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SIXTH ANNUAL REPORT

ON

HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH.



The Board of Home Missions of the Presbyterian Church, in the United States of America, begs leave to present its Sixth Annual Report to the General Assembly.

First of all, we desire to acknowledge, with thanksgiving and gratitude, the loving-kindness and tender mercy of God to the Board, the Missionaries, their families, the fields of labor, and to the work in general. In all these respects it can be truly said, "Ebenezer," for "Hitherto hath the Lord helped."

CENTENNIAL.

As the nation is now celebrating the Hundreth Year of its life and progress, it seems fitting for the Church to recount the history of its Home Missionary work—one of the great means by which the national life has been rendered worthy of celebration. Religion in the hearts and homes, and schools, and churches of the people, has chiefly made the nation what it is, and largely secured its progress and permanency.

Home Missions have done much to plant, extend and encourage this religion. Nine-tenths of all the churches of our denomination have been, directly or indirectly, planted and fostered by their instrumentality. Indeed, from the first settlement of our people

on this continent, our Church has professed herself to be a missionary body, and this country as its great missionary field. The work of gathering and aiding feeble congregations, and sending out and supporting Missionaries in the new and frontier settlements, was the great object of her earliest anxieties and efforts.

Our people were among the first settlers in this country, for the Pilgrims landing at Plymouth were thoroughly Calvinistic—*i. e.*, Presbyterian—in doctrine, and more or less imbued with its order and polity, as manifested by the presence and influence among them of such officers as Ruling Elders, of whom Elder Brewster was a noble specimen. The eventful struggles in the mother country from 1600 to 1640, sent large migrations to New England. Of the 21,000 landing during the first twenty years of the settlement—from 1620 to 1640—Mather says that “more than 4,000 were Presbyterians.” From 1660 to 1690, great numbers of our people were compelled to flee from England, Scotland, Ireland, Wales, Holland, Sweden, Denmark, Germany and Moravia, and the revocation of the Edict of Nantes in 1685, by Louis XIV, drove thousands of Huguenots from France, Belgium and Switzerland, to New England, New York, “the Jerseys,” Pennsylvania, Delaware, Maryland, Virginia, the two Carolinas and Georgia. The persecuted people, fugitives for religion’s sake, formed little settlements, which became centres around which future migrations gathered. They maintained their religious life in their wilderness-homes by closet and family worship, by catechetical instruction, by meeting on the Sabbath for social worship, prayer, reading the Scriptures, singing, conference and exhortation. Sometimes their Sabbaths were gladdened by the Missionary preaching the Gospel, administering the sacraments, and in various ways animating them to devout and holy living, and the godly training of their children. Whilst their opportunities were few and small, no people more simply and truly than they, illustrated the “walk with God.”

Although, before 1690, many congregations had been gathered in different parts of the country, and were served by these self-denying ministers, yet they were too widely and too thinly scattered to form a *Presbytery*. Indeed, the difficulties and dangers from the Indians and the wilderness, prevented such associations. These

difficulties and dangers will be more manifest when we remember that as late as 1690, many savage tribes inhabited the country between the now-great cities of New York and Philadelphia. Somewhere about 1690, the First Presbyterian Church was gathered in Philadelphia. Before or about the same time, the congregations of Snow-Hill, Pokomoke, Wicomico, Rehoboth and Manokin, were gathered on the Eastern Shore of Virginia and Maryland. Early efforts were made to form a Presbytery out of these scattered ministers and congregations, but none was organized until about 1700 or 1705. We have the mutilated minutes of its meetings from 1706, but the early history of the date and circumstances of its first gathering is lost. Some ministers and congregations were in existence before the organization, and for years were prevented from uniting in it, by the difficulties and dangers of the country. Owing to the establishment by the Penns of religious liberty in Pennsylvania, this colony became the home of refugees from the old countries, and hence the rapid growth of our infant Church in that section. The formation of the old Presbytery of Philadelphia had no small influence in drawing hither the emigrants from Scotland and the North of Ireland. Moved by a missionary spirit, their ministers often followed their people to the new settlements in this new land, and the same compassion led them largely to an itinerating work among these scattered sheep in the wilderness. Makemie for example, in a missionary tour, came from Pokomoke, on the Eastern Shore, through Maryland, Delaware, Pennsylvania, "the Jerseys," to New York, about 1700, where he was unjustly and unlawfully thrown into prison, by order of the Governor, Lord Cornby, for preaching the gospel. It is enough to say that his lordship found Makemie an inconvenient prisoner, as Paul and Silas were to the magistrates at Philippi, and like them, was glad to let him go.

The people of all nationalities awakened the compassions of these ministers. The German, the Huguenot, the Hollander, the Swede, the Moravian, and the Welsh enjoyed their missionary labors as well as the English-speaking settlers. They preached the gospel first to the people along or near the Atlantic coast; then advanced with the settlements to the foot of the Alleghenies; then, through

the gaps in the mountains, to the new lands beyond, where now are Pittsburgh, Cincinnati, Nashville, Lexington, Memphis, New Orleans, Saint Louis, Columbus, Indianapolis; and earlier, and further north, to Albany, Troy, Schenectady, Utica, Rome, Syracuse, Auburn, Geneva, Rochester, Buffalo, Erie, Cleveland, Detroit, Chicago, and so on to the Mississippi, the Missouri, and eventually to the Rocky Mountains and to the shores of the great ocean beyond. They established missions among the Negroes and the Indians; sending Occum to the tribes on Long Island, and later to the Oneidas, Mohawks, Senecas, Cayugas, and other families of the Iroquois; and David Brainerd, and afterwards his brother John, to the Indian tribes of New Jersey and Pennsylvania—the Delawares and Shawnees and Tuscaroras—; and later still missionaries like Gideon Blackburn to the Cherokees, Choctaws, Sanduskies, and other tribes.

To instruct the people, but chiefly to raise up in the country itself an able and educated ministry, they founded public and private schools, academies, seminaries for both sexes, and colleges. A large proportion of all the educational institutions in the Middle and Southern States were, it is confidently believed, begun by Presbyterian influence. Many of these were commenced by the Missionary in the wilderness, before the camp-fires and war-whoop of the Indian had died away. To the school founded by McMillan in Western Pennsylvania before the Declaration of Independence, the young men came from their cabin-homes to recite Latin and Greek, with their rifles loaded for defence against the savage red-man. To educate a ministry, and men for public place and usefulness in the Provinces, was the object for which the College of New Jersey was established more than 140 years ago. It was the first of the Presbyterian Colleges founded in this country, and was for years largely supported by annual collections taken up in the various congregations under the direction of the old Synod and Assembly. Long before the Revolution, which gave birth to the nation in 1776, Princeton had enjoyed the labors of three illustrious Presidents—Edwards, Burr and Davies—had mourned their too-early deaths, and had called Dr. John Witherspoon, from Scotland, to preside over the College, and later, to give his great influence

and name, in behalf of Religion and Liberty, to the Continental Congress.

The Presbyterian ministry, filled with the memories and history of persecutions in the mother-lands, became the apostles and defenders of freedom in the new. By means of the pulpit, the school and pastoral visitation, they had so trained their congregations, that from the Carolinas to New Hampshire, the Presbyterian people were prepared for the great struggle of the Revolution for civil and religious liberty. Washington, and the old Congress, found no truer, braver, or more intelligent supporters and soldiers in that memorable war. Indeed, to these people and ministers, it is not immodest to say, that the land and the world are more indebted than to any, or all others, for the firm establishment and final triumphs of the principles of human freedom involved in the great struggle of the Revolution, and announced so clearly in the Declaration of 1776.

On nearly every page of the Minutes of the first Presbytery and Synod, and afterwards of the General Assembly, organized out of the Synod in 1789, are found what they called "supplications" from new and feeble and distant settlements, for Missionaries and the means to aid in their support. The descriptions of their spiritual wants and destitutions are always pathetic, and often heart-rending. To secure the means, the Presbytery and the old Synod ordered annual collections from all their churches to be used in the support of the Missionaries in these feeble settlements. It will be interesting and instructive, as illustrating the truth of the Scripture that "there is that scattereth and yet increaseth," to know that the first *recorded* grant of missionary money was made to the First Presbyterian Congregation of New York in 1719, to enable it to support the gospel. The interests of the Presbyterian Church have multiplied vastly in that great city since that donation was made to that then feeble congregation, 157 years ago! How fruitful this "handful of corn in the earth on the top of the mountains" has become! "The shaking of its fruit is like the shaking of Lebanon." How often, and in how many thousand-fold has this donation been returned to Home Missions, and kindred causes during these 157 years! Surely it was a wise grant, like the good seed, yielding the "thirty, sixty and a hundred fold,"

Burdened with their growing spiritual wants, the Presbytery, and afterwards the Synod, sent frequent and urgent "supplications" to the Synods of Scotland and Ireland, and to the Evangelical Ministers of London and Dublin, for ministers and money to aid in their maintenance. In 1709, the Presbytery (we give it as one instance from many), besought the sending of one young minister at least, and £60 for his support. In these ways ministers were procured, and sent out to the scattered sheep in the wilderness, and congregations were gathered, feeble it is true, but earnest and devout. "The wilderness and the solitary place were glad for them, and the desert rejoiced and blossomed as the rose." The Minutes of the General Assembly also testify to the increase and earnestness of these "supplications" from all parts of the country. Besides, the labor performed by ministers in neighboring destitutions, many new ones were sent every year to instruct and comfort the pioneer settlers pressing towards the Gulf on the South, and through gaps in the mountains, towards the valleys of the Tennessee, the Ohio, to the Mississippi.

THE GENERAL ASSEMBLY.

The General Assembly was organized in 1789, out of the materials of the old Synod. The whole Church then consisted of 177 ordained ministers, and 111 licentiates, 288 in all, with 419 congregations, of which 204 were vacant. At the very first meeting, it was unanimously resolved "to send forth Missionaries, well qualified to be employed in mission-work on our frontiers, for the purpose of organizing churches, administering ordinances, ordaining Elders, collecting information concerning the state of religion in those parts, and proposing the best means of establishing a gospel ministry among the people. And in order to provide means for defraying "the necessary expenses of the mission, it is strictly enjoined on the several Presbyteries to have collections made during the present year in the several congregations under our care, and forwarded to Isaac Snowden, Esq., Treasurer of the General Assembly, with all convenient speed." This collection amounted to £80, 12s. 10d. The usual salary allowed a Missionary was \$400

per annum, and in a single instance, \$50 was granted to a Rev. Mr. Kerr, for the loss of his horse on a missionary tour in the frontier parts of New York and Pennsylvania. Their salaries were small, their difficulties and dangers great,—their labors and trials abundant,—the good they did and the consolations they brought to the scattered and home-sick settlements manifold,—the seed they sowed and the harvests they prepared for the Church, and the country, were in value beyond all computation. Whatever there is of public taste, culture, and conscience in the nation to-day, and love of order and law, is chiefly due to the self-denying toils of these Home Missionary workers. No mind can estimate the obligations which the land and the world owe to these influences and labors.

The old Synod and the General Assembly bought and begged Bibles, and religious books, for distribution by the Missionaries among the destitute people. Thus the immortal works of Doddridge and Alleine, and Baxter and Boston, and Bunyan and Flavel, were read and rejoiced over by multitudes in the frontier settlements. Many a young man was fired by them to preach the glorious gospel of the blessed God.

THE STANDING COMMITTEE OF MISSIONS.

As the boundaries of the country grew and its frontiers were extended, South and West and North, and the importance of the work increased, the General Assembly appointed a *Standing Committee of Missions* in 1802. Its nomination of Missionaries was made to, and confirmed by, the General Assembly in open session. The work was prosecuted with increased diligence and success, aided by the great revivals in all sections of the country in the first years of the present century. The care and thoroughness with which the work was carried on will be seen by a Commission inserted here, which was issued May 27th, 1807, to the Rev. James Kemper.

By the Standing Committee of Missions.

INSTRUCTIONS.

To the Rev. James Kemper, appointed a Missionary for the year 1809, in the service and under the authority of the General Assembly of the Presbyterian Church in the United States of America.

The great object of your mission is to promote the interests of the Redeemer's Kingdom amongst those who are destitute of the stated ordinances of the Christian Church. For this purpose it will be your duty to preach the Gospel both in season and out of season, to administer Baptism and the Lord's Supper, to organize churches, ordain elders and deacons, and in general to perform every office of a christian minister, as you shall have opportunity.

In this service you will find much prudence and discretion necessary, as well as fortitude and zeal for the glory of God, and the welfare of immortal souls, which may induce to perseverance in your work, in spite of all the difficulties which may attend it.

As you proceed in your route collect all the information you can respecting the state of religion in the place you are to visit next; this will enable you to calculate your addresses, so as to be most likely to produce the desired effect; and you will find it of singular use to be apprized of the manners and characters of the people to whom you are going, as it will much facilitate your work.

In your preaching, let it be your principal object to teach the way of salvation through Jesus Christ, and to inculcate the practice of those moral duties which He enjoined; and let this be done upon all occasions, in the manner best suited to the capacity of your hearers, remembering that a warm and affectionate style of address is best calculated to attract attention and to ensure success. Confine yourself generally to the plain doctrines of the Gospel, avoiding, both in public and private, all unnecessary controversy, but taking care at the same time, not only to be prepared to give a reason for your own faith in this respect, but resist cavil and silence contradiction, should you, in the cause of Providence, be called upon to attempt it.

Do not rest satisfied with giving *public* instruction, but if, in the course of your mission, you should remain long enough at any place, visit from house to house and, as far as may be practicable on such occasions, teach in this way the things that pertain to the Kingdom of God.

Omit no convenient opportunity of giving catechetical instruction. We also recommend that you consider religious conferences as occasions of usefulness, which ought to be duly improved.

If your own conduct shall be such as becometh the Gospel of Christ, it will greatly tend to enforce your doctrines; and so many eyes will be upon you, peculiar circumspection will be necessary on your part. We urge it upon you, therefore, that by giving yourself wholly to your work, you shew those among whom you may labor that it is not theirs, but them you seek; and that by exhibiting in your own life a bright example of christian piety, you convince them of the importance of the duties you inculcate, and the reality of the religion which you recommend to them.

As an ambassador from the Prince of Peace, there is a peculiar propriety in your following peace with all men, and cautiously guarding against every thing of a contrary tendency; cultivate especially a friendly spirit towards all you may meet with, who are engaged in promoting the Redeemer's cause; abstain from unfriendly censures or reflections on other religious denominations; avoid all doubtful disputations; refrain from all political and party discussions.

A particular account of your mission will be expected; it will therefore be necessary for you to keep a diary, and to note down in it, not only your own transactions, but whatever else you may judge will be useful to the Committee in directing future missions to the same country. They will desire especially an account of your own diligence, distinguishing particularly in what parts of missionary duty you were engaged at each place, how long you remained there, the number of times you preached, and the apparent effect produced upon the hearers; they will expect as accurate information as you can give of the state of religion in the places you visit; your opinion on what part of your route missionary labors are most necessary, and what will be the best method of conducting this business in those parts of the country. If you should, in the course of your travels, hear of any licentiates duly qualified to become missionaries, or of ordained ministers who will probably be willing to undertake the missionary service, it will be agreeable to the Committee to be informed of their names and places of abode.

From the state of the country large contributions towards the support of missionaries cannot be expected, and they are not to be improperly solicited; yet, when you find yourself among a people able to contribute, it will not be amiss to intimate to them the expense incurred by the Assembly for their benefit, and that their aid in supporting it will not be unacceptable. You will be furnished with an address, on the subject of contributions, which you will be particularly careful to leave only in those places where you have reason to think the people both able and willing to contribute. Freewill offerings, on this account, may be expected; they are not to be refused however small. Receive all that may be given you, either for the support of missionaries or for any other of the important purposes of the Assembly; entering in your diary the name of the place in which it was received; the purpose for which it was given, if any shall be particularly specified by the donors, and the amount, for which you are afterwards to account.

For the information of the Committee, it will be necessary that a copy of your diary be sent to them as soon as may be after your return from your missionary tour; it may be sent by post (if you are not acquainted with a *safe* private conveyance), directed to Dr. Green, who ought to be possessed of it by the first of May at farthest.

We wish you an agreeable journey. May you have the satisfaction to see the work of the Lord prospering in your hands! May you experience Divine support, under every difficulty; and in every situation, the abundant consolations of the Holy Ghost!

By order and on behalf of the Standing Committee of Missions.

ASHBEL GREEN,

Philadelphia, May 27th, 1807.

Chairman.

THE BOARD OF MISSIONS, 1816.

The population increased and settlements extended very rapidly after the war of 1812. The Missionary wants and work extended as rapidly as the population, and beyond the power of the Standing Committee on Missions to supply. To meet this growing de-

mand, and render the management of the work more efficient than it could possibly be either by the Standing Committee or the General Assembly itself, in the few days of its annual session, it organized, in May, 1816, "THE BOARD OF MISSIONS." As it was the first of all the Boards, and as the act sets forth clearly the reason for its organization, and the great powers and responsibilities entrusted to it, and as it has been the model ever since for all similar agencies for the work of the Church, we print the original Report and Resolutions of the General Assembly by which it was constituted, and the names of its members.

The Committee appointed to consider whether the Missionary business can not be carried on with more efficacy, and to greater extent, reported, and their report being amended, was adopted, and is as follows, viz:—

The Committee rejoice in prospect of a competent supply of the Word of God to the poor and destitute in our country, by means of Bible Societies. The numbers and resources of these institutions are every day increasing, so that at no very remote period, it is hoped that the sun of revelation will shine on every dark corner of the land and irradiate every dwelling, however obscure.

The Committee, however, instead of regarding this as a reason for relaxing Missionary efforts, are persuaded that its proper effect is to infuse new life and vigor into the Missionary cause. In proportion as the Word of God is known and appreciated, will the preachers of the word, in its simplicity and purity, be effectual; in proportion as the Bible is diffused, will Missionaries be successful in organizing churches.

That there is a wide extent of country destitute of the ordinary means of grace, is too well known to be mentioned in this place. The present demand for Missionary labors very far exceeds the ability of supply, and the population of the country is increasing with such rapidity that, were every place now vacant completely supplied with the regular ministrations of the Gospel, after the lapse of a year there would probably be in the nation four hundred thousand souls requiring the labors of a competent number of religious instructors. When, then, there are such multitudes at this moment who rarely, if ever, hear the Gospel preached, and such mighty additions are made every year to our numbers; when, too, great multitudes, sensible of their wants, are addressing their importunate cries to us for Missionaries—the cry for help of souls ready to perish—it appears to your Committee that God and our brethren require of us much more than we have hitherto rendered.

We are longing and praying for the coming of the day of glory, and perhaps many of us hope to see it. But we have no right to calculate on miraculous interpositions, and without a miracle, century after century must elapse, before the earth can be filled with the knowledge of God. All that the christian world is now doing with united effort, if continued without intermission for one thousand years, would barely serve to fill the world with Bibles and Missionaries. Yet we are not to despair. God, in His adorable

providence, seems to have changed in these latter times the scale on which He had for ages conducted the affairs of His government. Changes which formerly were the work of years, are now produced in a day. Magnificent and astonishing events have passed so often before the eyes of men of the present age, that their minds have acquired a tone and vigor which prompt them to undertake and accomplish great things. We ourselves witness every day, the wonderful effects of combined counsels and exertions, both in the moral and political world.

From the lessons taught us by experience, your Committee have no doubt but that in the Presbyterian Church in the United States, there needs only union of purpose and effort to accomplish all the plans which have been proposed, and even to go far beyond the expectations and hopes of the most sanguine; and this especially, as so powerful an impulse has been given to the christian community, and the impression is so deep and universal that it becomes us all who love the Lord Jesus Christ to exert ourselves for the promotion of His glory and the extension of His kingdom.

For the purpose of enlarging the sphere of our Missionary operations then, and infusing new vigor into the cause, your Committee would respectfully recommend a change of the style, and enlargement of the powers of the Standing Committee of Missions. If, instead of continuing to this body the character of a committee, bound in all cases to act according to the instructions of the General Assembly, and under the necessity of receiving its sanction to give validity to all the measures which it may propose, the Committee of Missions were erected into a Board, with full powers to transact all the business of the Missionary cause, only requiring the Board to report annually to the General Assembly, it would then be able to carry on the Missionary business with all the vigor and unity of design that would be found in a society originated for that purpose, and at the same time would enjoy all the benefit that the counsel and advice of the General Assembly could afford.

With these views of the subject, it is respectfully recommended—

1. That the style of the Committee be changed for that of the "Board of Missions, acting under the authority of the General Assembly of the Presbyterian Church in the United States."

2. That the Board of Missions be enlarged by the addition of the Rev. John B. Romeyn, D. D., Samuel Miller, D. D., and Messrs. Samuel Bayard, Robert Ralston, Robert Lenox, John R. B. Rodgers, John E. Caldwell, David Bethune, and Zechariah Lewis.

3. That in addition to the powers already granted to the Committee of Missions, the Board of Missions be authorized to appoint Missionaries whenever they may deem it proper; to make such advances to Missionaries as may be judged necessary, and to pay balances due to Missionaries who have fulfilled their missions, whenever, in their judgment, the particular circumstances of the Missionaries may require it.

4. That the Board be authorized and directed to take measures for establishing throughout our churches auxiliary Missionary Societies; and that the General Assembly recommend to their people the establishment of such societies, to aid the funds and extend the operations of the Board.

5. That the members of the Board of Missions be annually chosen by the

Assembly, and that they continue in office until the rising of the next General Assembly, when they are to be succeeded by the persons chosen for the current year.

The Board of Missions as organized, consisted of Rev. Drs. Ashbel Green, Archibald Alexander, J. P. Wilson, J. Janeway, T. H. Skinner, G. C. Potts, D. Higgins, James Coe, James Richards, R. Cathcart, E. M'Curdy, J. H. Rice, James Blythe, R. G. Wilson, James Hall, Andrew Flinn, J. B. Romeyn, and Samuel Miller, with Elders Boudinot, Hazard, Conelly, Haslet, Smith, Bayard, Ralston, Lenox, Rodgers, Caldwell, Bethune and Lewis.

After the organization of the Board in 1816, the work of Home Missions increased in extent and interest, rapidly, for ten or twelve years, until after the organization of the American Home Missionary Society in New York, in 1826. After the division of 1838, the New-School branch conducted its Missionary affairs in connection with the American Home Missionary Society, until a conviction of the desirableness and necessity of distinctive denominational work, led to the appointment of the Church Extension Committee in 1855, which was merged, in 1861, into the organization of the Committee of Home Missions.

The Board of Missions remained, after the division in 1838, in connection with the Old-School branch, and was the instrumentality through which the church labored to evangelize the land.

MISSIONARIES, AND MONEYS COLLECTED.

We now give a brief statement of the Missionaries sent out, and the means collected to aid in their support by the Presbyterian Church. It is a matter of regret that neither the old Presbytery or the old Synod, or indeed the General Assembly—until the appointment of the “Standing Committee of Missions” in 1802—kept a separate account of the numbers of Missionaries, or of the amounts appropriated for their support. The reason, perhaps, was that the ministers were nearly all Missionaries, and the money was collected chiefly for their maintenance. We can, therefore, begin with a statement only at 1802.

From 1802 to 1816, the Standing Committee of Missions sent out 311 Missionaries, and collected \$49,349.

The Board of Missions, from 1816 to the division in 1838, sent 2,486 Missionaries, and collected \$231,504.

From the division in 1838 to the re-union in 1870, the Board sent 16,113 Missionaries, and collected \$2,805,375.

In these three periods, from 1802 to 1870, the General Assembly, through the Standing Committee and the Board, sent forth 18,910 Missionaries, and collected \$3,086,228.

After the organization of the Committee of Home Missions by the new school General Assembly, it sent forth, from 1861 to 1870 (the time of re-union), 3,281 Missionaries, and collected \$962,947. It is greatly to be regretted that the numbers of Missionaries and the amounts of money contributed by the new school Presbyterian Church, from 1838 to 1861, to the American Home Missionary Society cannot be ascertained. Diligent, but unavailing, inquiry was made before the organization of the Committee of Home Missions in 1861. But a careful examination of the appointments made by the American Home Missionary Society for the years 1851-5 inclusive, shows that nearly *two-fifths* of the whole number were Presbyterians.

Estimating on that basis the 22,005 appointments of that Society from the time of the disruption in 1838 to the organization of the Committee of Home Missions in 1862, the Presbyterian appointments must have been 8,800.

The glorious re-union of the two Assemblies was accomplished in 1870, after a separation of 32 years—a whole generation! At the re-union the Board of Missions and the Committee of Home Missions were united under the legal name and style of “the Board of Home Missions of the Presbyterian Church in the United States of America.”

This Board, since its organization in 1870, has sent forth 6,529 Missionaries, and collected \$1,840,997.

In 1871 the re-united General Assembly organized the Sustentation Committee, which, in 1874, was transferred to the Board of Home Missions to be conducted as a separate department. As it is but a part of Home Missions—occupied with the same kind of work—its men and money should be added to the statistics above, making a total of 448 Missionary Pastors, and \$241,103.

Thus the Home Missionary work of the church before and during its division and since its re-union, presents a grand total of

37,968 Missionaries, and \$6,132,167 contributed for the cause. In addition to these numbers and amounts, the vast donations of clothing and other comforts from the church to the Missionaries, during all these years, should be taken into account, and vastly swell the aggregate. In the meantime this oldest and largest mission work of the church has suggested and assisted the institution of all the other Boards and agencies of our Zion; "a river" it has truly been, whose streams have made glad "the city of God."

GROWTH AND EXTENT OF THE CHURCH.

We now present a few and imperfect statistics of the growth of the Church in *decades*, as follows:

YEAR.	MINISTERS.		
1700	3		
1710	10		
1720	20		
1730	30	(The number of churches and members not given until 1810.)	
1740	50		
1750	67		
1760	105		
1770	121		
1776	133	100 years ago!	
1780	130		
1789	177	General Assembly organized.	
1790	177		
		CHURCHES.	MEMBERS.
1800	183		
1810	434	772	28,901
1820	781	1,299	72,096
1830	1,491	2,158	173,829
1840	2,481	3,138	228,643
1850	3,399	3,163	347,051
1860	4,214	5,009	427,687
1870	4,238	4,526	446,561
1875	5,010*	4,999	506,034

The Southern portion of the New-School branch left in 1857, and the same portion left the Old-School branch in 1861, which created the change in the statistics of their bodies as noticed above. As the two branches are now united in one, we combine their statistics during the separation from 1838 to 1870.

Now if there be added to these the similar statistics of 1870 of

*Ministers and Licentiates.

the Presbyterian Church South, which left in 1861, and the Cumberland Presbyterian Church, an earlier offshoot, we find about 6,194 ministers, 6,446 churches, and 631,462 members. If we take in with the above the numbers in other kindred Presbyterian bodies, such as the United Presbyterians, the Dutch and German Reformed, and others, there are more than 8,000 ministers, 9,000 churches, and 1,000,000 members!

These influence, and are directly or indirectly connected with 10,000,000 of the 40,000,000 of our population. All these wonderful things God has wrought *chiefly* through Home Missionary work as conducted at first by the original Presbytery, then by the old Synod, then by the General Assembly organized in 1789, then by "The Committee of Missions" from 1802, then by "the Board of Missions" from 1816, together with the "Presbyterian Committee of Home Missions," organized in 1861, and now since the Reunion of 1870, by "the Board of Home Missions of the Presbyterian Church in the United States of America."

If we turn back to the 3 ministers and the feeble Presbytery of 1700, or to the 133 in 1776, one hundred years ago! and then to the grand array of ministers, churches, and members of 1875, we will be constrained, like them of old, to say "What hath God wrought?" "The Lord hath done great things for us, whereof we are glad."

The Church now stands at the end of a hundred years of the nation's life, looking out along the untrodden pathway of future generations. What will be her history at the end of the next hundred years? Will she be stationary, or go backward, or advance rapidly to the conquest of the country for Christ? She cannot stand still; she must retreat or advance.

Considering the changes arising from the marvellous extension of the railroad and telegraph systems—the vast migrations caused thereby—the enlarging floods of people from foreign and heathen lands—the unparalleled increase of material wealth, with its dangers—the unsettled state of the land and the world—the growing influence of our country on the progress of civilization and Christianity among its own millions now, and on its hundreds of millions soon to be, and on the countless multitude of millions

of the race—the vast approaching changes amongst the nations predicted and promised in the Word of God, and so long expected by His people—conscious of the great trust He has committed to our use in men and means and gifts and talents and opportunities—encouraged by the signs of the times as foreshadowing the speedy fulfilment of the predictions and promises as to the universal spread of the Gospel—cheered by what He has already done, is now doing and is able still more to do—let us arise and possess this great and goodly land which the Lord God of our fathers has given unto us.

THE PAST YEAR.

The Board of Home Missions having recounted, in a brief and imperfect manner, the history of mission work, in planting and fostering the Church since its beginning on this continent, more than two centuries ago, now begs leave to present to the General Assembly its Report for the past year, the sixth since the Re-union.

Renewed thanksgivings are due to God for His abundant mercy to the Board and its work, during the difficult year just closed.

MINISTERS IN COMMISSION.

There have been in commission during the last ecclesiastical year—from April 1st, 1875, to April 1st, 1876, 1,035 Missionaries, laboring in the following states and territories, viz.:

CALIFORNIA.....	48	NEBRASKA.....	31
COLORADO TERRITORY.....	19	NEW JERSEY.....	37
DAKOTA TERRITORY.....	1	NEW MEXICO TERRITORY.....	3
DELAWARE... ..	5	NEW YORK.....	88
DISTRICT OF COLUMBIA..	1	NEVADA.....	2
FLORIDA.....	2	NORTH CAROLINA.....	3
ILLINOIS.....	97	OHIO.....	71
INDIANA.....	43	OREGON.....	13
INDIAN TERRITORY.....	3	PENNSYLVANIA.....	93
IOWA.....	106	TENNESSEE.....	17
KANSAS.....	79	TEXAS.....	9
KENTUCKY.....	16	UTAH TERRITORY... ..	4
MARYLAND.....	20	VIRGINIA.....	3
MASSACHUSETTS.....	5	WEST VIRGINIA.....	14
MICHIGAN.....	35	WASHINGTON TERRITORY.....	4
MINNESOTA.....	45	WISCONSIN.....	41
MISSOURI.....	70	WYOMING TERRITORY.....	4
MONTANA TERRITORY.....	3		

The following Missionaries have departed this life during the past year:

The REV. A. H. LILLEY.....	August 13th, 1875.
The REV. W. U. BENEDICT.....	October 18th, 1875.
The REV. C. D. ROBERTS.....	October 12th, 1875.
The REV. J. O. FILLMORE, D. D.....	October 22d, 1875.
The REV. ISAAC A. MARTIN.....	October 22d, 1875.
The REV. R. A. BROWN.....	November 22d, 1875.
The REV. J. J. HENDERSON, D. D.....	December 8th, 1875.
The REV. A. S. STEWART.....	January 1st, 1876.
The REV. W. A. WESTCOTT.....	February 23d, 1876.

These all having witnessed a good profession, and testified to the gospel of the grace of God, entered with peace and joy into their everlasting rest. "Write, blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

CHURCHES AND STATIONS SUPPLIED.

Some 3,500 churches and stations have been labored in, statedly or occasionally by the Missionaries of the Board. A much larger number could have been reached, had the men and means been furnished by the Church.

PROGRESS.

Notwithstanding the dullness of the times and the general depression in business, the Lord has prospered the efforts to extend the boundaries of His kingdom; new churches have been organized, and many stations for preaching been begun. In this way, each minister reaching out to the neighborhoods around, we will gradually fill the land with worshiping congregations.

REVIVALS.

From all sources and sections we hear of the outpouring of the Holy Spirit. Seldom has the Church been more cheered by "times of refreshing." The returns to Presbyteries for reports to the General Assembly, and the annual reports of our Missionaries, show unusually large additions to the Church. God often employs such times of financial stringency and business depression, for the outpouring of the blessings of His grace. Toward this, the labor and the longings of the Church should turn. Happy is the Church and ministry thus owned and blessed of God.

The largest additions to the Church on profession for years have been made this last winter. Extensive religious awakenings have usually followed seasons of great social, political, or financial excitement. It was so forty years ago, after the commercial revulsions of 1837-'40. It was so also in 1857-'8, amidst the disasters of that great crisis. So some of God's people, in the calamities feared or felt, in the late financial whirlwind, looked

confidently for times of refreshing, and they have not been disappointed. An unusual disposition to call upon God in prayer has been observed throughout the land, perhaps throughout the world. It is worthy of our notice, too, that this disposition to *pray*, has extended at the very time when scientists and would-be philosophers were questioning, or openly denying, the efficacy of prayer. May it be but the beginning of the predicted and promised outpouring of the "Spirit of grace and supplications upon the house of David and the inhabitants of Jerusalem!"

There have been added to the Church during the year, as follows :

Profession of Faith,	6,490
Certificate.	3,865
	<hr/>
Total,	10,355

210 new Sabbath Schools have been organized during the year, making the whole number connected with our mission churches and under the care of the Missionaries 1,319, embracing 89,290 children, teachers and officers.

The catechism is taught in most of these schools with other scriptural instruction.

Especial attention is given by the Missionaries of the Board to the organization and conduct of Sabbath schools. The command of the Saviour to "Feed my lambs" must never be forgotten or neglected by the church of God. In these schools the children are educated, in connection with the preaching of the Gospel and the sacraments of the House of God, rendering the school and its instruction, more hopeful and permanent.

Let the Church engage in the religious education of the children, with full confidence in the exceeding great and precious promises of a covenant-keeping God. "I will pour my Spirit upon thy seed, and my blessing upon thine offspring, and they shall spring up as among the grass, as willows by the water courses." Isaiah xliv. 3, 4.

\$250 is about the average the Board pays annually to aid in the support of a Missionary. How can the missionary spirit in behalf of our country, be better fostered by parents, pastors, superintendents and teachers, than by inducing such schools as are able, to assume the support of a Missionary, by raising \$250 for the treasury

of the Board. In all such cases, the name of the Missionary is given to the school, and he is regarded as theirs, and corresponds stately with them. Such an arrangement has been made in many instances, and has proved pleasant and profitable, not only to the children, but to their parents, and indeed often to the whole congregation. The plan commends itself likewise to individuals, and families. How happy to reflect that by so small a sum, any one may effectually aid in the evangelization of the land, and through it of the world, by helping in the support of a Missionary of the Gospel.

FINANCES.

The year, financially, has been one of constant and growing difficulty. The hopes of all classes as to the revival of business have proved delusive. The Summer came and passed; the Fall and Winter, instead of better times, brought nothing but discouragement. The Spring has come again, with the outlook still dark. All departments of industry—agricultural, mechanical, manufacturing, mining and commercial—are suffering. The fire of the furnace and the smoke of the factory have disappeared almost entirely. The brewery and distillery alone are running on full time. All else is more or less paralyzed. Hundreds and thousands of men are out of employment. Among this class, especially in the East, many of our Missionaries are laboring. People without work or wages are ill able to support the Gospel among themselves, or to contribute to enable the Board to aid others. Many congregations hitherto self-supporting in more prosperous times, have been compelled to seek aid. The contributions of many congregations, affected by the general depression, have greatly diminished, or disappeared altogether. The effects of locust visitations are still deeply felt in large portions of Minnesota, Iowa, Nebraska, Missouri and Kansas. The general stagnation has most seriously affected the large cities. The rich and liberal members of large and able churches have been in many instances so crippled in their incomes as to compel great reductions of their giving to this cause. It is but right, however, to say that some warm-hearted men, in view of these depressions, have abounded in their liberality to the Board.

It would be very pleasant to mention their names, as “friends indeed because friends in need,” but it is forbidden by themselves. Many of our ablest churches report collections to this and all other objects, smaller than in former years. The general shrinkage in values over the whole country is remarkable, if not alarming. Notwithstanding all these difficulties in the way, the Board has received from its various sources of income, as follows:

From Churches,	\$234,677.33
“ Legacies,	33,103.59
“ Miscellaneous,	19,936.99
Total,	<u>\$287,717.91</u>

This sum represents larger self-denials, it may be, than in former years, but they have no doubt rendered the offering more acceptable to the Master and more profitable to the givers. The work will never be accomplished by the Church without great and painful struggles and self-sacrifices. The salvation of lost men cost the Redeemer unspeakable sufferings and death. The Church, animated by His example, must train herself and her children to regard this work of saving the land—and through it, the world—by the Gospel, as her meat and drink, the will of her Master and Lord. Contributions from her *abundance* are not enough, but out of her deep poverty also must come the means to accomplish the great end.

EXPENDITURES.

The expenditures for all purposes for the fiscal year from April 1st, 1875, to April 1st, 1876, including the debt of \$24,372.78 reported by the Board to the last General Assembly, have been \$284,226.21. The receipts for the fiscal year were \$25,907.36 less than last year! The Board, by reason of the large receipts in March—the last month in the year—are able to report a balance of 3,491.07.

To begin the year the Board should have a balance large enough to carry on the work through the Summer months, when so little comes in ordinarily from the Church or other sources. The balance of \$3,491.07 was exhausted by the current expenses of the first five days of the present year!

CUTTING DOWN.

Owing to the great financial stringency, the Board has been compelled, for want of means, to decline entering upon some new fields, and to refuse applications from some old ones *altogether*, and has felt unable to grant, in many cases, the full amount applied for by Churches and Presbyteries. This is called "cutting down." The Board does not *decline to pay what it promises*, but *declines to promise what it is unable to pay*. It is important for the Church and applicants for aid to bear this in mind, for "*cutting down*" is sometimes thought to mean refusal to fulfil promises already made. This the Board has never done. This "cutting down" process, as far as salary is concerned, is unknown in other departments of the Church's work. If retrenchment be found necessary in these it is applied to some material part, as building, printing, or some other interest, but never to salaries of men or their families. The salary of a laborer abroad is never cut down and ought not to be. In the home field, however, it is quite different. If the field, suffering from general depression, is unable adequately to support the minister, and the Board's treasury is insufficiently supplied by the Church at large, the Missionary must suffer. The Board can only grant the amount of means furnished by the Church, in a fair proportion to all parts of the wide field. Every application has been carefully considered by the Board, and aid granted in view of the condition of the treasury, and the wants of the applicants. In the difficult times through which the Board has been passing the deductions from the sums applied for, amount to more than \$75,000, which may justly be regarded by the Church as *Debt* or *Deficit*. There was no plan but this for the Board to pursue to prevent broken promises and bankruptcy.

In many cases, to prevent the suffering of the minister, and by requiring extra exertion on the part of the people to develop their reserved strength, the grant of aid has been made on *condition* that the applicants raise the amount which the Board felt unable to give. This has always been done to protect the Missionary, and prevent the reduction of his salary. It has seldom failed, it is believed, to accomplish its end, when the matter was fairly brought to the notice of the people, with a full statement of the burdens of

the treasury and the struggles of the Board to give the aid it promised; and the duty of the people to exert themselves to the utmost to make good the conditions, in order to aid the Board and protect their minister. It is a matter of devout thanksgiving to God, that He has given grace to comply with these conditions in the great majority of cases. In most of them it has been done fully and cheerfully.

This "cutting down" and conditioning the balance to be raised by the applicants, we were further encouraged to make by observing that many congregations applying for aid, report contributions to other objects larger than the whole amount of aid requested. This shows that if rightly directed, their gifts would render them self-supporting, and able to contribute to other objects beside. Is it right to ask aid of God's people, when able by exertion to be self-supporting? The question is asked by liberal givers to the Board, whether their gifts are to be used to enable others to be generous? Giving is a delicate grace and is greatly strengthened by knowing that its gifts are needed and wisely distributed.

SOURCES OF INCOME.

There are three general sources from which come the means for the work. These are: 1st, the Churches; 2d, Legacies; 3d, Miscellaneous sources.

CHURCHES.

From the Church, with her Sabbath Schools and Missionary Societies, flow the largest and most reliable streams of support. Indeed all benevolent objects must look chiefly to the Church for support. It is the earthly dwelling place of our Heavenly Father, from which, and through which, He dispenses the largest and most constant blessings to the needy and perishing. It is as a body actuated, professedly, by the love of Him who said it is "more blessed to give than to receive," and who laid down "His life a ransom for many." All missionary enterprises are supplied freely and carried on vigorously, in proportion as the love of God is shed abroad in the heart by the Holy Ghost. His reviving influences bring an enlargement of gifts to this and all good objects. It is

her duty, therefore, to keep herself warmed by the remembrance of God's mercies, and the wants of the needy and perishing.

The Sabbath School consists of her children to be trained to show their love to God, and pity for perishing men, by giving regularly to His kingdom. The love of home and country and the value of religion, among other things, should be presented to call forth their liberality. It has been a great encouragement that larger contributions have been received from Sabbath Schools during this than in any former year. A greater number of schools, too, have given during the past year than heretofore. Children should be trained to love and pray for their country. Had the generation from 1830 to 1860 been thus taught, what sorrows might have been avoided—what calamities shunned!

The Board will acknowledge separately, in the Annual Report of next year, the contributions of Sabbath Schools.

Another source of income is the Missionary Societies of godly women in different congregations. The Board is greatly indebted to such for many generous contributions to the cause. They are true "Helpers in Christ Jesus." May God graciously deepen and extend their sympathies and enlarge their gifts and labors for Home Missions! A thousand of their sisters, by their toils and tears and self-denying labors and lives, are trying to plant and extend the Redeemer's kingdom over the land, and thus over the world. They are worthy of the tenderest sympathy and abundant aid from those at home. Nothing so cheers and animates these toiling ones, as to know and feel that their trials and wants are not forgotten by their sisters in the older and abler churches.

LEGACIES.

Legacies are another source of income. These are the benefactions of departed friends. Often an estate is insufficient to allow much giving in the life-time; but when there are no more wants to be supplied, no more hunger and thirst, large sums are often left for various christian works. This way to help the Gospel in the land is commended to all persons with incomes too small to give during life. As they desire to be remembered by the Saviour in His kingdom, let them give to spread this kingdom among men,

so that, though dead, they may yet speak in their gifts and benefactions.

MISCELLANEOUS SOURCES.

Under this head we include all kinds of giving; chiefly personal, private, or individual. Many by kind providences, or unexpected success, are enabled to give Thank-offerings for escapes from dangers, recovery from sickness, and the like, as manifestations of gratitude. Then there is a large class of persons to which this cause especially commends itself. Multitudes have come from other and older lands to this in poverty, but by God's blessing on their patient industry and frugality have grown wealthy, owing to the wonderful facilities for "getting on" in this country. How well they can show their gratitude to God for such a country, and such personal blessings, by giving liberally of their substance for the extension of a preached Gospel throughout the whole land! This is the way to secure peace and prosperity for the land which the Lord has given them. No other land, in all the world's history, has ever furnished such a home for the poor, the persecuted, and the stranger. Religion has largely made it so; an open Bible, a free school, and a Gospel faithfully preached, have made it what it is. Let all, then, whilst recounting its blessings, strive to enlarge and perpetuate them.

FIELDS.

The work in a country so vast and varied as this, must be carried on in a great variety of fields. Large numbers of Missionaries are laboring in the Atlantic and older states. There are many sections of New York, Pennsylvania, New Jersey, Delaware and Maryland weaker in population now, than 25 or 50 years ago. Their young and enterprising people have gone to the large cities, or to the more inviting regions of the West. These fields must not be forsaken, but be tilled and watered as places from which migrations will be made continually to the cities of the East, and to the frontiers. Their preservation and training are worth far more to the country than the cost of aiding them. The christian education thus secured, will be the guide and support of other communities.

The same thing is true of the middle West, from the mountains to the Mississippi. Whilst old and able congregations exist, still there are multitudes of feeble ones found, and new ones forming. The railroads bring new coal and iron mines or valuable lumber regions into connection with the market, and thus lead to the gathering of new congregations, as truly missionary in their wants as any west of the Mississippi. Michigan, Wisconsin, Minnesota and Dakota are settling less rapidly now, yet their churches are gradually approaching self-support. They must still be helped until that point is attained. As new industries open, and new settlements are formed, new churches will be organized, so that the number of feeble congregations, and the amount of aid needed, may not diminish. In these ways progress is making every year. Although the stoppage of railway extension, and general depression retard advancement, yet the ground must be held, and readiness maintained for greater progress when better times come.

The same general depression, aggravated by the effects of the locust invasion, prevails throughout the states north and south of the Missouri, and this side of the Rocky Mountains; yet still in Iowa, Nebraska, Missouri and Kansas, the work is holding its own, and making advancement.

The sections among the Rocky Mountains have been excited by new and rich discoveries of gold and silver. Population has increased, and our missions have been extended and will be strengthened. This section embraces New Mexico, Colorado, Arizona, Wyoming, Montana, Idaho, Utah and Nevada. Their prosperity will fluctuate with the prospects of mining for the precious metals.

The Pacific slope, especially California, is recovering from former discouragements, and the population is steadily increasing. The work of the Church has grown rapidly in the health-restoring region on the southwest Pacific coast.

WORK AMONG FOREIGNERS.

The Board is steadily pursuing its work among the people of different languages and nationalities. The most numerous of these is the German, and for this, and other reasons, the most important. The Missionaries among the German population might be greatly

increased if suitable men and the means for their support could be found. The obstacles to the work are the skeptical views and loose habits in regard to the Sabbath, formalism, and clannish customs. For an increase of ministers, the Theological Schools at Newark and Dubuque give large promise. The Holy Spirit is able to move and mould the German heart as in the days of the Reformation. On Him we must lean. It is the constant aim of the Board to Americanize these multitudes, as our language must always be the language of the nation. We are laboring also among the Hollanders, Swedes, Welsh, Norwegians, French, Portuguese, Spanish, Bohemians, Indians and Chinese. These last are largely on the Pacific coast, where their numbers are rapidly increasing, and are expected to increase vastly more, since the recent decision of the Supreme Court of the United States declaring all legislation against their coming, to be unconstitutional. They are not only interesting from their present numbers, but from their great prospect of increase in the future. Their eager desire to acquire our language in order to make headway in business, is hopeful. Many of them, on the coast, work in families, without wages, simply to be taught to read and write and speak the English tongue.

Large numbers of these people gather into our Sabbath schools and churches to learn the English language, often, it is true, for business ends, but they learn it by means of our English Bible; thus God's word gains entrance into their minds, which is "able to make wise the simple" and "to make them wise unto salvation." Pray for God's blessing on this great and important work, alike important to this country, and to the millions of China. In this work lies the way for the Gospel to Eastern Asia.

One of our Missionaries writes thus :

"Of the additions to the church, three were from our private class of Chinese, most thorough and intelligent converts. One of the Chinese converts has been called to Oakland, and employed by a missionary society to superintend a Chinese Sabbath school of one hundred and fifty, and to do mission work among them; and he is worthy and well qualified. Of our private class of ten, my wife and I think there are five more truly converted. We are waiting for more thorough instruction and for further proof before admitting to the church, as the prejudice is such that nothing short of the severest proofs of unequivocal piety will reconcile the community.

“As these young men are all house servants, and somewhat homeless, and cut off from all society of the pagan Chinese, on account of religion, I am now trying to secure them a *mission home*, to cost \$250, as a place for study, for prayer-meetings in Chinese among themselves, a rendezvous for the sick or when out of employment—in order to hold them as permanent as possible during their education. These ten are all studying to become mission teachers to their race, and their studiousness and progress are wonderful. My wife and I give, one of the four nights, Bible lessons only, and all of them gratuitous. I regard this work as of immense moment and wonderfully blessed.”

The extent and growing importance of the foreign element in our population is but seldom realized. In 1850, out of an entire population of 23,191,876, there were 2,244,602 foreigners. In 1860, of the entire population of 31,443,321, there were 4,138,699 foreigners. Nearly double the number of ten years before! In 1870, our last census, of the entire population, of 38,558,371, there were 5,567,229 foreigners. That is to say, in 1870, one person out of every seven was a foreigner! In 1870, out of the whole population of 38,558,371 there were 10,802,015 born of parents of foreign birth—thus, showing that more than one-fourth of all the people were the children of foreigners!

The relative numbers of these different nationalities may be stated thus, in 1870:

Germans,	1,761,387	French,	128,955
Norwegians,	114,246	Swedes,	97,327
Hollanders,	46,802	Danes,	30,107
Bohemians,	40,287	Italians,	17,157
Chinese, 62,674, now supposed (1876) to be 150,000, chiefly to be found in the Pacific States and Territories.			

What a picture it gives of the country as a refuge for all nations, and how such facts appeal to the patriot and christian to labor for their thorough assimilation by means of the Gospel! The nature of our government need not be pointed out as demanding religion and virtue as its only security.

To show the value of religion and virtue to the security and stability of the nation, we quote the following sentences from Washington's Farewell Address.

It is substantially true that virtue or morality is a necessary spring of popular government. Let us with caution indulge the supposition that

morality can be maintained without religion. Whatever may be conceded to the influence of refined education upon minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principles.

Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism who should labor to subvert these great pillars of human happiness, these firm props of the duties of men and citizens! The mere politician, equally with the pious man, ought to respect and cherish them. A volume would not trace all their connections with private and public felicity. Let it simply be asked, where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in courts of justice? And let us with caution indulge the supposition that morality can be maintained without religion.

PAPAL ASPECTS.

The Missionaries in all parts of the country notice and report the aggressive yet stealthy and combined movements of Rome against the Bible, and especially its use in the public schools. Indeed, the hostility is directed chiefly towards our system of public education. They purpose, as in Roman Catholic lands, to secure the control of education to the Papacy, and especially to the Jesuits. This subtle and dangerous conspiracy must be overthrown, or our civil and religious liberty will be destroyed. Home Missions are our only hope in our new and frontier settlements. A free Gospel and civil and religious liberty will stand or fall together. It has always and everywhere been so. Rome, since she assumed "Infallibility," is making her last great effort to extinguish light and liberty, so that she may sit alone in solitude and darkness. The Bible and the School must be exterminated in this land in order to do this. Let patriotism and piety awake to the issue in time. Support the Churches, circulate the Scriptures, send and support the Missionary into all the new and rapidly forming settlements, to kindle the watch-fires. The future and final conflict with this hoary-headed foe may not be far away. The conflict for the Bible and liberty in this land is the conflict for the world. If we fail here, a new and deeper midnight will settle upon the race.

The danger to our educational interests and morals, through our political parties, is imminent. Whilst the Papal population as

compared with the whole, may be small, still they are wonderfully united, and their votes can be cast almost solidly as the priesthood desires. Parties are often so nearly balanced, and their leaders so sadly corrupt, as to render the purchase of large masses of ignorant voters easy and tempting. Herein lies the danger to our liberties. In many cities the elections can be, and sometimes are, controlled by this element. In some of the newer states and territories the Papists hold the balance of power. If, as some think, the final and long predicted struggle between darkness and light, bondage and freedom, is to be fought out here, how fatal to a happy issue might these masses prove to be! How sad to the country and the race, if after all the trials and sacrifices, the tears and blood of our fathers, if after all the expectations which its wonderful history has excited, it should be overrun by the very ignorance and superstition, and bondage, from which our fathers fled! There is no hope for the land and liberty except in the piety and intelligence of its people. "Wisdom and knowledge shall be the stability of thy times." Isaiah xxxiii. 6. The planting and fostering of these in the new openings in the older states, and in the homes and cabins of the new, and among the scattered settlers on the frontiers, must be trusted to Home Missions. This is the means by which, among the poor and dispersed, Ultramontaniam will be overthrown.

SPECIAL BUREAU ON UNEMPLOYED MINISTERS AND VACANT CHURCHES.

The action of the Assembly of 1873, on this subject was most important, and in the right direction. It lays upon the Presbyteries, where it belongs, the duty and responsibility of taking the *first* step in the solution of the difficulty. As they have the original oversight of the churches and ministers, if their part is done with fidelity and diligence, but little will remain for the Synods. If the Synods carefully perform what is referred to them by the Presbyteries, there will be but little or nothing left for the Special Bureau. The chief work, according to our system of government, and in compliance with the action of the Assembly, in the supply of

churches and location of ministers, must be done by the Presbyteries.

In some sections of the country, ministers may be more numerous than churches, and in other sections the churches may outnumber the ministers, yet the action of the Assembly, if thoroughly carried out by Presbyteries and Synods, will secure a just and profitable distribution. It is true, that after all has been done that can be, by Presbytery, Synod, Bureau and Board, a small number of ministers, for various reasons unemployed, and churches unsupplied, may still be found, yet the number in either case will be no greater than must reasonably be expected in a body so large, and a country so extensive. The effort should be to reduce the "vacant and unemployed" to the smallest proportions possible.

Constant attention has been given, by both the Board and the Bureau, through the Secretaries, to secure employment for ministers requesting it, and supplies for churches.

It is recommended to the General Assembly to renew its injunction to the Presbyteries, the Synods, and the Board to continue to carry out its action on this subject.

GROUPING FIELDS.

The attention of the General Assembly has been repeatedly called to the vital importance of uniting feeble contiguous congregations in the support of a pastor, in order to economize the funds of the Church. The men and means thus saved will send the Gospel to the frontier, and this economy of our resources is worthy of the most serious attention as the only way to supply our ever-growing destitutions. This is one point where retrenchment can be safely recommended. In the older states, there are churches reduced by removals, long receiving aid, which should be urged to self-support, or be required to unite with other fields. In a country so vast, and in destitutions so wide-spread, with our ministry and means, grouping churches and "circuit-riding" for our ministers, is the only way. It was the way of the fathers and pioneers, who laid the glorious foundations on which we are building. The tendency now on the part of both ministers and people, is towards settlement at single points. The whole power of the Presbyteries

will be needed to secure the necessary grouping for the extension of the means of grace.

A large part of the time of the meeting of each Presbytery should be employed in a full and thorough inspection of its mission fields and destitutions. Much economy, in both men and money, could be secured by a wise grouping. Feeble points, in so large a country as this, must be united in order to enjoy the preaching of the Gospel. This can only be accomplished by a careful inspection by Presbytery of all the circumstances, and its *power* must, at times, be exercised to carry out its convictions. These *unions* will enlarge the field, and increase the support, and add to the permanency of the work. In an extended, though feeble field, like one of these united ones, the basis of support is *widened*, so that the death or removal of a person, a failure, or a dissension even, will not be likely to "close out" the preacher and the preaching, as is now often done by either, or all of these events.

Not only the field, but the applications for aid from the Board to supply it, should be thoroughly considered by the Presbytery *itself*. Much of this is now done by the Committees on Home Missions appointed, originally, to consider extreme cases arising during the interval of the meetings of Presbytery. So common has this become, that out of a bundle of thirty-five applications lately, thirty were endorsed by Committees, and but five by Presbyteries. In this way Presbyteries often remain practically in ignorance of their home-work, and the workers, and the amounts asked of the Board for their support. In this way the Presbyteries lose the advantage of the knowledge of their own wants and destitutions, and the Board is deprived of their full sympathy and coöperation. The Church thus can make but little enduring progress. Its permanent growth largely depends upon the active sympathy and work of the Presbyteries. No better time than this Centennial year will be found for a faithful revision of its feeble fields, and a renewal and enlargement of its Missionary work; for if the Church begins anew now, and proves true to her Saviour and herself, and her wondrous openings and opportunities, for the next hundred years, she will see the land Immanuel's, and the whole world rejoicing in a Millennium begun.

WOMAN'S WORK.

The interest in the work of Missions among the women of our churches has had a wonderful development since the reunion of the two branches of our church. Nor has it been confined to Foreign Missions; for, by as much as their contributions to that department of the work have shown their ability, have they manifested a growing interest in Home Missions. Their labors and contributions have been very valuable and most acceptable to the Board, giving fresh impulse and wider expansion to its work. And year after year have they contributed more and more to our treasury. And still the interest grows: and we cannot but think it is of the Lord; for never in the history of our country have there been such a readiness to hear the Gospel and such a demand for it, and such imperial opportunities for successful missionary work. The demand has far outstripped the supply.

Successive General Assemblies have noticed and commended these endeavors; and have repeatedly called the attention of the ladies to the importance of Home Missions, and of caring more for those who are laying everlasting foundations for truth and righteousness in the destitute portions of this country.

The last General Assembly recommended the formation of District Auxiliary Societies, under the advice and counsel of the Board of Home Missions or its officers, in all the churches where the interests of Home Missions were not effectually secured and fostered by existing organizations, expressing "the clear judgment of the Assembly that Home Evangelization and the conversion of the heathen are one and the same work in the Lord;" and therefore to be alike aided and promoted by all the Godly women in the Church of Christ.

In considering these suggestions of the Assembly, the Board have believed that the simplest and most flexible organizations are the best. We find Missionary Societies of long standing in many of the churches that have been accustomed to aid both Home and Foreign Missions. In many other churches we find a "Home Missionary Society" or a "Foreign Missionary Society" that, notwithstanding the limitations indicated in their names, give generously to both Home and Foreign Missions. We do not advise any

changes in such cases. If the ladies work together cheerfully, and the two interests produce no friction, and each member can freely express her preferences, and send her donations through that organization to the desired destination, and Home and Foreign Missions can have a fair chance and a fair share of the contributions, no change seems necessary.

But in other cases, where there is no such organization or where the ladies themselves prefer it, the Board fully emphasizes the recommendation of the Assembly; let there be a society organized expressly for Home Missions. The Board do not recommend any uniform plan of organization; but in every case let that be done which will accomplish most for the work of Home Evangelization.

In addition to all this the Board hereafter will ask the Synods to co-operate with them by appointing, annually, a committee of ladies in each Synod, to be called the Synodical Committee for Woman's Work for Home Missions, who shall be a medium of communication between the Board and the various Women's missionary organizations in the churches; who, in consultation with the pastors and elders of the churches, shall have the oversight of organizations and operations for Home Missions among their sisters in the bounds of their respective Synods; who shall be considered free to organize Presbyterially or Synodically as they shall see fit, and who shall be requested to make an annual report of their doings to Synod and to the Board of Home Missions.

While it might be expected that every Church or Society would make an Annual Report to the Synodical Committee, to be embodied in their Report; with regard to cash contributions, however, it has been thought that the best, most direct, and expeditious method is to have them sent directly to the Treasurer of the Board, who will keep a separate account with such societies and report the aggregate amounts at the end of the year.

It has been thought by some that there is nothing in the Home work to draw out the sympathies of christian women like the female missionaries and female pupils in the Missions abroad. But the difference is more apparent than real. On the foreign field the female helpers are named and commissioned: but on the home

field it is not so. We do not commission the wives of Missionaries as such, but their support is guaranteed, and they are substantially embraced in the commissions of their husbands. Most of the Home Missionaries are married men, and they are much more useful for being married; and a Missionary's wife, and her presence and labors, add as much to her husband's usefulness at home as abroad. Oftentimes she is his most efficient helper—visiting the sick, teaching in Sabbath Schools, assisting, perhaps leading in the service of song on the Sabbath and at the weekly prayer meetings—doing more than all others in the social elevation of the people, and giving type and tone to the forming community; and as really devoting her time, strength and life to the Lord's cause as if she bore a commission in her own name.

It is safe to say that there are a thousand wives of Missionaries, as true helpers as any on the foreign field—counselling, encouraging, assisting and sustaining their husbands in their work; suffering hardships and privations for the sake of Christ; many of them passing through the perilous and thrilling incidents of real life on the frontier; exercising marvellous patience and courage, and all the heroic virtues, and doing more good than any similar number of women in America. They are not named in Mission Reports; but the comfort of every one of them hangs on the ability of the Home Board to grant their husbands adequate pecuniary aid. When the Board has been unable to give the whole amount applied for—as has been the case in hundreds of instances during the year past—it affects not only the Missionary himself, but his wife and his children, even the tender babe in its mother's arms. It cuts off food for the mind and food for the body. The reduction is felt in the library, in the wardrobe, in every department of the household. A thousand wives of Missionaries are toiling harder, bearing heavier burdens, and suffering from scantier supplies for themselves and their little ones, because we cannot obtain the means to give them the aid they need.

They have children that need educational advantages as much where they are as if in India or China. Such Missionary wives and their children in the far West—Kansas, Minnesota, the Rocky Mountains or further West—are worthy of the sympathy and

assistance of their sisters in the older parts of the Church. Sustain a Home Missionary—and it will cost on an average but \$250 or \$300—and you also support his wife, and help her on in her missionary work, and you help to educate a family of children where an intelligent christian woman and educated children are most needed, that is, in the newer sections of our country and along the frontier.

What if it be said that society in heathen lands is so corrupt that none but female missionaries can labor among women there; is that any reason why women should not be helped by their sisters in a country where society is less corrupt and where the work of woman's education is more than half accomplished? Without Home Missions in this country, society would already have gone far in the direction of its worst type in heathen lands. Shall the brave women who are doing so much for their sex and for humanity be neglected or overlooked by their sisters in the church?

The Board, as elsewhere said, has been compelled to cut down appropriations to Missionaries to the extent of \$75,000 during the last year. This reduction of salaries falls first and most heavily on the wives and children of the Missionaries. But every contribution to our Board, by a Woman's Missionary Society, like the contributions of the churches, goes to make the salaries of all the Missionaries better and the condition of their wives and children more tolerable.

Besides, in the prosecution of our work in the solid unevangelized mass of 200,000 souls in New Mexico and Utah, the work must be carried on precisely as in foreign lands. The Gospel must be preached from house to house, in the market-place and by the way-side, till congregations can be gathered and churches organized. Schools must be established and school-houses built, and teachers employed: this we may expect to be a far costlier work than any we have yet undertaken. And in this, which is peculiarly the work of woman's elevation and the education of children, will be a most appropriate field for the expenditure of woman's sympathy and energy. For this work, and for the advancement and much needed enlargement of that in other parts of the wide field, all her resources, energies and wisdom may have full play, to the

glory of God, the salvation of this country and many immortal souls.

WANTS.

Men and means, the sympathy and prayers of the Church throughout her entire ministry and membership, constitute some of the wants of the work. It is not without these in measure now, but they need "to abound more and more." We need more men of the right kind—active, wise, devoted, consecrated, godly men—able and willing to adapt themselves to the varying circumstances of the fields in which they are called to labor—men with a single eye, not to comfort or personal advancement, but to the glory of God and the salvation of perishing sinners. Men who can say with Paul to the Galatians, "The life which I now live in the flesh, I live by the faith of the Son of God, who loved *me* and gave Himself for me." Men like Habakkuk, who, "although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat," "will rejoice in the LORD, and joy in the God of their salvation."

With *men*, the Church must supply the *means* to send them forth and support them. God has determined to subdue the world to Himself by the preaching of the Gospel. But "how can they preach, except they be sent" and supported also? For if God takes care of oxen, He will not suffer with impunity the Church to forget His Ministers and Missionaries. He, Himself, has "ordained that they who preach the Gospel, should live of the Gospel." It is the duty and honor of the Church to send and support the toiling Missionary and his family, especially in new and destitute places. Money is needed, and must be had, in order to fill the land with the Gospel. The Church is amply able to furnish the means abundantly, for she is still dangerously rich. She is more threatened from this quarter than from all others. *May* all the tithes be brought into the store-house to prove the unfailing fidelity of our covenant-keeping God!

Many fields have been passed by, and many have been lost to us, already, for want of suitable men and means for their support. The want of *means* has been especially felt. From the vast and varied fields the cry comes for hundreds of new men for the ripen-

ing harvests. From the shores of far-away Alaska and Puget Sound; from both sides of the Columbia River, and the valleys and coast of Oregon; from Idaho, from the valleys of the Sacramento, San Joaquin, and indeed all parts of California; from the gold and silver districts of Nevada, Arizona, New Mexico, Wyoming, and Colorado; from Utah with its 100,000 Mormons, and Montana with its promised railroad and newly-found mines; from Dakota and Minnesota; from Iowa, Nebraska, Kansas and Missouri, touched by the wonderful River of that name, yet west of the Mississippi; from Texas, four times as large as New England, now so rapidly filling with people from both north and south; from Cherokees and Creeks in the Indian Territory; from the states east of the Mississippi; from all the new and feeble places over the country, comes the call for men to found and build up the Church of God. Will the General Assembly hear this appeal for hundreds of men, and the means for their support, and enjoin the Church to answer this more-than-Macedonian cry?

From a view of the fields, the impression must be made of variety, vastness and importance. Variety, embracing such differences of climate, productions, conditions of people varying in manners and customs, descent, and accessibility, or otherwise to religious influences. Vastness extending over the entire continent from ocean to ocean, and from the Rio Grande to the Red River of the north, through 25 degrees of latitude and 57 of longitude; the fairest and most fertile, and most promising portion of the globe. Important as being the pathway of the nations from east to west and from west to east; its position, form of government, the history and character of its people, their education, religion, past history, present aspect, and future outlook constituting them the hope of the race. When the past of Home Mission work is considered in the spread of religion, and the planting and extending of our Church, and what might have been done with larger resources of men and means, and what with ample supplies furnished by the Church, accompanied by the presence and blessing of God might now be done—considering how much the salvation of all the world depends upon the salvation of this land—let the Church arise to the greatness of her opportunity, and so enlarge

and carry on this work, that when she stands to celebrate the completion of another Hundred years, she may look with glad eyes and joyous heart upon the world converted to God, and the reign of the thousand years of song and sunshine, and peace and joy begun.

The term of service of the following members of the Board expires with this Assembly, viz: *Ministers*—Rev. Jas. O. Murray, D. D., Rev. John Hall, D. D., Rev. Wm. M. Paxton, D. D. *Laymen*—Geo. W. Lane, Geo. R. Lockwood.

GENERAL SUMMARY.

Number of Missionaries (of which 339 are Pastors),	-	-	-	1,035
Years of Labor,	-	-	-	758
Additions on Profession of Faith,	-	-	-	6,490
“ “ Certificate,	-	-	-	3,865
Total Membership,	-	-	-	55,677
“ in Congregations,	-	-	-	89,043
Adult Baptisms,	-	-	-	2,037
Infant Baptisms,	-	-	-	3,476
Sunday Schools organized,	-	-	-	210
No. of Sunday Schools,	-	-	-	1,319
Membership of Sunday Schools,	-	-	-	89,290
Church edifices (value of same, \$2,780,875),	-	-	-	937
“ “ built during the year (cost of same, \$233,824),	-	-	-	73
“ “ repaired or enlarged,	-	-	-	110
Church debts cancelled,	-	-	-	\$143,151
Churches self-sustaining this year,	-	-	-	63
“ organized,	-	-	-	58
Number of Parsonages (value \$258,875),	-	-	-	166

SUSTENTATION DEPARTMENT.

The Presbyterian Church has always held in high estimation a learned and godly ministry, settled and comfortably supported, so as to be "free from worldly cares and avocations." In all her past history the records of her Presbyteries, Synods, and Assemblies, testify to her earnest desires and efforts to attain this end. She has built her Schools, Colleges, and Seminaries, and trained her families and congregations to secure an educated and permanent ministry. As long ago as 1776, she urged on each congregation the purchase of a Glebe and Manse to settle and secure a Pastor. In 1782, a Committee, consisting of Drs. John Witherspoon, Ewing and Smith, prepared a pastoral letter, which the old Synod sent forth to the churches, on the same subject. In 1811, the General Assembly called the attention of the whole church to the importance of pastoral support. Again in 1854, the Assemblies of both branches of the Church, without consultation, acted simultaneously on the subject. As the action of the old school Assembly is more specific and in detail, we give the following extract, which, or something similar, might be worthy of re-enactment, and of injunction on all the churches and ministers in our communion.

[EXTRACT.]

In the fact of the general silence of the ministry on the subject, may be found one of the principal reasons for the inadequate support of ministers in many places. And on the other hand in still more frequent instances, it may be traced to the want of due consideration on the part of the people, and to the want also of a deeper religious sympathy, and of a truer appreciation of the importance of Gospel privileges.

Resolved: That we recommend to the Elders, Deacons and Trustees, of our churches and congregations, to meet together on some day before the first of November next and yearly thereafter, or oftener if necessary, and institute the inquiry, whether the minister or stated supply is properly and fully supported; and if they find that he is not so supported, to take immediate measures to increase his support, and report to their Presbytery at its next meeting.

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Resolved: That we recommend to the Presbyteries to require of every minister to preach on the subject of ministerial support—"that laying aside all false delicacy, they enlighten their people upon this, as upon any other branch of christian duty, pleading not for themselves, but for their Master, if happily they may reclaim their respective charges from a greivous sin, which must bring down God's displeasure"; and that the Presbyteries call upon every minister to answer whether he has complied with their injunction.

But few things are so vital to the purity and progress and general welfare of the Church as a faithful, earnest and efficient ministry. After the vicissitudes of the war were over, which had so largely disturbed the churches, and in many cases unsettled the ministry by its great social and financial changes, the attention of good men was strongly turned to something more fixed and permanent in pastoral settlement. The approaching re-union of the two branches of the Presbyterian Church awakened a desire for something better for the support of her missionaries and pastors. The great "Memorial" movement had originally the better support of the ministry chiefly in view.

The plan, or scheme, of Sustentation arose out of these desires and discussions in the Church before and about the time of the Re-union. It was organized by the General Assembly of 1871. Its object was to increase the number of pastors, and to secure their larger, more regular, and more permanent support. It was another aspect of the work of Home Missions. It was received with pleasure by many, and for a season met with marked success. The devoted and unrewarded labors of its enthusiastic founder, Secretary and Treasurer, gave it prestige and popularity. In its sanguine hopes it yielded too readily, and too largely, to the multitude of applications which poured into it from many sections of the Church. Its minimum of \$500 from the people to secure \$500 from the Sustentation scheme attracted the attention of churches and ministers. Its grants of aid were chiefly in sums of \$400 to \$500. Many congregations previously united for mutual assistance, dissolved their union to procure the whole of a minister's time, and the large aid offered by the scheme. At first the churches complied with its terms and conditions, but as times became more difficult, and money more scarce, and the excitement of its newness wore off, in many places the part of the salary promised by the people was not paid promptly according to the rule, and arrears began to accumulate. The Committee of Sustentation also soon found itself unable to pay promptly the aid it had promised, and in May, 1874, a debt of \$21,944.60 was reported to the General Assembly. The health of the Secretary and Treasurer having failed, he was compelled to tender his resignation, which was accepted

by the General Assembly, with a grateful acknowledgement of his distinguished services.

The General Assembly of that year, 1874, then transferred Sustentation to the Board of Home Missions, to be regarded as a separate department, and conducted according to the terms, conditions and rules, as originally adopted. The debt was also transferred to the Board, with orders to pay it. Great efforts were made by the Board to collect money for the payment of this debt, and for the current expenses of the work. The difficulty of current expenses was increased by the fact that whilst the Committee of Sustentation had collected but \$51,758 in 1873-'74, they had projected their appointments on the scale of \$90,000, that is to say \$39,000 beyond its actual income. Many of these appointments and grants ran through the entire year after the transfer to the Board, and crippled its operations, in addition to the debt reported by the Committee. In this vast expenditure beyond its income, the embarrassment of the Board was almost overwhelming.

Then the debt reported to the Assembly of 1874, as \$21,944.60 has been found to be thus far \$9,070.15 larger, and \$31,014.35 have been paid on it already by the Treasurer. Although no expense was charged to Sustentation by the Board last year, except for its postage and printing, and all the income was applied to the debt and current expenses, still \$13,626.61 of the debt remained on the 31st of March, 1875, and was so reported to the Assembly. The Board, under this burden on its treasury, felt that enlargement was out of the question, and resolved to grant no new applications until the debt was removed, and an income secured to warrant expansion. For the first nine months of the past fiscal year the struggle has been to remove this burden and carry on the work. This was done largely by borrowing from the bank to pay the missionary pastors. In February last, by the good hand of "our God upon us," a gift of \$4,000 from an unknown friend, enabled the Board to wipe out the remainder of the debt, and to pay off every missionary pastor, who had reported, according to rule, the performance of his work.

The collections from the churches in the month of March—the last month of the fiscal year—enabled the Board to pay all the current indebtedness, and find a balance for future work of \$13,562.24. The month of March—the last of the fiscal year—is mentioned as the time of receiving the collections, to show the reason why the work was not enlarged before. The Sustentation Department is *now out of debt* for

the *first time* since its transfer to the Board. This relief from the burden of debt is a matter of especial satisfaction to the Board, and, no doubt, will be also to the General Assembly. The outlook is more hopeful, and, if the Church furnishes the means, the work can be extended safely and substantially. No extension should be made except on a solid basis, for the cause is dishonored and its friends discouraged by its inability promptly to fulfil its solemn obligations.

As the struggles of the last two years have brought some experience to the Board in regard to Sustentation, it begs leave to suggest the following changes to the General Assembly, (if it desires the work to be conducted as a separate department) viz.: *First*—To change the minimum of salary required from the people—now \$500—to \$700; *Second*—To require the church applying for aid to have a house of worship, to render the success and permanency of the work more reasonably sure. *Third*—Also, that the General Assembly authorize the Board to transfer ministers and congregations from Home Missions to Sustentation, and *vice versa*, in consideration of the state of either treasury, the prospects of progress towards self-support, or the wishes of the parties and their Presbytery.

Much misapprehension has been occasioned by the frequent use of the expression “*Sustentation Fund*,” as if there were such a *fund* from which aid could be drawn—a “fund” different from the daily, or weekly, or monthly, or annual, and voluntary contributions of individuals and churches. The mistake appears in the correspondence of ministers and congregations desiring grants of aid. They write as if the Board possessed an endowment or *funded capital* for this object, the interest or principal of which was to be paid to applicants complying with the conditions and rules of Sustentation. Under this misapprehension severe complaints have been sometimes made against the Board for want of promptness in granting aid and paying claims. The mistake arises chiefly from two causes, viz :

First—The existence of such endowments or funds of Sustentation for the salaries of Pastors in other branches of the Presbyterian Church in Scotland and Ireland, whence many of our people originally came.

Second—From the frequent use of the expression in the Memorial movement of 1869 and 1870. The memorial offering was originally intended for the aid and support of the ministry. Sustentation itself, sprang out of these discussions, although in the end but little helped by the millions of Memorial gifts.

This mistake, at first sight apparently trivial, has been the occasion of no little prejudice against the cause of Sustentation, and especially since its transfer to this Board. As the debt which encumbered it has prevented its enlargement ever since the transfer, the misapprehension regarding its means—that they were endowments as in other lands—has led to suspicions and complaints as to the fidelity and energy of its management by the Board. These are felt not only to be unhappy, but *unjust*. Let it then be distinctly understood and always remembered, that Sustentation has not now, and never had from its beginning, any “fund” or “endowment” as in other branches of the Church in other countries, but only what flows from the ordinary and voluntary contributions or gifts of churches and individuals. In this respect, it differs nothing from Home or Foreign Missions, or any other Boards or Committees of the General Assembly. It stands before the Church, just as they all do, asking for “daily bread for the love of God.”

There were reported to the Assembly of 1874, by which the transfer was made, the names of 266 Missionary Pastors, of whom 13 were self-sustaining, leaving 253. In June, when the transfer was *actually* made, the number had been reduced by various causes, to 163, tabulated thus:

Missionary Pastors reported in 1874 by Sustentation Committee,	266
Self-supporting, - - - - -	13
Returned to Home Missions before the Assembly's transfer,	136
Pastoral relations dissolved, - - - - -	33
Connection with Sustentation ended before transfer,	41
Reported by Board to the General Assembly in 1875,	163—266
On Sustentation 1875, and reported to the Assembly by the Board, - - - - -	163
Self-supporting reported, - - - - -	14
Deceased, - - - - -	2
Returned to Home Missions, - - - - -	53
Self-supporting on smaller salaries, - - - - -	30
Pastoral relations dissolved, - - - - -	12
On Sustentation 1876, - - - - -	52—163
Reported to the Assembly by the Board, - - - - -	52

This accounts for the Missionary Pastors since the transfer. The number reported this year could have been much increased if larger means had come, and earlier.

The changes above shown have occurred from various causes. Many ministers and congregations finding the salaries paid so irregularly applied for aid from the Board of Home Missions, unsolicited by the Board or its officers. Many Pastoral relations were dissolved, and the fields left

to form new unions or groupings. The debt and uncertainty of aid from sustentation until its payment, led some ministers and congregations to arrange for self-support on a smaller salary than \$1,000. Thus whilst there were 163 reported to the Assembly during a part or all of the year, the number now is less. A great many naturally returned to Home Missions. Many of them had been connected with the Board before the organization of the Sustentation Committee, and remembering the aid promptly received in former years, decided to return.

The debt has prevented enlargement until now. The Board looks forward with confidence, if the Assembly continue it as a separate department, to a rapid extension of its work.

As no Commission had been issued by the Committee of Sustentation to the ministers under its care, and as misunderstandings at times arose as to the date, amount and conditions pertaining to grants of aid to congregations, the Board immediately after the transfer issued the following form of Commission to all ministers to whom aid was granted in this department. The following is published for general information.

COMMISSION.

No.

HOME MISSIONS, No. 23 CENTRE ST., (P. O. Box 3863,)

SUSTENTATION DEPARTMENT.

NEW YORK, 187. . .

To the Rev.

ThePresbyterian Church..and Congregation..ofin connection with and on the recommendation of the Presbytery of... ..having made application to us for aid in your support as their Pastor, and satisfactory evidence of your good and regular standing in the Presbyterian Church having been furnished us, the Board do hereby grant aid in your support according to the terms of their application and the rules and principles of the Sustentation Department, to preach the Gospel to said Church..and Congregation.....for the term of... months from this date, on a SALARY ofdollars, of which you are to receivedollars, from the *Treasury of the Sustentation Department*, the remainder to be paid quarterly in cash by the people among whom you are to labor.

By order of the Board,

.....President.

..... } *Secretaries.*

TERMS OF THIS COMMISSION.

First. You are expected, at the end of every quarter from the date of your Commission, to forward to the Secretaries a full and accurate report of your Pastoral

labors; noticing in detail the various departments of your work, and the various encouragements and trials therewith connected, together with any facts or suggestions that may be of service to the Board, or of interest to the Churches.

Second. You are expected to forward to the Secretaries, that they may have it in hand by the 1st of April, a statistical report for the year preceding, for which a blank form will be furnished in due season, exhibiting:—

1. The number of stations where you have preached.
2. The number, Name, and Post Office Address of the Churches under your care.
3. The number of Sunday Schools and Scholars.
4. The number of Hopeful Conversions.
5. The number of Persons added to the Church on Examination.
6. The number of Persons added to the Church on Certificate.
7. Whole number of Communicants.
8. Baptisms of Adults.
9. Baptisms of Infants.
10. Number of Church Edifices.
11. Any other item of interest to the lovers of Home work.

 *This Commission is not Transferable.*

[Fill all the Blanks.]

FORM OF QUARTERLY REPORT OF CHURCH.

Presbytery of

Date, 187

Have you the same Pastor as per last Report?

Is he in full service?

How many Sabbath and weekly services?

Has he any other occupation?

Does he receive aid from any other source?

Is Pastor's salary paid by this Church, and received in full, in cash, up to the close of this quarter, and to what date?

Is the Shorter Catechism taught?

What increase of members thus far this year?

Have you a Weekly Prayer Meeting?

Average attendance on Public Worship?

Can you increase your quota per member for the salary?

Have you regularly contributed to the Boards?

To which, and how much?

By what method?

How many have contributed?

(Signed,) *Pastor.*

..... { *Elders.*

HOME MISSIONS—SUSTENTATION DEPARTMENT.

Presbytery of.....

[Fill all the blanks without exception and forward to the Board of Home Missions.]

The Presbyterian Church of under the care of the Presbytery of hereby applies to the Sustentation Department of the Board of Home Missions, (expecting and receiving aid from no other source,) for the minimum amount of \$, to assist in making up a total salary of One Thousand Dollars, (of which we have in money, \$ and in manse, \$ pledged and secured by) for the support of Rev., a member of the Presbytery of, (regularly installed as our Pastor the day of 18..). We agree upon our part, without aid from the Pastor or from abroad, to contribute *strictly in advance*, at least \$, (being the one-twentieth of our share of the salary, including manse rental,) to the funds of the Sustentation Department of the Board of Home Missions.

The P. O. address of Rev. is

Our communicants number, . . . ; average attendance, . . . ; number in Sabbath School, . . . We have in actual operation the plan of systematic giving for the support of the Gospel and for all the Boards.

By order of the Congregation.

Church organized when?	_____	_____	} <i>To be signed by Pastor, Elders, De- acons, and Trustees.</i>
Salary raised by us last year was \$	_____	_____	
Membership last year was	_____	_____	
Amount received from Sustentation was \$. . .	_____	_____	
Or Home Missions was \$	_____	_____	
Have Church Edifice free of debt or not?	_____	_____	
Nearest Presbyterian Church?	_____	_____	

..... *Clerk of Session.*

To the Sustentation Department of the Board of Home Missions:

The Church at having fulfilled the conditions of aid under the Sustentation scheme, viz: having a Pastor actually installed—at least \$500 salary in cash, and *as much more as is practicable*, and \$7.30 average per member in cash, *i. e.*, exclusive of manse—having in operation the envelope (or collector) plan for the systematic contribution of all the people to this and all the Boards of the Church—and herewith contributing, at least, one-twentieth of their part of the salary to this cause, in advance, and being found, on examination of the case, to have urgent need of this amount, and to have fair promise of becoming self-sustaining, and there being no other aid-receiving Church or Mission Station which is so near as to be included under the same Pastorate, is hereby recommended for aid to the amount of \$

..... *Chairman Com. of Sus.*

..... *Stated Clerk.*

Approved by Pres. of.....

CONDITIONS OF AID FROM SUSTENTATION DEPARTMENT OF THE BOARD OF
HOME MISSIONS.

1. Actual Installation of the Pastor.
2. Salary of at least \$500, and as much more as possible.
3. Average of at least \$7.30 per member, in cash, exclusive of manse. In case of two or more Churches, united under one Pastorate, each Church must pay the average per member.
4. Endorsement of Presbyterial Committee and of Presbytery also.
5. No reduction of Salary from preceding years.
6. Church's Salary to be first actually paid in cash and reported every quarter in full, as per blank form. The quarterage forfeited if not so reported.
7. Advance contribution of at least one-twentieth of Church Salary, including manse rental. No commission bearing date till this is received.
8. Systematic giving (by envelope or collectors) to all the Boards.
9. No aid where aid-receiving Churches are contiguous, and could consolidate under one Pastor. Commission vacated by non-fulfillment of this condition.

Grant to date from actual fulfillment of all the above conditions. Pastor to bear no part of the Salary or of the \$7.30 or of the one-twentieth payment. Salary supplemented to \$1,000. Payments are made as determined by the Commission on receipt of the Quarterly Report, if regular and in order, or as soon thereafter as the funds will warrant.

FOR SECOND YEAR.

1. New application re-endorsed and conditioned as above in all particulars.
2. Satisfactory evidence of advance towards self-sustentation.

FINANCES.

Receipts	\$38,237 60
Expenditures	24,675 36
Balance	<u>\$13,562 24</u>

The whole number of Pastors connected with this Department during the whole or a part of the year past, is 52. Their fields of labor are appended, as follows :

DELAWARE.....	1	NEW JERSEY.....	2
ILLINOIS.....	4	NEW YORK.....	13
INDIANA.....	2	OHIO.....	1
IOWA.....	7	PENNSYLVANIA.....	13
MARYLAND.....	1	VIRGINIA.....	1
MICHIGAN.....	2	WEST VIRGINIA.....	3
MINNESOTA.....	1	WISCONSIN.....	1

GENERAL SUMMARY.

Number of Pastors, - - - - -	52
Years of Labor, - - - - -	29
Additions on Profession of Faith, - - - - -	193
“ “ Certificate, - - - - -	97
Total Membership, - - - - -	2,205
“ in Congregations, - - - - -	3,400
Adult Baptisms, - - - - -	111
Infant Baptisms, - - - - -	69
Sunday Schools organized, - - - - -	2
No. of Sunday Schools, - - - - -	41
Membership of Sunday Schools, - - - - -	2,476
Church edifices (value, \$100,000), - - - - -	28
“ “ repaired or enlarged, - - - - -	4
Church debts cancelled, - - - - -	\$9,927
Churches self-sustaining this year, - - - - -	14
No. of Parsonages (\$13,050), - - - - -	8

All of which is respectfully submitted.

By order of the Board.

H. KENDALL, }
CYRUS DICKSON, } *Secretaries.*

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the
Presbyterian Church in the United States of America.

1876—March 31st.

DR.

To Cash received to date, viz.:

From Churches,	- - - - -	\$234,316 31
“ Legacies,	- - - - -	33,103 59
“ Individuals, etc.,	- - - - -	14,603 96
“ Interest on Permanent and Trust Funds,	- - - - -	5,333 03
“ Special for the Debt,	- - - - -	361 02
		<u>\$287,717 91</u>

1875—April 1st.

CR.

By Balance of Indebtedness, - - - - - \$13,290 78

1876—March 31st.

By Cash paid to date, viz.:

Missionaries,	- - - - -	\$250,165 29
Taxes on Real Estate bequeathed to the Board,	- - - - -	467 69
Salaries of Corresponding Secretaries,	- - - \$10,000 00	
Salary of the Treasurer,	- - - - -	3,000 00
Clerks' Salaries,	- - - - -	2,942 00
Traveling Expenses of Cor. Secretaries,	- - - - -	274 65
Rent,	- - - - -	1,300 00
Fuel and Care of Office,	- - - - -	335 47
Printing Annual Report of last year,	- - - - -	811 44
Expenses of Monthly Record,	- - - - -	1,063 86
Postage and Revenue Stamps,	- - - - -	948 19
Interest on Borrowed Money,	- - - - -	4,130 24
Books, Stationery and Printing,	- - - - -	600 12
Expenses in Will Cases,	- - - - -	41 58
		<u>\$22,377 55</u>
Less proportion of Current Expenses paid by Sustentation,	- - - 2,074 47—	20,303 08
Balance, Cash in Bank,	- - - - -	<u>270,936 06</u>
		<u>3,491 07</u>
		<u>\$287,717 91</u>

PERMANENT FUNDS.

United States Government (5-20) Bonds,	- - - - -	\$8,900 00
Union Pacific R. R. Bonds, Kansas Branch (Donated),	- - - - -	2,270 00
New York City Assessment Bonds,	- - - - -	2,000 00
Cleveland, Painesville and Ashtabula R. R. Bonds, 1st Mortgage,	- - - - -	2,500 00
Township R. R. Bonds, ex-coupons and due in 1877 (bequeathed),	- - - - -	25,000 00
Bond and Mortgage on Arch St. property, Philadelphia,	- - - - -	20,000 00
		<u>\$60,670 00</u>

Trust Funds, the income from which is to be received by the donors during their lives:

United States Government (5-20) Bonds,	- - - - -	\$800 00
P. C. and St. L. R. R. Co., 1st Mortgage Bonds,	- - - - -	10,000 00
Cleveland, Painesville and Ashtabula R. R. Bonds, 1st Mort.,	- - - - -	1,000 00
		<u>\$11,800 00</u>

O. D. EATON, Treasurer.

The undersigned, having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and that there is in the Treasury the sum of Three Thousand, Four Hundred and Ninety-One Dollars and Seven Cents, (\$3,491 07).

JOHN TAYLOR JOHNSTON, }
GEORGE W. LANE, } Committee.

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the SUSTENTATION DEPARTMENT of the BOARD OF HOME MISSIONS of the Presbyterian Church in the United States of America.

1875—April 1st.

DR.

To Balance in Treasury, this date,	-	-	-	-	-	-	-	-	\$14 02
------------------------------------	---	---	---	---	---	---	---	---	---------

1876—March 31st.

Cash Received to date, viz.:

From Churches,	-	-	-	-	-	-	-	\$33,233 98	
“ Individuals, etc.,	-	-	-	-	-	-	-	4,718 42	
“ Special for the Debt,	-	-	-	-	-	-	-	285 20	
									38,237 60
									<u>\$38,251 62</u>

1876—March 31st.

CR.

By Cash paid to date, viz.:

Missionaries,	-	-	-	-	-	-	-	\$21,644 89	
Postage,	-	-	-	-	-	-	-	\$115 32	
Stationery and Printing,	-	-	-	-	-	-	-	21 50	
Printing Annual Report of last year,	-	-	-	-	-	-	-	296 50	
Monthly Record,	-	-	-	-	-	-	-	353 74	
Interest on Borrowed Money,	-	-	-	-	-	-	-	182 96	
Proportion of Current Expenses of the Board paid by Sustentation,	-	-	-	-	-	-	-	2,074 47	
									<u>\$3,044 49</u>
									\$24,689 38
Balance, Cash in Bank,	-	-	-	-	-	-	-	-	13,562 24
									<u>\$38,251 62</u>

O. D. EATON, *Treasurer.*

The undersigned, having examined the accounts of O. D. EATON, Treasurer of the Sustentation Department of the Board of Home Missions, find the same correct, and that there is in the Treasury the sum of Thirteen Thousand, Five Hundred and Sixty-Two Dollars and Twenty-Four Cents, (\$13,562 24).

JOHN TAYLOR JOHNSTON,	} Committee.
GEORGE W. LANE,	

CONTRIBUTIONS DURING THE YEAR.

SYNOD OF ALBANY.		H. M.	Sust.	COLUMBIA PRESBYTERY.		H. M.	Sust.
ALBANY PRESBYTERY.				Ashland			
Albany, First	591 50	146 85		Cairo	10 00		
" Second	446 69			Canaan Centre	20 00		
" Third				Catskill	196 92		
" Fourth	1622			Centreville	5 00		
" Sixth	97 18	22 38		Durham, First	40 00		
" Sprague				" Second			
" State Street	270 15	67 05		East Windham			
Amsterdam, First	15 28			Greenville	40 00	15 00	
" Second	160 97			Hillsdale	20 00		
Ballston	11 25	4 75		Hudson	350 00	20 00	
Ballston Spa	26 00			Hunter	22 00		
Batchellerville	2 72	68		Jewett	44 00		
Bethlehem	11 00			Livingstonville			
Broadabbin				New Lebanon	12 50		
Carlisle	10 00	5 00		Rensselaerville	29 10		
Charlton	27 00			Spencertown			
Conklingville	6 00			Valatie	17 50		
Corinth	2 18			Windham Centre	39 00		7 00
Day						846 02	42 00
East Nassau and Brainerd	5 00			TROY PRESBYTERY.			
Esperance	2 60			Argyle	10 00		
Galway	27 50	12 00		Bolton			
Gloversville	254 55			Brunswick			
Greenbush	25 00	11 50		Caldwell	24 00		3 00
Hamilton, Union	6 00			Cambridge	29 13		
Jefferson	21 00			Chestertown	40 84		
Johnstown	77 80			Cohoes	152 59	32 30	
Kingsboro	394 57	22 65		Fort Edward			
Mariaville	10 00	6 00		Glen's Falls	42 25		
Mayfield, Central	5 00			Green Island	20 00		
Nassau				Hebron			
New Scotland	34 00	27 01		Hoosic Falls	42 75		
Northampton		25 00		Johnsonville	26 00		6 00
Northville				Lausingburgh, First			35 00
Pine Grove				" Olivet	100 00		
Princeton	16 00			Malta	21 38		
Rockwell Falls	6 50	1 80		Mechanicsville			
Sand Lake	8 00			Middle Granville			
Saratoga Springs, First	34 43	8 55		North Granville	38 00	30 00	
" Second	122 71	15 56		Pittstown			
Schenectady, First	343 04	45 30		Queensbury Bay Road	26 00		
" East Avenue	64 22	17 91		Salem	65 00	10 00	
Stephentown				Sandy Hill	29 33	8 06	
Tribe's Hill	8 00			Schaghticoke	60 00	10 00	
West Galway				Stillwater, First	24 00		
West Milton	14 41	4 21		" Second			
West Troy				" Third			
	4810 25	444 20		Troy, First	437 00		
CHAMPLAIN PRESBYTERY.				" Second	191 58		
Au Sable Forks	13 00			" Third			
Beekmantown	25 00			" Ninth	19 00	10 00	
Belmont				" Liberty Street			
Burke				" Oakwood Avenue	5 00	5 00	
Champlain				" Park	42 00		
Chateaugay	8 00			" Second Street	153 89	55 15	
Chazy	5 36			" Westminster	5 00		
Constable				" Woodside	153 42	23 65	
Ellenburgh				Warrensburg	10 00		
Essex				Waterford	133 93	63 75	
Fort Covington	26 00			Whitehall	20 00		
Keesville	39 15					1921 09	291 91
Malone	667 62			SYNOD OF ATLANTIC.			
Moore's		10 00		ATLANTIC PRESBYTERY.			
Peru				Charleston, Mission			
Plattsburgh	65 00			" Wallingford	4 00		
Port Henry	55 58						
	904 71	10 00		Congruity			

	H. M.	Sust.		H. M.	Sust.
Ebenezer.....			Mount Pleasant.....		
Edisto.....			Mount Tabor.....		
Freedom.....			Mount Hermon.....	1 00	
Good Will.....			Mount Zion.....	1 00	
Hebron.....			New Centre.....		
James' Island.....			Oakland.....		
John's Island Bethel.....			Pittsburgh.....		
John's Island Zion.....			Pleasant Grove.....		
Love Grove.....			Raleigh.....		
Lumberton.....			Salisbury.....		
Macedonia.....			Scranton.....		
Memorial.....			Statesville, S. S. Church.....		
Pantherford.....			Whitehall.....	1 00	
Salem.....			Winston.....		
St. Andrews.....				6 00	
St. Paul.....					
Summerville.....					
Wilmington.....					
	4 00				
CATAWBA PRESBYTERY.			SYNOD OF BALTIMORE.		
			BALTIMORE PRESBYTERY.		
Belletont.....			Annapolis.....		
Bensalem.....			Baltimore, First.....	2850 00	400 00
Bethpage.....			" Second.....	125 00	
Caldwell.....			" Twelfth.....	38 00	
Charlotte.....	3 86		" Aisquith St.....	73 00	15 00
Concord.....			" Bethel.....	10 00	
Davidson's River.....			" Broadway.....	44 53	
Duncan's Creek.....			" Brown Memorial.....	1182 49	85 31
Faney Hill.....			" Central.....	8 00	
Hamilton.....			" Dolphin St.....		
Lloyd's.....			" Green St.....		
Love's.....			" Light St.....	16 00	
McClintock.....			" Madison St.....		
Miranda.....			" Westminster.....	575 00	85 00
Murkland.....			Barton.....	14 55	11 35
Mount Olive.....			Bel Air.....	7 00	3 00
New Hope.....			Chestnut Grove.....	57 75	
Poplar Bent.....			Churchville.....	10 00	
Reem's Creek.....			Clear Spring.....		
St. Paul's.....			Cumberland.....		
Swanton.....			Deer Creek (Harmony).....		
Woodland.....			Ellicott's City.....	185 00	10 00
	3 86		Emmitsburg.....	34 01	
EAST FLORIDA PRESBYTERY.			Fallston.....	2 00	3 00
New Smyrna.....	20 00		Franklinville.....	5 00	
Jacksonville, First.....			Frederick.....	105 00	5 00
" Third.....	3 00		Frostburg.....	10 00	
St. Augustine, First.....	64 06		Govane Chapel.....	85 95	20 00
	87 06		Hagerstown.....		
KNOX PRESBYTERY.			Hampden.....	2 00	1 00
Antioch.....			Havre de Grace.....	50 00	15 00
Brunswick.....			Lisbon (Harmony).....	5 00	
Macon, Washington Avenue.....			Lonaconing.....		
Midway, Macedonia.....			Martinsburg.....		
New Hope.....	1 06		Mt. Airy (Harmony).....		
Pleasant Grove.....			Mt. Paran.....	5 00	
	1 06		New Windsor.....	5 00	
YADKIN PRESBYTERY.			Piney Creek.....	19 00	
Bainessville.....			Quarries.....		
Cameron.....			Taney Town.....	65 50	16 00
Catawba River.....			The Grove.....		
Freedom.....			Williamsport.....	22 75	
Gold Hill.....			Personal.....	500 00	300 00
Greensboro.....				6112 53	970 66
Lexington.....	1 00		NEW CASTLE PRESBYTERY.		
Logan.....			Barren Creek Springs.....		
Louisburgh.....			Berlin, Buckingham.....	6 85	1 60
McClelland.....			Blackwater.....	10 80	
Mebanesville.....			Bridgeville.....		
Mocksville.....	2 00		Chesapeake City.....		
			Christiana.....	1 50	
			Cool Spring.....	17 00	
			Delaware City.....	20 00	
			Dover.....	25 00	
			Elkton.....	12 02	

	H. M.	Sust.		H. M.	Sust.
Helena.....			New Hartford.....	45 88	
Heuvelton.....	7 20	2 91	New York Mills.....	50 00	
Le Ray.....			Norwich Corners.....		
Morristown.....	6 00	6 00	Ohio.....	150 00	38 86
Orleans.....			Oneida.....	37 00	
Oswegatchie, First.....	31 00		Oneida Castle.....	4 35	
Second.....	17 00	8 00	Oriskany.....		
Ox Bow.....	15 82	3 20	Oseola.....		
Plessis.....	2 00		Redfield.....		
Potsdam.....			Rome.....	305 88	18 79
Rossie.....	10 15		Sauquoit.....	24 00	
Sackett's Harbor.....	61 09	8 01	South Trenton.....		
Theresa.....	5 58		Trenton.....		
Waddington.....	11 08		Turin.....	5 75	
Watertown, First.....	153 36		Utica, First.....	321 48	48 50
" Stone Street.....	50 00	20 00	" Bethany.....	177 23	134 17
Wilna, First.....			" Elizabeth St.....		
	781 69	160 66	" Westminster.....	222 75	
SYRACUSE PRESBYTERY.			Vernon.....	60 00	1 34
Amboy.....	16 00		Vernon Centre.....	5 43	
Baldwinsville.....	39 18	1 57	Verona.....	42 17	
Camillus.....	4 28	1 45	Waterville.....	136 19	
Cazenovia.....	101 00	20 00	Westernville.....	50 00	4 33
Cleveland.....			Whitesboro.....	20 17	
Collamer.....			West Camden.....	8 75	
Constantia.....	5 06	2 07	West Turin.....		
Elbridge.....	20 00		West Utica.....	42 00	3 20
Fayetteville.....	59 00		Williamstown.....		
Fulton.....	222 60			2184 43	325 44
Hannibal.....	27 81	53 59	SYNOD OF CINCINNATI.		
Jamesville.....	16 65		CHILLICOTHE PRESBYTERY.		
Jordan.....			Bainbridge.....		
La Fayette.....			Belfast.....	5 00	
Lenox.....			Bethel.....		
Liverpool.....	42 83	10 65	Bloomington.....	53 00	
Lysander.....	17 60		Chillicothe, First.....	164 80	40 90
Manlius.....	10 00		" Third.....	10 00	
Marcellus.....	140 00	25 00	" Memorial.....		6 00
Mexico.....	38 59		Conecord.....		
Oneida Lake.....			Cynthiana.....		
Onondaga Valley.....			Fall Creek.....		
Oswego, First.....	83 00		Frankford.....		
" Grace.....	73 45		Franklin.....		
Otisco.....			Greenfield, First.....		
Pompey.....			" Second.....		
Pompey Centre.....			Greenland.....		
Skaneateles.....	100 00		Hamden.....		
Syracuse, First.....	774 24	67 54	Hillsboro.....	105 00	60 75
" First Ward.....	22 07	5 47	McArthur.....		
" Fourth.....	171 51		Marshall.....	11 66	
" Park Central.....	200 00	25 00	Mon.....	4 00	
Volney.....			Mourmetown, French.....	10 00	
Wampsville.....			Mt. Pleasant.....	11 15	
	2184 30	212 34	New Market.....	5 00	
UTICA PRESBYTERY.			New Plymouth.....	10 00	
Augusta.....			North Fork.....		
Boonville.....			Piketon.....		
Camden.....	28 00	13 00	Pisgah.....	25 00	
Clayville.....	10 00	49 00	Sinking Spring.....		
Clinton.....	210 00		South Salem.....	82 15	6 75
Deerfield.....	2 00		Union.....	5 40	
Durhamville.....			Washington.....	15 00	
Forestport and Alder Creek.....	8 00		Wellston.....	6 25	
Florence.....			Wilkesville.....	30 50	
Grant.....			Wilmington.....		
Hamilton College.....				553 91	114 40
Holland Patent.....	25 00	8 40	CINCINNATI PRESBYTERY.		
Hion.....	40 00		Bantam.....	5 08	
Knoxboro.....		8 85	Batavia.....	47 00	5 00
Little Falls.....	97 46		Bethel.....	12 14	
Lowville.....	35 00		Cheviot, First German.....	8 00	
Lyons Falls.....	13 00				
Martinsburgh.....	12 00				

	H. M.	Sust.		H. M.	Sust.
Cincinnati, First.....			New Jersey.....	28 04	6 35
Second.....	400 00		New Paris.....		
Third.....	58 00	30 00	Osborn.....		
Fifth.....	500 00		Oxford.....	18 00	
Sixth.....	12 00	3 25	Piqua, First.....		
Seventh.....	74 05	31 00	Second.....	40 00	
Avondale.....	100 00	93 00	Pleasant Valley.....		
Central.....	257 98	100 34	Riley.....		
Lane Seminary.....	292 13	75 11	Seven Mile.....	5 00	
Lincoln Park.....			Sinking Creek.....		
Mt. Auburn.....	579 49	90 00	Somerville.....		
Orchard St.....	16 50	15 00	South Charleston.....	16 00	
Poplar St.....	32 00		Springfield, First.....	196 45	108 00
Walnut Hills.....	36 00	5 63	Second.....	150 00	50 00
First German.....	25 00		Tippecanoe.....		
Second German.....	35 77		Troy.....	157 21	
Cleves.....	18 00	6 00	Venice.....		
College Hill.....	128 60	16 35	Washington.....	6 50	
Cummingsville.....			Xenia.....		
Delhi.....			Yellow Springs.....	67 86	
Elizabeth and Berea.....	11 00	4 00		1502 33	206 40
Glendale.....	212 00		PORTSMOUTH PRESBYTERY.		
Goshen.....	7 00	6 00	Burlington.....		
Harrison.....			Buena Vista, German.....		
Lebanon.....	35 00	12 50	Cedron.....	3 45	
Loveland.....	14 02		Decatur.....	20 00	
Madisonville.....	2 50	60	Eckmansville.....	8 00	
Mason and Pisgah.....	9 00		Feesburgh.....		
Monroe.....	5 08		Felicity.....	2 05	
Monterey.....	3 00		Gallipolis.....	17 00	
Montgomery.....	38 00		Georgetown.....	20 00	
Morrow.....	7 00		Greenbrier, German.....		
Moscow.....	4 63		Hanging Rock.....	9 00	
Mt. Carmel.....	5 09		Higginsport.....		
Mt. Pleasant, German.....			Huntington.....		
New Richmond.....			Ironton.....	200 00	
Pleasant Ridge.....	8 50		Jackson.....	13 95	
Pleasant Run.....	6 00	5 00	Madison.....		
Reading and Lockland.....	40 00		Manchester.....	30 00	5 00
Sharonville.....	19 30		Mineral Springs.....		
Somerset.....	5 30	3 00	Mt. Leigh.....	6 00	6 00
Springdale.....	28 00		Palace Hill.....	482 40	
Sterling.....			Portsmouth, First.....	6 00	
Venice.....	36 37	10 00	German.....		
Williamsburgh.....	11 00		Red Oak.....	31 00	3 00
Wyoming.....		22 75	Ripley.....		
	3199 90	537 53	Rome.....		
DAYTON PRESBYTERY.			Russellville.....	30 00	
Bath.....			Sandy Springs.....		
Bellbrook.....			Sardinia.....		
Bethel.....			Winchester.....	6 00	
Blue Ball.....	23 35		West Union.....		
Cambridge City.....				884 85	14 00
Camden.....	10 00		SYNOD OF CLEVELAND.		
Carrollton.....			CLEVELAND PRESBYTERY.		
Clifton.....	110 38	18 30	Akron.....	6 00	
College Corner.....			Ashtabula.....	109 50	5 58
Covington.....			Bedford.....		
Dayton, First.....	87 33	19 75	Brecksville.....	34 15	
Fourth.....	25 00		Chester.....	17 70	3 00
Third Street.....	261 95		Cleveland, First.....	1119 74	235 08
Memorial.....	20 00		Second.....	1315 20	250 00
Park.....			Euclid St.....	359 28	84 24
Eaton.....	3 60		Memorial.....		
Fletcher.....	14 25		North.....	6 28	1 56
Franklin.....			Westminster.....		
Gettysburgh.....	8 00		Woodland Av.....	29 55	
Greenville.....	16 00	4 00	Collamer.....	72 00	32 00
Hamilton.....	134 98		Elyria.....	120 00	
Harmony.....	25 00		Grafton.....	9 50	
Jacksonburg.....			Guilford.....	57 75	2 00
Middletown.....	77 43				
Monroe.....					

	H. M.	Sust.		H. M.	Sust.
Independence			Concord	50 00	
Kingsville	20 66		Crab Apple	25 00	6 15
Lafayette			Fair View		
Northfield	19 00	2 00	Farmington		
Orwell	2 25		Freeport	3 00	
Parma			Graysville		
Rome	18 28	4 51	Kimbolton	6 30	
Solon	8 00	2 00	Kirkwood	38 72	7 40
South Cleveland	66 00	20 00	Martinsville	10 00	5 00
Springfield			Morristown	11 85	4 00
Streetsborough	14 07	4 25	Mt. Pleasant	32 55	
Strongsville	14 63	1 16	New Athens		
Western Reserve College			New Castle	7 00	
Willoughby			Nottingham	63 00	
Personal	17 00		Olive	5 60	
	3466 54	650 68	Portland		
MAHONING PRESBYTERY.			Pipe Creek		
Alliance	24 00	6 00	Powhatan	5 60	
Beloit			Rock Hill	47 67	
Brookfield	5 00	3 00	Scotch Ridge	10 36	2 57
Canfield			Seneceville		
Canton	182 00	30 00	Short Creek	20 00	
Champion	7 00		Somerton		
Clarkson			St. Clairsville	67 00	10 00
Coitsville			Stillwater		
Columbiana	11 25		Summerfield		
Concord			Washington	42 50	
Deerfield		10 35	Weegee		
East Palestine			West Brooklyn		
Ellsworth	57 00		Wheeling Valley	4 15	
Farmington	9 50		Woodsfield	8 00	
Gustavus			York	10 00	
Hubbard	10 33	5 00	Personal	50 00	
Kinsman	16 69	1 66		797 87	69 12
Leetonia	26 25		STEBENVILLE PRESBYTERY.		
Liberty	10 00	3 00	Amsterdam	3 50	
Lowellville			Annapolis	8 00	
Massillon, Second	50 00		Bacon Ridge	10 00	6 00
Middle Sandy			Beech Spring	27 00	
Mineral Ridge	10 00		Bethel	22 85	
Newton			Bethlehem		
Newton Falls			Bethesda	10 00	5 00
New Lisbon			Bloomfield	5 00	5 00
Niles			Buchanan Chapel	9 00	
North Jackson	4 30		Canal Dover		
Petersburgh			Canonsburgh	10 00	
Pleasant Valley	11 00		Carrollton	13 80	8 00
Poland	50 00	10 00	Centre	3 62	
Rehoboth	23 00	8 00	Centre Unity	4 00	
Salem			Corinth		
Southington	3 00	2 00	Cross Creek	6 75	
Vienna			Deersville		
Warren			Dennison		
Youngstown, First	286 32	115 84	East Liverpool		
" Second	8 00	2 70	East Springfield	10 00	5 00
Personal	7 26		Feed Spring	6 55	
	841 90	197 55	Hanover		
ST. CLAIRSVILLE PRESBYTERY.			Harlem	21 00	
Antrim			Irondale	45 60	15 00
Barnesville	15 00		Kilgore	19 31	
Bell Air	80 00		Long's Run		10 00
" German			Madison	17 82	5 32
Bealsville	10 00		Minerva	3 50	
Bethel	3 00		Monroeville		
Beulah	3 75		Morristown		4 00
Birmingham			New Cumberland	11 50	
Brownsville			New Dagerstown	36 00	
Buchanan	5 00		New Harrisburg		
Buffalo	74 17	9 28	New Philadelphia	15 00	
Cadiz	59 75	24 72	Oak Ridge	12 00	4 60
Caldwell			Perry		
Cambridge	16 75		Pleasant Hill		
Coal Brook	11 25		Potter Chapel	3 00	

	H. Mis.	Sust.		H. Mis.	Sust.
Richmond	10 00		SYNOD OF COLUMBUS.		
Ridge	7 65		ATHENS PRESBYTERY.		
Salineville			Amesville	12 75	
Smithfield	3 89		Athens	5 00	17 00
Steubenville, First			Barlow		
" Second	186 00	13 00	Bashan	3 40	
" Old	185 00	56 00	Beech Grove	4 00	
Still Fork	3 80		Berea		
Two Ridges	20 00		Bristol		
Uricksville	16 00		Carthage	5 25	
Unionville	6 00		Chester	2 75	
Waynesburgh	8 00	3 00	Cross Road		
Wellsville	37 00	10 00	Decatur	3 60	
Yellow Creek	19 50		Deerfield		
	837 64	149 92	Grand View		
SYNOD OF COLORADO.			Logan		
COLORADO PRESBYTERY.			Marietta	12 00	15 00
Black Hawk	10 50		Middleport		
Boulder			McConnellsville		
Boulder Valley			Nelsonville	11 00	
Canon City			New England	6 10	
Caribou	3 10		Pomeroy	20 10	10 20
Central, First			Rutland		
Collins			Syracuse	2 00	
Colorado City	6 00		Tupper's Plains	5 25	
Colorado Springs	20 00		Warren		
Del Norte	30 00		Watertown		
Denver Ladies Miss. Society	45 50	9 36		93 20	42 20
Denver, 1st (15th Street)			COLUMBUS PRESBYTERY.		
" 1st (15th Street)	10 00		Amanda	5 00	
" St. Paul	15 50		Bethel	2 95	
Evans	25 50	12 00	Blendon		
Fairplay			Bremen	2 80	
Georgetown	10 00		Central College		
Golden	4 00		Circleville, First	31 20	
Greeley	10 00		" Central	45 70	
Idaho	5 30		Columbus, First	207 32	39 32
Laramie	3 50		" Second	251 00	44 20
Longmont	6 35		" Hoge	10 00	
Middle Boulder	34 00		Cross Roads		
Nederland	5 00		Dublin	6 55	4 50
Pueblo	247 55	21 36	Greenfield	7 82	6 18
Trinidad			Grove City	2 05	
Valmont			Groveport		
MONTANA PRESBYTERY.			Jefferson		
Bozeman	10 00		Lancaster	25 00	14 00
Deer Lodge	2 60		Lithopolis	5 00	
Gallatin City	6 00		London	10 00	13 00
Hamilton	25 00		Lower Liberty		
Helena			Midway	2 50	
Missoula	46 60		Mifflin		
Virginia City			Mt. Sterling	4 55	
Willow Creek			New Holland		
			Reynoldsburgh	2 00	
SANTA FE PRESBYTERY.			Rush Creek	5 00	
Las Vegas	10 25	2 00	Scioto	2 01	
Santa Fe	10 00		Westminster		
Silver City	112 90		Worthington	18 45	4 50
Taos	1 00		Personal	50 00	
	134 15	2 00		699 90	125 70
UTAH PRESBYTERY.			MARION PRESBYTERY.		
Cheyenne			Ashley		
Corinne	8 50	2 00	Berlin	13 00	2 00
Evans			Bloomfield		
Evanston			Brown	3 00	2 00
Laramie			Cardington		
Rawlings Springs	15 00		Chesterville		
Salt Lake	23 50	2 00	Claridon		
			Corinth		
			Delaware	151 00	12 00
			Delhi	4 10	

	H. M.	Sust.		H. M.	Sust.
Genoa.....			Jersey.....	85 00	5 00
Iberia.....	6 00	5 00	Keene.....	8 18	
Kingston.....			Kirkersville.....	10 00	1 00
La Rue.....			Linton.....		
Liberty.....	10 00	3 00	Madison.....	76 60	1 00
Little Mill Creek.....	11 50		Marlinsburgh.....	39 50	
Marion.....	55 43	10 00	Mt. Pleasant.....	5 00	
Marysville.....	16 00		Mt. Vernon.....	39 17	
Milford Centre.....	8 00		Mt. Zion.....	5 00	
Mt. Gilead.....	38 65		Muskingum.....	25 00	
Pisgah.....			Newark, First.....	15 00	
Radnor.....			" Second.....		
Richland.....			New Lexington.....	2 00	
Richwood.....			Norwich.....	25 50	
Salem.....			Oakfield.....		
Trenton.....	10 50		Pataskala.....	8 00	1 00
Waterford.....			Pleasant Township.....		
York.....	8 00		Putnam.....	135 00	
	335 18	34 00	Roscoe.....		
WOOSTER PRESBYTERY.			Roseville.....		
Apple Creek.....	58 50		Salem, German.....	10 90	5 50
Ashland.....	74 85	18 00	Salt Creek.....	12 00	
Belleville.....	9 00		Uniontown.....	2 67	
Berlin.....	6 00	1 00	Unity.....	7 82	
Black Creek.....	4 45		Utica.....	27 64	
Blooming Grove.....		2 00	Waterford.....	6 00	5 00
Canal Fulton.....	22 00	1 00	Jefferson.....	36 56	12 97
Chester.....	10 00	5 00	Zanesville, First.....	35 00	
Chippewa.....			" Second.....		
Clear Fork.....				896 54	46 97
Congress.....	20 00	7 00	SYNOD OF ERIE.		
Dalton.....	33 20		Synodical.....	110 96	
Hopewell.....	70 50	15 00	ALLEGHENY PRESBYTERY.		
Fredericksburgh.....			Allegheny, First.....	312 31	92 47
Hayesville.....			" Second.....	39 66	31 00
Holmesville.....	17 00		" Central.....	13 00	
Jackson.....	32 47		" North.....	743 76	129 41
Jeromeville.....			" Providence.....	65 30	11 00
Lexington.....	26 50	4 00	" Valley.....	6 00	4 00
Londonville.....	7 00	5 00	" First German.....	16 00	4 00
McKay.....			Bakerstown.....	15 00	13 50
Mansfield.....	46 31	32 66	Beaver.....	27 00	
Marshville.....			Bellevue.....	5 00	
Millersburgh.....	10 00		Bridgewater.....		
Mt. Eaton.....	6 00		Bull Creek.....	9 00	
Nashville.....	30 50	7 00	Concord.....		
Olivesburgh.....	8 00		Cross Roads.....	13 22	5 73
Ontario.....	4 19		Emsworth.....	41 60	
Orange and Polk.....	12 00		Fairmount.....	8 18	3 00
Orrville.....	10 44		Freedom.....	6 00	
Perryville.....	11 15	1 80	Glasgow.....		
Savannah.....	24 80		Hiland.....	28 60	
Shelby.....	13 86	1 80	Industry.....	23 00	5 00
Shreve.....	8 00		Leetsdale.....	115 04	47 00
Wayne.....	35 00	5 00	Millvale.....	13 00	
West Salem.....			Natrona.....	4 00	
Wooster, 1st.....	69 61	40 16	New Salem.....	7 55	10 00
" Westminster.....	31 50		Pine Creek, First.....	20 95	
	712 83	146 42	" Second.....	15 73	13 08
ZANESVILLE PRESBYTERY.			Plains.....	10 00	2 00
Bladensburg.....			Rochester.....	13 87	
Brownsville.....	23 00	9 50	Salem.....		
Clark.....	9 40		Sewickley.....	326 00	60 00
Concord.....	8 50		Sharpesburgh.....	132 25	
Coshocton.....	45 00		Springdale.....	7 00	
Dresden.....	95 85	5 00	Tarentum.....	8 00	4 00
Duncan's Falls.....			Personal.....	5 00	
Evan's Creek.....				2051 02	435 19
Fairmount.....	6 60	1 00	BUTLER PRESBYTERY.		
Fredericktown.....			Amity.....	14 20	50
Granville.....	88 00		Buffalo.....	7 41	
Hanover.....			Butler.....	68 00	40 00
Homer.....	3 75				

	H. M.	Sust.		H. M.	Sust.
Centre.....	34 79	8 62	Dempseytown.....		
Centerville.....			East Greene.....	11 00	1 60
Clintonville.....	32 00	1 00	Edinboro.....	50 00	50 00
Concord.....	25 77		Erie, First.....	110 00	50 00
Ebenezer.....			“ Central.....	250 00	50 00
Harlansburg.....	18 00		“ Chestnut Street.....	13 35	
Harrisville.....	25 90	35	“ Park.....	100 00	30 00
Jefferson Centre.....	3 50		“ Westminster.....	20 00	
Leesburgh.....	10 00		Evansburgh.....		
Martinburgh.....	6 00	4 00	Fairfield.....		
Middlesex.....			Fairview.....	39 00	20 00
Mount Nebo.....	6 31		Franklin.....	554 00	30 00
Muddy Creek.....	16 72	4 35	Garland.....	6 00	
New Salem.....	23 00	5 00	Georgetown.....	14 50	
North Butler.....	8 65		Girard.....	108 25	
Pine Grove.....	61 62	3 54	Gravel Run.....		
Plain Grove.....	36 75	10 20	Greenfield.....		
Pleasant Valley.....			Greenville.....	66 60	32 22
Portersville.....	18 00	5 00	Harbor Creek.....	16 00	27 00
Rich Hill.....			Harmonburg.....	7 40	
Scrub Grass.....	36 75	8 00	Irvine.....		
Summit.....			Kerr's Hill.....		
Sunbury.....	21 05	3 00	Meadville, First.....	220 00	
Westminster.....	6 02		“ Second.....	70 00	
Zelenople.....	8 54		Mercer, First.....	1072 00	
	458 95	93 56	“ Second.....	23 00	
CLARION PRESBYTERY.			Milledgeville.....	3 50	
Academia.....			Mill Village.....	4 50	
Beech Woods.....	15 00		Mt. Pleasant.....		
Bethesda.....	7 00		North East.....	60 00	20 00
Brookville.....	10 00		Oil City, First.....	60 00	10 00
Callensburg.....	14 00		Petroleum Centre.....		
Clarion.....	29 40	19 18	Pittsfield.....		
Concord.....	10 00		Pleasantville.....	128 85	9 00
Elkton.....			Rouseville.....		
Emblenton.....	20 00		Salom.....	4 00	
Greenville.....	5 00		Sandy Lake.....		
Greenwood.....			Sparta.....		
Leatherwood.....	25 00	4 78	Springfield.....	14 65	2 00
Licking.....		4 50	Sugar Creek.....		
Maysville.....	1 25		“ Memorial.....		
Mill Creek.....	4 28		Sugar Grove.....		
Mt. Pleasant.....	3 00		Sunville.....		
Mt. Tabor.....	5 22		Tideoute.....	25 75	
New Bethlehem.....	6 00	6 00	Titusville.....		23 60
New Rehoboth.....	5 70		Union.....		
Oak Grove.....			Utica.....	15 00	
Oil City, Second.....	13 00	8 00	Venango.....	4 80	
Perry.....	8 25	6 00	Warren.....	90 00	25 00
Perryville.....	3 13	3 13	Waterford.....	2 00	
Pisgah.....			Waterloo.....	6 00	
Reynoldsville.....	20 00	1 00	Wattsburgh.....	12 50	6 00
Richardsville.....				3220 90	396 83
Richland.....			KITANNING PRESBYTERY.		
Rockland.....			Apollo.....	80 00	18 00
Sligo.....	17 00	8 00	Appleby Manor.....	9 00	5 00
St. Petersburg.....			Atwood.....	1 00	
Tionesta.....			Bethel.....	65 00	
Tylersburgh.....			Bethesda.....	3 00	2 00
Troy.....	5 00		Boiling Spring.....	30 00	8 00
Worthville.....	2 00		Brady's Bend.....		
Personal.....	86		Centre.....	4 60	3 00
	230 09	60 59	Cherry Run.....	4 55	2 70
ERIE PRESBYTERY.			Cherry Tree.....	10 00	
Beaver Dam.....			Clarksburgh.....	10 00	4 00
Belle Valley.....	13 58		Clinton.....	7 00	
Cambridge.....	5 67	1 41	Concord.....	18 00	5 00
Cherry Tree.....			Crooked Creek.....	14 27	1 00
Cochranston.....			Currie's Run.....	12 50	8 45
Concord.....			East Union.....	2 00	2 00
Conneautville.....			Ebenezer.....	30 00	7 00
Cool Spring.....	9 00		Elder's Ridge.....	112 00	25 00
Corry.....	10 00	9 00	Elderton.....	18 18	7 43
			Freeport.....	33 00	10 50

	H. M.	Sust.		H. M.	Sust.
Gilgal ..	10 00	2 00	Sennett	12 00	7 15
Glade Run ..	45 00		Springport		
Harmony	10 00	4 00	Victory		
Homer			Weedsport	104 44	
Indiana	320 00	80 00	Wells College	180 00	
Jacksonville ..	50 00	10 00	Personal	5000 00	
Kittanning	200 00	26 40		6635 00	64 77
Lawrenceburg ..			CHEMUNG PRESBYTERY.		
Leechburgh	59 00		Big Flats	19 00	
Mahoning	12 81		Burdett	21 00	5 00
Marion	14 80	3 67	Catlin		
Mechanicsburgh ..	4 00	2 00	Dundee	25 00	20 00
Middle Creek			Eddytown	57 50	
Mt. Pleasant			Elmira, First	235 59	58 46
Parker City	12 00	5 15	" Lake Street	135 02	
Plumville	6 00		Havana		
Rayne	6 50	7 18	Hector	6 00	
Rockbridge			Horse Heads	10 00	
Rural Valley	21 00		Mead's Creek		
Saltsburgh	74 75	42 68	Meeklenburgh	2 50	
Shrader's Grove	6 00		Rock Stream		
Shute Lick		4 30	Southport	14 00	
Smicksburgh	5 00		Sugar Hill	1 76	
Union			Tyrone	4 33	
Washington	13 00		Watkins	40 00	
West Glade Run	30 00		Personal	1 00	
West Lebanon	98 50	20 00		602 70	83 46
Worthington	40 00		GENEVA PRESBYTERY.		
Personal	8 00		Benton		
	1510 46	316 76	Branchport		
SHENANGO PRESBYTERY.			Canandaigua	140 00	
Beaver Falls	30 00	14 00	Canoga	8 26	
Clarksville	94 49	21 38	Geneva, First	269 13	38 85
Eron	5 50		" Second	60 00	
Heron	25 00		Gorham		
Homewood			Hopewell		
Hopewell	20 00	2 00	Ithaca	704 73	38 35
Little Beaver	7 56		Manchester	10 00	40 00
Mahoning	21 25		Newfield		
Mt. Pleasant	25 72		Oak's Corner		
Neshannock	226 52		Ovid		
New Brighton	71 25	18 42	Penn Yan	91 23	32 27
New Castle, First ..	52 95		Phelps	116 00	
" Second	50 00		Romulus	124 00	
Newport	11 00		Seneea	209 03	
North Sewickley			Seneea Castle		6 50
Pulaski	54 40		Seneea Falls	174 10	
Rich Hill	10 00		Trumansburgh	43 00	
Sharon	13 25		Victor	38 82	
Sharpsville			Waterloo	100 00	36 00
Slippery Rock	15 00	12 00	West Dresden		
Unity	46 10	4 00	West Fayette	3 00	
Westfield	185 00	29 00		2094 60	191 97
West Middlesex	8 35	7 15	LYONS PRESBYTERY.		
	973 34	107 95	East Palmyra	28 55	
SYNOD OF GENEVA.			Fairville	5 00	
CAYUGA PRESBYTERY.			Galen	13 52	
Anburn, First	538 36		Huron	18 50	
" Second	263 88	10 35	Junius	28 24	11 09
" Calvary	2 29		Lyons	87 63	
" Central	25 00		Marion		
Aurora	52 00	15 00	Newark	38 80	18 45
Cayuga	20 00	11 00	Ontario		
Dryden	10 00		Palmyra	202 82	
Genoa, First	33 00	10 00	Rose		
" Second	18 00	1 00	Savannah	5 00	
" Third	12 50	3 77	Sodus	12 00	
Ludlowville	8 93		Sodus Centre		
Meridian	26 00	6 50	Wayne		
Port Byron	18 00		Williamson	9 07	
Scipio	8 00		Wolcott, First		
Scipioville	2 60				

	H. M.	Sust.		H. M.	Sust.
Wolcott, Second.....	10 57		Personal.....	10 00	5 00
	459 70	30 44		2969 50	715 55
STEEBEN PRESBYTERY.			HUNTINGDON PRESBYTERY.		
Addison.....	23 65		Alexandria.....	100 00	21 00
Arkport.....	7 00		Altoona, First.....	311 52	65 37
Bath.....	59 80	10 40	" Second.....	72 00	44 56
Campbell.....	97 65		Bald Eagle.....	27 28	
Canisteo.....			Bedford.....	36 98	2 49
Canaseraga.....	4 00	2 35	Bellefonte.....	300 00	
Cohocton.....	12 00	72 00	Bethel.....	9 39	7 21
Corning.....	92 04	19 58	Beulah.....	17 07	3 58
Elk Creek.....			Birmingham.....	265 37	39 87
Hammondsport.....	10 86	2 70	Bradford.....		
Hornby.....			Buffalo Run.....		
Hornellsville.....	115 54	21 00	Buffalo-run.....		
Howard.....	3 00	3 00	Clearfield.....	83 95	42 71
Jasper.....	21 00		Curwensville.....	35 00	
Kennedysville.....			Duncansville.....	22 36	52 36
Naples.....			East Freedom and Martins-		
Painted Post.....			burgh.....		
Prattsburgh.....	37 00	5 00	East Kishacoquillas.....	78 00	
Pultney.....	11 00	4 10	Everett.....	9 86	2 45
Wheelers.....			Fruit Hill.....	14 10	
Woodhull.....	11 00		Holidaysburgh.....	90 50	31 00
Personal.....	5 00		Houtzdale.....	5 00	
	510 54	140 13	Hublersburgh.....		
SYNOD of HARRISBURGH.			Huntingdon.....	69 55	48 25
CARLISLE PRESBYTERY.			Kylertown.....		
Big Spring.....	152 78		Lewistown.....	93 34	21 43
Bloomfield.....	10 00		Lick Run.....		
Buck's Valley.....	3 18		Little Valley.....	19 00	5 00
Buffalo.....	13 40		Logan's Valley.....	37 00	19 00
Carlisle, First.....		97 55	Lost Creek.....	23 36	
" Second.....	176 56	95 07	Lower Spruce Creek.....	9 68	4 85
Chambersburgh, Central.....	12 70		Lower Tuscarora.....	38 50	
" Falling Spring.....	400 00		Luthersburgh.....		
Dauphin.....	32 00	9 00	McVeytown.....	25 40	31 70
Dickinson.....	10 00		Mapleton.....	7 00	
Duncannon.....	30 00		Middle Tuscarora.....		
Fayetteville.....	5 00	2 00	Mifflintown.....	115 63	36 00
Gettysburgh.....	39 00	23 58	Milesburgh.....	7 26	5 34
Great Conewago.....	8 73	10 07	Milroy.....	91 00	40 00
Greencastle.....	72 00		Moshannon.....	1 01	1 30
Hanover.....			Mount Union.....	15 40	
Harrisburgh, Market Square.....	550 00	200 00	Newton Hamilton.....	27 00	
" Second.....	10 00		Orbisonia.....	7 00	
" Pine Street.....	843 91	164 12	Osceola.....	5 00	5 00
" Seventh.....			Perryville.....	80 00	50 00
Landisburgh and Centre.....			Peru.....	6 00	4 50
Lower Path Valley.....	76 75	20 00	Phillipsburgh.....		
Lower Marsh Creek.....	18 27		Pine Grove.....	18 40	
Burnt Cabins.....	10 00		Presbyterial.....	19 17	
McConnellsburgh.....	6 00		Saxton.....	11 00	
Mechanicsburgh.....	30 00	6 25	Shade Gap.....		
Mercersburgh.....	83 00		Shaver's Creek.....	15 00	3 00
Middletown.....			Shellsburgh.....	1 76	
Middle Spring.....	100 00	25 00	Shirleysburgh.....	10 00	
Millerstown and Upper.....	31 05		Sinking Creek.....	47 00	
Newport.....			Sinking Valley.....	21 74	17 53
Paxton and Derry.....	15 33		Snow Shoe.....	1 97	1 59
Petersburgh.....	5 00		Spring Creek.....	137 00	30 00
Shermansdale.....	3 00		Spring Mills.....		
Shippensburgh.....	70 01	17 56	Spruce Creek.....	262 60	65 25
Silver's Spring.....			St. Clairsville.....	4 39	
St. Thomas.....	4 78		Tyrone.....	36 19	
Rocky Spring.....	12 00		Upper Tuscarora.....	21 65	14 60
Upper Path Valley.....	51 25	20 00	West Kishacoquillas.....	100 00	
Warfordsburgh.....	3 18		Williamsburgh.....	30 00	
Watsonstown, First.....			Woodland.....		
Waynesboro.....	57 62	20 35	Yellow Creek.....	3 65	6 00
Welsh Run.....	8 00			2897 94	722 94
Wells Valley.....	5 00		NORTHUMBERLAND PRESBYTERY.		
			Bald Eagle and Nittany.....	36 54	5 00

	H. M.	Sust.		H. M.	Sust.
Beech Creek			Cayuga	4 00	
Berwick	20 00	10 00	Cerro Gordo	5 00	
Bloomsburgh, First	71 82	34 90	Champaign	151 96	24 15
Brier Creek	2 00		Chatsworth	5 00	
Buffalo	131 12		Cheney's Grove		
Centralia			Chenow	28 00	9 00
Chillisquaque			Clinton	10 00	
Derry	6 00		Covell		
Elysburgh			Crow Meadow		
Emporium	8 00		Danville	288 45	
Great Island	50 00		Dwight	2 50	
Grove	75 00		El Paso		
Hartleton	5 00		Elm Grove		
Holland Run			Fairbury		
Jersey Shore	100 00	21 00	Farmer City	5 00	
Lewisburg	486 95	35 66	Gibson City	5 00	
Linden			Gilman	25 00	5 00
Lyeoming	57 67		Grand View	4 00	
" Centre			Heyworth		
Look Haven, Second			Homer		
McEwensville	36 20		Hoopeston	5 00	
Mahoning	31 32	18 22	Jersey	8 15	
Midlinsburgh	7 65		Lexington	15 00	
Milton	195 00		Mackinaw	6 00	
Montoursville			Middleport		
Moorestown	11 00		Milford		
Mount Carmel			Minonk	7 50	1 50
Mount Zion	10 00		Monticello		
Muney	20 00	6 58	Normal	15 20	
New Berlin	9 10		Onarga	15 00	5 00
New Columbia	3 00		Paxton	5 00	3 00
North Point and Renovo			Pellsville	6 00	
Northumberland	20 00		Philo		
Orangeville			Piper City	10 00	
Pennsdale			Pleasant View	9 50	
Raven Creek			Pontiac		
Rohrsburgh			Rantoul		
Shamokin			Reading		
" First			Rossville	20 00	
St. Mary's	10 00		Salem	6 00	2 00
Sunbury	43 59	20 00	Springvale	10 00	
Warrior Run	51 10		Tolono		
Washington	21 49	12 25	Towanda		
Washingtonville	6 00		Union	7 00	
Watsontown	15 75		Urbana		
Williamport, First	100 00	40 00	Wapella		
" Second	334 79	50 77	Watseka		
" Third	37 30		Waynesville	5 25	
	2013 39	254 38	Wenona	67 00	
WELLSBORO PRESBYTERY.				945 61	83 57
Arnot	3 00		PEORIA PRESBYTERY.		
Allegany	11 00		Altona		
Beecher Island			Brimfield	3 50	
Condersport			Brunswick	9 00	
Covington			Canton	8 00	
Elkland	9 37	2 33	Deer Creek		
Fall Brook	10 00		Deiavan		
Farmington	7 75		Elmwood	7 38	
Kane	10 00	2 00	Emden, German	20 00	
Lawrenceville			Eureka	19 25	6 36
Mansfield	1 50		Farmington	6 00	
Morris Run			French Grove		
Tioga	62 10	11 95	Galesburgh	118 09	23 07
Wellsboro			Green Valley		
	114 72	16 28	Henry		
SYNOD of ILLINOIS, Cent.			Ipava	18 00	
BLOOMINGTON PRESBYTERY.			John Knox	24 00	
Atlanta	3 25		Knoxville	79 65	15 40
Bement	29 82		Lacon		
Bloomington, First			Lewistown	61 37	29 23
" Second	161 00	33 92	Lime Stone	7 00	
Buckley			Low Point		
			Mansfield	2 00	
			Metamora		

	H. M.	Sust.		H. M.	Sust.
Mossville.....			SPRINGFIELD PRESBYTERY.		
Oneida.....			Auburn.....		
Peoria, First.....	169 78	67 05	Bates.....	5 00	
“ Second.....	50 00		Beardstown, German.....	12 00	
“ Calvary.....	24 00		Bethel.....		
“ Fulton Street.....			Brush Creek.....		
“ Grace.....	19 00	4 00	Buffalo.....		
Princeville.....	21 50		Chatham.....		
Prospect.....	92 30	26 10	Dawson.....		
Salem.....	12 00	5 00	Decatur, First.....		
Sparland.....			Farmington.....	12 35	
Vermont.....	5 25		Illapolis.....		
Washington.....	8 00	4 00	Irish Grove.....	20 00	
West Jersey.....			Jacksonville, First.....	100 00	
Yates City.....			“ Central.....		
	795 07	180 21	“ Pisgah.....		
SCHUYLER PRESBYTERY.			“ Westminster.....	129 70	
Appanoose.....			“ First Portuguese.....		
Augusta.....	25 60		“ Second.....		
Bardolph.....	14 20		Lincoln.....	20 00	
Basco.....			Macon.....		
Both Haren.....	1 50		Manchester.....	4 00	
Biggsville.....			Maroa.....		
Bowensburgh.....			Mason.....		
Brooklyn.....			Murrayville.....	14 80	
Burton.....			Naples.....		
Bushnell.....	5 00	3 00	North Sangamon.....	35 00	20 00
Camp Creek.....	8 10		Pleasant Plains.....		
Camp Point.....	4 00		Providence.....	100 00	
Carthage.....	20 00	5 00	Petersburgh.....		
Chili.....			Springfield, First.....	83 13	
Clayton.....	11 00		“ Second.....	138 55	
Doddsville.....	8 60		“ Third.....		
Ebenezer.....	15 50	10 00	“ First Portuguese.....	3 00	
Ellington.....			“ Second.....	27 25	
Elvaston.....			Unity.....	20 00	
Fairmount.....			Virginia.....	31 20	
Fall Creek.....			Williamsville.....	5 00	
Fountain Green.....	16 00		Winchester.....	12 00	
Good Hope.....			Personal.....	10 00	
Hamilton.....	12 83			782 98	20 00
Hermion.....	5 75		SYNOD of ILLINOIS, North.		
Horeb.....			CHICAGO PRESBYTERY.		
Huntsville.....			Austin.....	25 00	
La Prairie.....	4 00		Bloom.....	24 75	
Kirkwood.....	20 00	7 00	Braidwood.....	5 25	
Lenox.....			Chicago, Ashland Avenue.....		
Liberty.....	5 00		“ First.....	1781 52	166 33
Macomb.....	62 00	14 50	“ First German.....	10 00	
Monmouth.....	100 80		“ Second.....	2268 26	332 67
Mount Pleasant.....			“ Third.....	1800 00	
Mount Sterling, First.....	141 90		“ Fourth.....	375 80	
“ Second.....			“ Sixth.....	1 00	
Nauvoo.....	5 00		“ Eighth.....		
“ German.....	3 55		“ Ninth.....		
New Salem.....			“ Fullerton Avenue.....		
Oak Valley.....			“ Grace.....		
Olive.....	3 90		“ Highland Park.....		
Oquawka.....	22 00		“ Jefferson Park.....	48 00	
Oquawka Junction.....	4 00	1 05	“ Noble Street, Holland.....	39 23	
Perry.....			“ Re-Union.....	50 00	
Pilot Grove.....			“ Forty-first Street.....	7 68	4 50
Pittsfield.....			“ Thornton Station.....		
Plymouth.....	2 00		“ Westminster.....	62 10	
Pontoosuc.....	20 00	5 00	Dunton.....	30 00	
Prairie City.....	59 70	15 25	Du Page.....	25 00	
Quincy, First.....			Englewood.....	40 00	50 00
“ Westminster.....	13 65	4 85	Evanston.....	88 00	
Rushville.....			Half Day.....		
Shiloh.....			Highland Park.....	25 00	
Warsaw.....	7 15	5 00	Homewood.....	29 00	
Wythe.....	7 35		Hyde Park.....	405 04	
	630 08	70 65			

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	H. M.	Sust.		H. M.	Sust.
Carlyle.....	8 25	2 00	Larkinsburgh.....		
Cave Spring.....	6 95		Lawrenceville.....		
Chester.....	34 00		McLeansboro.....		
Collinsville.....			Metropolis.....	2 00	3 00
East St. Louis.....	25 00		Mount Carmel.....		
Edwardsville.....	18 05		" Vernon.....		
Elm Point.....			Nashville.....		
Georgetown.....			Noble.....		
Greenfield.....	5 00		Oak Grove.....	6 20	
Greenville.....	16 09	3 15	Odin.....	4 00	
Hardin.....	26 50		Old Du Quoin.....	8 88	
Hillsboro.....	7 10		Olney.....	16 85	
Jerseyville.....	201 10		Pinckneyville.....		
Lebanon.....		27 50	Pisgah.....	2 00	
" German.....			Prairie Grove.....	4 00	
Litchfield.....	12 65		Richland.....		
Lula.....			Richview.....		
Marine.....			Rose Clare.....		
Moro.....			Salem.....		
Mulberry Grove.....			Saline Mines.....		
New Amity.....			Sandoval.....		
Nokomis.....			Sharon.....	9 00	
Pleasant Ridge.....	9 75		Shawneetown.....		
Plainview.....	24 57	7 96	Tamaroa.....	5 00	
Plum Creek.....	31 75		Timberville.....		
Rockwood.....	7 30		Union.....	5 25	
Salem, German.....	20 00		Vergennes.....	1 00	
Somerville.....	5 00		Veinna.....		
Shiloh Hill.....	9 30		Villa Ridge.....		
Shipman.....			Wabash.....	3 00	
Sparta.....	114 55	25 00	Personal.....	1 75	
Spring Cove.....				336 92	26 73
Staunton.....					
Sugar Creek.....					
Trenton.....	7 50				
Troy.....	10 00				
Upper Alton.....					
Virdeu.....	93 51	23 16			
Walnut Grove.....	5 75				
Waveland.....					
Whitehall.....	5 00				
Zion, German.....	30 00				
	1170 33	117 89			
CAIRO PRESBYTERY.			MATTOON PRESBYTERY.		
Allendale.....	1 50		Areola.....		
America.....	1 00		Assumption.....		
Anna.....	18 00		Beckwith Prairie.....		
Ava.....	4 75		Brownstone.....	7 00	
Bridgeport.....	18 03		Casey.....		
Cairo.....	53 10		Charleston.....	86 70	8 90
Caledonia.....	1 75		Dalton.....	1 00	
Carbondale.....	12 00		Dudley.....	5 55	3 35
Carmi.....	24 90		Edgewood.....		
Centralia.....	7 35		Elflingham.....		
Cobden.....	23 00		Grandview.....	17 20	1 65
Dongola.....	7 00		Greenup.....		
Denmark.....			Hebron.....	5 00	
Dubois.....	4 00		Hickory Grove.....		
Du Quoin.....	11 23	3 73	Kaskaskia.....	5 00	
Elizabethtown.....			Kansas.....	15 00	
Enfield.....	22 00	15 00	Marshall.....		
Equality.....	3 60		Mattoon.....	65 25	10 00
Fairfield.....	11 00	3 00	Milton.....	15 00	
Flora.....	18 25		Moawequa.....		
Friendsville.....	4 00		Morrisonville.....	5 50	
Galum.....			Mt. Olivet.....	10 00	
Gilead.....	2 00		Neoga.....	16 71	4 15
Gilgal.....			Newton.....	4 10	
Golconda.....			New Hope.....		
Grand Tower.....	15 83	2 00	New Providence.....	2 25	
Grove.....			Oakland.....	3 00	
Harrisburgh.....	3 70		Palestine.....		
Herron.....			Paris.....	67 00	
Kimundy.....			Pana.....	17 54	4 31
			Pleasant Prairie.....	27 65	1 00
			Prairie Bird.....		
			Prairie Home.....	22 40	9 00
			Robinson.....		
			Shelbyville.....		
			Shobonier.....		
			Sullivan.....		
			Taylorville.....	6 77	3 00
			Tower Hill.....		
			Tuscola, First.....	10 78	2 67
			" Second.....		

	H. M.	Sust.		H. M.	Sust.
Vandalia.....	43 65		Fort Wayne, Third.....		
Vera.....	2 50		Franklin.....		
Walnut Prairie.....			Goshen.....		
West Okaw.....			Hopewell.....		
York.....			Huntingdon.....		
	462 58	48 03	Kendallville.....	13 28	
SYNOD of INDIANA, North.			Larwill.....		
CRAWFORDSVILLE PRESBYTERY.			La Grange.....	8 00	
Alamo.....	4 50		Lima.....	10 00	
Attica.....	12 05		Millersburgh.....	45 00	
Benton.....			New Lancaster.....		
Bethany.....	122 45		Orland.....		
Bethel.....	5 16		Piercetown.....		
Clinton.....			Pleasant Grove.....		
Colfax.....			Pleasant Ridge.....	37 26	7 00
Covington, First.....			Roanoke.....		
" Second.....			Salem.....	2 00	
Crawfordsville, First.....			Swan.....	3 00	
" Centre.....	39 00	7 00	Troy.....		
Darlington.....	2 14		Warsaw.....	13 00	3 07
Dayton.....	27 75		Waterloo.....	9 00	
Delphi.....	52 50		Zanesville.....		
Dover.....	5 00			333 94	10 07
Eugene.....			LOGANSPORT PRESBYTERY.		
Frankfort.....	107 73	15 25	Bethel.....	3 50	
Hopewell.....			Bethlehem.....		
Kirkland.....			Bourbon.....		
Ladoga.....	1 50		Centre.....	5 00	
Lafayette, First.....		21 10	Concord.....		
" Second.....	123 53	42 43	Crown Point.....		
Lebanon.....			Francisville.....		
Lexington.....	9 00		Goodland.....	10 00	
Marshfield.....			Hebron.....	20 00	
Montezuma.....			Hopewell.....		
Newtown.....			Indian Creek.....		
New Bethel.....			Kentland.....	7 00	
Oxford.....			Lake Prairie.....		
Parkersburgh.....	10 00		La Porte.....	333 52	31 00
Perrysville.....			Logansport, First.....	43 57	9 54
Rob Roy.....			" Second.....	5 00	
Rockville.....	56 12		Meadow Lake.....		
Rockfield.....			Michigan City.....	77 85	
Rock Creek.....			Mishawaka.....	39 36	8 00
Rossville.....	15 00		Monon.....		
State Line.....			Monticello.....		
Sugar Creek.....	3 60		New Waverly.....		
Thorntown.....			Pisgah.....	4 00	
Toronto.....			Plymouth.....	16 77	
Union.....			Remington.....		5 00
Waveland.....	7 00		Rensselaer.....		
Wea.....	8 00		Reynolds.....		
West Lebanon.....			Rochester.....	3 35	
West Point.....	5 00		Rolling Prairie.....		
Williamsport.....	7 15		Salem.....		
Zionsville.....	5 37		South Bend, First.....	39 84	15 40
	629 55	85 78	Sumption Prairie.....		
FORT WAYNE PRESBYTERY.			Tassinong.....		
Allbion.....	6 00		Union.....	5 00	
Angola.....			Valparaiso.....	40 95	
Auburn.....			Wanatah.....	6 50	
Bear Creek.....			West Union.....	4 45	
Benton.....	3 00		Wheeler.....		
Bluffton.....	6 56			665 46	68 94
Bristol.....			MUNCIE PRESBYTERY.		
Cedar Creek.....			Anderson.....	10 00	
Coesse.....	4 45		Boxley.....		
Columbia City.....	4 55		Centre Grove.....	13 94	
Deatur.....			Cumberland.....		
Elhanan.....	8 74		Hartford City.....		
Elkhart.....	35 10		Hopewell.....	9 00	1 00
Fort Wayne, First.....	130 00		Jonesboro.....		
" Second.....			Kokomo.....		
			La Gro.....	1 00	1 00

	H. M.	Sust.		H. M.	Sust.
Liberty.....	13 40	3 06	Jackson Co.....	15 00	
Marion.....	8 30	2 00	Jefferson.....	3 00	3 00
Muncie.....			Jeffersonville.....	60 80	
New Hope.....			Laconia.....	2 00	
Noblesville.....	88 00	4 00	Leavenworth.....	4 00	
Pendleton.....			Lexington.....	3 55	
Perrysburgh.....			Livonia.....	6 35	
Peru.....	75 60	13 00	Madison, First.....	94 43	17 25
Portland.....			" Second.....	129 40	
Selma.....			Mitchell.....	10 00	
Shiloh.....			Milto town.....	5 05	
Tipton.....	7 00		Monroe.....	14 00	11 88
Union City.....			Mount Lebanon.....	3 50	
Wabash.....	216 60	33 41	Mount Vernon.....		
Xenia.....			New Albany, First.....	85 25	
Yorktown.....			" Second.....	47 00	11 00
			" Third.....	43 00	7 00
	392 84	57 47	New Philadelphia.....		
SYNOD of INDIANA, South.			New Washington.....	26 00	5 00
INDIANAPOLIS PRESBYTERY.			North Vernon.....		
Aetons.....	8 88	2 20	Oak Grove.....	2 40	
Bainbridge.....	6 00		Orleans.....	2 90	
Bethany.....	8 00		Otisco.....	7 40	
Bloomington, Walnut Street.....	43 00	4 10	Owen Creek.....	3 00	
Boggs town.....			Palmetto.....		
Brownsburgh.....	6 20		Paoli.....	2 50	
Carpentersville.....	10 10		Pleasant Township.....	4 50	
Clermont.....	6 85		Rehoboth.....	9 00	
Columbus.....	11 00		Salem.....		
Danville.....	15 00		Seymour.....	2 50	
Donaldson.....			Sharon.....	1 00	
Edinburgh.....			Sharon Hill.....	5 50	
Franklin.....	29 08		Smyrna.....	5 75	
Georgetown.....	4 95		St. John's.....		
Greencastle.....	51 62		Unity.....		
Greenfield.....	15 00	2 00	Utica.....		
Greenwood.....	13 75		Valley City.....	8 65	
Hendricks Co.....			Vernon.....		
Hopewell.....	62 55		Vevay.....	6 80	
Indianapolis, First.....		22 63	Walnut Ridge.....	5 85	
" Second.....	300 00		Zoar.....	3 00	
" Third.....	105 00	31 47	Personal.....	1 00	
" Fourth.....				679 57	62 55
" Fifth.....			VINCENNES PRESBYTERY.		
" Sixth.....	30 00		Bethany.....	3 25	
" Seventh.....			Bowling Green.....		
" Ninth.....			Brazil.....	10 00	
" Memorial.....	33 88		Bruceville.....		
Indianola.....	10 00		Carlisle.....		
New Hope.....	5 00		Claiborne.....	6 00	
New Pisgah.....	3 00		Evansville, First Avenue.....	10 75	
Putnamville.....			" Grace.....	84 00	
Shiloh.....	5 00		Farmersburgh.....		
Southport.....	13 21	5 53	Graysville.....		
Union.....	7 10		Howsville.....	2 00	
" Second.....			Indiana.....	8 30	
White Lick.....	8 00	1 00	Knightsville.....		
Personal.....	60 00	20 00	Mount Vernon.....	6 20	
	872 17	88 93	Mount Zion.....		
NEW ALBANY PRESBYTERY.			Oakland City.....	2 30	
Anderson.....			Oak Grove.....		
Bedford.....			Ohio.....		
Bethel.....	6 00		Petersburgh.....		
Bridgeport.....			Poland.....	2 00	
Brownstown.....	16 84		Princeton.....	21 25	12 00
Cannelton.....			Royal Oak.....		
Charlestown.....			Scotland.....		
Corydon.....			Smyrna.....		
Ebenezer.....			Spencer.....	4 25	
Graham.....			Sullivan.....		40 00
Greenville.....			Terre Haute, First.....	26 30	
Hanover.....	32 65	7 42	" Second.....	10 00	
Henryville.....			Union.....		
			Upper Indiana.....	8 05	

	H. M.	Sust.		H. M.	Sust.
Vandalia.....	3 00		Ozark and Canton.....		
Vincennes, First.....	17 00	10 00	Parker's Grove, German.....	18 19	
Washington.....	25 95		Pleasant Hill.....	11 50	
West Salem.....			Richland Centre.....	10 00	
Worthington.....	20 50		Scotch Grove.....	1 00	
	271 10	62 00	Shellsburgh.....	5 00	5 00
WHITE WATER PRESBYTERY.			Springville.....		
Aurora.....	40 00	13 00	Union.....		
Brookville.....	8 32		Vinton, First.....	52 80	
Cambridge City.....			Wayne.....	3 00	
Centreville.....	5 50		Wheatland.....		
Clarksburgh.....			Wyoming.....	12 11	
" Memorial.....			Yankee Grove.....		
Connersville, First.....	33 10			1351 95	336 28
" German.....	5 00		DUBUQUE PRESBYTERY.		
Dunlapville.....			Bethel.....	5 00	3 50
Ebenezer.....			Bremer Valley.....		
Fairfield.....			Clermont.....	3 00	3 00
Greensburgh.....	115 89	15 65	Centretown, German.....		
Hagerstown.....	4 50		Dubuque, First.....	38 00	25 00
Harmony.....			" Second.....	11 00	
Homer.....	1 50		" German.....		
Hopewell.....			Dyersville.....		
Kingston.....			Epworth.....	2 00	19 12
Knightstown.....	9 33		Farley.....	5 00	19 13
Laurel.....			Frankline.....	8 25	
Lawrenceburgh.....			Hopkinton.....	10 75	
Lewisville.....			Independence, First.....		
Liberty.....	13 57	5 00	" German.....	11 70	
Metamora.....			Jessup.....	10 00	
Morristown.....			Lansing.....	19 00	5 00
Mount Carmel.....			" German.....	3 00	
New Castle.....			Lime Springs.....	8 00	
Pleasant Grove.....	4 50		Leroy.....		
Pleasant Ridge.....			McGregor, German.....	6 00	3 00
Rei.....			Manchester.....	2 14	
Richmond.....	63 00	15 00	Mount Hope.....	5 75	2 00
Ripley.....			Peosta.....		
Rising Sun.....	20 00		Pleasant Grove.....	4 00	
Rushville.....	13 00		Pleasant Prairie.....		
Sardinia.....			Prairie.....	3 15	2 00
Shelbyville.....	29 04	7 00	Rowley.....	10 00	
" German.....	19 60	2 40	Rossville.....		
Providence.....	1 25	1 00	Sherrill's Mound, German.....	10 00	
Sparta.....			Waukon, German.....	20 00	
Union.....			West Dubuque.....		
Versailles.....	1 00		Wilson's Grove.....		
	391 10	59 05	Winthrop.....	28 00	
SYNOD OF IOWA, North.			Zion.....		
CEDAR RAPIDS PRESBYTERY.				223 74	81 75
Annamosa.....			FORT DODGE PRESBYTERY.		
Andrew.....			Algona.....		
Bethel.....			Bethel.....		
Bellevue.....	8 00		Boone.....		
Big Grove.....	15 64	3 00	Canton.....		
Blairstown.....		27 50	Carroll.....	10 55	
Cananche.....			Cherokee.....	7 00	
Cedar Rapids, First.....	1015 28	275 09	Concord.....		
" Second.....	62 28	8 69	Dakota and Springvale.....		
Central.....			Dell City.....		
Centre Point.....			Denison.....		
Clarence.....	5 00		Fort Dodge.....	22 82	10 00
Clinton.....	37 00		Glidden.....	10 32	
Eden Centre.....			Grand Junction.....	5 25	
Fairfax.....	4 50		Jefferson.....		
Farmer's Creek.....			McKee's Grove.....		
Lynn Grove.....	12 40	4 00	Moingona.....	15 81	
Lyons.....			Onawa.....		
Marion.....	30 00		Plymouth.....		
Mechanicsville.....	21 22		Prairie Creek and Luni.....		
Mount Vernon.....	24 00	13 00	Ripley.....		
Onslow.....			Rock Rapids.....	5 00	
			Rolf.....		

	H. M.	Sust.		H. M.	Sust.
Sac City			Hopewell		
Sioux City	20 00		Lewis		
Spirit Lake	5 00		Logan		
Storm Lake	10 00		Malvern	18 30	
Vail			" German	4 00	
	111 78	10 00	Mount Ayr		
WATERLOO PRESBYTERY.			Missouri Valley	8 00	
Ackley	12 00		Pilot Grove	1 00	
Albion	2 60		Pleasant Ridge		
Applington			Red Oak Junction	7 30	8 10
Butler Centre	7 35		Riverside		
Cedar Falls			Shenandoah		
Cedar Valley			Sidney		
Clarksville	5 00		Stetler's Grove	4 00	
Columbia	3 50		Tarkio		
East Friesland			Union City		
Eldora	10 00		Villisca	10 25	
Floyd	5 00		Walnut	5 00	
Greene			Whitneyville	4 00	
Grundy Centre	25 00		Woodbine		
Second German	12 00	2 00	Personal	5 00	
Iowa Centre				267 10	76 55
Janesville	5 00		DES MOINES PRESBYTERY.		
La Porte City	8 15		Adel	12 00	
Leroy			Albia	14 14	3 12
Marietta			Allerton	2 00	
Marshalltown	30 77		Centreville		
Maysville			Chariton		
Montour			Colfax	12 00	
Nevada	5 35		Columbia		
New Hartford			Corydon		1 00
Northwood	5 00	2 00	Dallas Centre		
Orford			Derby	1 00	
Pisgah			Des Moines	30 80	20 00
Point Pleasant	3 00		De Soto	1 00	
Polo's Grove	5 00		Dexter	8 00	
Rock Creek			Earlham	5 00	
Salem	13 00		Galesburg		
State Centre	20 72	3 00	Garden Grove	6 75	3 40
Steamboat Rock			Grand River		
Tama City			Hartford	5 50	
Toledo	4 00		Hazel Dell		
Union	20 00		Imuiston	4 05	3 05
Waterloo			Indianola	8 00	6 35
Waverly			Jefferson	2 00	
West Friesland			Knoxville	7 00	
West Irving			Leon	5 00	
Williams	3 00		Liberty		
	205 44	7 00	Lucas Station	1 00	
SYNOD of IOWA, South.			Maryville		
COUNCIL BLUFFS PRESBYTERY.			Medora	3 25	
Adair	2 25		Minburn	5 35	
Afton	42 50	3 00	Moulton		
Atlantie	5 50		Newbern	45 00	
Avoca	5 00		Newton	2 00	
Bedford	8 45	2 00	North Prairie		
Casey	2 00		North River	3 25	
Cincinnati			Olivet	11 00	
Clarinda	20 20	42 20	Osceola	5 00	
College Springs	2 00		Oskaloosa	2 50	
Corning		8 35	Pella	8 00	
Council Bluffs	61 00	10 00	Plymouth		
Dalmanutha			Prairie City		
Elkhorn			Promise	19 50	5 00
Fairview	5 35	2 90	Russell	2 70	
Glenwood			Seymour		
Greenfield	32 00		St. Charles		
Guthrie	2 00		Unionville	6 00	
Hamburg	12 00		Waukee		
Harlan			Winterset	15 40	13 85
Harris Grove			Woodburn	10 50	
Hazel Dell				264 69	55 77

	H. M.	Sust.		H. M.	Sust.
IOWA PRESBYTERY.			Maleom...	13 00	3 00
Batavia.....	7 67	1 57	Marengo.....		
Bentonsport.....	4 95	1 20	Martinsburgh.....	2 26	
Birmingham.....	5 60		Montezuma.....	5 00	
Bloomfield.....	4 35	3 20	Mount Union.....	6 00	
Bonaparte.....			Muscantine.....	20 00	5 00
Burlington, First.....	106 94	28 56	" German.....	45 00	
Chequest.....	2 50		New Centre.....		
Croton.....			New York.....		
Eddyville.....			Oxford.....	5 00	
Fairfield.....	27 20		Princeton.....	4 00	
Fremont.....	3 00		Red Oak.....	20 00	
Home Prairie.....			Renwick.....	5 00	
Keokuk, Westminster.....	157 75	39 16	Scott.....	3 50	
Kirkville.....	21 00		Sigourney.....	7 00	37 00
Kossuth, First.....	135 62	11 57	Solon.....		
Lebanon.....	2 50		South Ridge.....		
Libertyville.....			Sugar Creek.....	6 50	
Little Cedar.....			Summit.....	11 00	
Little Falls.....			Tipton.....	24 00	20 00
Martinsburgh, Evangelical.....			Unity.....	5 00	
Middletown.....	27 00	5 00	Victor.....		
Montrose.....	3 00	2 00	Walcott.....	6 00	
Morning Sun.....			Washington.....	58 50	4 59
Mount Pleasant, First.....	63 18	3 89	West Liberty.....	10 00	1 00
" German.....	11 00		Wilton.....	14 00	2 00
New London.....	10 00	7 00	Personal.....	30 00	
Oakland.....	7 00			466 66	99 59
Ottumwa.....	11 38	2 82	SYNOD OF KANSAS.		
" Evangelical.....			AUSTIN PRESBYTERY.		
Pilot Grove.....	2 00		Austin, First.....	130 75	27 00
Pleasant Plain.....	6 00		Denison.....	10 00	
Primrose.....	7 00		Galveston, First German.....	42 90	
Prospect.....			Georgetown.....	10 00	
Salina.....	3 50		Lawrence.....	3 00	
Sharon.....	3 00		McKinney.....		
Shiloh.....			San Antonio.....		
Shunam.....				196 65	27 00
Spring Creek.....			EMPORIA PRESBYTERY.		
St. Peter's, Evangelical.....	12 00		Arkansas City.....	13 60	
Summit.....	5 50		Arvonia.....	4 00	
Toolsboro.....	2 50		Atlanta.....	8 00	
Trenton.....			Belle Plain.....		
Troy.....			Burton.....	9 00	
Union.....	4 00	5 00	Burlingame.....	20 65	
Wapella.....	10 50		Burlington.....		
West Grove.....	203 25	2 00	Caldwell.....	3 00	
West Point.....	12 00	3 00	Chelsea.....		
Winfield.....	15 00	10 00	Clear Water.....	5 00	
	897 89	125 97	Council Grove.....	3 50	
IOWA CITY PRESBYTERY.			Fldorado.....		
Atalissa.....			Ellinwood.....	6 45	
Bethel.....			Emporia.....	5 60	
Blue Grass.....	5 00		" Second Welsh.....	2 95	
Brighton.....			Eureka.....	4 00	
Brooklyn.....			Homer Creek.....	4 00	
Cedar Valley.....	10 00	2 00	Florence.....	2 55	
Columbus City.....	3 00	5 00	Hutchison.....	10 36	
Crawfordsville.....	25 00		Larned.....	4 60	
Davenport.....	75 00		Leroy.....		
" College St.....	10 00		Lyndon.....		
Deep River.....	4 00		Marion Centre.....	4 15	
Eldridge.....	6 00		Melvorn.....	3 80	
Elm Grove.....			Newton.....	8 35	
Fairview.....	7 90		Osage City, Welsh.....	8 00	
Fulton.....			Oxford.....		
Hebbron.....			Peabody.....		
Hermion.....	5 00		Quenemo.....	16 16	
Iowa City.....		20 00	Reading.....		
Keota.....	10 00		Rock Creek.....	4 30	
Ladora.....			Salem, Welsh.....	5 30	
Lafayette.....			Sharon.....		
Le Claire.....	5 00				
Lettsville.....					

	H. M.	Sust.		H. M.	Sust.
Walnut Valley.....	1 00		New Chicago.....	6 00	
Walter.....	3 26		New Lancaster.....		
Wellington.....	5 00		Oakwood.....		
Winfield.....	17 45		Osage Mission.....	7 00	
Wichita, Westminster.....	6 07	1 48	Oswego.....		
West Wichita.....			Ottawa.....	18 50	
	190 10	1 48	Paola.....	16 25	
HIGHLAND PRESBYTERY.			Parsons.....	10 00	
Arvington.....	3 00		Pleasanton.....	5 00	
Arlinson.....	10 00		Pleasant Hill.....	1 55	
Beloil.....			Pleasant View.....	2 90	
Belleville.....	5 25		Prescott.....	3 65	
Black Creek.....	7 50		Princeton.....	4 60	
Blue Rapids.....	10 00	50	Reeder.....		
Clyde.....			Ripon.....	2 60	
Concordia.....			Round Prairie.....		
Doniphan.....			Scipio.....		
Effingham.....	15 00		Seminole Mission.....		
Frankfort.....	8 00		Spring Dale.....	15 00	
Glaseo.....	6 00		Sugar Valley.....	3 50	
Hiawatha.....	6 00		Thayer.....		
Highland.....	12 00		Twin Springs.....		
Holton, First.....	10 55		Uniontown.....		
German.....	3 00		Wire Crossings.....		
Irving.....	5 00		Personal.....	77 00	
Jewett City.....				400 16	6 00
Kennekuk.....	9 00		TOPEKA PRESBYTERY.		
Leghorn.....	3 50		Abilene.....	15 00	
Marysville.....	12 00		Auburn.....	42 75	
Mulberry Creek.....	5 50		Baldwin City.....	6 00	
Netawaka.....			Bellevue.....		
Neuchatel.....	5 08		Bennington.....	1 00	
Scotch Plains.....	2 00		Bethel.....		
Springdale.....			Black Jack.....	8 00	
Troy.....			Clay Centre.....	10 00	
Vermillion.....			Clinton.....	10 03	
Vienna.....	69	16	Curtiss Creek.....	3 05	
Washington.....			De Soto.....		
Wathena.....			Delphos.....	6 00	
Personal.....	5 00		Edgerton.....	10 00	
	144 07	66	Ellsworth.....	10 00	
NEOSHO PRESBYTERY.			Fairmount.....		
Bethel.....			Fort Barker.....	11 55	
Catalpa.....	8 00		Gardner.....	4 00	
Carlisle.....	16 15		Grasshopper.....	2 00	
Central City.....	3 35		Grantville.....		
Chetopa.....	13 30		Hays City.....	18 50	
Columbus.....			Junction City.....	5 00	
Creek Mission.....			Lawrence.....	27 65	
Baxter Springs.....	19 15		Leavenworth, First.....	117 00	6 00
Elk Creek.....	75		Westminster.....		25 00
Fairview.....	2 50		Lecompton.....		
Fort Scott.....	25 00		Lindsey.....	2 00	
Fort Gibson.....	35 00	2 00	Manhattan.....	11 35	
Fontana.....			Marion.....	2 00	
Fredonia.....			Minneapolis.....	13 60	
Garnett.....	9 00		Nortonville.....	2 00	
Geneva.....	5 70		Olathe.....	4 30	
Girard.....			Oskaloosa.....		
Hackberry.....	2 75		Pisgah.....		
Humboldt.....			Perryville.....	10 00	
Independence.....	15 00		Poheta.....	14 00	
Iola.....	8 60		Quindaro Mission.....		
La Cygne.....	24 11		Kiley Centre, German.....	10 00	
Labelle.....	2 75		Ross.....		
Liberty.....	2 00		Salina.....		
Louisburgh.....			Solomon City.....		
Mapleton.....	2 90		Spring Hill.....		
Monmouth.....			Stranger.....		
Montana.....			Summit.....		
Muskogee.....	20 00		Tecumseh.....	5 00	
Neodesha.....			Topeka, First.....	112 55	
Neosho Falls.....	10 00	4 60	Vineland.....		
			Wamego.....		

	H. M.	Sust.		H. M.	Sust.
Zion.....			Columbia.....		
	494 63	31 00	Concord, Col.		
SYNOD OF KENTUCKY.			Danville, First.....	100 00	
EBENEZER PRESBYTERY.			" Second.....		
Ashland.....		10 00	Ebenezer.....		
Augusta.....			Edmondston.....		
Bethel.....	35 00		Greensburg.....		
Burlington.....			Harmony.....		
Carlisle.....			Harrodsburgh.....		
Clear Creek.....			Kirkwood.....		
Concord.....	123 00		Lancaster.....	35 76	
Covington, First.....			Lebanon.....	35 00	10 00
Crittenden.....			Munfordsville.....		
Dayton.....	10 00		Mount Pleasant.....		
Ebenezer.....			New Market.....		
Falmouth.....	8 00		New Providence.....		
Flemingsburgh.....	18 45		Paint Lick.....	44 00	
Frankfort.....	11 65		Perryville.....		
Greenup.....	12 50		Pisgah.....		
Greenup Union.....			Richmond.....	13 75	
Hopewell.....			Stanford.....		
Lexington, Second.....	325 00	150 00	Personal.....	2 25	
Ludlow.....	8 00			245 76	10 00
Maysville, First.....	5 00	4 50	SYNOD OF LONG ISLAND.		
May's Lick.....			BROOKLYN PRESBYTERY.		
Moorefield.....			Brooklyn, Ainslie Street.....	8 24	
Mount Sterling.....	10 00		" Central.....		
Murphysville.....			" Classon Avenue.....	231 74	
Newport, Second.....	10 00		" Clinton St.....	188 30	
" Columbia Street.....	18 00		" First, E. D.....		
New Hope.....	2 60		" First, Henry Street.....	2027 03	
Paris.....	73 95	27 25	" First, Remsen Street.....	160 34	
Sharpsburgh.....	10 00		" Second.....	117 95	
Valley.....	5 00		" Fort Green.....	10 00	
Vanceburgh.....			" Franklin Avenue.....	76 00	56 00
Walnut Hill.....			" French.....		
	686 15	191 75	" German, E. D.....		
LOUISVILLE PRESBYTERY.			" Gates Avenue.....		
Bowling Green.....	13 00		" Hopkins Street, German.....	28 00	
Caney Fork.....			" Lafayette Avenue.....	1744 70	
Cloverport.....			" Lawrence Street.....		
Dycusburgh.....			" Memorial.....	58 13	
Eddyville.....			" Ross Street.....	158 46	
Elizabethtown.....			" Siloam.....	12 25	
Fredonia.....			" South.....	300 00	
Hodgensville.....			" South Third Street.....	164 79	26 82
Hopkinsville.....			" Throop Avenue.....	278 46	26 50
Louisville, Fourth.....	121 85		" Throop Avenue Mission.....	150 00	
" Chestnut Street.....	5 00		" Westminster.....	38 65	
" College Street.....	221 10		Edgewater, First.....	64 13	29 26
" Greene Street.....			Greenpoint.....		
" Walnut Street.....	58 10	14 42	New Brighton, Calvary.....	20 00	
" Warren Street.....				5837 15	138 58
Marion.....			LONG ISLAND PRESBYTERY.		
New Castle.....			Amagansett.....	2 81	
Olivet.....	2 00	2 00	Bellport.....		
Owensboro First.....	36 25		Bridgehampton.....	20 00	
Penn Run.....	3 35		Brookfield.....		
Pewee Valley.....	20 00		Cutchogue.....	11 00	
Pisgah.....			East Hampton.....	35 40	
Pleasant Hill.....			Franklinville.....	16 84	
Plumb Creek.....	12 65	2 00	Greenport.....	36 50	
Princeton.....	18 00		Mattituck.....	8 00	6 82
Salem.....			Middletown.....	11 17	10 02
Scottsville.....			Moriches.....	20 00	
Shelbyville, First.....	107 45	16 75	Port Jefferson.....	6 50	6 65
South Carrollton.....			Sag Harbor.....	97 00	42 00
	618 75	35 17	Selden.....		
TRANSYLVANIA PRESBYTERY.			Setauket.....	45 85	7 02
Bethel, Union.....			Shelter Island.....		
Burkesville.....	15 00		Southampton.....	134 36	28 20

	H. M.	Sust.		H. M.	Sust.
Southhold.....	25 00		Chippewa.....		
South Haven.....			Clam Lake.....	4 00	
Speonk.....			Concord.....		
Westhampton.....	12 50		East Bay.....	5 25	
Yaphank.....			Elk Rapids.....	5 25	
	482 93	100 71	Evart.....	1 00	
NASSAU PRESBYTERY.			Grand Haven.....		
Astoria.....	165 00		Grand Rapids, First.....	21 00	
Babylon.....	80 75	50 00	" Westminster.....	37 56	
Christian Hook.....			Greenwood.....	10 00	3 00
East Williamsburgh.....	16 00		Ionla.....	115 57	
Freeport.....	16 00		Millbrook.....		
Fresh Pond.....			Mission.....		
Glen Cove.....			Montague.....		
Green Lawn.....	5 00	5 00	Muir.....	35 00	
Hempstead.....	6 56		Old Wing.....		
Huntingdon, First.....	100 00	27 12	Pewamo.....		
" Second.....	67 84	16 83	Portland.....	16 00	4 35
Islip.....	15 50		Sebawa.....	6 00	2 00
Jamaica.....	74 59	34 76	Spring Lake.....		
Melville.....	12 69		Stanton.....		
Newtown.....	54 57		Zealand.....		
" Second.....	3 54			262 63	9 36
Oyster Bay.....			KALAMAZOO PRESBYTERY.		
Roslyn.....	7 00	10 00	Alamo.....		
St. Paul's.....	10 00	2 00	Allegan.....		
Springfield.....	9 71	8 36	Buchanan.....		
Smithtown.....	10 85		Burr Oak.....	20 00	
Whitestone.....	3 62		Cassopolis.....		
Woodhaven.....			Constantine.....	19 00	5 00
	659 22	154 07	Decatur.....	41 75	
SYNOD OF MICHIGAN.			Edwardsburgh.....		
DETROIT PRESBYTERY.			Kalamazoo.....		
Ann Arbor.....	47 07	23 32	Kendall.....	10 00	
Birmingham.....	17 40		Lawton.....		
Brighton.....	10 00		Niles.....	47 68	
Canton.....			Parkville.....		
Dearborn.....			Paw Paw.....	15 00	
Detroit, First.....	450 00	83 71	Plainwell.....	3 00	
" Calvary.....	17 31		Richland.....		
" Fort Street.....	848 49	90 09	Schoolcraft.....	5 00	
" Jefferson Avenue.....	373 05		Sturgis.....	24 00	2 00
" Westminster.....	416 41	38 71	Three Rivers.....	40 00	
East Nankin.....	10 75		White Pigeon.....		
Erin.....	5 00			225 43	7 00
Farmington.....			LANSING PRESBYTERY.		
Holly.....	20 00	8 00	Albion.....	21 14	
Howell.....	87 00	10 00	Battle Creek.....	50 00	
Independence.....	5 00		Brooklyn.....	25 00	10 00
Milford.....	19 50		Concord.....	46 82	11 65
Mount Clemens.....	23 00		Dansville.....		
Oakland.....			Delhi.....		
Plainfield.....		1 50	Eckford.....	3 00	
Plymouth, First.....	38 32	14 15	Grand Ledge.....		
" Second.....			Hastings.....	9 40	
Pontiac.....	19 78	3 62	Homerville.....	110 32	10 00
Saline.....	20 50		Irving.....	4 50	
Southfield.....			Lansing, First.....	108 16	8 56
South Lyon.....	44 62		" Second.....		
Springfield.....			Leslie.....		
Stony Creek.....			Maple Grove.....		
Unadilla.....	5 75	1 25	Marshall.....	82 15	
White Lake.....	17 00		Mason.....	30 00	
Wing Lake.....	7 50		Okemos.....		
Wyandotte.....	10 00		Oneida.....		
Ypsilanti.....	163 41		Parma.....	12 00	
	2651 86	274 35	Roxana.....		
GRAND RAPIDS PRESBYTERY.			Springport.....	8 55	
Ada.....			Stockbridge.....		
Big Rapids.....			Tekonsha.....	13 50	
Charlevoix.....	6 00	1 01	Personal.....	10 00	
				534 54	40 21

	H. M.	Sust.		H. M.	Sust.
MONROE PRESBYTERY.			Yankton Agency	6 00	
Adrian	149 62			6 00	
Blissfield			MANKATO PRESBYTERY.		
California	15 00		Blue Earth City		
Clayton			Cleveland		
Coldwater			Eden		
Deerfield			Garden City		
Dover			Home		
Erie	24 31		Jackson		
Gilead			Judson		
Hillsdale	13 50		Lake Crystal	14 65	
Hudson			Lake Shetek		
Ida			Le Sueur	8 00	38 00
Jonesville	45 75		Lynd	5 00	
La Salle			Madelia	11 00	
Manchester	3 50		Mankato	44 00	20 00
Medina			Minnesota Lake		
Monroe	143 91		New Ulm		
Morenci			Pleasant Ridge	10 00	
Palmyra			Redwood Falls	4 00	4 70
Petersburg	10 00		Rush Lake		
Quincy			Saratoga	6 50	
Raisin	16 00		St. James	6 00	
Reading			St. Peter's Union	26 45	
Tecumseh	50 00	34 18	South Bend		
	471 59	34 18	Waseca		
SAGINAW PRESBYTERY.			Wells	10 00	
Au Sable and Oscoda		3 24	Windom	4 10	1 02
Bay City	83 74	10 02	Winnebago City	20 00	
Bennington	13 12		Worthington	10 00	
Byron			Yellow Medicine		
Corunna	18 00			179 70	63 72
Chesaning			ST. PAUL PRESBYTERY.		
East Saginaw			Belle Plaine		
East Tawas			Bismark	8 00	
Emerson	15 00		Delano	5 00	1 00
Fenton	11 18		Diamond Lake	2 00	1 00
Flint	61 50		Duluth		
Flushing			Dundas	10 94	2 74
Grind Stone City			Empire	2 75	
Ithaca			Farmington	4 00	
Lapeer	35 00		Fergus Falls	15 82	
Linden			Florence		
Midland City			Forest	9 44	2 34
Mount Pleasant			Goodhue		
Montrose			Greenleaf		
Mundy			Hastings		
North Star	5 50		Independence	3 00	1 00
Pine River	7 40		Jordon	3 00	
Port Austin	6 09		Kingston		
Saginaw			Litchfield	10 67	
Saginaw City	35 07		Long Lake	5 00	1 00
Salt River			Minneapolis, First	18 00	
St. Charles			" Andrew	89 30	4 05
South Saginaw			" Franklin Avenue	32 45	
Tawas City			" Westminster	264 77	49 21
Taymouth			Moorhead	8 00	
Vassar	12 00		Oak Grove	14 85	
Wenona	6 76	2 90	Oneonta		
Woodhull	10 50		Pine City		
	320 86	16 16	Red Wing	41 94	9 17
SYNOD OF MINNESOTA.			Rice's Point		
DAKOTA PRESBYTERY.			Rockford	5 00	1 00
Ascension			Sank Centre		
Buffalo Lakes			Shakopee		
Good Will			Silver Creek		
Kettle Lakes			St. Cloud		
Long Hollow			St. Croix Falls		
Myasan			St. Paul, First	40 21	
Pilgrim			" Central	19 47	4 84
River Bend			" House of Hope	263 87	127 03
			Stillwater, First	7 35	
			" Second	10 00	34 00

	H. M.	Sust.		H. M.	Sust.
Taylor's Falls.....			Knob Noster.....	1 00	
Thomson.....			La Monte.....		
Vermillion.....	5 00		Lexington.....		1 50
Western.....	3 05		Lone Oak.....		
White Bear Lake.....			Malta Bend.....	5 00	
Willmar.....			Montrose.....		
	902 85	237 35	New Frankfort, German.....		2 00
WINONA PRESBYTERY.			Olive Branch.....	3 50	
Albert Lea.....	34 00	10 00	Osceola.....	13 80	
Austin.....	3 00	1 00	Oterville.....		
Blue Earth City.....	10 00		Pleasant Hill.....	3 50	
Brownsville.....			Prosperity.....	2 05	
Caledonia.....			Salt Spring.....	9 35	
Chatfield.....	40 85	6 80	Sedalia.....	75 65	
Chester.....			Smithton.....		
Claremont.....	8 36	45	Sugar Creek.....		
Dodge Centre.....			Sunny Side.....	5 25	
Dresser Valley.....			Tipton.....	41 50	
Filmore.....	20 00		Warrensburg.....	3 00	
Frank Hill.....	9 50		Warsaw.....		
Fremont.....	10 00		Westfield.....		
Glasgow.....			Personal.....	1 00	
Harmony.....	10 00			411 55	12 75
Hokah.....			OZARK PRESBYTERY.		
Houston.....			Avilla.....		
Kasson.....	10 19		Bethel.....		
La Crescent.....	10 00		Bolivar.....		
Lake City.....	20 00		Buffalo.....	10 50	
Lanesboro.....	5 80	1 00	Carthage.....	37 10	
Le Roy.....	13 77		Conway.....	4 85	
Lyle.....			Ebenezer.....	13 30	
Oronoco.....	5 00		Granby.....	10 00	
Owatonna.....	5 00		Hermitage.....	1 00	
Preston.....			Joplin.....	5 00	
Richland.....	5 00	3 00	Lamar.....		
Ripley.....	2 15	19	Licking.....		
Rochester.....			Little Osage.....	5 00	
Rolling Stone.....			Linn Creek.....	6 75	
Rushford.....			Logan.....		
Sheldon.....			Minersville.....		
Stewartsville.....	2 12	1 00	Mountain Stone.....		
St. Charles.....			Mountain Grove.....		
Summer.....			Mount Zion.....	5 00	
Utica.....	4 00		Nevada City.....		
Washington.....	2 00	2 00	Newtonia.....		
Winona.....	12 70		Neosho.....	1 50	
" German.....			Oak Grove.....		
Woodbury.....			Ozark Prairie.....	13 85	
Wykoff.....	1 00		Peace Valley.....		
	244 50	25 44	Pierce City.....		
SYNOD OF MISSOURI.			Preston.....		
OSAGE PRESBYTERY.			Salem.....	2 80	
Appleton City.....	6 00		Shiloh.....	2 00	
Austin.....			Springfield.....		
Aullville.....			" Calvary.....	104 85	
Bethel.....			St. Annie.....		
Butler.....	16 40	9 25	Stockton.....		
California.....			Urbana.....		
Clinton.....	25 00		Westminster.....		
Concord.....			West Plains.....		
Deep Water.....			Personal.....	10 00	
Ebenezer.....				233 50	
Fairview.....			PALMYRA PRESBYTERY.		
Freeman.....			Ashley.....		
Greenwood.....	4 85		Athens.....		
High Point.....			Bellevue.....		
Holden.....			Bevier.....		
Jefferson City.....	5 00		Bird's Eye Ridge.....	15 55	1 00
Kansas City, First.....	5 00		Bowling Green.....		
" Second.....	174 70		Brookfield, First.....	36 00	2 00
" Third.....	10 00		Brush Creek.....	3 00	
Kingsville.....			Buffalo.....		
			Canton.....		

	H. M.	Sust.		H. M.	Sust.
Chambersburgh.....			Parkville.....		
Clarence.....	14 30		Rockport.....	5 00	
Clark City.....			Rosendale.....		
Ebenezer.....			Savannah.....	7 10	
Edina.....	15 00		St. Joseph, Westminster.....	67 00	
Glass Town.....	3 00		Tarkio.....	3 00	
Glasgow.....	3 00		Trenton.....	12 50	2 00
Grantsville.....	38 50		Union.....	12 15	
Greensburgh.....			Weston.....	2 00	
Hannibal, First.....	209 00	5 75	Wheeling.....		
Kirksville.....	27 50	3 00	Willow Brook.....	5 80	
Knox City.....	6 00		Personal.....	5 00	
La Clede.....				318 21	15 25
La Grange.....	3 10		POTOSI PRESBYTERY.		
Lead Creek.....			Bristol.....	1 60	
Linneus.....	3 00		Clark's Creek.....		
Louisiana.....	12 83	3 19	Irondale, First.....		
Macon City.....	6 50		Ironton, First.....	20 00	1 00
Memphis.....	3 00		Marble Hill.....	5 00	
Millard.....	2 00		Marquand.....		
Moberly.....	20 00	2 00	Mine La Motte.....	27 50	
Monticello.....			Pleasant Hill.....	4 00	
Newark.....			Smithville.....		
New Cambria.....	5 00		White Water.....	9 50	
New Providence.....	2 00			67 00	1 00
Novelty.....			ST. LOUIS PRESBYTERY.		
Palmyra, Second.....	14 25		Arlington.....		
Pleasant Prairie.....			Bethel.....	15 00	10 00
Shelbyville.....	5 35		Bethlehem.....		
St. Francisville.....			Bonhomme.....		
Shelbina.....	2 00		Carondelet.....	21 85	
St. John.....	4 67		Chalmers.....		
Sullivan, First.....	9 55	1 00	Calvary.....		
Unionville.....	4 68		Cuba.....		
West Ely.....	20 00		De Soto.....	6 50	
Williamstown.....			Edgar Springs.....		
Wilson.....	4 00		Elk Prairie.....		
Personal.....	5 00		Emanuel.....	7 00	
	497 78	17 94	Ferguson.....		
PLATTE PRESBYTERY.			Hanover.....		
Akron.....	5 00		Hillsborough.....		
Albany.....			Kirkwood.....	56 95	
Avalon.....	5 00		Laketon.....		
Barnard.....			Nazareth.....	12 00	
Bethel.....	8 00	1 00	Ozark.....	1 00	
Breckenridge.....	4 65		Pacific.....		
Cameron.....	5 00		Point Pleasant.....	20 00	
Chillicothe.....	30 00	10 00	Rock Hill.....		
Coloma.....	1 35		Rolla.....	11 73	42
Dawn.....			Salem.....	19 35	
Easton.....			Salem, German.....	8 00	
Ebenezer.....			St. Charles.....	37 85	
Fillmore.....	8 50		St. Louis, First.....	248 70	
Forest City.....			" Second.....	871 10	200 00
Gallatin.....	10 00	2 00	" Calvary.....		
Graham.....	5 00		" Chouteau Avenue.....		
Grand River.....			" Fairmount.....	12 00	
Grandview.....			" High Street.....	23 55	
Hackberry Ridge.....	3 60	25	" North.....	40 20	
Hamilton.....	6 75		" First Welsh.....		
Hopkins.....	18 10		" First German.....	20 00	10 00
Hope.....	10 55		" South.....	4 00	
King City.....	6 30		" Westminster.....	9 00	
Knox.....			Union.....	3 65	
Lathrop.....	4 00		Washington.....	24 00	
Lincoln.....			Webster Groves.....		
Martinsville.....	6 00		Windsor Harbor.....		
Maryville.....	20 75		Zion, German.....	5 00	
Mirabile.....	5 20		Zoar.....	5 00	
Mound City.....			Personal.....	5 00	
Mt. Zion.....				1488 43	220 42
New York Settlement.....	4 91				
Oregon.....					
Osborn.....					

	H. M.	Sust.		H. M.	Sust.
SYNOD OF NEBRASKA.			Gaboon.....	5 00	3 00
KEARNEY PRESBYTERY.				10 00	3 00
Beaver City.....	2 00		ELIZABETH PRESBYTERY.		
Elk Dale.....	2 00		Basking Ridge.....	90 00	24 00
Furnas.....	2 25		Bethlehem.....	14 80	8 67
Gibbon.....	5 00		Clarksville.....		
Grand Island.....	2 00		Clinton, First.....	158 68	19 45
Hastings.....	9 70		Connecticut Farms.....	27 90	6 92
Henrietta.....	4 00		Cranford.....	90 00	5 00
Kearney Junction.....	7 00		Dunellen.....		
Little Blue River.....	11 00		Elizabeth, First.....	434 36	132 83
Lone Tree.....	8 00		" Second.....	145 38	
Melrose.....	2 00		" Third.....	258 78	22 49
North Platte.....			" Siloam.....	5 95	
Plum Creek.....			" Westminster.....	730 00	5 00
Wood River.....	2 00		Elizabethport.....	31 60	8 00
	56 95		Lamington.....	105 00	8 43
NEBRASKA CITY PRESBYTERY.			Liberty Corner.....	33 22	70
Alexander.....			Metuchen, First.....	2 79	
Beatrice.....	17 80		New Providence.....	5 00	14 00
Bethel.....	1 00	1 00	Perth Amboy.....	341 75	11 13
Brownville.....	24 95		Plainfield, First.....	44 88	
Ebenezer.....	1 75		" Second.....	277 52	10 25
Fairmount.....	5 00		Pluckamin.....	48 49	17 19
Fairbury.....	3 50		Rahway, First.....	208 78	30 00
Falls City.....	20 50	2 00	" Second.....	160 00	40 68
Goshen.....	3 00		Roselle, First.....	168 86	
Helena.....			Springfield.....	82 00	
Humboldt.....	5 00		Summit Central.....	111 92	33 60
Lincoln.....	20 90		" West.....		
Marietta.....			Westfield.....	167 74	41 64
Nebreska City.....	28 30	11 65	Woodbridge.....	28 00	11 00
Pawnee City.....	5 00			3772 75	440 98
Peru.....			JERSEY CITY PRESBYTERY.		
Pleasant Prairie.....	6 75		Broadway, German.....	3 00	
Plattsmouth.....	5 00		Carlstadt.....		
Salem.....	5 00		Dundee Chapel.....	1 39	
Seward.....	2 00	1 00	Englewood.....	1022 00	436 50
Simeon.....	1 50		Fort Lee.....		
Summit.....	2 00		Hackensack.....	16 00	
Tecumseh.....	10 00		Hoboken, First.....	25 00	5 00
Ulysses.....	1 00	1 00	" West.....		
York.....	4 60		Jersey City, First.....	210 00	25 00
Personal.....	11 40		" Second.....	16 68	17 00
	185 95	16 65	" Third.....	10 29	
OMAHA PRESBYTERY.			" Bergen, First.....	127 65	47 54
Belle Creek.....	5 00		" Claremont.....	16 00	2 66
Bellevue.....	8 00		" Westminster.....	12 00	
Blackbird Hills.....			Lakeview.....		
Columbus.....	4 00	2 00	Newfoundland.....	20 05	2 76
Daily Branch.....	8 00		Norwood.....	20 75	
Decatur.....	4 20		Passaic.....	21 31	2 00
Elk Valley.....			" German.....		
Fremont.....	8 00		Paterson, First.....	65 60	16 40
Lyon.....	3 00		" Second.....	50 00	
Madison.....	3 00		" Third.....		
Omaha, Second.....	97 45		" First German.....		
Papillion.....	4 00		Rutherford Park.....	126 17	41 04
Ponca.....	5 00		Tenafly.....	158 70	14 55
Schuyler.....	4 25		Union, First.....	6 10	1 00
Tekamah.....			Weehawken.....	28 00	1 00
Tracy Valley.....	2 00		West Hoboken.....		
West Point.....			West Milford.....		
	152 90	2 00		1956 69	612 45
SYNOD OF NEW JERSEY.			MONMOUTH PRESBYTERY.		
CORISCO PRESBYTERY.			Allentown.....	40 40	70 00
Benita.....			Barnegat.....	7 00	
Corisco.....	5 00		Bass River.....	5 50	
Evangelisimba.....			Beverly.....		
			Bordentown.....	30 00	15 91

	H. M.	Sust.		H. M.	Sust.
Bricksburgh.....	10 00	2 00	NEWARK PRESBYTERY.		
Burlington.....	180 71	25 00	Bloomfield, First.....	679 88	
Columbus.....			Bloomfield, German.....	11 00	
Cranberry, First.....	118 00	31 81	" Westminster.....	152 40	
" Second.....	57 10		Caldwell.....	56 10	
Cream Ridge.....	17 00		Lyon's Farms.....		
Dayton.....			Montclair.....	650 00	
Delanco.....	3 00	1 00	Newark, First.....	341 50	57 50
Fairview.....	5 00	1 00	" Second.....	368 52	50 75
Farmingdale.....	20 50	5 00	" Third.....	170 02	
Forked River.....		1 00	" Sixth.....	87 28	
Freehold, First.....	27 82		" Calvary.....	39 53	9 81
Fruitland.....			" Central.....	401 00	75 00
Hightstown.....	100 00	25 00	" High Street.....	123 79	
Holmanville.....	7 00	3 00	" Park.....	311 35	34 51
Jacksonville.....	2 50		" Plane Street.....		
Jamesburgh.....	90 00	10 00	" Roseville.....	822 91	115 40
Mannalapan.....	60 00	10 00	" South Park.....	627 89	61 77
Manchester.....			" Wickliffe.....		
Mattawan.....	52 84	32 38	" German, First.....	26 00	
Mount Holly.....	59 78		" " Second.....	10 00	
New Egypt.....			" " Third.....		
Perrineville.....	20 00		Woodside.....		
Plattsburgh.....				5185 20	404 74
Port Washington.....	37 07	1 90	NEW BRUNSWICK PRESBYTERY.		
Providence.....			Alexandria, First.....	5 40	
Red Bank.....	15 00		Amwell, First.....	9 00	
Shrewsbury.....	40 00	10 00	" Second.....	12 50	7 50
South Amboy.....			" United, First.....	23 00	5 00
Squan Village.....	15 00	4 00	Bound Brook.....	68 82	10 62
Tennent.....	91 40	1 60	Dutch Neck.....	43 00	10 00
Tom's River.....	25 00	2 03	Ewing.....	40 00	10 00
Tuckerton.....	8 50		Flemington.....	395 50	82 15
Whiting and Shamong.....	12 00		Frenchtown.....	43 46	3 00
	1158 15	255 63	Hamilton Square.....	8 05	
MORRIS & ORANGE PRESBYTERY.			Holland.....	10 00	5 00
Berkshire Valley.....			Kingston.....	71 71	16 06
Bethel.....			Kingwood.....	25 50	2 00
Boonton.....	250 00	10 00	Kirkpatrick, Memorial.....	18 50	
Chatham.....	45 50	20 10	Lambertville.....	125 00	25 00
Chester.....	50 00	10 00	Lawrenceville.....	260 60	63 00
Dover.....			Milford.....	12 00	10 35
" Welsh.....	5 42		New Brunswick, First.....	88 69	
East Orange.....	203 04	48 05	" Second.....	20 00	5 00
Fairmount.....	7 00	6 00	Pennington.....	62 41	12 25
Flanders.....	10 50		Princeton, First.....	115 64	12 00
German Valley.....	65 71	8 00	" Second.....	151 32	26 00
Hanover.....	20 00		" Witherspoon Street.....		
Lower Valley.....	20 60		Stockton.....	60 50	22 00
Madison.....	152 13	73 88	Titusville.....	33 00	
Mendham, First.....	140 77	62 62	Trenton, First.....	585 00	142 57
" Second.....	76 00		" Second.....	43 75	
Mine Hill.....	3 00		" Third.....	339 96	66 71
Morristown, First.....	1085 69	180 07	" Fourth.....	266 50	41 00
" South Street.....	1415 80	117 93	" Fifth.....	14 25	2 00
" German.....	3 00		" Prospect Street.....	166 00	32 00
Mt. Freedom.....	12 00	6 00		3119 09	614 21
Mt. Olive.....	21 25		NEWTON PRESBYTERY.		
Myersville.....			Andover.....	4 00	
New Vernon.....			Ashbury.....		
Orange, First.....	180 00		Belvidere, First.....	115 73	32 87
" Second.....	576 00	117 54	" Second.....	111 90	
" Central.....	440 00		Blairstown.....	50 00	18 00
" German.....	5 00		Bloomsbury.....	25 00	16 00
Parsippany.....	60 00		Branchville.....	53 70	
Pleasant Grove.....	24 86	9 68	Danville.....	10 00	
Rockaway.....	123 02	31 00	Deckertown.....		
Schooley's Mountain.....	80 00	10 00	Delaware.....	11 60	2 00
South Orange.....	217 08	64 00	Greenwich.....	131 24	28 30
Succasunna.....	43 52		Hackettstown.....	100 00	
Whippany.....	20 00	40 50	Harmony.....	41 50	24 25
	5356 29	848 37	Hope.....	2 04	1 00

	H. M.	Sust.		H. M.	Sust.
Knowlton.....	3 00	2 00	Litchfield.....		
La Fayette.....	7 00	5 00	Londonderry.....	38 48	6 34
Mansfield, First.....	100 00		Lowell.....	10 00	
Mansfield, Second.....	10 00		New Boston.....		
Marksboro.....	10 00		Newburyport, First.....	250 26	25 00
Montana.....			" Second.....	10 00	
Musconetcong Valley.....			Providence.....	20 00	15 00
Newton.....	325 00	90 00	Reading.....		
North Hardistown.....	50 00	15 00	Windham.....	24 70	
Oxford, First.....	30 40	8 50	Personal.....	1 00	
" Second.....	93 71	50 00		443 07	46 34
Phillipsburgh.....	40 00		HUDSON PRESBYTERY.		
Sparta.....	7 00		Amity.....	25 00	
Stanhope.....	4 00	2 00	Bloomington.....		
Stewartsville.....	141 00	32 00	Callicoon.....		
Stillwater.....	14 00	4 00	Centerville.....	17 50	3 00
Swartswood.....			Chester.....	80 00	38 00
Wantage, First.....	45 00	8 50	Circleville.....	20 00	5 00
" Second.....		20 00	Clarkstown, German.....	13 00	
Yellow Frame.....	44 59	11 04	Cochecton.....	5 00	
Personal.....	5 09		Damascus.....		
	1585 81	370 46	Denton.....		
WEST JERSEY PRESBYTERY.			Florida, First.....	43 00	10 00
Absecon.....	3 00	2 78	" Second.....	20 38	
Atco.....	1 45		Goshen.....	139 97	33 18
Atlantic City.....			Goodwill.....	129 17	31 81
Berlin.....	2 40		Greenbush.....	28 00	1 00
Blackwoodtown.....	100 00	15 00	Hamptonburgh.....	78 69	27 88
Brainerd.....			Haverstraw, First.....	10 50	6 35
Bridgeton, First.....	250 00		" Central.....	112 10	
" Second.....	103 00		Hempstead.....	22 81	3 00
" West.....	77 30		Hopewell.....	54 35	2 50
Bunker Hill.....			Jeffersonville, German.....	29 00	
Camden, First.....	50 00		Liberty.....	4 93	1 23
" Second.....	60 00	25 00	Middletown, First.....	82 25	26 69
Cape Island.....	52 25		" Second.....	196 45	37 04
Cedarville, First.....	101 73	15 92	Milford.....	4 93	1 23
" Second.....	30 00		Montgomery.....		
Cold Spring.....	66 30		Monticello.....	26 80	6 67
Deerfield.....	136 10	12 00	Monroe.....	14 00	
Fairfield.....			Mount Hope.....	20 50	7 00
Fislerville.....	97 00	25 00	Nyack.....	86 72	28 47
Glassborough.....			Otisville.....	6 00	5 00
Gloucester City.....	10 00		Palisades.....	35 00	5 75
Greenwich.....	68 56		Port Jervis.....	75 00	20 00
Haddonfield.....		35 00	Ramapo.....	10 00	5 00
Hammonton.....			Ridgebury.....		
Leed's Point.....			Rockland, First.....		
May's Landing.....	15 00	1 00	Scotchtown.....	69 37	15 97
Merchantville.....			Stony Point.....		
Millville.....	57 76		Unionville.....	16 00	
Pittsgrove.....	65 00		Waldberg.....	3 00	30 00
Salem.....	207 32	33 98	Washingtonville, First.....	60 00	15 00
Somer's Point.....			" Second.....	12 50	
Swedesborough.....	16 00		West Town.....		
Tuckahoe.....			White Lake.....	13 12	5 00
Vineland.....	37 00			1565 04	371 77
Waterford.....	3 20		NEW YORK PRESBYTERY.		
Wenonah.....	29 60	7 35	Harlem, First.....	72 25	
Williamstown.....	16 00	2 37	" Puritans.....	38 65	9 59
Woodbury.....	29 22		Manhattanville.....	3 30	
Woodstown.....	3 50	2 50	Montreal, American.....		
	1688 69	177 90	Mount Washington.....	597 61	
SYNOD OF NEW YORK.			New York.....		
BOSTON PRESBYTERY.			" Allen Street.....		
Antrim.....	7 00		" Brick.....	2521 54	193 00
Bedford.....	29 90		" Brick Ch. Chapel... ..	120 05	25 00
Boston, First.....			" Canal Street.....	18 00	
" Third.....			" Central.....	100 00	
" Fourth.....			" Church of the Cove- nant.....	2144 14	
East Boston.....	51 63		" Church of the Sea and Laud.....	20 63	5 12
Fall River.....					

	H. M.	Sust.		H. M.	Sust.
New York, First Union.....	20 40		Irrington.....	119 50	
" Fourteenth Street.....	310 30		Katonah.....	22 53	5 00
" French Evangel.....	8 00		Mahopac Falls.....	31 17	3 00
" Hope.....			Mt. Kisco.....	18 70	6 00
" Madison Square.....	4273 37		New Haven, First.....		
" Madison St. Ger.....	6 00		New Rochelle.....	200 00	61 00
" Memorial.....	277 75	66 11	North Salem.....	12 25	
" Murray Hill.....	161 35		Patterson.....		
" New York.....	22 55	7 12	Peekskill, First.....	186 33	45 91
" North.....	21 88	22 22	" Second.....		
" Phillips.....	50 00	24 30	Potts Memorial.....	13 00	32
" Rutgers.....	474 63		Port Chester.....	37 13	6 75
" Scotch.....	875 02	266 86	Poundridge.....	73 00	
" Shiloh.....			Riverdale.....	48 17	
" Spring Street.....	20 00		Rye.....	221 44	
" Thirteenth Street.....	74 57	66 73	Sing Sing.....	250 00	40 00
" University Place.....	2063 57	539 90	Somers, First.....		
" Washington Heights.....	7 25	5 00	South East.....		
" West.....	969 48		South East Centre.....	66 40	
" Westminster.....	132 82	20 12	South Salem.....	204 74	
" W. Twenty-third St.....	100 00	25 00	Stamford.....	372 64	
" First.....	10972 89	5519 05	Thompsonville.....	110 50	17 46
" Fourth.....	700 01	81 34	Throg's Neck.....		
" Seventh.....			Tremont, First.....		
" Fourth Avenue.....	1120 53	97 64	West Farms.....	10 00	
" Fifth Avenue.....	25757 62		White Plains.....	230 00	
" Eighty-fourth St.....	15 00		Yonkers, First.....	439 70	159 03
			" Westminster.....	10 92	2 73
	54074 16	6974 10	Yorktown.....	12 00	10 00
NORTH RIVER PRESBYTERY.				3518 88	456 81
Amenia.....			SYNOD OF PACIFIC.		
Bethlehem.....	54 55	14 17	BENICIA PRESBYTERY.		
Canterbury.....			Arcata.....	20 00	
Cold Spring.....			Benicia.....		
Cornwall.....	40 00		Big Valley.....		
Ellesdic Chapel.....			Bloomfield.....	10 00	
Fishkill.....			Callistoga.....	17 20	
Freedom Plains.....	10 00	4 00	Clear Lake.....	12 00	
Highland.....	22 50	10 00	Davisville.....	12 75	
Hughsonville.....	9 12	2 00	Fremont.....	7 50	
Kingston.....	15 25		Healdsburg.....	40 00	
Lloyd.....	10 00		Kelseyville.....	12 00	
Little Britain.....	24 27		Mendocino.....		
Malden.....	28 00		Napa.....	30 00	
Marlborough.....	50 00		San Rafael.....		
Matteawan.....			San'a Rosa.....	23 25	
Middle Hope.....			Shiloh.....	70	
Millerton.....	10 00	10 00	St. Helena.....	19 20	
Milton.....	26 50		Tomales.....	6 25	
Newburgh, First.....	225 00		Two Rocks.....		
" Calvary.....	24 11	11 83	Ukiah.....	22 50	
" Union.....		15 00	Vacaville.....	15 10	
New Hamburg.....	20 00		Vallejo.....	40 00	31 00
New Windsor.....			Westminster.....	21 55	
Poughkeepsie.....	340 11		Personal.....	68 50	
Pine Plains.....	15 00			378 50	31 00
Pleasant Plain.....	34 22		LOS ANGELOS PRESBYTERY.		
Pleasant Valley.....	15 00		Anaheim.....	15 00	2 00
Rondout.....	207 01	29 78	Los Angeles.....	21 00	1 00
Salt Point, Westminster.....			Orange.....	16 35	
Smithfield.....	20 00		Pasadena.....	5 00	
South Amenia.....	50 66		Santa Barbara.....	11 15	
Wappinger's Falls.....	13 00	12 00	San Buenaventura.....	16 00	
	1275 20	108 78	San Diego, First.....	3 05	
WESTCHESTER PRESBYTERY.			Westminster.....	30 29	1 78
Bedford.....	98 06		Wilmington, Calvary.....	24 70	
Bridgeport.....	70 00	55 00		142 64	4 78
Croton Falls.....			OREGON PRESBYTERY.		
Darien.....	15 00		Albany.....	30 00	12 00
Dobbs Ferry.....	139 50	16 61	Ashland.....	9 00	
Gilead.....	66 90		Bethany.....	4 00	
Hartford, First.....	136 00	25 00			

	H. M.	Sust.		H. M.	Sust.
Brownsville.....	20 00		Gilroy.....	11 10	2 75
Calapoola.....			Hollister.....	12 47	61
Clatsop.....	8 00		Livermore.....	3 50	
Cornelius Plains.....			Menlo Park.....	63 50	
Claquato.....			Milpitas Township.....	6 00	1 00
Corvallis.....	59 00		Salinas City.....	6 00	
Coos Bay.....	5 00		San José.....	70 00	10 00
Diamond Hills.....			San Leandro.....	8 25	
Eugene City.....	45 00		San Juan.....	8 24	06
Indian Mission.....			San Luis Obispo.....	22 00	
Jackson County.....	28 00		Santa Clara.....	20 00	
Olympia.....	18 00		Tule River.....		
Pleasant Grove.....	20 00		Visalia.....	11 00	
Portland.....	616 92		Watsonville.....	5 50	
Port Townsend.....	15 00			283 56	14 42
Salem.....			SYNOD of PHILADELPHIA		
San Juan.....	9 00		CHESTER PRESBYTERY.		
Seattle.....	22 75		Ashmun.....		
Steilacoom.....			Avondale.....	26 00	
Tualatin Plains.....	15 00		Bryn Mawr.....	78 17	
	924 67	12 00	Charlestown.....	2 00	11 00
SACRAMENTO PRESBYTERY.			Chester, First.....		
Amador.....			" Third.....	18 00	
Banta.....	14 00		" Second.....	11 25	
Carson City.....			Coatesville.....	38 00	11 00
Chico.....	23 25		Darby, First.....	10 10	
Colusa.....	5 00		" Borough.....	44 05	1 00
Columbia.....	17 50		Doe Run.....	6 00	
Elk Grove.....	13 45		Downingtown, Central.....	23 00	10 00
Elko.....	8 70		East Whiteland.....	13 50	10 00
Eureka.....	15 00		Fagg's Manor.....	112 85	11 50
Grayson.....	16 00		Fairview.....	52 00	
Ione.....			Forks of Brandywine.....	22 00	
Jackson.....			Great Valley.....	25 00	
Marysville.....			Kennett Square.....	3 00	
Placerville.....	25 00		Marple.....	31 50	
Mt. Aukum.....	15 00		Media.....	40 47	9 55
Red Bluff.....	22 00	22 65	Middleton.....	8 00	
Sacramento, Westminster.....			New London.....	115 40	25 00
Sonora.....	2 50		Oxford.....	137 20	55 00
Stockton.....			Penningtonville.....	7 00	3 00
Virginia City.....			Phoenixville.....	13 00	1 00
Woodbridge.....	13 00		Reeseville.....		
Personal.....	8 05		Ridley.....	5 00	
	198 45	22 65	Unionville.....		
SAN FRANCISCO PRESBYTERY.			Upper Octorara.....	37 25	
Brooklyn.....	21 00		Upper West Nottingham.....	6 00	3 00
Contra Costa.....			Wayne.....		
Oakland, First.....	82 85		Waynesburgh.....	170 35	14 00
" Second.....			West Chester.....		10 77
" German.....				1116 87	175 82
San Pablo.....	15 50		LACKAWANNA PRESBYTERY.		
San Francisco, First.....	140 45		Abington.....	24 75	2 00
" First German.....			Ararat.....	17 00	
" Calvary.....	370 00		Archbald.....	20 00	
" Central.....			" German.....		
" Emanuel.....			Athens.....	13 07	3 24
" Howard.....	100 00		Barelay.....	5 00	
" Howard Street.....	15 00		Bethany.....		
" Larkin Street.....			Brooklyn.....	10 00	
" Oilvet.....	12 00		Bowmans Creek.....	1 00	
" St. John.....			Canton.....	32 00	
" Westminster.....	24 00		Carbondale.....	128 00	22 00
" First Chinese.....			Coalville.....	20 00	
" Memorial.....	25 00		Columbia X Roads.....	10 00	1 00
	805 80		Dimock.....		
SAN JOSÉ PRESBYTERY.			Dundaff.....		
Alameda.....	14 00		Dunmore.....		
Alvarado.....			Dushore.....	1 00	
Bakersfield.....	25 00		Franklin.....	17 17	3 18
Cambria.....	5 00		Gibson.....	20 50	
Centreville.....			Great Bend.....	12 00	

	H. M.	Sust.		H. M.	Sust.
Harford.....	29 60		Eckley.....		
Harmony.....	70 00		Ferndale.....		
Hawley.....	50 00		Gordon.....		
Herrick.....	10 00		Hazleton.....	36 23	
Honesdale.....	731 50	100 00	Hokendauqua.....	11 00	
Kingston.....		6 02	Jeansville.....	3 50	
Laporte.....	15 00		Lehighton.....	4 00	
Langhoff.....	11 00		Lockridge, Memorial.....	10 00	
Lobanon.....	3 84		Lower Mount Bethel.....	31 00	7 71
Lehman.....			Mahanoy City.....	73 45	4 66
Liberty.....	4 79	1 19	Mauch Chunk.....	49 73	
Mehoopany Creek.....	5 00		Middle Smithfield.....		
Meshoppen.....	10 00		Mountain.....		
Monroeton.....		25 00	Port Carbon.....	30 00	10 00
Montrose.....	100 00	10 00	Pottsville, First.....		
Mount Pleasant.....			" Second.....	40 00	10 00
Nauticoke.....			Reading, First.....	350 67	
New Milford.....	10 31		" Washington Street.....	14 15	
Newton.....	5 00		Shawnee.....	10 00	
Nicholson.....			Shenandoah.....	16 25	2 00
Northmoreland.....			Slatington and Slate Dale.....		15 00
North Wells.....			South Bethlehem.....		
Orwell.....	5 00	1 00	Stroudsburg.....	35 00	
Petersburgh, German.....			Summit Hill.....	11 80	
Pittston.....	275 01		Tamaqua.....	10 00	5 00
Plains.....	6 00	2 00	Upper Lehigh.....		
Plymouth.....	32 50	8 00	" Mount Bethel.....	10 00	
Prompton.....			Weatherly.....	11 00	3 00
Providence.....	45 00	14 00	White Haven.....		
Rome.....			Womelsdorf.....		
Rushville.....	11 00		Personal.....	20 00	
Salem.....				1480 03	128 37
Scott.....			PHILADELPHIA PRESBYTERY.		
Seranton, First.....	260 00	308 00	Philadelphia, First.....	1000 00	281 64
" Second.....	85 46	49 36	" Second.....	366 91	220 00
" Washburne.....	30 00		" Third.....	185 59	54 89
" German.....		11 19	" Fourth.....		
" Green Ridge Avenue.....		2 30	" Ninth.....	76 00	
Shlekshinny.....	3 13		" Tenth.....	911 91	269 12
Silver Lake.....	7 00		" Fifteenth.....	21 00	
Springville.....			" Bethany.....		
Springville Village.....	3 00		" Calvary.....	1010 80	319 60
Sterling.....			" Cedar Street.....		
Stevensville.....	11 00		" Chambers.....	100 00	
Sullivan.....			" Clinton Street.....	160 00	
Susquehanna Depot.....	20 00		" Grace Mission.....	20 00	
Sylvania.....	3 00		" Greenwich Street.....	5 00	
Terrytown.....	4 50		" Lombard Street.....		
Towanda.....	278 56	75 00	" Mariner's.....	9 88	
Troy.....		8 13	" Scots.....		
Tunkhannock.....	46 27		" South.....	53 70	
Uniondale.....			" Southwark, First.....	20 00	
Wanamie.....			" South Western.....	18 30	
Warren.....	12 00		" Tabernacle.....	21 70	64 77
Waymart.....	1 20		" Tabor.....	70 00	
Wells and Columbia.....	8 00		" Union.....		
Wilkesbarre.....	861 31	289 66	" Westminster.....	62 00	5 00
Wyalusing, First.....	12 00	2 00	" Woodland.....	100 77	
" Second.....	6 17	1 61	" Walnut Street.....	468 16	
Wyoming.....			" W. Spruce Street.....	1077 54	254 32
Wysox.....	8 80		" Wharton Street.....	16 08	
	3423 73	945 58	" First African.....	11 00	
LEHIGH PRESBYTERY.			Personal.....	15 00	
Allentown.....	100 00	16 00		5801 31	1469 34
Allen Township.....	40 00		PHILA. CENTRAL PRESBYTERY.		
Ashland.....			Philadelphia, Alexander.....	115 00	
Audenreid.....			" Arch Street.....	572 56	128 33
Beaver Meadow.....	3 50		" Bethesda.....	250 00	
Bangor.....	10 00		" Broad and Diamond		
Catasauqua, First.....	125 00		Streets.....	88 80	16 86
" Second.....	10 00		" Central.....	313 28	70 05
Conyngham Valley.....	4 50		" Cohocksink.....	194 43	157 88
Easton, First.....	246 25	55 00			
" Bratnerd.....	160 00				

	H. M.	Sust.		H. M.	Sust.
Philadelphia, Columbia Ave.	19 50		Hopewell	29 12	9 25
" Geo. Chandler	100 00		Lancaster	46 00	17 55
" Green Hill	119 70		Leacock	21 00	28 00
" Immanuel	100 26	20 00	Little Britain	6 00	
" Kensington	75 00	45 00	Marietta	40 00	10 00
" First	43 83	20 00	Middle Octorara	24 25	10 00
" Logan Square	10 00		Monegan	23 00	35 00
" North	209 50	100 00	Mount Nebo	4 00	
" North Broad Street	544 15	54 92	Mount Joy	20 00	3 00
" North Tenth Street	20 00	5 00	New Harmony	10 00	
" North Liberties, First	105 00	35 00	Peques	20 00	
" Olivet	40 00		Pine Grove		
" Oxford	175 00		Slate Ridge	15 25	26 00
" Princeton	130 00		Slateville	28 00	34 00
" Spring Garden	460 57	35 44	Stewartstown	5 00	
" Temple	50 00		Strasburgh	4 00	4 00
" Trinity			Union	12 01	5 22
" West Arch Street	100 00	64 22	Wrightsville		
" First German			York	640 23	
Belmont				1196 81	311 39
Hestonville	15 00	5 00	Synodical	40 00	20 00
Kenderton	25 00	20 00			
Mantua, First	31 44				
" Second	26 16	26 50			
Richmond	20 00	8 00			
	3953 68	812 23			
PHILA. NORTH PRESBYTERY.			SYNOD OF PITTSBURGH.		
Abington			BLAIRSVILLE PRESBYTERY.		
Bensalem	14 00	10 00	Armagh	8 10	5 00
Bridesburg	30 00	7 00	Beulah	100 00	15 00
Bristol	131 40	36 00	Black Lick	4 00	3 67
Carversville	4 50	2 10	Blairsville	192 50	73 46
Chestnut Hill	208 00		Braddock's	18 00	35 00
Conshohocken	15 00		Chess Springs		
Doylestown and Deep Run	66 95		Congruity	39 67	
Falls of Schuylkill	21 00		Cross Roads	21 87	13 07
Forestville	8 00	5 00	Ebensburgh	12 00	3 00
Frankford	40 00	20 00	Edgewater		
Germanatown, First	450 00		Fairfield	38 35	9 00
" Second	280 98	125 45	Greensburg	61 60	46 85
" Market Square	193 03	41 20	Harrison City	4 00	
" Wakefield	58 70		Homer City	6 00	
Hermion (Frankford)			Irwin	34 00	
Holmesburgh	32 12		Johnstown	40 00	15 00
Huntingdon Valley	14 00		Latrobe	123 64	27 36
Jeffersonville			Ligonier	8 50	3 00
Manayunk	65 00		Livermore	10 92	
Merion Square	4 00		Murraysville	106 00	
Morrisville	10 00	5 00	New Alexandria	180 86	14 95
Neshaminy, Warwick	66 50	10 18	New Salem	64 66	13 31
" Warminster	117 75	8 00	Parnassus	96 29	14 00
Newtown	61 55		Pine Run	15 15	
Norristown, First	191 43		Penn		2 58
" Second	20 00		Peasant Grove	8 50	4 00
" Central	100 00	25 00	Plum Creek	22 00	
Norriton and Providence	7 50		Poke Run	84 00	27 74
Plumsteadville	3 30	2 50	Salem		12 00
Port Kennedy	14 68		Union	43 94	11 40
Pottstown	29 14		Unity	59 05	42 50
Roxborough	4 03		Verona	15 00	35 00
Solebury				1415 60	426 89
Springfield					
Personal	10 00				
	2272 86	297 43			
WESTMINSTER PRESBYTERY.			PITTSBURGH PRESBYTERY.		
Bellevue	10 00		Bethany		20 25
Cedar Grove	10 00	3 50	Bethel	113 00	30 00
Centre	23 00		Birmingham, First		
Chanceford	25 00	10 00	Bloomfield	5 83	3 00
Chestnut Level	30 51		Canonsburgh	45 50	
Christiana		1 00	Centre	34 25	
Christ Chapel	75 31	104 00	Chartiers	23 08	10 64
Columbia	66 71	10 87	Concord	4 00	
Donegal	8 39		East Liberty	703 00	162 00
			Fairview	9 00	4 00
			Forest Grove	37 00	17 00
			Hazlewood	56 94	
			Hebron	35 00	6 00
			Homestead	10 00	

	H. M.	Sust.		H. M.	Sust.
Hopewell.....		10 00	WASHINGTON PRESBYTERY.		
Lawrenceville.....		28 02	Allen Grove.....	8 00	
Lebanon.....	59 17		Bethlehem.....		
Long Island.....	1 49		Burgettstown.....	38 46	19 82
Marsfield.....	11 00	10 00	Cameron.....	1 70	
Maple Creek.....			Claysville.....	60 00	5 00
Miller's Run.....	9 68		Cove.....		3 00
Mingo.....	23 92		Cross Creek.....	47 75	42 00
Mountours.....	16 00	8 00	Cross Roads.....	12 06	
Monongahela City.....	55 20		East Buffalo.....	65 00	
Mount Carmel.....	23 00	8 00	Fairview.....	18 95	
Mount Olive.....	6 00	30 00	Forks of Wheeling.....	239 00	18 00
Mount Pisgah.....	8 00	6 10	Frankfort.....		
Mount Washington.....	13 00	10 00	Hookstown.....	15 00	
North Branch.....	7 00	3 00	Hopewell.....	2 00	
Oakdale.....	47 00	18 85	Limestone.....		
Pittsburgh, First.....	725 00	330 00	Lower Buffalo.....	10 00	
" Second.....	347 05	67 54	Lower Ten Mile.....	8 00	
" Third.....	501 80	184 68	Mill Creek.....	8 70	
" Fourth.....	5 00		Moondsville.....	20 00	
" Sixth.....	214 00	26 46	Mount Pleasant.....	10 00	
" Seventh.....	12 50		Mount Prospect.....	59 25	15 90
" Bellefield.....	34 48	20 64	New Cumberland.....	60 00	17 00
" Central.....	186 00	59 00	Pigeon Creek.....	40 00	
" Grace.....	3 00	35 00	Pine Grove.....	5 12	
" Shady Side.....	340 86	116 83	Three Springs.....	17 00	3 00
Raccoon.....	149 00	22 25	Unity.....	2 75	
Sharon.....	14 57		Upper Buffalo.....	140 25	12 70
Swissvale.....	59 42	3 20	Upper Ten Mile.....	13 06	7 00
Temperanceville.....			Washington, First.....	229 84	25 00
Valley.....	17 00		" Second.....	61 72	16 00
Westminster.....	10 00	5 00	Waynesburgh.....	13 67	
West Elizabeth.....	33 70	8 00	Wellsburg.....	15 25	
Wilkinsburgh.....	89 00	39 57	West Alexander.....	248 00	10 00
	4119 44	1303 03	West Liberty.....	32 39	
REDSTONE PRESBYTERY.			West Union.....	114 46	30 50
Belle Vernon.....	35 00		Wheeling, First.....	75 00	17 81
Brownsville.....	322 63	5 60	" Second.....	6 00	
Confluence.....			" Third.....	7 07	31 73
Connellsville.....	63 15		" Fourth.....	4 25	
Dawson.....	5 00		Wolf Run.....		
Dunbar.....	15 00			1709 70	274 46
Dunlap's Creek.....		14 90	WEST VIRGINIA PRESBYTERY.		
Fairehane.....	8 50		Bethel.....		
Fayette City.....			Breckenridge.....		
George's Creek.....	11 00		Buckhannon.....		
Greensboro.....			Centreville.....		
Harmony.....			Clarksburgh.....	1 60	30 00
Indian Creek.....			Fairmount.....	23 91	
Jefferson.....	7 10		French Creek.....	35 00	
Laurel Hill.....	50 39	13 50	Glenville.....	1 00	
Little Redstone.....	25 35	40 00	Gnaty Creek.....		
Long Run.....	17 50		Grafton.....	10 00	10 00
McClellandtown.....		6 10	Grantsville.....		
McKeesport, First.....	66 10	16 41	Hughes River.....		
Mount Pleasant.....	46 49	44 43	Kanawha.....	13 50	
Mount Vernon.....			Kingwood.....	10 50	
Mount Washington.....			Lebanon.....		
New Providence.....	25 00		Lumberport.....	2 00	
Pleasant Unity.....	20 00	5 00	Mannington.....	5 06	
Rehoboth.....	37 00	14 90	Morgantown.....	16 86	
Reunion.....	63 53	13 91	Newburgh.....	25 00	
Round Hill.....	39 25	17 26	Parkersburgh, First.....		
Sewickley.....	52 90		" Cal.....	12 15	
Somersel.....	6 00		Pennsboro.....		
Spring Hill Furnace.....			Pleasant Flats.....	5 50	
Stockdale.....	7 00	6 00	Pleasant View.....		
Tent.....	8 50		Point Pleasant.....	17 00	
Tyrone.....	9 00	8 00	Portland.....		
Uniontown.....	160 70	58 35	Ravenswood.....	15 00	
West Newton.....	32 00		Sandy Creek.....		
Personal.....	16 25		Sistersville.....	10 00	
	1103 28	264 36	Spencer.....		

	H. M.	Sust.		H. M.	Sust.
Sutton.....	1 00		Pleasant Forest.....	7 00	
Upper Flats.....			Shiloh.....	4 00	
Walkersville.....			Spring Place.....	18 50	4 80
West Columbia.....			Strawberry Plains.....	5 50	75
Weston.....			St. Luke's.....		
	205 08	40 00	St. Paul.....		
SYNOD OF TENNESSEE.			Washington.....	4 00	3 80
HOLSTON PRESBYTERY.			Westminster.....	5 15	2 00
Elizabethton.....	7 12			126 47	16 95
Greeneville.....			SYNOD OF TOLEDO.		
" First Colored.....		4 67	BELLEFONTAINE PRESBYTERY.		
Jonesboro.....	43 80		Bellefontaine.....	96 41	14 51
Kingsport.....			Belle Centre.....	15 00	
Mount Bethel.....			Buck Creek.....	25 00	
Mount Lebanon.....	7 00		Bucyrus.....	45 92	10 38
New Hope.....			Crestline.....	21 50	
New Salem.....	2 00		De Graff.....	5 10	3 60
Oakland.....	11 65		Dunkirk.....	1 50	
Reedy Creek.....	2 50		Eden.....	2 50	
Richland.....	4 00		Forest.....		
Rogersville.....	6 10		Gallion.....	9	
Salem.....	9 52		Huntsville.....	34 98	
Timber Ridge.....	1 73	43	Kenton.....	5 30	
Warrensburg.....	4 00		Marseilles.....	4 00	
Wells.....	3 30		Nevada.....	00	
Personal.....	12 50		Patterson.....	4 68	1 16
	115 22	5 10	Rushsylvania.....	10 70	2 66
KINGSTON PRESBYTERY.			Spring Hills.....	84 62	8 47
Baker's Creek.....	2 00		Urbana.....	12 81	3 17
Bethel.....	15 85	6 00	Waynesburgh.....	3 00	
Chattanooga, Second.....	10 00		West Liberty.....		
Clover Hill.....	1 23		Wyandotte.....		
Cloyd's Creek.....	5 00		Zanesfield.....		
Crossville.....				381 32	40 95
Eusebia.....			HURON PRESBYTERY.		
Forest Hill.....			Birmingham.....		
Grassy Cove.....			Bloomville.....	13 29	
Jamestown.....			Bushnell.....		5 00
Louisville.....			Clyde.....	10 98	
Madisonville.....	7 00	4 00	Elmore.....	10 50	4 00
Mars Hill.....	3 00	1 00	Florence.....		
Maryville, Second.....	5 00		Fostoria.....		
Mount Tabor.....			Fremont.....	68 00	9 00
Mount Zion.....	6 00	1 00	Green Springs.....	6 83	
New Bethel.....			Huron.....		
New Providence.....	13 00	9 00	Margaretta.....	7 31	
Rockford.....	3 00		Melmore.....	30 00	5 00
Rockwood.....			Milan.....	17 95	
St. Paul's.....			Monroeville.....	2 50	
Unionia.....	5 00		McCUTCHEONVILLE.....		9 11
Verrilla.....			Norwalk.....	87 50	12 25
	76 08	21 00	Olena.....	17 00	
NEW ORLEANS PRESBYTERY.			Peru.....	5 00	
Mary Esther.....	15 00	81	Plymouth.....		
New Orleans, First German.....			Republic.....	6 45	
" Milan Street.....			Sandusky.....	38 00	13 50
" First German.....			Tiffin.....		
	15 00	81		321 31	57 86
UNION PRESBYTERY.			LJMA PRESBYTERY.		
Bethel.....			Ada.....		
Bethesda.....			Arcadia.....		10 00
Caledonia.....	6 00	1 55	Blanchard.....		
Calvary.....			Bluffton.....	3 00	
Cedar Spring.....			Celina.....		
Hopewell.....	2 60	1 70	Columbus Grove.....		4 70
Knoxville, Second.....	63 77		Delphos.....	18 99	
Mount Horeb.....			Enon Valley.....		
New Market.....	8 20	2 35	Findlay, First.....		
New Prospect.....	1 75		Harrison.....	5 12	

	H. M.	Sust.		H. M.	Sust.
Highland.....			Elma.....		
Kalida.....	7 00		Fredonia.....	120 45	10 39
Leipsic.....	5 00		Glenwood.....	3 35	
Lima.....	20 00	7 40	Gowanda.....	9 00	
McComb.....	10 00		Jamestown.....	55 00	
Middlepoint.....	6 16		Lancaster.....	54 00	
Mount Blanchard.....			Panama.....	10 00	
Mount Jefferson.....	5 00		Portland.....		
New Salem.....			Ripley, First.....	40 00	
North Bethel.....			Sherman.....	25 50	
Ottawa.....			Silver Creek.....	25 95	10 00
Riley Creek.....			South Wales.....		
Rockport.....			Springville.....		
Shanesville.....	3 40		St. Catherine's.....		
Sidney, First.....	38 95		Tonawanda.....		
St. Mary's.....			Union Mission.....		
Turtle Creek.....	8 39		West Aurora.....		
Van Wert.....	5 00		Westfield.....	298 79	42 08
Wapakoneta.....	5 00			1982 35	232 48
West Union.....					
	141 01	22 13	GENESEE PRESBYTERY.		
MAUMEE PRESBYTERY.			Alexander.....	12 00	
Antwerp.....			Attica.....	55 87	14 00
Bowling Green.....	11 75		Batavia.....	123 87	65 27
Bryan.....	16 75		Bergen.....	44 60	
Defiance.....			Bethany Centre.....		
Delta.....	8 00		Byron.....	30 89	7 67
Eagle Creek.....	2 50		Castile.....	15 00	6 00
Fayette.....	4 00		Corfu.....	50 00	
Gilead.....	3 50		East Bethany.....	4 00	
Haskins.....	8 00		Elba.....		
Hicksville.....	8 00		Leroy.....	115 92	
Highland.....			North Bergen.....	29 55	5 81
Madison.....		1 00	Oakfield.....	18 60	
Milton.....	7 25		Orangeville.....		
Mount Salem.....	5 00		Pavilion.....	5 00	
Napoleon.....			Pembroke and Batavia.....	136 32	
Perrysburgh.....	23 26		Perry.....	17 69	
Pioneer.....	2 50		Pike.....	8 25	2 50
Ridgeville.....	8 50		Portageville.....	14 45	
Toledo, First.....	19 27	14 25	Tonawanda Valley.....	19 50	
" Second.....			Warsaw.....	170 00	
" South.....	14 00	9 00	Wyoming.....	24 50	12 10
" Third.....	7 00			896 01	113 35
" Westminster.....	27 37	9 74	GENESEE VALLEY PRESBYTERY.		
" First Ch.....	8 00		Allegany.....	24 00	
" First German.....			Almond.....	10 20	5 00
Tontogany.....	20 00		Andover.....		
Union.....	2 00		Angelica.....	57 59	4 39
Waterville.....			Belmont.....		
Weston.....	12 00		Burns.....		
West Bethesda.....	10 00	5 00	Centreville.....		
West Unity.....	6 00	1 00	Conewaga.....		
Personal.....	14 00		Cuba.....	30 00	1 05
	248 65	40 02	Ellicottville.....	6 00	
SYNOD OF W. NEW YORK.			Franklinville.....	11 00	
BUFFALO PRESBYTERY.			Olean.....	30 00	15 00
Akron.....	37 00		Portville.....	26 00	13 00
Alden.....	10 25		Rushford.....	40 00	
Buffalo, First.....	350 00	50 00	Salamanca.....		
" Breckenridge Street.....	10 00			234 79	38 44
" Calvary.....	90 00	14 60	NIAGARA PRESBYTERY.		
" Central.....	183 14	45 44	Albion.....	263 90	
" East.....	17 40	6 83	Barre Centre.....		
" Lafayette Street.....	143 18		Carlton.....		
" North.....	196 83		Holley.....	30 00	
" Westminster.....	175 35	42 14	Knowlesville.....	69 50	
" West Side.....	8 36		Lewiston.....	35 00	6 00
Clarence.....	10 50		Lockport, First.....	424 00	
Dunkirk.....	68 75		" Second Ward.....		
East Aurora.....	25 00	10 00	Lyndonville.....	26 00	
East Hamburg.....	10 00	1 00	Medina.....	28 75	

	H. M.	Sust.		H. M.	Sust.
Millville.....	1 00		North Bend.....	5 00	
Niagara Falls.....	250 00		Prescott, First.....	7 65	
Pendleton and Wheatfield.....	12 00			145 51	2 00
Porter, First.....	30 00	17 00	LAKE SUPERIOR PRESBYTERY.		
Somerset.....			Escanaba.....	5 00	
Tuscarora.....			Marquette.....	10 00	
Wilson.....			Marquette.....	69 30	
Wright's Corners.....			Menomonee.....	55 00	
	1170 18	23 00	Oconto.....		
ROCHESTER PRESBYTERY.			Ontonagon.....		
Avon.....	20 00	1 00	Sault Ste Marie.....	22 00	
Avon Springs.....			Superior.....		
Brighton.....	95 00	28 00		161 20	
Brockport.....	61 31	16 42	MILWAUKEE PRESBYTERY.		
Caledonia.....	83 87	24 00	Barton.....	13 53	5 81
Charlotte.....	40 00		Beloit, First.....	57 75	24 12
Chili.....	25 00		" German.....	3 42	
Clarkson.....	22 00		Brodhead.....	6 15	
Dansville.....	71 40	10 00	Cambridge and Oakland.....	5 60	
Gates.....			Cato.....	6 00	
Genesee, First.....	17 10		Cedar Grove.....		
" Village, First.....	175 00	40 00	Delafield.....	12 09	2 98
" Central.....	70 00	27 50	Janesville.....	39 90	13 59
Groveland.....			Jefferson.....	3 50	
Kendall.....	9 96		Lima.....		2 00
Lima.....	104 17	14 68	Manitowee, First.....	8 40	4 00
Livonia.....	143 44		Milwaukee, Calvary.....	36 73	
Mendon.....			" Immanuel.....	5 00	
Moscow.....	8 50		" First Holland.....	8 22	
Mount Morris.....	52 98	7 70	" Second Holland.....	4 65	
Nunda.....	5 00		Oostburgh.....		
Ogden.....	44 59	11 08	Ottawa.....	11 53	2 86
Ossian.....			Pike Grove.....	32 31	
Parma Centre.....	8 38	2 08	Port Washington.....		
Penfield.....			Racine.....	21 83	
Pittsford.....	37 52		Richfield.....	7 00	2 00
Rochester, First.....	328 35	59 67	Stone Bank.....	7 30	
" Third.....	140 86	22 44	Waukesha.....		
" Brick.....	1326 25	100 00	West Granville.....	21 00	4 00
" Calvary.....	15 00		Wheatland, German.....	3 50	
" Central.....	750 57	185 06	Personal.....	3 00	
" Memorial.....				318 41	61 36
" St. Peter's.....			WINNEBAGO PRESBYTERY.		
" Westminster.....	8 57	2 12	Amherst.....		
Sparta, First.....	10 00	5 00	Appleton.....		
" Second.....	10 00	4 25	Beaver Dam Assembly.....	13 00	10 00
Springwater.....	5 00		De Pere.....	12 25	3 22
Sweden.....	20 00		Dodge Centre.....	33 88	
Tuscarora and Union Corners.....	25 00		Fond du Lac.....	45 75	
Webster.....	16 19		Fremont.....		
Wheatland.....	26 50		Green Bay.....	5 99	
West Mendon.....	25 00	8 00	Horicon.....	10 34	
	3805 51	569 00	Kankana.....		
SYNOD OF WISCONSIN.			Keshena.....		
CHIPPewa PRESBYTERY.			Neenah.....	78 25	20 00
Big River.....	10 00		Omro.....	30 00	
Black River Falls.....	4 00		Oshkosh.....	16 00	
Burns.....	2 00		Plover.....		
Chippewa Falls.....	8 40		Robinsonville.....	20 00	2 00
Eau Claire, First.....	5 00		Rural.....	10 27	
Galesville.....	14 00		St. Sauveur.....	10 00	
Hartland, Egbert.....	3 00		Stevens Point.....	25 00	
Hixton.....	5 00		Warsaw.....	45 15	
Hudson, First.....	13 00		Waupaca.....		
La Crosse, First.....	20 56		Weyauwega.....	3 98	
" North.....	2 35		Winneconne.....	5 21	
Lewis Valley.....	3 35		Personal.....	52 29	
Maiden Rock.....				407 36	35 22
Nasonville.....	2 00	1 00			
Neilsville.....	8 00	1 00			
Neshannoc.....	26 15				
New Amsterdam.....	6 05				

	H. M.	Sust.		H. M.	Sust.
WISCONSIN RIVER PRESBYTERY.			Mineral Point.....	21 30	
Baraboo.....	17 00		Monroe.....	5 20	
Beaver Dam First.....			Monticello.....	10 25	
Belleville.....	5 00		Oregon.....	10 00	
Cambria.....	7 32		Packwaukee.....		
Columbus.....	5 23		Pardeeville.....		
Cottage Grove.....	6 00	4 00	Platteville.....	63 03	1 75
Dayton.....	3 50		Portage.....	21 50	12 50
Fancy Creek.....	11 10		Poynette.....		
Hazel Green.....	1 25		Prairie du Sac.....	45 12	7 57
Highland.....			Pulaski.....	7 00	
Hurricane.....			Reedsburgh.....	6 00	
Kilbourne City.....	1 00		Richland City.....	2 00	2 00
" German.....	2 60		" Centre.....	12 36	
Liberty.....	20 10		Rockville.....	5 50	
Lodi.....			Rosedale.....		
Lowville.....	23 82	12 34	Sun Prairie.....	10 09	
Madison.....	2 50		Personal.....	55 00	
Manton, German.....	2 00				
Marion.....	5 00				
Middleton.....					
				391 07	40 16

RECAPITULATION BY SYNODS.

	1870-'71.	1871-'72.	1872-'73.	1873-'74.	1874-'75.	1875-'76.	Sust. 1874-'75.	Sust. 1875-'76.
ALBANY	\$8,303 09	\$10,502 38	\$9,329 43	\$9,404 18	\$9,736 91	\$8,482 07	\$1,298 37	\$788 11
ATLANTIC	102 15	174 07	75 65	182 32	479 00	101 98	2 00	
BALTIMORE	6,954 71	9,656 96	8,253 61	8,591 61	9,610 81	8,253 98	1,237 30	1,477 39
CENTRAL NEW YORK	9,197 48	10,517 04	10,273 56	8,101 39	7,830 13	7,359 67	961 35	1,060 63
CHINA					67 75			
CHINA	5,237 36	9,545 32	9,182 82	5,180 42	7,372 33	6,110 99	880 97	872 33
CINCINNATI	5,185 96	6,143 58	5,147 42	5,917 49	6,657 49	5,913 95	1,031 00	1,067 27
COLORADO		200 25	171 20	325 17	386 87	451 60	47 60	25 36
COLUMBUS	3,891 19	3,621 19	3,108 06	2,593 82	3,580 60	2,737 65	437 59	385 29
erie	6,811 41	8,039 77	6,980 33	6,650 81	6,593 11	8,285 25	1,382 21	1,410 88
GENEVA	7,136 23	6,969 16	5,911 55	4,347 50	6,732 55	10,202 51	781 52	510 77
HARRISBURG	8,160 45	8,317 80	8,860 42	7,188 77	8,005 52	7,965 85	1,258 18	1,009 15
ILLINOIS	3,287 37	4,623 95	3,239 94	2,582 79	4,325 30	3,153 74	832 37	354 43
ILLINOIS, CENTRAL	7,002 98	4,791 33	5,055 06	4,335 83	4,722 83	9,395 49	578 14	832 37
INDIANA	1,225 11	3,921 62	2,738 46	2,251 72	3,112 65	1,969 83	212 39	192 65
INDIANA, NORTH	1,681 25	1,951 18	2,257 02	2,071 04	2,329 41	2,021 99	215 30	222 26
IOWA	2,550 81	3,177 85	2,928 59	3,117 67	3,063 74	2,213 94	577 36	272 53
IOWA, SOUTH	1,096 28	1,098 07	1,100 09	1,479 19	1,892 76	1,892 91	193 45	435 03
KANSAS	1,833 17	1,881 48	1,818 92	1,699 73	1,833 50	1,896 31	320 38	357 88
KANSAS	612 35	1,065 25	542 63	1,042 12	1,238 12	1,125 01	58 83	66 14
KENTUCKY	2,935 07	2,169 55	2,180 59	1,675 56	1,447 18	1,550 66	257 48	236 92
LONG ISLAND	7,071 30	11,810 70	12,069 92	9,156 56	9,329 66	6,979 50	485 17	393 26
MICHIGAN	4,318 11	9,088 31	7,323 99	4,592 92	6,098 26	4,496 31	377 54	381 26
MINNESOTA	1,173 31	1,270 99	1,353 94	1,740 93	1,333 08	339 11	326 54	326 54
MISSOURI	2,613 56	1,701 72	2,324 96	2,615 35	3,145 82	3,016 47	321 35	267 36
MISSOURI					330 52	395 80	23 00	18 65
NEBRASKA	24,271 61	25,180 06	25,456 56	25,456 56	25,025 36	23,832 67	3,775 21	3,727 74
NEW JERSEY	61,868 22	56,949 14	51,980 40	51,980 40	51,171 81	60,876 35	11,749 35	7,957 80
NEW YORK	3,751 67	1,740 50	1,652 86	1,516 11	5,165 11	2,731 62	38 55	84 85
PACIFIC	23,375 54	20,870 20	21,355 43	21,608 01	22,576 81	19,285 32	3,694 61	4,160 46
PHILADELPHIA	9,004 03	8,657 66	9,063 56	8,179 27	10,137 70	8,553 10	1,989 10	2,308 74
PITTSBURGH	320 37	488 05	399 33	431 65	431 65	332 27	45 66	43 86
TENNESSEE	1,401 12	1,324 06	1,329 60	1,329 60	1,396 06	1,092 20	170 48	160 96
TOLEDO	9,069 41	11,004 88	8,484 30	8,758 70	8,862 69	8,068 84	1,057 53	976 27
WESTERN NEW YORK							197 49	198 74
WISCONSIN	1,372 44	1,882 82	1,712 35	1,510 43	2,001 28	1,423 55		
LEGATES	\$230,340 52	\$268,140 84	\$211,879 36	\$216,413 35	\$239,087 62	\$231,316 31	\$36,499 36	\$33,233 98
MISCELLANEOUS	31,760 90	38,388 54	48,787 47	57,368 62	35,773 47	33,103 30	5 76	
On acct of sale of Mission House, Phila	19,844 40	24,513 70	14,058 55	14,766 43	20,460 78	19,936 99	888 35	4,718 42
SPECIAL FOR THE DEBT				8,601 75	15,025 96	361 62	12,357 06	285 30
	\$281,945 82	\$331,043 08	\$294,705 36	\$297,150 65	\$310,947 83	\$287,717 91	\$49,750 53	\$38,237 60

DONATIONS RECEIVED FOR THE DEBT

SINCE APRIL 1, 1875.

SYNOD OF ALBANY.

Presbytery of Albany.

Charlton.....	\$16 00
Princeton.....	10 50
	<hr/> 26 50

SYNOD OF BALTIMORE.

Presbytery of Baltimore.

New Windsor.....	5 00
Washington City.....	250 00
	<hr/> 255 00

SYNOD OF COLUMBUS.

Presbytery of Zanesville.

Fredricktown.....	16 15
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SYNOD OF ERIE.

Presbytery of Shesango.

New Castle, First.....	33 25
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SYNOD OF GENEVA.

Presbytery of Geneva.

Rev. J. D. English.....	10 00
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SYNOD OF ILLINOIS, CENTRAL.

Presbytery of Schuyler.

Ebenezer.....	5 00
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SYNOD OF IOWA, NORTH.

Presbytery of Cedar Rapids.

Cedar Rapids, Second.....	25 00
Bellevue.....	7 00
Mt. Vernon.....	5 00
	<hr/> 37 00

SYNOD OF IOWA, SOUTH.

Presbytery of Council Bluffs.

Rev. W. G. Kephart.....	5 00
<i>Presbytery of Iowa.</i>	
Mt. Pleasant.....	10 90
	<hr/> 15 90

SYNOD OF KANSAS.

Presbytery of Emporia.

Newton.....	80
Iola.....	1 07
	<hr/> 1 87

SYNOD OF LONG ISLAND.

Presbytery of Long Island.

Cutchogue.....	5 00
Setauket.....	10 00
	<hr/> 15 00

Presbytery of Nassau.

Freeport.....	12 00
Glen Cove.....	10 00
Huntington, Second.....	10 00
	<hr/> 32 00

SYNOD OF MICHIGAN.

Presbytery of Grand Rapids.

Grand Rapids, First.....	5 00
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SYNOD OF MINNESOTA.

Presbytery of Dakota.

Rev. T. S. Williamson.....	10 00
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SYNOD OF NEW YORK.

Presbytery of Boston.

Boston, Fourth.....	25 00
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SYNOD OF PACIFIC.

Presbytery of San Francisco.

Danville.....	15 50
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SYNOD OF PHILADELPHIA.

Presbytery of Philadelphia, North.

Neshaminy, Warwick.....	13 50
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SYNOD OF WISCONSIN.

Presbytery of Wisconsin River.

Madison.....	26 55
Miscellaneous.....	103 00
	<hr/> 129 55

TOTAL.....\$646 22

STATISTICAL REPORTS.

(Post Office Address in *Italics*.)

MISSIONARIES.	FIELDS OF LABOR.	Pastor or stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABBOTT, RUSSELL B.	<i>Albert Lea</i> Minn.	P.	9	68	5	181	280
*ABELS, LUCAS	Butler Co., 1 German..... Iowa	P.	5				
ADAMS, JAMES B.	<i>Georgetown</i> , Cool Spring & 1 stat'n. Del.	P.	12	6	2	128	116
ADAMS, ROBERT N.	<i>Hamden</i> and Wellston..... Ohio	S.S.	6	30	12	81	65
ADAMS, WILLIAM H.	<i>West Venango</i> , East Greene and 1 station..... Pa.	S.S.	12	3	2	55	60
AGNEW, JAMES	<i>Colfax</i> Iowa	S.S.	12	3	4	37	75
ALBRIGHT, HENRY F.	<i>Smith Centre</i> and 14 stations..... Kan.	S.S.	12	34	22	94	
ALEXANDER, JAMES, D. D.	<i>Monksville</i> and 1 station..... W. Va.	P.	12			80	70
*ALEXANDER, WILLIAM	<i>Centreville</i> and 2 stations..... Cal.		4				
AINSLIE, GEORGE	<i>Argyle</i> and 1 station..... N. Y.	P.	12	21	3	93	70
ALEXY, GUSTAV	Bohemians, New York..... N. Y.	S.S.	10			50	105
ALLEN, CALEB M.	<i>Rock Rapids</i> , Sibley & 2 stations Iowa	S.S.	12			27	175
*ALLEN, EDWARD B.	South East..... N. Y.		1				
ALLEN, JOHN W.	Synodical Missionary..... Mo.		12				
ALLEN, SIDNEY	Springdale and 4 stations..... Kan.	S.S.	12	18		64	159
ALLIS, JOHN M.	<i>Anaheim</i> and Orange..... Cal.	S.S.	12		15	78	90
*ALLISON, ROBERT C.	Scipio and Scipioville..... N. Y.		5				
AMLONG, JAMES L.	<i>Walton</i> , Marietta and 4 stations..... Neb.	S.S.	12	27	6	51	60
ANDERSON, DAVID S.	Eagle Creek and 2 stations..... Ohio	S.S.	12	8	4	40	60
ANDERSON, JOHN E.	<i>Boulder</i> Col.	P.	12		20	32	60
ANDERSON, THOMAS C.	<i>Huntingdon Valley</i> Pa.	P.	12	7	1	45	45
ANDREWS, JOHN	Setlers Grove, Pilot Grove and 2 stations..... Iowa	S.S.	12			30	55
ANDREWS, J. BOYD.	<i>Oswego</i> Ill.	P.	11	1		63	65
ANNIN, JOHN A.	<i>Las Vegas</i> N. Mex.	S.S.	12			16	25
ANTHONY, CHARLES W.	<i>Livermore</i> and 1 station..... Cal.	S.S.	10	2	4	16	50
ARMSTRONG, J. RODGERS	<i>De Soto</i> , Hillsboro and 3 stations..... Mo.		12		4	109	150
ARMSTRONG, ROBERT S.	<i>Wyckoff</i> and Fillmore..... Minn.	S.S.	9½	7		24	40
*ARNDT, JOHN	Eden, German..... Iowa		1				
ARNOLD, FRANK L.	<i>Eranton</i> Wyoming	S.S.	12	7	2	10	60
ARTHUR, RICHARD	Warfordsburg and Buck Valley..... Pa.	P.	12	1	3	43	
ASH, GEORGE W.	Dubois, Odin and 2 stations..... Ill.	S.S.	5			36	100
ATWATER, HORACE C.	<i>Elizabethtown</i> and 1 station..... Tenn.	S.S.	12		3	14	100
*AUGHEY, JOHN H.	Leavenworth and Ebenezer..... Ind.		9				
BAAY, JACOB	<i>Pleasanton</i> and Prescott..... Kan.	S.S.	12	3	12	32	40
BADGER, ALFRED S.	<i>Au Sable</i> and Oscoda..... Mich.	S.S.	12	23	5	52	120
*BAKER, ALVIN	Green Spring and Republic..... Ohio		1				
BAKER, SPENCER	<i>Hebron</i> , Tassanong and 1 station..... Ind.	S.S.	12	1	2	50	75
*BAKER, WILLIAM M.	South Boston, 4th..... Mass.		1				
BAKER, WILLIAM P.	<i>Osceola</i> , Browningtown & 3 stat'ns. Mo.	S.S.	12	4	17	52	100
BALDRIDGE, SAMUEL C.	<i>Friendsville</i> , Wabash and 1 station. Ill.	P.	2	5	6	114	200
*BALDWIN, J. ABEEL	Woodhaven..... N. Y.		2				
BALDWIN, JAMES H.	<i>Prescott</i> , Big River, Egbert and 1 station..... Wis.	S.S.	12	22		75	185
BALDWIN, PERRY C.	Presbyterial Missionary..... Ohio		9	7	39	105	225
*BALDWIN, WILLIAM	Hammonont and Brainard..... N. J.		2				
BALLOW, JOHN M.	<i>Clarence</i> and 1 station..... N. Y.	S.S.	12	5		50	40
BARBOUR, PHILANDER	<i>Charmont</i> N. Y.	P.	12	20		93	200
BARRETT, EDWARD N.	<i>Austin</i> and 1 station..... Ill.	P.	12	10	4	63	125
*BARRETT, NEWTON	Libertyville and Half Day..... Ill.		2				
BARTHOLOMEW, A.	<i>Atlanta</i> Iowa	P.	11			48	106
BARTLETT, ALEXANDER	<i>Maryville</i> , New Providence..... Tenn.	S.S.	11	2	4	152	156
*BATES, ABRAHAM H.	Empire City and Marshfield..... Oregon		7				
BAY, WM. H.	Carthage, Tappers Plains and 2 stations..... Ohio	S.S.	4	7	6	81	150
*BEALE, DAVID J.	<i>Baltimore</i> , Light Street..... Md.		12				
BEARD, JOHN D.	<i>Aralon</i> and 3 stations..... N. Y.	S.S.	12	7	2	59	60
BEAVIS, HORATIO S.	<i>Vermont</i> , Astoria and 1 station..... Ill.	S.S.	12	7	4		60
BEERS, JOSEPH	<i>Whitestone</i> N. Y.	P.	12	2	7	34	40
BEHLE, HENRY WM.	<i>Mt. Pleasant</i> , German, & 1 stat'n. Iowa	P.	12	2		33	100
*BEAMAN, HENRY	Rossville, Uniontown, Unity and New Lexington..... Ohio		5½				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BENN, BRAXTON	Storm Lake, Eden and 2 stat'ns. Iowa	S. S.	12			35	120
BENEDICT, EDWIN	Genoa, 2d. N. Y.	P.	12	1	5	45	65
BENSON, HENRY	Apalachin. N. Y.	S. S.	12			37	50
BELL, GEORGE S.	Cocklinville and Day. N. Y.	S. S.	9	18		62	120
BELL, JAMES R.	Evanston. Ill.	P.	2	11	5	85	
BELL, WILLIAM G.	Presbyterial Missionary. Tex.		12				
BELLVILLE, SAMUEL A.	Wenona. Ill.	P.	12	2	5	86	75
*BENEDICT, WILLIAM I.	Sebawa and Sunfield. Mich.		6				
BERGEN, SYLVESTER S.	McKinney, Somersd, Pa.	S. S.	4	3	5	40	40
BERK, JOHN	Rockville & Hurricane, German. Wis.	P.	12			73	60
*BEST, JACOB	Prompton. Pa.		12				
BEVAN, PHILIP	Byrnerville, St. Johns, Mill Town and 5 stations. Ind.	S. S.	12	11	4	70	200
BILLINGTON, LINUS W.	Allegany. N. Y.	S. S.	12	23	7	53	80
*BINGHAM, J. S.	Andover. N. Y.		9				
BIRD, GEORGE R.	Bingham Canon and Alta. Utah.	S. S.	12				80
BISHOP, HENRY	Eldridge and Summit. Iowa.		12	2	1	26	
BISHOP, WILLIAM, D. D.	Independence. Kan.	S. S.	12	2	10	86	100
BLACK, JAMES	Moscow. Ohio.	S. S.	5			42	110
BLAIR, WILLIAM H.	Springlake and 1 station. Mich.	S. S.	12	6	2	56	165
BLAKELY, DAVID	State Centre. Iowa.	S. S.	12	1	9	58	220
BLAYNEY, HENRY G.	Kingwood and 1 station. W. Va.	S. S.	12	4	1	70	60
BLISS, THOMAS E.	Denver, St. Paul's. Col.	S. S.	12	10	4	10	100
*BOAG, ROBERT	Wilmington. Cal.		12				
BOARD, JAMES H.	Causaraga. N. Y.	S. S.	12	21	3	82	75
BOING, ELIAS L.	Federalsburg. Md.	P.	12	7	8	57	100
BOOTH, LEVI R.	Worthington and 1 station. Ind.	S. S.	12	11	10	63	60
*BORGERS, DERRICK	Mt. Ayr. Iowa.		12				
*BORDEN, EDMUND W.	Midland City. Mich.		5				
BOYD, JAMES S.	Kirksville, Millard and 1 station. Mo.	P.	2	2	9	122	115
*BOYD, WILLIAM L.	Elgin. Ill.		10				
BRACK, JOHN M.	Sheldon, Houston and 2 stations. Minn.	P.	12	2		28	105
BRACKEN, NEWTON	Glascu, Delphos and 2 stations. Kan.	S. S.	12	5	3	38	90
BRADBURY, HENRY C.	Lincola Centre and 6 stations. Kan.	S. S.	12	3	10	36	200
*BRADLEY, WILLIAM	Clifton Station. Va.		12				
BRADNER, THOMAS S.	Glen Core, L. I. N. Y.	P.	12	2	2	41	60
BRANCH, JOHN	Williams and Blairsburg. Iowa.	S. S.	12	10		43	50
BREngle, JAMES P.	Corydon. Iowa.		3				
BRINKEMA, JACOB	Palos Grove, German. Iowa.	S. S.	6	14		28	
BRITTAIN, THERON	Cochecton and Danaseus. N. Y.	P.	3	3		65	75
BRONSON, MATTHEW C.	Chesterdown and 1 station. N. Y.	P.	12			34	60
BROWN, CARISTOPHER R.	Newton, L. I. N. Y.	P.	12			17	18
BROWN, DAVID	Oxford. Iowa.	P.	12	2	2	105	25
*BROWN, EDWARD W.	Irondale. Ohio.		1				
BROWN, JAMES R.	Matvern and Riverside. Iowa.	S. S.	12	8	23	100	80
BROWN, JOHN M.	Hays City, Ness and 3 stations. Kan.	S. S.	12	4	7	40	100
BROWN, WILLIAM B.	Maryville, Cloyd's Creek & Unita. Tenn.	S. S.	12		1	58	60
*BROWS, W. B.	North Carolina. N. C.		3				
*BROWN, W. F.	Maywood. Ill.		2				
*BROWNLEE, JAMES	Newton, Mt. Olivet and New Hope. Ill.		6				
BRUNER, JAMES F.	Malta Bend, Salt Springs and 2 stations. Mo.	S. S.	12	34	10	48	100
*BRYAN, A. B.	Hamilton Co. Iowa.		4				
*BRYANT, EDWIN G.	Independence. Mich.		6				
BRUECHERT, F. H. W.	Nauvoo, German. Ill.	P.	12	3		51	70
BRUECHERT, F. WM.	Monticello, Richland Centre and 1 station. Iowa.	S. S.	12	6	1	50	30
BUCHANAN, WM. H.	St. Louis, Westminster. Mo.	P.	12	6	14	60	140
BUCK, CHARLES D.	Weehawken. N. J.	S. S.	11	3	2	20	75
*BUEL, ALLEN J.	Litchfield and Greenleaf. Minn.		9				
*BURDETT, MICHAEL	Newportville and Bensalem. Pa.		11				
BUSCH, AUGUSTE	Salem, German. Ill.		10	15		75	60
BURNET, THOMAS	Oronoco. Minn.		3	1	1	33	80
BURRELL, DAVID J.	Chicago, Westminster. Ills.	P.	12	23	22	224	750
*BUSHNELL, HERBERT K.	Lowville and Poynette. Wis.		6				
BUTTER, JAMES G.	Grand Tower. Ill.	P.	12		5	36	80
BYERS, JOSEPH H.	Elko. Nev.	S. S.	12	2	2	9	90
CALDWELL, ALEXANDER	Jessup and 2 stations. Iowa.	S. S.	12	2	8	42	40
CALDWELL, J. D.	Chatham, Wilton's Grove and 2 stations. Iowa.	P.	11	5	2	28	50
CALDWELL, JAMES D.	Cambridge, Adora and 2 stations. Tex.	S. S.	12	13	7	40	75

†Deceased. *No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
CALDWELL, JOHN C.	Neshonoc, Burns & Lewis Valley, Wis.	P.	8	4	3	107	150
*CALHOUN, JOHN A.	Kirkville, Iowa	P.	1				
CALHOUN, SOLTARE F.	Fall River, Mass.	P.	12		1	87	97
*CAMERON, JAMES.	San Bernardino, Cal.		12				
CAMP, PHILANDER	Fall Brook and Morris Run, Pa.	S.S.	6½	3		18	80
CAMPBELL, ELGY V.	St. Cloud, Minn.	S.S.	12	4	3	70	90
CAMPBELL, JAMES R.	Mary's Landing and 1 station, N. J.	P.	12			42	55
CAMPBELL, JOHN A.	Lexington and Sharon Hill, Ind.	P.	6	13		123	145
*CAMPBELL, WM.	Goodland, Ind.		9				
*CAMPBELL, WM. M.	Idaho Springs, Col.		2				
CAMBERN, HENRY H.	Osage Mission, Catalpa and 2 sta- tions, Kan.	S.S.	12	6	2	42	130
*CANFIELD, CHARLES K.	Bowman's Creek and 4 stations, Pa.		1				
CARMICHAEL, JOHN A.	Hermion, Manasas & 1 stat'n. Md. & Va.	S.S.	11	8	2	84	100
CARPENTER, JOHN H.	Lanesboro and Richland Prairie, Minn.	S.S.	12	14	6	51	160
CARRINGTON, JOHN	Leighton, Pa.	S.S.	6	15	2	37	45
CARROLL, GEORGE R.	Synodical Missionary, Iowa						
CARSON, HARLAN P.	Hardin, Bellevue and 3 stations, Ill.	P.	12	12	1	62	350
CARSON, R. M.	Denison, Tex.	S.S.	12	7	18	46	130
CARSON, WM.	Clarence and Macon, Mo.	S.S.	5		7	90	200
*CARTER, J. P.	Anderson, Md.		4				
CARY, WM. P.	Solomon, Kan.		6				
CASSATT, DAVID W.	Reynoldsville, Pa.	P.	12	6	3	78	100
CATON, IRWIN L.	Delhi, Ohio.	P.	9	5	8	85	238
CELLAR, THOMAS J.	Forest and Patterson, Ohio.	S.S.	12	1		80	100
CHAMBERLAIN, WM. B.	Hamburg, Iowa.	S.S.	12	5	5	34	90
CHAMBERS, JOHN P.	Martinsburgh and 1 station, Iowa.	S.S.	3		1	53	100
CHAPIN, ADDISON M.	Solon, Ohio.	P.	12	24	4	88	100
*CHAPMAN, ABNER D.	Ponca, Ione Creek and Elk Valley, Neb.		7				
CHAPMAN, NATHAN F.	Mt. Paren, Quarries & Harmony, Md.	S.S.	12		1	83	50
CHATTERTON, GERMON H.	Northwood, Iowa.		8		1	19	80
CHAVEZ, CHARLES.	Stryker, French, Ohio.		3		35	35	12
CHEADLE, HENRY C.	Blue Earth City and 2 stations, Minn.	P.	12	10	5	74	150
CLARK, CALVIN	Synodical Missionary, Mich.		12				
*CLARK, A. J.	Steel's Mills, Ill.		6½				
*CLARK, EDWARD P.	Port Austin, Port Crescent and Dwight, Mich.	S.S.	12	7		49	100
*CLARK, JAMES H.	Nicholson and 3 stations, Pa.		3				
*CLARK, JAMES W.	Hamburg and Shenandoah, Iowa.		2½				
CLARK, SETH G.	Iola and Carlyle, Kan.	S.S.	10	11	15	153	200
CLARK, WALTER H.	Ponca, Daily Branch and 5 sta- tions, Neb.	S.S.	12	5	2	16	100
CLELLAND, THOS. H., D. D.	Richmond, Paint Lick and 2 sta- tions, Ky.	S.S.	12	2		23	
COCHRAN, ANDREW	Durhamville, Oneida Castle and 1 station, N. Y.	S.S.	12	16	2	54	150
*COCHRAN, ABRAM G.	Queensbury, Bay Road and 2 sta- tions, N. Y.		3				
COCHRAN, JAMES.	Madelia and Lake Crystal, Minn.	S.S.	6	2		70	130
*COCHRAN, WM. P., D. D.	Shelbyville and Shelbyna, Mo.		2				
COIT, CHARLES P.	Rochester Memorial, N. Y.	P.	22	5	6	60	500
*COLEMAN, WM.	Pleasant Hill and Greenwood, Mo.		6				
COLLIER, JAMES R.	Mason, Somerset and 1 station, Ohio.	S.S.	12	19	2	116	140
COLT, SAMUEL F.	Laporte, Dushore and 2 stations, Pa.	P.	12	3		24	
COLVER, ANTHONY W.	Hopkinsville, Ky.	S.S.	8	1		53	50
COMPTON, ANDREW J.	Vacaville and 2 stations, Cal.	S.S.	12	5	8	36	69
*CONDIT, J. G.	Viola and Edwards, Ill.		6				
CONRAD, JACOB E.	Wells, Pleasant Ridge & 2 stat'ns. Minn.	S.S.	12	25	6	37	50
COOK, DARWIN	Wyalusing and Herrick (Merryall), Pa.	P.	12			32	75
*COOK, JAMES A.	Kimbolton, Ohio.		1				
COOK, JOHN J.	Millersburg and 3 stations, Ind.	S.S.	12	15	1	51	225
COOK, SOLOMAN	Nevada and 4 stations, Ohio.	S.S.	12	9	10	41	155
*COOKE, JOSHUA	Boone, Iowa.		9				
COOKE, SILAS	Nelsonville and 1 station, Ohio.	P.	12	14	3	94	125
COONS, GEORGE W.	Dayton, Ky.	S.S.	6	1	4	47	80
COOPER, ALVIN	Junius, N. Y.	S.S.	11			43	93
COOPER, D. C.	Leipsic and McComb, Ohio.	S.S.	10½	31	3	113	150
COOPER, DANIEL W.	West Point and 1 station, Ind.	P.	12	13	1	40	100
*COOPER, M. MARSHALL	Pinckneyville, Galum & Denmark, Ill.		12				
CORBETT, HENRY M.	Munsen and Sharon, Spring Hill, Ill.	S.S.	12	4	4	89	45
COTTELL, GEORGE W.	Whiting, Shamong and 2 stations, N. J.	S.S.	12			15	100

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
*COULTER, R. H.	North Carolina	N. C.	3				
COURT, ROBERT	Lowell	Mass.	P. 12	34	9	160	150
COWAN, JOSEPH D.	Belleville, Dayton and 1 station	Wis.	S.S. 5	2	4	31	100
COWAN, PEREZ D.	Jonesboro and 1 station	Tenn.	S.S. 12	2	2	91	100
COWHICK, JOHN Y.	Cheyenne	Wyoming	7½		8	22	50
CRAIG, ADAM	Fraukville and 1 station	Iowa	S.S. 5			46	65
CRAIG, DAVID	Hartford and 3 stations	Iowa	12			75	100
*CRAIG, GEORGE.	Chili	N. Y.	6				
CRAIG, JOHN S.	Nobleville and Hopewell	Ind.	S.S. 12	8	8	109	120
CRANE, HENRY J.	Gibson and Ararat	Pa.	S.S. 9	2	13	72	70
CRAWFORD, CHARLES H.	Ayton, Platte Centre & Creston	Iowa	S.S. 9	20	8	27	45
CRAWFORD, JAMES M.	Trenton	Mo.	S.S. 12	3	8	38	66
CRISWELL, ROBERT A.	Mackinaw, Grandview and 2 sta- tions	Ill.	S.S. 12		4	93	140
CRITTENDEN, LYMAN B.	Hamilton, Bozeman & 4 stations	Mon.	S.S. 12			17	
*CROWE, JAMES B.	Burton and Ellington	Ill.	3½				
CULVER, ANDREW	Philadelphia, Grace Mission	Pa.	S.S. 12	79	9	175	500
CUNNINGHAM, ROBERT H.	Ayton, Platte Centre & Creston	Iowa	S.S. 12	3	22	109	100
CURRY, JAMES.	San Pablo	Cal.	S.S. 11	5	1	21	80
*CURTIS, J. F.	Bethel	W. Va.	1				
CURTIS, WM. W.	Silver City and 5 stations	New Mex.	S.S. 12				35
CUSHMAN, ISAAC J.	Murdock, Bethel	Ohio.	P. 11½	6	3	92	108
DARLEY, ALEXANDER M.	Del Norte and 2 stations	Col.	P. 12	2	30	30	210
*DARRAH, JAMES A.	West Ely	Mo.	2				
DARRACH, WM. B.	Shickshinny	Pa.	P. 8	1	1	42	90
DASHIEL, JR., ALFRED H.	Bricksburg and 1 station	N. J.	P. 12	10	6	90	125
DAVENPORT, ISAAC W.	Harrisburg, Elder St. Colored	Pa.	P. 9	22	26	56	101
DAVIS, EDWIN R.	Homewood and 6 stations	Ill.	S.S. 12	35	9	257	692
DAVIS, GEORGE F.	Casey, Walnut Prairie, Greenup and New Hope	Ill.	S.S. 12	6	5	102	150
*DAVIS, JAMES S.	Baldwin	Ill.	2				
DAVIS, SAMUEL T.	Hiawatha	Kan.	4		1	47	85
*DAVIS, THOMAS D.	Camp Point and Liberty	Ill.	6				
DAVIES, EVAN L.	Cobden	Ill.	P. 12	43	4	87	130
DAY, ALVAH	Manchester, Winthrop & 2 stat'ns.	Iowa	S.S. 7		1	53	100
DE CAMP, ALLEN F.	Shewano	Wis.	P. 6	15	9	59	115
*DE LA MATER, ISAAC.	Reiley	Ohio	3				
*DE LONG, ALFRED B.	West Galway	N. Y.	1				
DENTON, JAMES M.	Forked River, Barnegat and 1 sta- tion	N. J.	S.S. 12	22	5	37	130
DES ISLETS, C. M.	Leon, Grand River and 2 stat'ns.	Iowa	S.S. 12	4	6	37	75
DEXTER, R. HART	Parition and 2 stations	N. Y.	S.S. 12	1	1	28	30
DIAMENT, J. N.	Cherry Tree and 4 stations	Pa.	S.S. 12	11	1	70	70
*DICKEY, JAMES W.	Bethel and Clermont	Iowa	7				
DICKINSON, A. C., D. D.	Presbyterian Missionary	Ky.	7				
*DICKINSON, EDWARD.	Evart	Mich.	6				
DIMMOCK, FRANCIS M.	Santa Rosa	Cal.	P. 9	3	15	59	75
DIMOND, DAVID, D. D.	Brighton	Ill.	P. 12	8		44	40
DIXON, ALVIN M.	Edgar, Belvidere and 3 stations	Neb.	S.S. 9	3		20	60
DOAK, WM. S.	Oakland and 5 stations, Home	Tenn.	S.S. 6	3	2	74	100
DODGE, HENRY A.	Red Wood Falls	Minn.	S.S. 12	2		40	50
*DOBBS, HUGH II	Watsonville	Cal.	2				
DODD, HENRY M.	Deater and Brownsville	N. Y.	P. 12	17		98	200
DODD, IRA S.	Winnebago City and 2 stations	Minn.	P. 12	45	4	95	146
DODD, LUTHER.	Rock Port, Tarkio and 5 stations	Mo.	P. 12		4	35	130
DODD, REUEL	Tinton	Mo.	P. 12	7	4	59	130
DONALDSON, WILSON M.	Ossian, Pleasant Ridge & Elhanan	Ind.	P. 12	7	6	164	200
*DOUGHERTY, PETER.	Pike Grove	Wis.	12				
DOWN, VALENTINE.	Deerfield, Alder Creek and Forest Port	N. Y.	S.S. 12	9		74	100
*DOWNING, JOHN G.	Corvallis	Oregon	4				
DREW, STEPHEN F.	Preston	Minn.	S.S. 9	12	2	45	95
DRUM, JAMES L.	Bolinas and 1 station	Cal.	S.S. 6			11	70
DUNCAN, CHARLES C. B.	Fairmount, Mannington and 4 sta- tions	W. Va.	P. 12	1	3	102	115
*DULLES, JR., J. H.	Negannee	Wis.	4				
DOUGAN, THOMAS.	North Bend and 1 station	Wis.	P. 12	25		80	120
DUNNING, HARLAN P.	Seattle and 1 station	Wash. Ter.	S.S. 9	11	3	40	100
EARHART, GEORGE.	Ackley	Iowa	P. 3½	1	3	36	125
*EARNSHAW, JOSEPH W.	Tuckerton and Bass River	N. J.	4½				
EASTERDAY, THOMAS R.	Sault St. Marie and 1 station	Mich.	P. 12	12	12	71	107

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Succd Supply.	Months of Labor.	Added to Churches.		Total in Con- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
EASTMAN, JOHN H.	Katonah..... N. Y.	P.	10	32	17	57	55
EASTMAN, WM. P.	Mona and Union..... Ohio.	S.S.	7	.....	.....	53	55
EDGAR, ROBERT	Deerfield..... Mich.	P.	10	13	2	49	50
EDWARDS, JOHN	San Juan and Hollister..... Cal.	S.S.	9	2	6	22	60
*ELCOCK, EDWARD P.	Bridgeville and Misspillion..... Del.	.....	4	.....	.....	.....	.....
ELCOCK, THOMAS	Harrison, Shanesville & 5 stat'ns. Ohio.	6½	5	2	110	125	.....
ELFIELD, EDWARD A.	Freeport, 3d German and 1 station..... Ill.	P.	12	8	2	56	60
ELLERS, WILLIAM	Watson, Edgewood and 2 stations..... Ill.	S.S.	12	20	7	51	100
ELLIOTT, JOHN	Muskogee and 1 station..... Ind. Ter.	S.S.	12	8	7	15	40
ELMER, NATHANIEL	Enaporum..... Pa.	S.S.	11	.....	3	40	90
ELMER, OSCAR H.	Moorhead and 1 station..... Minn.	S.S.	12	4	4	16	35
EMSLIN, JOHN M.	Bloomfield, German..... N. J.	P.	6	7	1	100	160
ESCHMEIER, JOHN H.	Shelbyville, German..... Ind.	P.	12	9	.....	114	130
*ESSICK, ABRAHAM	Wamego..... Kan.	½	.....	.....	.....	.....	.....
EULNER, LOUIS	Williamsburg, German..... N. Y.	P.	12	14	2	70	65
*EVANS, DAVID W.	Chippewa Falls..... Wis.	6½	.....	.....	.....	.....	.....
EVANS, JAMES S., D. D.	Synodical Missionary..... N. Y.	12	.....	.....	.....	.....	.....
*EVANS, JOHN T.	Bevier, Welsh..... Mo.	5	.....	.....	.....	.....	.....
EVANS, THOMAS J.	Blauveltville, Greenbush..... N. Y.	P.	12	40	1	100	75
EVEREST, GEORGE T.	Floyd and 1 station..... Iowa.	S.S.	10	.....	2	20	50
*EWING, CHARLES H.	Ripley..... Pa.	8	.....	.....	.....	.....	.....
FAIRBAIRN, A.	Darcsville and Westminster..... Cal.	S.S.	6½	3	4	49	125
*FARMER, SAMUEL F.	Parsons..... Kan.	9	.....	.....	.....	.....	.....
*FARWELL, HENRY	Warsaw..... Wis.	3	.....	.....	.....	.....	.....
FEEMSTER, PAUL S.	Home, Richland and 2 stations..... Tenn.	S.S.	6	1	.....	17	25
FIGGE, LUDWIG	West Granville and Richfield, Ger- man..... Wis.	S.S.	12	.....	.....	70	60
+FILLMORE, ISAAC O., D.D.	Green Island..... N. Y.	6	.....	.....	.....	.....	.....
FINNEY, EBENEZER D.	Belair and Fallston..... Md.	P.	12	8	2	23	80
FINKBINE, TOBIAS	Princeton..... Kan.	S.S.	7	.....	.....	11	40
FINKS, DELOS E.	Fairplay and 3 stations..... Col.	S.S.	6½	2	3	27	80
FINLEY, JONATHAN P.	Brookfield and 2 stations..... Mo.	P.	12	.....	4	64	100
*FISHER, SANFORD G.	Washington and Haddom..... Kan.	5	.....	.....	.....	.....	.....
FLANAGAN, JAMES H.	Grafton..... W. Va.	P.	12	10	6	106	150
FLEMING, JOSEPH H.	Welsh Run, Rob't Kennedy Me- morial..... Pa.	P.	12	7	3	70	130
*FLEMING, SAMUEL B.	Arkansas City..... Kan.	10	.....	.....	.....	.....	.....
FORD, JAMES T.	Packwaunkie and Oxford..... Wis.	S.S.	12	36	.....	102	60
FORESMAN, EDWIN P.	Saxton, St. Clairsville and 3 stat'ns. Pa.	S.S.	7	.....	.....	10	.....
FOSTER, ALEXANDER S.	Fremont and Waterloo..... Neb.	S.S.	12	1	3	30	125
*FOSTER, EDWARD P.	Lebanon..... Pa.	4	.....	.....	.....	.....	.....
FOULKE, JOHN S.	Williamsport and 1 station..... Md.	P.	12	1	5	46	70
*FRANCE, JOSEPH II.	Cameron and Lathrop..... Mo.	7	.....	.....	.....	.....	.....
FRANCISCO, CHAUNCEY	Middlefield Centre..... N. Y.	S.S.	12	1	3	58	50
FRANKFURTH, HENRY	Ottumwa and 3 stations, German. Iowa.	S.S.	6	.....	.....	58	.....
FRASER, GEORGE	Waynesburgh..... Pa.	S.S.	4	2	8	97	85
FRASER, THOMAS	Synodical Missionary..... Cal.	12	.....	.....	.....	.....	.....
FRAZEE, JOHN H.	Tom's River..... N. J.	P.	12	9	3	90	.....
FRIEDGEN, FRANCIS F.	Connersville, German..... Ind.	S.S.	12	6	12	55	60
FREEMAN, AMOS N.	Brooklyn, Siloam Colored..... N. Y.	12	21	.....	.....	144	70
FRENCH, CHARLES R.	Winthrop, Rowley and Grundy Centre..... Iowa.	S.S.	7½	.....	4	100	180
FROTHINGHAM, JAMES	Lansing..... Iowa.	P.	12	2	6	91	100
FULLER, ROSELLE A.	Colby and 5 stations..... Wis.	12	24	5	40	.....	.....
FULLER, WILLIAM	Delphos, Kalida and Middlepoint. Ohio.	S.S.	12	5	2	113	150
FULTON, WM. R.	Greenfield, Ebenezer and 2 stat'ns. Mo.	S.S.	12	10	1	75	150
FULTON, JOHN L.	Baltimore, Broadway..... Md.	P.	12	8	13	103	75
GAGE, JOHN L.	Trinidad and Cucharas..... Col.	S.S.	12	1	4	30	80
GAGE, HENRY B.	Colorado Springs..... Col.	S.S.	2	.....	14	54	150
*GAILEY, R. R.	Fayette City..... Pa.	3	.....	.....	.....	.....	.....
GALBRAITH, ROBERT C.	Fairfield and 1 station..... Ill.	P.	12	5	5	57	125
GALLAHER, THOMAS	La Grange, Canton and 2 stat'ns. Mo.	6	.....	3	114	140	.....
GALPIN, WRIGHT C.	Hawley..... Pa.	S.S.	12	2	.....	72	110
GAUS, HENRY	Portland, Bethany and 2 stations, German..... Oregon.	S.S.	12	30	2	56	32
GARDNER, THEODORE Y.	Streetsboro..... Ohio.	S.S.	12	1	1	65	100
*GARDINER, ABRAHAM S.	Reading..... Mass.	3	.....	.....	.....	.....	.....
GARRISON, ABRAM E.	Newton and Walton..... Kan.	S.S.	12	8	17	62	121
GASTON, ALBERT H.	Burr Oak and 3 stations..... Mich.	S.S.	12	.....	1	40	130
GAYLORD, EBER W.	Cecilton, Westminster and Ken- nedysville..... Md.	P.	12	22	.....	90	70

*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
GAYLORD, HEMINGWAY J.	Wheatville, Eden and Blackwater, Md.	P.	12			141	144
GEARY, EDWARD R., D. D.	Eugene City and 2 stations Oregon	S.S.	12	6	3	40	59
GELSTON, MALTBY	Ann Arbor, South Lynn Mich.	S.S.	12	10		39	
*GILL, HEBER	Rising Sun Ind.		6				
GILLESPIE, JOHN	Gallatin, Bethel and 2 stations Mo.	S.S.	12	2	1	50	55
GILLESPIE, SAMUEL L.	Corinne Utah	S.S.	12		4	11	60
GILLETTE, CHARLES	Wolcott, 2d N. Y.	S.S.	8		2	31	70
GILLETTE, CLARK B.	Bay View, Bethany Wis.	S.S.	6	5	2	35	
GILLET, JEDEDIAH M.	Kane Pa.	S.S.	12	2	2	15	75
GILMORE, JOHN	Belleue and Hanover Iowa	P.	1	6		88	260
GILTNER, HENRY M.	Ebenezer, Summit and 2 stations Neb.	S.S.	5			52	140
GLASCOCK, SQUIRE	Joplin and Preston Mo.	S.S.	12	2	1	22	120
GLASS, JOHN	Limestone and 1 station Ill.	S.S.	1	2		25	40
GLOVER, CHARLES P.	Mt. Airy Md.	P.	11	1	3	26	40
GOLLADAY, PETER H.	Centerville and Hagerstown Ind.	S.S.	10½	1	5	45	80
GOODISON, WM. H.	Woodburn and Medora Iowa	S.S.	5	4	1	47	50
GOODALE, GEORGE W.	Pawnee City and 2 stations Neb.	S.S.	12		7	39	
*GOODLOE, WM. O.	Mt. Sterling and Sharpsburg Ky.		10				
GORDON, JAMES	Tecumseh, Perryville and 3 churches Kan.	S.S.	12			90	38
GORDON, JOSEPH	Shobonier, Vera and 1 station Ill.	S.S.	12	4	1	35	150
*GOULD, C. C.	French Creek W. Va.		3				
GOURLAY, JOHN	Boylan's Grove and 3 stations Iowa	S.S.	5		1	36	70
GOURLAY, JOHN R.	Mt. Vernon Ind.		4				
GRAHAM, GEORGE	Clarksville Iowa	S.S.	4	4	4	32	100
GRAHAM, JOHN B.	Holiday's Cove & Three Springs W. Va.	P.	12	20	3	122	150
*GRAHAM, SAMUEL	Newburg W. Va.		8				
GRANDY, WM.	Detroit, Calvary and 1 station Mich.	S.S.	12	6	14	87	450
*GRANT, MARTIN E.	Moingona Iowa		2				
*GRAVES, N. D.	Kewanee Ill.		3				
GRAY, LYMAN C.	Fort Dodge Iowa	P.	9	15	16	90	100
GRIFFES, JAMES A.	Hastings, Kingston and 5 stations Neb.	S.S.	12	22	18	99	150
GRIFFIN, PHILANDER	Otego N. Y.	P.	12	5	1	54	84
GRIFFIN, SHERROD W.	Montana, Hackberry and Labette Kan.	S.S.	11½	13	7	79	200
GRISWOLD, JOHN V.	Port Jefferson N. Y.	P.	12	3	6	89	160
GROB, JEAN	Platteville, German Wis.	S.S.	12	3		73	45
*GULICK, ALEXANDER	Kingwood W. Va.		½				
HAHN, REUBEN	Garden Grove, Hammeton and 3 stations Iowa		6		7	91	135
*HALBERT, ENOS M.	Mt. Zion, Liberty Hill and Orleans Mo.		7				
HALE, ALBERT F.	Oswego Kan.	S.S.	6		4	42	80
*HALL, HENRY R.	Columbus and Plattsburg N. J.		12				
HALL, JOSHUA B.	Elk Rapids and East Bay Mich.	S.S.	12	10	2	48	70
HALLIDAY, E.	Merced Cal.	P.	12	18		31	60
HAMILTON, DILLIS D.	Pompeii, Emerson and 8 stations Mich.	S.S.	12	5	4	50	400
HAMILTON, WM. D. D.	Northfield Ohio	P.	12	3		83	125
HAMILTON, WM. E.	Laramie and 1 station Wyoming	S.S.	12	8	13	60	80
HAMILTON, J. FRANK	Newport, 2d Ky.	P.	8		4	78	70
HAMILTON, THOMAS A.	Beckmantown N. Y.	P.	12		1	79	119
*HANNA, LYMAN E.	Clayton and Dover Mich.		9				
*HANNA, JOHN C.	Calvary, Casey and Guthrie Iowa		11				
HANNA, JAMES W.	Mt. Vernon Ill.	S.S.	1	4	2	100	100
HANSON, HEZEKIAH	Oquawka and Oquawka Junction Ill.	P.	12		2	66	220
*HARDING, WM. C.	Rogersville Tenn.		3				
*HARRIS, JOHN H.	New Richmond Ohio		5				
HARSEN, JOHN P.	Wichita Kan.	P.	8	3	9	126	175
HASKELL, EDWIN C.	Columbus City & Crawfordsville Iowa	P.	12	3	4	33	
HAVILAND, BENJ. F.	Clay Centre and 1 station Kan.	S.S.	12	7	7	60	
HAWLEY, CHESTER W.	Deater, 17th Street Col.	P.	6	1	32	176	150
HAZELTINE, HENRY M.	Salem Centre, North Salem N. Y.	P.	12	7		51	30
HAZZLETT, SILAS	Lake City, Harmony and 2 stations Minn.	S.S.	12	13	1	50	100
*HEBERTON, EDWARD P.	Duluth Minn.		4½				
*HEDGES, CHARLES	Baltimore, Madison St. Colored Md.		12				
HEDGES, THORNTON K.	Logan, Hazel Dell and 2 stations Iowa	S.S.	12	12	13	59	120
*HEINDELL, WM. S.	Mt. Carmel Ill.		10				
HEIZER, ALEX. M.	Wapello and Toolsboro Iowa	P.	12	5	8	58	250
†HENDERSON, I. J., D. D.	Annapolis Md.		8½				
HENDREN, WM. F.	Neillville, Nasonville and 7 stations Wis.	S.S.	12	2	3	48	100
HENDRICKS, JAMES P.	Presbyterial Missionary Ky.		3	1			

*No Report.

†Deceased.

MISSIONARIES.	FIELDS OF LABOR.		Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of Scholars.
					Exam.	Certif.		
HERRON, ANDREW	Avoca and Walnut	Iowa	P.	12	21	10	80	175
HERRON, ROBERT B.	Brownsburg and Clermont	Ind.	S.S.	12	2	5	90	180
*HERRON, SAMUEL P.	Menlo Park	Cal.		6½				
HICKOK, FRANCIS M.	Palmyra, Hopewell, Highland and Pleasant Prairie	Neb.	S.S.	12	13	14	90	100
HIGGINS, WM. R.	Marion	Ind.	S.S.	12	9	4	66	80
HILL, HIRAM	Ysavia and 2 stations	Cal.	S.S.	12	6	3	40	50
HILL, TIMOTHY, D. D.	Synodical Missionary	Kan.		12				
HILL, WINFIELD E.	Wapakoneta	Ohio		12	7		50	150
*HILLIS, WM. H.	Warrensburg	Mo.		1				
HINDMAN, DAVID R.	Seymour, Promise City and Al- lerton	Iowa	S.S.	12	9	18	86	60
HODGE, WM. H.	Philadelphia, Columbia Ave.	Pa.	P.	6	22	29	141	375
HOFFORD, MARTIN L.	Fairview, De-lanco and 1 station	N. J.	P.	12	5	5	66	100
HOFFMAN, BALDSAR	Holtton and Arvington, German	Kan.	S.S.	12	8		58	80
HOLLIDAY, SAMUEL C.	Robella, Bellevue	Pa.	P.	10	7	13	80	140
HOLLYDAY, WILSON C.	Derby, Lucas and 2 stations	Iowa	S.S.	6			24	40
HOOD, GEORGE	White Lake and 3 stations	N. Y.	P.	12	14	2	110	150
*HOOD, JACOB	Coloma, Dawn and Ebenezer	Mo.		1½				
HOOD, J. AUGUSTINE	Columbus and Schuyler	Neb.	S.S.	12	2	4	39	60
*HOOD, EDWARD C.	Dundee	N. J.		4				
HOOPER, WASHINGTON A.	Ellicott City and 3 stations	Md.	P.	12	8	1	110	275
HOVEY, ROBERT H.	Unionville and St. John	Mo.	S.S.	12		2	17	100
HOWE, CHARLES M.	Eldora and Point Pleasant	Iowa		12	7	8	73	
*HUBBARD, JONATHAN B.	Bowling Green	Ohio		4				
HUBBARD, JOHN N.	Grayson and 1 station	Cal.	S.S.	12			9	17
*HUDSON, JOHN	Bethel	Iowa		6				
*HUDSON, JOHN P.	Pennsdale and Lindon	Pa.		3				
*HUGHES, R. J.	De Soto and Jefferson	Iowa		4				
HUNSICKER, F. R. S.	Curvesville, Plumsteadville and 3 stations	Pa.	S.S.	12	27	2	146	260
HURD, EDWIN L., D. D.	Highland Park	Ill.	P.	11	5		103	130
HUSTON, COLUMBUS D.	Rehoboth, Laconia, Sharon and 3 stations	Ind.	S.S.	6	4		44	80
*HUSTON, JOHN	Staunton	Ill.		7				
HUTCHINS, GEORGE W.	Petosky	Mich.	S.S.	1			8	26
*HUTCHINS, JOHN C.	Bellevue and Dayton	Wis.		6				
HUTCHISON, GEO. A.	Grand Island, Wood River	Neb.	S.S.	12	12	3	27	
*HUTTON, WM.	Philadelphia, Greenwich St.	Pa.		2				
HUYSER, GERRIT	Barton and 3 stations	Wis.	S.S.	12	1	4	38	
INGERSOL, WM. K.	Wyandotte	Mich.	P.	12			97	150
IRVIN, GEORGE A.	Council Grove, Parkville and 5 stations	Kan.	P.	12	2		54	90
IRWIN, JAMES C.	Chattanooga	Tenn.	S.S.	12	2	19	33	58
IRWIN, SALATHIEL M.	Geneva, Liberty and Fairview	Kan.	P.	12	10	13	91	105
ISLEY, WM. H.	Hopkins, Barnard and 1 station	Mo.	P.	12	8	15	54	150
JACK, ANDREW D.	Eureka, Home Creek and 2 sta- tions	Kan.	P.	12	6	5	63	100
JACKSON, DANIEL B.	Black River Falls and 1 station	Wis.	P.	12	4	2	38	60
JACKSON, SHELDON, D. D.	Synodical Missionary	Col.		12				
*JAMES, DAVID W.	Hokah and Caledonia	Minn.		3				
JAMIESON, EDWARD	Robinsonville and 2 stat'ns French	Wis.	S.S.	12	4		48	40
JANES, L. RICHLAND	New Market & Strawberry Plains	Tenn.	S.S.	12			46	50
JENKINS, JENKINS D.	Tower Hill and Prairie Bird	Ill.	S.S.	12	15	7	88	150
JENKINS, JOHN L.	Shawnee	Pa.	S.S.	12	1	1	75	123
JESTER, T. DARLINGTON	Glen Ridge and Middleton	Pa.	P.	12	5	4	44	30
JEWELL, GEORGE C.	Parma Centre and 1 station	N. Y.	P.	12	3	1	43	61
JEWELL, JOEL	Columbia A Roads	Pa.	S.S.	3				
JEWELL, JUSTUS B.	Mt. Aukem and 4 stations, Fid- dleton	Cal.	S.S.	12	14		23	80
JOHNS, REDDING B.	Philadelphia, 1st African	Pa.	P.	2	19	2	129	35
*JONES, CALEB E.	Belleville and Scotch Plains	Kan.		10				
JONES, EZRA	Akron	N. Y.	S.S.	12	1	3	35	42
JONES, NORMAN	Decatur	Ind.	P.	12	17	2	100	90
JONES, JOHN	Emporia, 2d Salem and 2 stations	Kan.	S.S.	12	15	7	72	105
JONES, JOHN L.	Villisca and 1 station	Iowa	P.	12	10	16	64	100
*JONES, JOHN R.	Arvonia, Reading and Osage	Kan.		8				
JONES, ROBERT J.	Cartisle	N. Y.	P.	12			44	125
JOHNSON, ALONZO P.	Elmore and Graytown	Ohio	S.S.	12	1	4	30	90
JOHNSON, ANDREW J.	Union and Oak Grove	Ind.	S.S.	8			36	70

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Exam.	Added to Churches.	Total in Com- munion.	No. of Scholars.
JOHNSON, ARTHUR.....	Nanticoke, Shickshinny and Wan- amie..... Pa.	S.S.	5½	12	6	80	215
JOHNSON, THOMAS S.....	Beaver Dam and 3 stations..... Wis.	P.	10	106	139		
*JOHNSTON, EDWARD C.....	Petersburg and Oakland..... Ind.	P.	12	2	51	50	
JOHNSTON, WM. L.....	East St. Louis and Moro..... Ill.	P.	12	9	5	126	150
*JOSS, A. A.....	Stevens Point..... Wis.		12				
KAY, JOHN.....	Grindstone City and 3 stations..... Mich.	S.S.	12	5	50	75	
*KEADY, WM. G.....	Jefferson City..... Mo.		7				
*KIENE, H. G.....	Ukiah..... Cal.		10				
KEHLE, AMOS A.....	Minneapolis, Franklin Ave..... Minn.	P.	12	1	2	30	80
KEIRY, WM.....	Smithville, Brunswick and 4 stat's. Ill.	P.	12	16	6	136	245
KELLOGG, ERASTUS M.....	Hawmont-on and 1 station..... N. J.	S.S.	8	2	1	67	60
KELLOGG, EPHRAIM W.....	Turton..... N. Y.	S.S.	12			19	80
KELLOGG, H. MARTYN.....	Tuckahoe and 1 station..... N. J.	S.S.	4	2	1		75
KENDRICK, WM.....	McIverson, Rock Creek, Mineral Point and 1 stations..... Kan.	S.S.	12	11	8	104	300
*KENNEDY, JOEL.....	Hamilton, Breckenridge and N. Y. Settlement..... N. Y.		1				
KEPHART, WM. G.....	Atlantic and Elkhorn..... Iowa.	P.	12	18	9	110	160
KERN, FREDERICK.....	Carlstadt, 1st German..... N. J.	P.	9½	9	5	133	300
KERR, S. CUNNINGHAM.....	Mt. Sterling, Midway and 3 stat's Ohio.	S.S.	12	3	1	43	60
KIER, SAMUEL M.....	College Springs, Pleasant Ridge and 2 stations..... Iowa.	P.	12	11	7	98	50
KING, OBEDIAH J.....	Florence and Marion Centre..... Kan.	S.S.	5	1	5	30	25
KING, VICTOR M.....	Burlingame and 2 stations..... Kan.	S.S.	12		5	72	85
*KING, SAMUEL B.....	Westminster..... Cal.		3				
KIRKLAND, THOS.....	Point Arena and 2 stations..... Cal.	S.S.	5½			25	
KNAPP, NATHAN B.....	Genoa, Fire Corners..... N. Y.	P.	6		1	48	60
KNOWLES, JAMES F.....	Corvallis and 1 station..... Oregon	S.S.	11	10	12	64	130
KNOWLTON, ALBERT W.....	Strongsville and 1 station..... Ohio.	P.	12			57	100
*KNOX, ALEX. L.....	Cerro Gordo..... Ill.		6				
KOEHLER, MARTIN.....	Toledo, German and 1 station..... Ohio.	S.S.	12	7		38	60
KOLB, JACOB.....	Osage and Rock Creek, German. Iowa.	S.S.	12	8		40	30
KOPS, J. C. DEBRUYN.....	Galesville and 2 stations..... Wis.	S.S.	12	5	2	28	150
KLINK, NATHANIEL B.....	Vallejo and 1 station..... Cal.	S.S.	12	9	1	100	150
KNIGHT, WM. S.....	Carthage..... Mo.	P.	11	3	8	74	138
KREWSON, JACOB B.....	Buckingham, Forestville and 3 stations..... Pa.	P.	12	36	2	100	125
KROMER, JOHANNES.....	Salem, German, Newark..... Ohio.	P.	12	2		69	36
*LACKEY, ALEXANDER H.....	Peabody..... Kan.		12				
LAMONT, HUGH.....	White Hall..... Ill.	P.	1	1		46	100
LANCASHIRE, HENRY.....	Malta and 2 stations..... N. Y.	P.	12	21	1	76	90
LANDER, DAVID L.....	Neosho and 1 station, Granby..... Mo.	S.S.	12		7	20	160
LANDAU, G. W. I.....	Jeffersonville and Youngsville, German..... N. Y.	P.	11	7		110	115
LANE, JOHN W.....	Rushford..... N. Y.	S.S.	12			25	41
LANE, S. ELIOT.....	Pt. Pleasant and 5 stations..... W. Va.	S.S.	12	5	8	100	100
LANDIS, JOHN L.....	Franklinville..... N. Y.	S.S.	11	3		34	110
LAURIE, JAMES A.....	Duluth, Rice's Point and 1 stat'n. Minn.	S.S.	12	2		11	70
*LEA, BENJ. H.....	Belfast, Bethel, Cynthia and Marshall..... Ohio.		2				
LEASON, THOMAS S.....	Mill Creek, Mt. Pleasant and Mt. Tabor..... Pa.	P.	12	17	6	150	250
*LEE, WILLIAM J.....	Holden..... Mo.		7				
LEES, ANDREW.....	Darby..... Pa.	P.	8	25	5	80	100
LEONARD, GEORGE W.....	Clear Creek, Mt. Hope and 1 station..... Iowa.	S.S.	12	10		65	50
LEONARD, LEMUEL.....	Fancy Creek and Richland City..... Wis.	S.S.	2	1		57	75
*LEONARD, R. H.....	Cincinnati, Orchard St..... Ohio.		11				
*LEVASSEUR, LEOPOLD.....	Green Bay, French..... Wis.		12				
LEWIS, HEZEKIAH R.....	Valley Falls, Nortonville and 1 station..... Kan.	S.S.	12	11	3	60	100
LEWIS, JAMES.....	Humboldt, New Scotland and 1 station..... Kan.	P.	3	6	3	130	200
*LIESVELD, JACOB.....	Malvern, German..... Iowa.		12				
*LILLY, ARUNAH H.....	Troy and Wathuna..... Kan.		5				
LINSKEA, JOHN B.....	Falls City..... Neb.	P.	12	8	4	50	100
LIPES, HENRY H.....	Orland, Salem Centre and 2 stat's. Ind.	S.S.	5	1	5	70	100
LITTLE, HENRY, D. D.....	Synodical Missionary..... Ind.		12				
*LITTELL, LEVI C.....	Winchester..... Ill.		5				
LOYD, GEORGE W.....	Molingona..... Iowa	S.S.	7		16	61	120

*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
LOCKER, GEORGE.....	Philadelphia, 1st German	Pa. P.	9	3	....	71	80
LODER, ACHILLES L.....	Bay View, Bethany.....	Wis. S.S.	3	3	5	38	90
LOOCK, GEORGE.....	Clarkstown, German	N. Y. P.	12	....	1	57	130
*LORD, EDWARD N.....	Melrose, Furnas and Beaver City, Neb.	.....	5	....	....	....	....
LOVE, DAVID R.....	Farmer City and 1 station	Ill. P.	6	16	14	79	100
*LOWRIE, J. GIBSON.....	Colorado Springs.....	Col.	9	....	....	....	....
LOWES, JAMES A. I.....	Felicity and Cedron.....	Ohio. S.S.	9½	3	....	145	80
LYLE, JOSEPH G.....	Homestead	Pa. P.	12	17	3	53	100
LYLE, WM. H.....	Dandridge, Westminster	Tenn. S.S.	12	16	....	85	50
LYNCH, WM. A.....	Troy, Colored	N. Y. P.	9	....	1	47	67
LYNN, FRANCIS.....	Hoopestown, Pellville and 2 stat's Ill.	S.S.	7	2	3	55	....
LYON, DAVID C.....	Synodical Missionary	Minn.	12	....	....	....	....
LYONS, WALTER L.....	Bethel, Rolfe and 6 stations	Iowa.	3	5	3	46	75
MCADAM, WM. T.....	Chevokee and 2 stations.....	Iowa. S.S.	12	7	9	52	75
*MCAFFEE, SAMUEL L.....	Red Oak Junction	Iowa.	6	....	....	....	....
MCAULEY, DUNCAN T.....	Burlington, Big Creek and 3 stat's Kan.	S.S.	11	1	10	38	147
MCCARER, WM. H.....	Evansville, 1st Ave	Ind.	12	6	11	73	180
MCCARTHY, RICHARD G.....	San Francisco, Memorial	Cal. P.	4	20	....	38	80
MCCASLIN, DAVID R.....	Burling Green, 2d.....	Ky. S.S.	10	5	2	61	75
MCCLAIR, JOSIAH.....	Eureka.....	Nev. S.S.	12	1	14	24	60
MCCOMB, GEORGE B.....	Equality, Harrisburg and 4 stat's Ill.	S.S.	8½	1	....	48	25
*MCCLELLAND, B. T.....	Brownwood.....	Texas.	7½	....	....	....	....
*MCCLREERY, CHARLES H.....	Chetopa	Kan.	5	....	....	....	....
*MCCURE, JAMES B.....	River Park	Ill.	6	....	....	....	....
MCCURE, SAMUEL T.....	Girard, Monmouth & Cherokee, Kan.	S.S.	12	5	2	77	320
MCCREA, JOHN.....	Otisco, Henryville, Mt. Lebanon and Mt. Vernon	Ind. S.S.	6	3	3	140	....
MCCUNE, R. LEWIS.....	Fayetteville and 1 station.....	Pa. S.S.	6	4	1	33	....
MCCUSKY, WM. H.....	Plymouth.....	Iowa. S.S.	2	2	3	42	75
*MCDERMID, DUNCAN.....	Shellsburg and Pleasant Hill.....	Iowa.	4	....	....	....	....
MCDONALD, DONALD.....	Brick Mill, Baker's Creek and Clover Hill	Tenn. S.S.	12	5	1	134	90
MCDONALD, GEORGE.....	Beaullsville and Powhatan.....	Ohio. P.	12	2	1	60	80
*MCDONALD, HENRY R.....	Florence and Marion	Kan.	2	....	....	....	....
MCDONALD, JAMES S.....	San Rafael	Cal. P.	12	1	3	31	75
MCDONALL, JOSEPH B.....	Fern Creek, Penn Run and Plum Creek.....	Ky.	12	11	....	64	55
*MCELROY, JAMES C.....	Larned and Dodge City.....	Kan.	12	....	....	....	....
MCELROY, JAMES M.....	Butaria	Iowa. P.	12	2	....	46	50
MCELROY, SAMUEL C.....	Mansfield and 1 station.....	Pa. P.	12	3	2	37	50
MCELWAIN, ANDREW.....	Hestonville	Pa. P.	12	32	18	145	150
MCFEATHERS, MATTHEW.....	Quevemo and 3 stations.....	Mo. S.S.	12	1	2	61	70
McKEE, JOHN C.....	Shakopee and 3 stations.....	Minn. S.S.	12	2	4	48	40
McKEE, HUGH W.....	Springfield, 1 Portugese.....	Ill. P.	6	1	....	60	75
McKEE, SAMUEL V.....	Gilman and 1 station.....	Ill. P.	12	6	10	70	130
McKINLAY, GEORGE A.....	Mirabile, Lincoln and 3 stations.....	Mo. P.	5	....	....	80	180
McKINNEY, ROBERT C.....	Brownstown and 1 station	Ind. P.	12	33	....	133	75
*McLAURY, J. F.....	Shavertown and Middletown.....	N. Y.	5	....	....	....	....
*MCLEOD, HUGH.....	Healdsburg and Windsor.....	Cal.	3	....	....	....	....
*MCMARTIN, PETER A.....	Winneconne.....	Wis.	2	....	....	....	....
*MCMASTER, JOHN.....	Athena, Forest and 1 station.....	Pa. P.	12	1	2	78	75
MCMILLAN, A. J.....	Ravenswood, Pleasant Flatts and 2 stations	W. Va. P.	12	19	1	119	150
MCMILLAN, GEORGE W.....	Chanute, New Chicago.....	Kan. S.S.	12	5	....	25	65
MCMILLAN, G. WHITFIELD.....	Perrineville.....	N. J. P.	12	80	1	175	100
MCMILLAN, DUNCAN J.....	Mt. Pleasant and 4 stations.....	Utah.	12	....	....	....	133
*MCMILLAN, JAMES P.....	Burkville	Ky.	11	....	....	....	....
*MCNAIR, WM. W.....	Cedarville, 2d	N. J.	2	....	....	....	....
*MCREE, JAMES N.....	Graham, Snyrna and Monroe.....	Ind.	9	....	....	....	....
McRUER, DUNCAN.....	Martinsville, Akron and 2 stat's Mo.	S.S.	12	5	13	58	30
*MACBRIDE, HORATIO B.....	Ione City and Amador	Cal.	5	....	....	....	....
MACK, JOHN.....	Columbia and Sonora	Cal.	12	7	....	35	100
*MCDONALD, P. M.....	Boston, Gaelic	Mass.	3	....	....	....	....
MACNAB, WM.....	Warrenham and 2 stations.....	Pa. S.S.	12	1	....	35	40
*MANN, A. M.....	Wellington and Clear Water.....	Kan.	6	....	....	....	....
*MANN, MATTHEW G.....	Clatsop Plains.....	Oregon.	10	....	....	....	....
MANDEVILLE, SUMNER.....	Masonville and 1 station.....	N. Y. S.S.	12	....	3	58	50
*MANSON, M.....	Rowley.....	Iowa.	1	....	....	....	....
MARCELLUS, ALGERNON.....	New Egypt	N. J.	4	....	....	....	....
MARQUIS, JOHN.....	Westminster and 3 stations.....	Cal. S.S.	11	....	....	40	150
MARSH, AUGUSTUS.....	Clam Lake and 1 station.....	Mich. S.S.	9	7	3	26	75

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Fam.	Certif.		
MARSHALL, JAMES A.	Philadelphia, Chandler Memorial. Pa.	P.	12	15	13	130	
MARSHALL, JOSEPH H.	Hamilton and 2 stations. Ill.	S. S.	12	6	10	60	55
*MARTIN, A. G.	Pierceton Ind.		12				
*MARTIN, ISAAC A.	St. Pauls. Tenn.		7				
MARPLE, JOSIAH	Jefferson N. Y.	S. S.	11	13	3	73	120
MARVIN, CHARLES S.	Humboldt, Salem and 3 stat's Neb.	S. S.	12	2	1	38	240
MARVIN, DANIEL W.	Alexander N. Y.	S. S.	12	1	3	14	35
MASON, H. F.	Merrion Square Pa.	S. S.	6	5	8	30	120
MASON, JAMES D.	Darenport, College Ave. and 1 station. Iowa.	S. S.	12	2	28	36	175
MATHES, MILTON A.	New Hope and 8 stations. Ky.	S. S.	1	2		40	
*MATHEWS, LEONIDAS I.	Buffalo and Conway Mo.		9½				
MAXWELL, A. B.	Lectonia and Columbiana Ohio.	P.	12	17	11	125	150
MAXWELL, G. M., D. D.	Cincinnati, 6th Ohio.	S. S.	12	5		83	150
MAYHEW, HORACE A.	Red Bluff Cal.	S. S.	12	3		26	170
*MAYO, B. EDWARD	Williamsville and Davisville Ill.		6				
MAYO, WARREN	Barter Springs, Columbus and 4 stations. Kan.	P.	12	6		60	120
*MEEKS, JOHN A.	Blanchard Ohio.		1				
MEILI, A. M.	Clyde Ohio.	S. S.	12			78	50
MERRITT, JAMES L.	West Las Animas and 3 stations. Col.	S. S.	12		1	5	83
*MERWIN, CHARLES.	Greenfield and Whitneyville. Iowa.		11				
MEURY, JOHN	Brooklyn, Hopkins St. German. N. Y.	P.	12	40		526	665
*MILFORD, MARK L.	Delta Ohio.		11				
MILLER, JOHN C.	Garrett, Reader and Sugar Valley. Kan.	P.	12	21	6	130	130
*MILLER, J. E.	Taylor's Falls. Minn.		12				
*MILLER, M. R., D. D.	Cloverport and Stevensport Ky.		5				
MILLER, WILLIS L.	Mt. Vernon, Ozark Prairie and 6 stations. Mo.		12	14	4	142	150
MILLS, EUGENE R.	Lynon. Iowa.	P.	6	8	10	76	125
MILLS, JOHN P.	Moawequa Ill.		3				
MILLIKEN, SAMUEL J.	Philadelphia, Erie Ave. and 2 stations. Pa.	S. S.	5				200
MILNER, DUNCAN C.	Ottawa Kan.	P.	12	8	13	94	260
*MILSTER, ABNER W.	Nevada City. Mo.		1				
*MINTON, WM. B.	Anna and Dungola Ill.		3				
MIRON, FRANCIS X.	Fairbury Neb.	S. S.	12		3	39	100
MITCHELL, CHARLES L.	Wysox Pa.		3				
MITCHELL, JAMES.	Calistoga and St. Helena Cal.	S. S.	12	1	16	69	80
MITCHELL, JAMES.	La Cygne, New Lancaster and 2 stations. Kan.	S. S.	12	9	1	40	120
*MITCHELL, L. H.	Rock Run and Cedarville. Ill.		1				
MITCHELL, SAMUEL W.	Salem, Cuba and 6 stations. Mo.	S. S.	12	29	4	94	125
MONTFORT, ISAAC W.	Pueblo. Col.	S. S.	6	1	4	45	130
MOORE, DANIEL M.	Hutchinson and 1 station. Kan.	P.	12	4	8	73	100
*MOORE, WM. H.	Gettysburgh Ohio.		7				
MORREL, HENRY.	Neuchatel and 1 station, French Kan.	S. S.	12	1		30	70
MORRIS, HERBERT W.	Rochester, Calvary N. Y.	P.	3	1		197	185
MORRISON, JAMES M.	Empire Prairie, Knight City and 1 station. Mo.	S. S.	12		2	32	60
MORROW, N. V.	Lenox Iowa.	S. S.	3	3		24	70
*MOSHER, WM. C.	San Gabriel Valley. Cal.		4½				
MURDEN, BENJ. F.	Montague and 1 station Mich.	S. S.	12			25	100
MURPHY, SAMUEL H.	Chattfield Minn.	S. S.	12	6	6	95	150
MURRAY, JOHN	Nauvoo Ill.	S. S.	8			33	80
MUSSEY, CHARLES F., D. D.	Blue Rapids Kan.	S. S.	12	1		80	100
MYERS, BENJ. F.	Snow Hill and 1 station Md.	P.	12	19	3	95	50
*NASH, FRANK L.	San Diego Cal.		5				
NEELY, W. C.	Piper City Ill.	P.	10½	11	5	93	100
NEWCOMBE, HOMER S.	Conyngnam Valley and 1 station Pa.	P.	12	9	1	56	
NEWELL, GEORGE W.	Central City, Lone Tree, Elk Dale and 3 stations. Neb.	S. S.	12	5	2	55	30
NEWHALL, CHARLES S.	Oceanie N. J.	S. S.	12	11	1	35	90
NEWTON, JOHN.	Mary Esther and 1 station Fla.	S. S.	12	1		12	25
*NEWTON, WM. M.	Appleton City and Westfield. Mo.		7½				
NICOLLS, GEORGE W.	Sandy Springs, Rome and 1 station. Ohio.	S. S.	11½		10	142	125
NOBLE, JONATHAN H., D. D.	Johnsonville N. Y.	S. S.	12	5		58	70
NORTON, A. T., D. D.	Synodical Missionary Ill.		12				
*NORRIS, JAMES.	Middletown N. Y.		7				
NOTT, LUKE.	Mt. Pleasant and 1 station. Mich.	P.	12			41	80

*No Report. †Decreased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Schol- ars.
				Exam.	Certif.		
ODELL, JEREMIAH	Vienna, Lewinsville and 1 stat'n. Va	P.	11	3	3	32	75
OFFER, CYRUS	Chazy N. Y.	P.	12	3	...	53	80
OLDS, A. D.	Couranga N. Y.	S.S.	11	21	2	55	120
*OLMSTED, EDWARD B.	Caledonia, America and 2 stations Ill		6				
ORMSBY, MARTIN P.	Eureka and 1 station Ill	P.	12	17	11	80	107
OSINGA, SEWARD	Unadilla, Plainfield and 4 stat's Mich	S.S.	2	1	5	151	150
OSBORN, HENRY	Stranger, Summit and Reno Kan	S.S.	12	...	...	9	25
OSMOND, JONATHAN	Russell and 1 station Iowa	S.S.	12	1	4	72	100
*OSTER, J. T.	Bethlehem Pa		1½				
OSTROM, ALVIN	Saa Luis, Obispo and 1 station Cal	S.S.	10	11	4	15	45
OVERSTREET, ROBT. M.	Emporia, Burton Kan		10	15	4	32	
OVIATT, T. M.	Saa Leandro Cal	S.S.	7	12	4	43	100
PARK, CHARLES H.	Circleville N. Y.	P.	12	4	...	86	40
PARKS, ADOLPHUS H.	Windsor and Sunnyside Mo	S.S.	6	4	2	30	
PARADIS, ECHRE	Beaver Creek, Mulberry Creek and Plum Creek Kan	S.S.	7½	9	...	68	64
PARADIS, JOSEPH H.	Kankakee, French Ill		12	...	...	27	66
PARKER, GEORGE D.	Union and Sardinia Ind.		5	36	33	67	150
PARKINSON, MICHAEL A.	Industry Pa	P.	9	13	7	155	100
PARSONS, ANDREW	Hunter and 2 stations N. Y.	S.S.	8	3	1	80	85
PARSONS, BENJ. B. D. D.	Philadelphia, Trinity Pa	P.	12	13	4	120	260
PARSONS, WILLARD	Sherman, Scott Pa	S.S.	12	26	3	72	60
*PATCH, JACOB	Salem Centre and Benton Ind.		7				
PATERSON, JOHN	Cambridge and Oakland Wis	S.S.	12	3	1	65	44
PATTERSON, JOSEPH	Kearyne, Gibbon and 1 station Neb	S.S.	12	...	7	67	
PATTINSON, WALTON	Columbia City and Coesse Ind	S.S.	12	...	...	58	
*PEACOCK, JOHN	Holmesburg Pa		12				
PECK, ALEX. S.	Four Paw Grove, Wyoming and 1 station Ill	P.	12	10	5	64	40
PECK, GEORGE B.	Cincinnati, Boud Hill Ohio	S.S.	7½	15	24	37	100
PECK, HARLAN P.	Salem Oregon	S.S.	12	11	9	57	130
*PEEBLES, JOHN M.	Decatur and Lyons Neb.		8				
PENBALLIGAN, W. H.	Weston and 1 station Mo.	S.S.	5	8	...	33	130
PERKINS, JOHN H.	Bay Road, Queensbury and 1 station N. Y.	S.S.	12	6	...	36	80
*PETRIE, JAMES	Montana N. J.		6				
PHELPS, J. H.	Corruna and 1 station Mich	S.S.	5	4	2	78	140
PHILLIPS, BENJ. T.	Manchester N. J.	P.	12	17	6	47	80
PHILLIPS, BRADLEY	Hudson Wis	S.S.	5	32	2	82	110
PHILLIPS, JAMES M.	Panama N. Y.	S.S.	3	3	...	83	80
PIERCE, EPAMINONDAS J.	Farmingdale N. J.	P.	12	4	1	35	60
*PIERCE, J. O.	Weston Mo.		5				
PIERSON, GEORGE	Adel, Waukee and 2 stations Iowa	S.S.	12	7	4	83	110
PINKERTON, JOHN A.	Chillicothe and 4 stations Mo.	P.	12	20	5	100	140
*PITTINGER, J. M.	Brecksville Ohio		12				
*PETTIGREW, SAMUEL	Rockwood Cave, Spring and Shiloh Ill		7				
PLATTER, JAMES E.	Winfield and Walnut Valley Kan	S.S.	4½	54	13	131	150
PORTER, ALEXANDER	West Liberty and 3 stations Iowa	P.	12	2	1	90	100
PORTER, JOHN G.	Napierville, Dupage and 2 stat's Ill	P.	12	6	2	100	120
POST, JACOB, D. D.	Chicago, Holland Ill	P.	12	26	2	96	300
POWEL, ALBANS S.	Fairmont, York and 4 stations Neb	S.S.	12	9	3	108	90
PRIDEAUX, WM.	Mapleton and 3 stations Pa		12	7	2	67	50
PRITCHETT, EDWARD C.	Oriskany N. Y.	S.S.	12	1	...	37	80
*PROVOST, JOSEPH	Mourytown Ohio		2				
PRYSE, JAMES M.	Lake City Minn.	S.S.	12	...	...	42	60
PRYSE, WM. S.	Belle Plaine, Jordan and 1 stat'n Minn.	S.S.	10½	18	2	52	75
PULLAN, HENRY	Winneconne and 1 station Wis	S.S.	7	4	1	61	75
RABE, WM. L.	Union, Cayuga and 1 station Ill	S.S.	9	2	11	65	100
RAILSBACK, LYCURGUS	Kansas City, 3d Mo.	S.S.	12	13	1	51	90
RANDOLPH, A. FITZ	Bedford, Fairmont and 2 stat's Iowa	P.	7	9	12	83	125
*RANKIN, DAVID M.	Ilion N. Y.		1½				
RANKIN, JOHN N.	Edgerton and Gardner Kan.	P.	12	21	3	100	150
RANKIN, N. A.	Auburn and Sharon Kan.	S.S.	11	6	1	63	100
RANSOM, GEORGE	Muir and 1 station Mich.	P.	12	...	...	40	80
RATHBUN, DAVIS L.	Sweet Air, Chestnut Grove and Franklinville Md.	P.	12	5	5	106	160
*RAWSON, SAMUEL A.	Arnot Pa.		5				
RAYMOND, CHARLES H.	Indianapolis, 7th Ind.	P.	1				
REA, JOHN	Port Townsend Wash. Ter		12	...	1	11	80
READ, PHILANDER	Ellinwood, Atlanta and 2 stations Kan	S.S.	12	10	15	57	115
REASER, J. G. D. D.	St. Louis, High Street Mo.	P.	7	3	30	122	460

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Station Supply.	Months of Labor.	Exam.	Certif.	Total in Com- munion.	No. of Scholars.
REED, J. B.	Sistersville and 3 stations.	W. Va.	P.	12	5	94	250
REED, JAMES	Laclede, Linneas and 1 station.	Mo.	S.	12	5	76	40
*REED, WM.	Grantsville.	Mo.	S.	3			
*REED, WM. B.	Cheyenne	Wyoming.		1			
REED, WM. M.	Hamilton, Breckenridge and N. Y.	Mo.	S.	12		65	120
*REES, JOSEPH	Settlement.	Mo.	S.	12			
*REESE, R. S.	Saratoga, Welsh	Minn.		12			
REEVES, HENRY	Knoblooster.	Mo.		4			
REDPATH, JOHN	Gloucester City	N. J.	S.	37	8	127	228
*REID, ARCHIBALD S.	Bear River and 1 station.	Mich.	S.	12		12	
*REICHERT, FRANCIS J.	Mine La Motte.	Mo.		5			
REID, JOSEPH H.	Mineral Point	Wis.	S.	2	3	78	138
REINTS, JOHN H.	Vassar and 1 station.	Mich.	S.	2	2	77	146
*REUTENIK, NATHANIEL.	Hartsburg and Emden.	Ill.		12		30	20
REYNARD, JOHN H.	Cheriot, German	Ohio.		12			
	Elkton, Little Blue River and 4 stations	Neb.	S.	12	4	22	200
RIALE, JOSHUA	Bellerue and Papillion.	Neb.	S.	2	7	42	100
RICE, JOHN	Scotch Grove and Bethel	Iowa.	S.	3	12	100	150
*RICE, WM. H.	Gurley	D. C.		6½			
*RICE, THOMAS O.	Carthage	Mo.		1			
*RICHARDS, FRED. B.	Brooklyn, French	N. Y.		6			
RICHARDS, LEONARD E.	Stamford	N. Y.	P.	12	32	4	135
RICHMOND, JOHN M.	Columbus, Hoge	Ohio	P.	12	12	13	142
RIDEOUT, JACOB B.	Caldwell and 2 stations.	Kan.	S.	12	6	1	30
RILEY, BENJ. G.	Synodical Missionary.	Wis.		12			
ROBE, ROBERT.	Brownsville and 2 stations.	Oregon.	S.	12	4		30
ROBERTS, BELVILLE	Norristown, 2d.	Pa.	P.	12	6	5	60
ROBERTS, THOMAS D.	Armstrong and 1 station.	Kan.	S.	5	3	3	13
ROBINSON, JAMES	Ashland and 1 station.	Pa.	P.	6	7	3	20
ROBINSON, NELSON C.	Synodical Missionary.	Neb.		12			
ROBINSON, WM. M.	Heureton	N. Y.	P.	12		1	64
ROBINSON, WM. M.	Allegheny, Providence.	Pa.	P.	12	33	7	135
RODGERS, JAMES.	Farmington, Vermillion and Em- poria	Minn.	S.	12		5	29
ROGERS, DAVID B.	Tent and Fairchance.	Pa.	P.	11	6	7	64
ROGERS, JASON.	Glasgow, Pencader Ch.	Del.	P.	11	4	1	78
ROGERS, JOHN M.	Joplinville and 2 stations.	Pa.	P.	12	3	1	44
ROGERS, WM. F.	New Providence	Ill.	S.	3			18
ROMMEL, WM. C.	Helena and 1 station	Montana	S.	12	2	13	62
ROOT, OREN, JR.	Glasgow and 2 stations	Mo.	S.	12			20
ROSER, PHILIP.	Woodstock and Wheatland, German	Ill.		12	2		50
*ROSS, A. R.	Lebanon and Chequest	Iowa		6			
ROSS, CHARLES W. L.	Lemars and 4 stations.	Iowa	S.	5½	12	14	37
ROSS, GEORGE	Hillsboro, Tualatin and 6 stat's.	Oregon.	S.	12		1	12
ROSSITER, FRANCIS Z.	Oshkosh and 1 station	Wis.	S.	12	5	8	65
ROWLAND, DANIEL T.	Judson, Rush Lake and South Bend.	Minn.	S.	12	16	3	63
ROWLAND, LEVI P.	Patterson and 9 stations.	Mo.	S.	12			59
RUDOLPH, JOHN F. S.	Elizabeth, German	N. J.	P.	4	46	6	52
RUSSELL, BENJ.	Nelson and 1 station	Pa.	S.	12	2		32
RUSSELL, DANIEL	Manchester, Zion	Iowa.	S.	2½			32
*RUSSELL, JAMES R.	Deer Lodge	Montana.		12			
RUTTER, L. C. JR.	Upper West Nottingham.	Pa.	P.	12	9		70
SALMON, CLARK	Meshoppen, Mehoopan and 1 stat'n.	Pa.	P.	12	1		54
SALMON, JAMES M.	Bangor	Pa.	S.	12	10	2	45
SANFORD, ARTHUR W.	Antwerp, Paulding and 1 stat'n.	Ohio.		3			30
SAVAGE, EDWARD	Windon, Jackson and St. James.	Minn.	S.	12		2	56
SAYRE, EDWARD H.	Starvationville and Washington	Minn.	S.	12	1	3	50
SAWTELLE, ELI N.	Caledonia, New Prospect and 1 station.	Tenn.	S.	12		1	144
SCHAMBLE, CHARLES E.	Washington and Union.	Mo.	S.	12	5	3	38
SCHAMBLE, JOHN G.	Independence and Camp Creek	Iowa.	P.	12	2		65
SCHENCK, ELIAS S.	German	Iowa.	P.	12			70
	Beaver Meadow, Jeansville and 2 stations.	Pa.	P.	12		9	25
*SCHELL, J. P.	Woodburn.	Iowa.		6			
SCHESSER, JOHN	Springside, Leghorn and 3 stat's.	Kan.	S.	12			19
*SCHLAGER, ADELBERT J.	Seranton, Cedar St.	Pa.		11			
SCHMIDT, FREDERICK	Riley Centre, Curtis Creek and 2 stations, German.	Kan.	S.	12	42		81

*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Sated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of Scholars.
				Exam.	Certif.		
SCHMIDT, HENRY.....	Kilbourne City and Manston, German.....	Wis. S.S.	12	4	.....	25	98
SCHMOLL, ERNEST T. A.	Queens, St. Pauls.....	N. Y. P.	12	12	.....	83	65
*SCHWARTZ, FREDERICK C.	Nauvoo, German.....	Ill.	4	.....	.....	.....	.....
*SCHULTZ, GEORGE J.	Meridian, Alexander and 2 stat's. Neb.	.....	8	.....	.....	.....	.....
*SCHUETTE, ERNEST.....	Winona, German.....	Minn.	6	.....	.....	.....	.....
SCOTT, JOSEPH H.	Metropolis.....	Ill. S.S.	12	.....	4	30	200
SCOTT, J. W., D.D.	Jefferson.....	Pa.	11	.....	.....	.....	.....
SCOTT, ROBERT D.	Youngstown, 2d.....	Ohio. P.	9½	8	9	41	250
SEAMAN, CHARLES W.	Butler, Jefferson Centre, German. Pa.	S.S.	12	8	.....	52	24
SEELEY, WM. H.	Manorville and Brookfield.....	N. Y. P.	11	2	1	47	70
*SELLECK, CHARLES G.	New Smyrna, Datona and Port Orange.....	Fla.	8½	.....	.....	.....	.....
SEXTON, THOMAS L.	New London.....	Iowa. P.	12	14	19	58	65
SHADEL, JACOB.	Wilson, Frank Hill, German.....	Minn. S.S.	12	4	.....	24	45
SHANKS, J. D.	Centre Unity and Buchanan.....	Ohio. P.	12	2	8	70	97
SHAVER, THOMAS H.	Gidden, Vail and 2 stations.....	Iowa. S.S.	12	8	5	61	100
SHAW, ARCHIBALD M.	Glenwood, Colden Ch.....	N. Y. S.S.	12	2	1	58	70
SHEARER, FRED. A., D. D.	West Liberty and Atalissa.....	Iowa. S.S.	11	21	5	65	100
SHELDON, FRANK E.	Maryville and Beattie.....	Kan. S.S.	3	.....	.....	25	170
SHERRILL, JOHN S.	Litchfield, (Neosho Falls, Kan.).....	Minn. S.S.	12	8	5	67	75
*SHERWOOD, ELISHA B.	Maryville.....	Kan.	3	.....	.....	.....	.....
SIELDS, JAMES M.	Bennett, Millvale and 2 stations.....	Pa. P.	7	15	11	132	200
SHIDE, RUDOLPH.	Beardstown.....	Ill. P.	8	3	.....	24	25
SHINN, JAMES G.	Waterford Works, Atco and Berlin. N. J.	S.S.	12	15	4	79	159
SHIRLEY, MATHIAS M.	Utica.....	Pa. P.	1	4	4	76	30
SHRYOCK, L. B. W.	New Windsor and 2 stations.....	Md. P.	12	2	4	43	30
SIBBET, WM. R.	Burnsville, Glenville and 7 stat's. W. Va.	S.S.	12	6	.....	53	125
SIMPSON, THEODORE W.	Hyattsville, Georgetown, D. C.....	Md. S.S.	12	3	11	27	47
SLOAN, JOHN C.	Tekamah, Belle and 3 stations. Neb.	P.	12	15	1	70	125
SLOAN, ISAAC O.	Bismark.....	Dakota. S.S.	12	.....	.....	15	38
SMICK, WM. A.	Roseburg.....	Oregon S.S.	12	.....	2	19	58
SMIDT, HELMER T.	Liberty and Marion, German.....	Wis. S.S.	12	.....	.....	50	100
SMITH, ALEX. C.	Plains and Bennett.....	Pa.	5	.....	.....	.....	.....
*SMITH, A. E.	Warrensburg.....	N. Y. P.	8	.....	.....	.....	.....
*SMITH, DANIEL.....	Lima.....	Wis.	1	.....	.....	.....	.....
SMITH, GEORGE B.	Seward, Ulyses and Bethel.....	Neb. P.	12	5	11	66	150
SMITH, GEORGE G.	Santa Fe.....	New Mexico. S.S.	12	4	2	12	35
*SMITH, G. N.	Canon City and Rosita.....	Col.	5½	.....	.....	.....	.....
SMITH, NELSON H.	Fillmore, Hope, Andrew and 1 station.....	Mo. S.S.	12	6	1	51	60
*SMITH, J. M.	Dallas Centre and Minturn.....	Iowa.	4	.....	.....	.....	.....
*SMITH, JAMES R.	Elizabeth.....	Ill.	1½	.....	.....	.....	.....
SMITH, ROSWELL D.	Union and 1 station.....	N. J. P.	12	10	4	42	70
SMITH, STEPHEN D.	Hanover and Frazeyburg.....	Ohio. P.	7½	19	20	98	50
SMITH, SEXTUS E.	Union Mills and Wanatah.....	Ind. S.S.	12	2	.....	71	85
SMITH, WM. C.	Woodsgfield, Newcastle and Bu- chanan.....	Ohio. S.S.	12	15	5	120	100
SMITH, WM. R.	Albion and 1 station.....	Iowa. S.S.	11	4	3	46	67
SMITH, THOMAS.....	Engfeld and Sharon.....	Ill. P.	12	.....	.....	90	80
SMITS, KLAAS.....	Muscatine, German and 1 stat'n. Iowa.	S.S.	12	4	.....	29	25
SMOCK, DAVID V.	Keota and 1 station.....	Iowa. P.	12	.....	2	40	65
SNYDER, ALFRED J.	Wilmington, Olivet.....	Del. S.S.	12	69	3	173	260
SNYDER, WM. H.	Abilene and Cheever.....	Kan. P.	12	8	12	66	140
SNODGRASS, HGRACE S.	Oskaloosa, New Sharon and 1 station.....	Iowa. P.	.....	9	42	90	75
*SPAULDING, GEORGE.....	Brooklyn.....	Pa.	5	.....	.....	.....	.....
SPEAR, THOMAS P.	Wooster, Black Creek and 1 sta- tion.....	Ohio. S.S.	11	1	.....	16	40
*SPRINGER, T. L.	Hopewell.....	Pa.	6	.....	.....	.....	.....
*STANGE, AUGUST C.	Patterson, Broadway, German.....	N. J.	9	.....	.....	.....	.....
STANLEY, H. L.	Wheatland, Toronto and Ana- mosa.....	Iowa. P.	12	.....	.....	42	125
STEAD, ALFRED J.	Geneseo.....	Ill.	5	1	.....	74	120
STEARNS, LEWIS F.	Norwood and 1 station.....	N. J. P.	9	.....	4	63	70
STEED, ABRAH.	Moberly and 1 station.....	Mo. P.	12	5	9	70	50
STEEN, M. D. A.	Ludlow.....	Ky. P.	9	.....	1	65	110
STEFFENS, FREDERICK W.	Galveston, German.....	Texas. S.S.	12	1	.....	80	100
STERNBURG, LEVI, D. D.	Fort Harker and Elsworth.....	Kan. S.S.	12	1	4	49	70
STEINHARTT, JOSEPH A.	Galena and Hazel Green, German. Ill.	S.S.	6	.....	3	94	50
STEPHENSON, SAMUEL H.	Jersey and 1 station, Champagn.....	Ill. S.S.	6	85	80

*No Report.

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*STEWART, A. S.	Langeliff	Pa.	9				
STEWART, DAVID M.	Homer, Pleasant Grove and 1 station	Ind.	S.S. 12	6	1	48	60
STEWART, GEO. D., D. D.	Omaha and 1 station	Neb.	P. 3	15		125	100
*STEWART, JOHN F.	Erans and Fort Collins	Col.	12				
STEWART, ROBERT	Troy	Ill.	P. 9	3	1	93	130
STEWART, ROBERT C.	Syracuse, Decatur, Chester and Bashan	Ohio.	S.S. 12	10	3	129	190
STEWART, ROBERT L.	Golden and Black Hawk	Col.	P. 5	5	13	59	220
*STEWART, WM. R.	Salem	Oregon.	6				
STICKEL, JAMES	Malcom and 1 station	Iowa	S.S. 12	7	8	120	200
ST. JOHN, STEPHEN N.	Effingham, Netawaka and 4 stat's	Kan.	S.S. 12	2	7	38	110
*STOCKTON, JOHN P.	West Unity and Madison	Ohio	3				
STODDARD, SAMUEL A.	Fort Gibson and 3 stations	Ind. Ter.	S.S. 12	6	5	18	30
*STONE, JARED M., D. D.	Old Du Quoin	Ill.	12				
STOUT, ANDREW	Baldwin City, Black Jack and 2 stations	Kan.	S.S. 12		2	73	140
*STOVENOUR, FREDERICK	Portland	Ind.	5				
STRANGE, FERDINAND G.	Carlyle and 1 station	Ill.	P. 5	2	9	59	100
STRATTON, HOWARD W.	Albany	Oregon	S.S. 12	22	9	57	100
*STRASS, HARTMAN	New Frankfort, German	Mo.	12				
STREET, DAVID	Manchester	Iowa	S.S. 12			38	40
STRUTHERS, ALLEN B.	Teuetsch and Simmeon	Neb.	7	16	19	50	60
STURGIS, S. SMITH	Felton and Harrington	Del.	S.S. 12	2	4	46	75
SULZER, NICOLAS	Herrnath, Nazareth and Zion	Mo.	S.S. 5	3		32	120
*SUTHERLAND, JOHN R.	Indianola	Ind.	5 1/2				
SWAIN, JOHN L.	Allegheny and 3 stations	Pa.	S.S. 12			25	
*SWAN, BENJ. C.	Carmi	Ill.	4				
*SWAN, J. N.	Sloan Memorial	Ohio.	3				
SYLVANUS, JOHN	Earlham, North River and 2 stations	Iowa.	S.S. 12	4	9	83	160
SYMINGTON, R. S.	Danville, Cambria and 2 stations	Cal.	S.S. 12	4	9	40	75
SYMMES, FRANCIS M.	Alamo, Wea and 3 stations	Ind.	S.S. 9	1	5	68	100
TALMADGE, WM. H.	Woodbridge, Elk Grove and 2 stations	Cal.	S.S. 12	5	5	25	
*TANNER, AUSTIN M.	Atalissa and West Liberty	Iowa.	1				
TANNER, ELLIS F.	California and Algansee	Mich.	S.S. 12		4	46	60
TATLOW, THOMAS H.	Edina, Knox City and Wilson	Mo.	12	2	6	76	75
TAYLOR, CHARLES H.	St. Louis and Pine River	Mich.	8 1/2	15	6	92	180
TAYLOR, EPHRAIM	East Hamburg and 2 stations	N. Y.	P. 12			29	40
TAYLOR, HENRY W.	Newport, Columbia St.	Ky.	P. 12	5	5	135	125
*TAYLOR, J. M.	North Carolina	N. C.	3				
TAYLOR, SHERMAN D.	Tonawaga, Haskins and 4 stat's	Ohio	S.S. 4	15	5	99	182
TAYLOR, TOWNSEND E.	San Buenaventura and 2 stations	Cal.	S.S. 12		10	54	75
TAYLOR, WARREN	Wilkesville	Ohio	P. 12		4	177	115
TEDFORD, CHARLES E.	Philadelphia, Madisonville and 1 station	Tenn.	S.S. 12	3	4	92	80
TEITSWORTH, WM. P.	Louquand, Valmont and 3 stat's	Col.	S.S. 12	2	15	72	100
*TEMPLE, C. M.	Big Rapids	Mich.	9				
TEMPLETON, WM. R.	Reading, Colored	Pa.	P. 12	25		63	119
TEMPLETON, WM. H.	Oak Grove and 2 stations	Ill.	S.S. 12			45	45
THATCHER, C. OTIS	Worthington and 2 stations	Minn.	S.S. 12	7	6	49	53
THAYER, CHARLES	Deltaw, Rockford, Independence and Long Lake	Minn.	P. 12	20	6	98	150
THOMAS, JOHN	Frostburg and 1 station	Md.	P. 12	5		40	100
THOMPSON, ALEXANDER	Patola	Kan.	P. 12	3	2	83	100
THOMPSON, ELIAS	Leroy	Minn.	S.S. 12		1	31	50
THOMPSON, FRANCIS E.	Maloming and 1 station	Pa.	P. 3			50	100
THOMPSON, JOHN R.	Olympia, Tunnwater and 1 station	Wash. Ter.	S.S. 12	7	2	69	120
*THOMPSON, LEWIS	Indian Valley	Cal.	8				
*THOMPSON, LEWIS O.	Sun Prairie and Cottage Grove	Wis.	8 1/2				
THOMPSON, ROBERT G.	Greeley	Col.	12	3	7	46	72
THOMPSON, ROBERT R.	Oak Ridge, Newfoundland and 2 stations	N. J.	S.S. 12	3	2	88	150
THOMPSON, THOMAS, M. D.	Doc Run, Unionville and 1 station	Pa.	P. 12	15	2	92	
*TIFFANY, J. N.	Mapleton, Pleasant Hill and Elk Creek	Kan.	S.S. 5				
TODD, DAVID R.	Netawaka and Kennekuk	Kan.	S.S. 12		4	91	200
*TODD, FRANK M.	Barneget	N. J.	4				

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
TODD, HUGH W.	Ironton and 2 stations	Mo	S.S.	12	3	1	92 110
TODD, ISAAC.	Bricksburg, Holmansville and 1 station	N. J.	S.S.	12	3	2	80 80
TOOF, EBENEZER M.	Schoolcraft and 2 stations	Mich.	S.S.	12	7	4	175
TRAVOR, ALLEN.	Wampsville and 3 stations	N. Y.	S.S.	1			26 50
TRIST, LESKO.	Dubuque, Dyersville, German	Iowa	S.S.	12	2		25 15
TRIMBLE, WM. J.	Toledo, 3d	Ohio.	S.S.	12	23	16	68 140
TROWBRIDGE, JAMES H.	Riverside and 1 station	Ill.	S.S.	12	1	5	30 60
TUCKER, HARTWELL A.	Parker Co.	Texas.	S.S.	12	11	5	19 50
TULLY, ANDREW.	Portland, Upper Mt. Bethel and 2 stations	Pa.	P.	12	8	2	85 175
UPHAM, NATHANIEL L.	Merchantrille	N. J.	S.S.	12		5	19 103
USTICK, JOHN.	Earleville and 1 station	Ill.	P.	11		1	60 100
VAILL, THOMAS S.	Beatrice and 1 station	Neb.	S.S.	12	8	9	70 110
VALENTINE, RICHARD.	Augusta and Murphysville	Ky.	S.S.	12	12		67 140
VANDERLAS, BEREND.	Grundy Centre, 2d German	Iowa	S.S.	12	5	3	54 36
VANDER LIPPE, ADELBERT	St. Louis, 1st German	Mo.	P.	12	9	1	120 150
VANDER LIPPE, FREDERICK	New Frankfort, German and 1 station	Mo.	P.	6	15		41 45
*VANDER VEEN, CHRISTIAN	Canon City, Lahore and 1 station	Col.		3			
VANCE, JOSEPH E.	Fayette, Mt. Salem and 1 stat'n.	Ohio.	S.S.	12	4	1	89 260
VAN EYMAN, JOHN W.	Lake Crystal and Madelia	Minn.		4			
VAN SYCKEL, PHINEAS B.	Beech Creek	Pa.	P.	10	15	2	80 135
VAN THORN, CORNELIUS G.	Rock Island, German	Ill.		12			
FAWTER, JOHN B.	Hermitage and Linn Creek	Mo.		5			
VENABLE, JOSEPH G.	Dallas and Lawrence	Texas.	P.	12			26 100
VERRIE, EDWARD C.	Danville and San Ramon	Cal.	S.S.	9			100
VINCENT, WM. R.	New Cumberland	Ohio.		6	2	1	63 60
WADE, MATTHEW.	Holton and 1 station	Kan.	S.S.	12	57	14	105 70
*WAGAMAN, JOHN C.	Chili and Pilot Grove	Ill.		1			
WAIT, RANSOM.	Lynd, Shetek and 1 station	Minn.	S.S.	12	2	1	40 55
WALKER, ALEXANDER.	Tipton and 2 stations	Mo.	P.	12	8	2	71 80
WALKER, JAMES.	Hesperia, Greenwood and 5 stat's.	Mich.	S.S.	12	2		25 145
WALKER, JOHN H.	Chicago, Reunion	Ill.		12	17	2	173 800
WALKER, RICHARD, SR.	Allenstown, Lock Ridge and 1 stat'n.	Pa.	S.S.	12	4	2	48 140
*WALL, BLOOMFIELD.	Salina, Pleasant Plains and Perlee	Iowa.		7			
WALLER, DAVID J., JR.	Philadelphia, Logan Square	Pa.		3			
WANDERER, ADOLPHUS E.	Sixtyesboro and 1 station	N. J.	P.	12	3	1	4½ 25
WARD, JEROME J.	Kasson	Minn.	S.S.	12	1	3	29 98
WARD, S. LAWRENCE.	Claremont and Ripley	Minn.	S.S.	4	1	1	35 75
*WATRINS, JAMES F.	Ganesville	Texas.		12			
WAUGH, J. LEONARD.	Brasher Falls	N. Y.	P.	12	17		73 100
WEEKEN, THOMAS J.	San Juan	Wash. Ter.	S.S.	12	2		13 45
WELCH, JOSIAH.	Salt Lake City	Utah.	P.	12	7	13	54 120
WELLS, EDWARD P.	Chicago, 41st Street	Ill.	P.	12	3	10	32 300
WELLS, ELIJAH B.	Weston, Tyrone and Sugar Creek	N. Y.	S.S.	12	26	1	105 90
*WELLS, JOSEPH G.	Sechlerville, Hixton and 2 stations	Wis.		12			
WELLS, SHEPHERD.	St. James, Calvey and 4 stations	Mo.	S.S.	12	23	5	76 240
WEST, WM. C.	Bantam, Monroe and Mt. Carmel	Ohio.	S.S.	12	30	5	174 200
+WESTCOTT, W. A.	Centreville	N. Y.		8			
WESTFALL, SAMUEL D.	Clyde, Fremont, Utica and 1 stat'n.	Minn.	S.S.	12	12	1	60 110
*WHALLEN, THOMAS	Vevay	Ind.		1½			
WHITTAKER, J. ADDISON.	Rolla	Mo.	P.	4		2	57 100
WHITE, ALBERT F., L. L. D.	Los Angeles and 2 stations	Cal.	P.	3	13	64	112 250
WHITE, CHARLES F., D. D.	Greenfield and 3 stations	Ind.	S.S.	12	51	5	133 145
*WHITE, JAMES.	Ione City and Amador	Cal.		3			
WHITE, JAMES C.	Cincinnati, Poplar St.	Ohio.	P.	12	10	5	89 335
WHITE, ROBERT.	St. Mary's, Shiloh	Pa.	P.	12	5	3	53 40
*WHITFIELD, JOHN W.	Green Island	N. Y.		1			
*WHITING, SAMUEL P.	San Francisco, Olivet	Cal.		4			
WILLIAMS, AARON, D. D.	Leedsdale and Springdale	Pa.	P.	12	3	6	31 40
WILLIAMS, LEWIS	Lyons Falls, Forest and 2 stations	N. Y.	S.S.	12	10	2	48 150
WILLIAMS, MORGAN.	New Cambria, Glasston and 4 stat's.	Mo.	S.S.	12	2		120 200
WILLIAMS, M. ALLEN.	Jackson Co.	Oregon.	S.S.	12			36 75
WILLIAMS, NATHANIEL.	Melpine, Hermon and 3 stations	Iowa.	P.	12	9		47 126
*WILLIAMSON, DAVID M.	Perrysburg, Shiloh and Franklin	Ind.		4½			
*WILLIAMSON, JAMES E.	Manchester and Murrayville	Ill.		8			
WILLOUGHBY, J. W. C.	Kingsport, Reedy Creek and 3 stations	Tenn.	S.S.	12	16	5	66 200
WILSON, DAVID A.	Sullivan, Birdseye Ridge and 3 stations	Mo.	P.	12	5	2	112 100

*No Report. +Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.	Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.	
WILSON, DAVID M.	Athens, Mars Hill and 3 stations. Tenn.	S.S.	12	...	...	30 150
WILSON, ELLIAH.	Jackson, C. H., Oakland and 1 stat'n. Ohio.	S.S.	4½	7	10	43 90
WILSON, JAMES L.	Mt. Vernon, Springville and Linn Creek. Iowa.	S.S.	6	11	11	134 100
WILSON, JOHN.	Frankfort, Irving and 1 station. Kan.	S.S.	12	9	4	81 70
WILSON, JOSEPH M.	Madison, Tracy Valley and 2 stat's. Neb.	S.S.	12	6	7	21 50
WILSON, J. ROGERS.	Erie, Chestnut St. Pa.	P.	6	15	10	70 182
*WILSON, SAMUEL, D. D.	Normal. Ill.		7½			
*WILSON, WM. H.	Salinas City. Cal.		12			
*WILSON, WM. S.	Dundas and Forest. Minn.		12			
WINNES, WM. G.	Cincinnati, 2d German. Ohio.	S.S.	12	11	...	142 240
WINNIE, CHRISTIAN W.	Absecon, Somers Point and Leeds Point. N. J.	S.S.	12	2	3	44 75
WINCHESTER, OLIVER W.	Fergus Falls. Minn.	S.S.	12	2	...	81 75
WINTER, GEORGE.	Bethridere and Verville. Tenn.	S.S.	3	...	...	7 30
WINTER, HENRY A.	Madison, German and 1 station. Wis.	P.	11	...	...	59 84
*WISNER, CHRISTIAN.	Chicago, German. Ill.		6			
*WITTENBERGER, MATTHIAS.	Beloit, German. Wis.		3			
WOOD, GEORGE W.	Charlevoix and 4 stations. Mich.	S.S.	12	...	...	15
WOODRUFF, L. NORTON.	Amesville, New England and 2 sta- tions. Ohio.	P.	12	1	...	96 125
WOODS, JAMES L.	Uncle Sam, Clear Lake 1 and 2. Cal.	S.S.	12	...	6	27 40
WOODS, WILBER F.	Peotone. Ill.	P.	12	15	14	123 100
WOODWARD, JETHRO B.	Lafayette and 2 stations. N. J.	P.	12	3	2	33 47
WOLFF, JULIUS H.	Newark, 3d German. N. J.	P.	10	6	...	81 120
WOOLEY, DANIEL M.	Cairo. N. Y.	S.S.	8½	5	4	66 65
*WORK, C. L.	Morrow. Ohio.		3			
WORKMAN, ABRAM D.	Maryville and 2 stations. Mo.	P.	12	4	15	90 85
WORRALL, CHARLES F., D.D.	Squan Village. N. J.	P.	12	8	11	82 100
*WORRALL, JOHN B.	Greenup. Ky.		4			
WORTHINGTON, ALBERT.	Livingstonville. N. Y.	S.S.	7	...	1	27 30
*WRIGHT, ALFRED W.	Blair. Ill.		3			
YOUNG, JOHN N.	Clinton, Marion and 2 stations. Kan.	P.	12	...	10	64 75
YOUNG, LOYAL D. D.	French Creek, Weston and 1 stat'n. W. Va.	P.	9	11	...	137 200
ZUBI, E. B.	Lynden and 1 station. Kan.	S.S.	4	...	...	17 36

*No Report.

SUSTENTATION DEPARTMENT.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor.	Added to Churches.		Total in Communion.	No of S. S. Scholars.
			Exam.	Certif.		
ARMSTRONG, HALLECK.....	Monroeton..... Pa.	7	11		65	80
*AUSTIN, CHARLES B.....	Cohocton..... N. Y.	7				
BACKUS, CLARENCE W.....	Northampton..... N. Y.	12	9		56	100
BAILEY, TURNER S.....	Farley and Epworth..... Iowa.	12	3	1	54	70
BARDWELL, DAVID MCG.....	Whippany..... N. J.	12			90	100
BAYNUM, RUFUS K. M.....	Strasburg..... Pa.	1				
BEEBE, CLARENCE H.....	Clayville..... N. Y.	9	10	2	81	120
BROWN, GEORGE.....	Hamden..... N. Y.	12	2		62	87
*BROWN, JOHN.....	Vienna and Lewinsville..... Va.	1				
*BROWN, JOHN A.....	West Liberty..... W. Va.	2				
*BURDETT, MICHAEL.....	Ben Salem..... Pa.	1				
CAMPBELL, THOMAS.....	Le Sueur..... Minn.	12	27	3	87	150
CHRYSLER, JEREMIAH M.....	Collamer..... N. Y.	6		2	74	120
CLEVELAND, GEORGE W.....	Harbor Creek..... Pa.	1			83	75
COMMINGO, NEVILLE B. C.....	Mt. Olive, Pittsburgh..... Pa.	12	4	4	37	65
*CONDIT, JOHN G.....	Viola and Edwards..... Ill.	1				
DYE, HENRY B.....	Maumee City..... Ohio.	4		3	102	145
EARNHART, GEORGE.....	Ackley..... Iowa.	8½				
*FISHER, JOHN.....	Pella and Olivet..... Iowa.	2				
*FULLETON, J. Q. A.....	Monaghan..... Pa.	12				
*GIBSON, WM. J., D. D.....	Duncansville..... Pa.	7				
*GLOVER, CHAS. P.....	Harmony..... Md.	1				
GRUSH, JAMES W.....	Chateaugay..... N. Y.	2			110	
HAIR, SAMUEL G.....	Sigourney..... Iowa.	12		1	86	140
JOHNSON, THOMAS S.....	Beaver Dam..... Wis.	3			106	140
KEAN, WM. F.....	Braddock..... Pa.	12		25	67	125
KELLOGG, LEWIS.....	North Granville..... N. Y.	12		1	42	30
KERR, JOHN.....	Verona..... Pa.	12	7	13	48	80
LODGE, GEORGE M.....	Blairstown..... Iowa.	4	6		82	190
*MCKAIG, C. V.....	Bloomfield..... Pa.	12				
*MCKINNEY, PRESTON.....	Corydon..... Iowa.	2				
*MARSH, AUGUSTUS.....	Portland..... Mich.	1				
MARSHALL LYMAN.....	Lebanon..... Ill.	12	1	5	58	150
MERRILL, BENJAMIN.....	Au Sable Forks..... N. Y.	12	23	1	94	189
NEELY, WILLIAM C.....	Piper City..... Ill.	1½	11	5	93	100
*NEWBERRY, EDWIN C.....	Haddonfield..... N. J.	5½				
*NORTHUP, GEORGE E.....	Rockland Lake..... N. Y.	12	11	2	82	200
PHELPS, JAMES H.....	Corunna..... Mich.	7	2	3	78	140
POMEROY, LEMUEL S.....	Savannah..... N. Y.	3½	13		51	75
*PORTER, GEORGE J.....	Newark..... Del.	1				
*REASONER, JOHN R.....	Elmwood..... Ill.	1				
*ROBERTSON, JOHN S.....	Sullivan..... Ind.	9½				
SCOTT, GEORGE K.....	Clarksburg..... W. Va.	12		4	46	50
SEWARD, FREDERICK D.....	Hannibal..... N. Y.	12	5	3	90	300
*SHIELDS, JAMES M.....	Millvale..... Pa.	5				
*SMITH, COURTNEY.....	Ellicottsville..... N. Y.	2½		1	88	120
*TILFORD, ALEXANDER.....	New Castle..... Ind.	6				
*THOMAS, WM. H.....	Pittsburgh, Grace Memorial..... Pa.	12				
THORNE, CHESTER C.....	Manchester..... N. Y.	7½	45	10	136	185
*VAN ALLEN, CHARLES E.....	Middle Smithfield..... Pa.	7½				
*WESCOTT, ROBERT R.....	Clarinda..... Iowa.	4				
WILLIAMS, DANIEL.....	Wheeling, 3d..... W. Va.	8½	3	8	57	150

*No Report.

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS AND SUSTENTATION.

Your Committee having considered carefully the Annual Report of the Board of Home Missions, would respectfully submit the following summary of its operations during the past year: Before alluding to the facts that more immediately concern us and require our special attention, your Committee desires to refer the Assembly to the concise and carefully prepared historical sketch with which the Board has prefaced its Annual Report. It presents a history with which we need not be ashamed, reveals a glory that crowns this centennial year with gladness and gratification, discovers hardships and sacrifices, and fidelity that should determine us to cherish the grand heritage of our fathers and conquer the continent for Christ. The past is a promise that should rebuke discouragement. It is splendid with triumphs that should make our duty clear, and our confidence unshaken. It shows a march that means the occupation of a nation, and is measured by a progress that should fill us with hope and fire us with a holy zeal. A comparison of the figures given in this admirable review brings out some facts for our encouragement. During the fourteen years that our mission work was performed by a Standing Committee, the average number of Missionaries sent out each year was twenty-two, the average of yearly contributions \$3,525, and the average amount paid yearly to Missionaries \$160. During the twenty-two years preceding the division, when the work was performed by the "Board of Missions," we find a yearly average of sixty-six Missionaries, of \$10,523 in contributions, and the average yearly amount paid to Missionaries \$159. These years trebled the work of the Board. We pass the work of the years of separation because the statistics are incomplete, and find that when the power of unity was applied, and its strength developed, the grand showing of our Board is, from 1870 to 1876, a yearly average of 1,088 Missionaries, \$306,833 of contributions, and a more liberal yearly support, amounting to \$282. Comparing these figures with those which appeared just before the division, we find an increase of Missionaries of seventeen-fold, and in contributions of thirty-fold. The chief significance of these comparisons is the testimony they bear to the efficiency of this honored Board, and to the fidelity of those who manage its affairs. Supported by such a history, your Committee is not surprised at your Board presenting a report of its past year's work that is full of the tokens of God's goodness, full of the records of faithful labors, and full of the assurance of precious fruits. And, while we rejoice, let us remember that the great work has been accomplished in the face of trying difficulties, and under the pressure of financial troubles that have darkened the stoutest hearts with doubts and despondency. After a careful examination of the facts and figures that appear in the report, your Committee begs leave to offer the following observations, suggestions, and resolutions for the action of the Assembly:

1. Praise and thanksgiving is due to the Head of the Church and to the Holy Spirit for visiting the fields under the care of the Board with refreshing revivals and precious outpourings of grace. The largest additions to the Church on profession for years have been made during the last winter. Temporal trials have been lightened by spiritual joys, and privations have been forgotten in the pleasure of promises fulfilled. Six thousand four hundred and ninety souls have claimed salvation, showing an increase of nearly 1,000 over the previous year. About one-half of this number have been added to the churches by letter, 210 new Sabbath-schools have been organized, 73 church edifices have been erected, and 110 more have been repaired or enlarged. Church debts have been cancelled to the amount of \$143,151. Sixty-three churches have matured and become self-sustaining, and fifty-eight new ones have been organized. Truly the Lord hath done wonders, whereof we are glad.

2. Under the Master, this work has been performed, and these results accomplished by the labor of 1,035 faithful servants, of whom 339 are pastors, or about one-third, and the average amount paid each laborer is a little less than \$242. *Such extravagance is alarming, and such a price put upon soul-work is a terrible temptation!* All honor to the soldiers that endure hardness, and hold for Christ with such fidelity.

3. The financial condition of the Board, while it is encouraging when we consider the extreme stringency of the times, is such as to call forth our deepest concern and most earnest efforts. The amount realized from all sources during the past year was \$287,717.91, about \$28,000 less than the amount raised the year previous; but, allowing for the \$15,000 raised this previous year for debt, we have an actual decrease in contributions of about \$18,000. With this amount the Board has been able to pay an indebtedness of nearly \$25,000 to sustain the work for the year, and to show a balance at the beginning of this new year of \$3,491.07, which was exhausted by the current expenses of the first five days of the present year. We may rejoice that it is so well with us, but should surely hope that the future will be brighter. We may be very confident that this close cutting means anxiety in the Board and suffering in the field, and that it is a call, not to ecstasy, but to earnestness.

4. We would call special attention to the efforts of the Board in behalf of the children, in the organization of Sabbath work, and take the liberty to suggest that this work should merit a response in the Sabbath-schools of our self-sustaining churches. Can we do better than train our children to take this cause into their hearts, and encourage them into efforts to raise in single schools an amount adequate to the average support of a Missionary?

5. Your Committee observe with great satisfaction the growing interest of the women of our Church in the work of Home Missions. By large and increasing gifts to the families of our Missionaries, by more efficient organizations, and by the contribution of funds, Christian women are combining for the help of the Board. We would suggest to the Assembly to urge and impress this good work upon the women of all our churches, and to recommend a thorough organization. While a single society to each church may meet the requirements of both the Home and Foreign Boards, yet let the desire be plainly expressed to labor with equal zeal for both. It is women's work for women in either direction, and the self-sacrificing wives of Home Missionaries need the sympathy of their sisters as much as any of their sex. To aid in this direction, it is still further suggested to the Synods, through the Assembly, to appoint annually a committee of ladies in each Synod, who shall be a medium of communication between the Board and the various women's missionary organizations within its own bounds.

6. In this connection we would suggest to the Assembly to instruct the various Synods to provide for Home Missionary Conventions, to meet before or during the sittings of the Synods to discuss the vital questions involved in the work of the Board.

7. We would call the attention of the Assembly to an apparent laxity on the part of the Presbyteries in the oversight of fields and applications, and suggest that the Board insists on a more strict and careful observance of existing rules, and would further recommend to the Assembly to instruct the Presbyteries to determine upon all applications by ballot, and to report the facts to the Board, unless the Board, in extreme cases, to meet the necessities of scattered Presbyteries, who meet infrequently, may see fit to make an exception.

8. Attention is again directed in the report to the "Special Bureau on Unemployed Ministers and Vacant Churches," and we beg leave to recommend to the Assembly to revise its injunctions to the Synods, to the Presbyteries, and to the Board, to consider the importance of this Bureau, and to do all in their power to promote its objects.

9. In the judgment of your Committee, the efficiency of the work of the Board will not be hindered, and its finances greatly helped, by a careful scrutiny that will insist upon the grouping of contiguous congregations, and by this means also we believe the churches will soon become self-sustaining, and secure their settled pastors.

10. Your Committee has been greatly impressed with the growing importance of the special work of the Board among our foreign population, and we especially recommend that the work be vigorously prosecuted among the Germans, who seem to be looking so earnestly towards our Church for help, and among the persecuted Chinamen on our shores.

11. In the judgment of your Committee, an application for aid that has reached us from the eastern coast of Florida is an indication that duty does not lie in any single direction in this land; that the field is the nation, and that the mission of our Church is its occupation. Therefore, regarding our work as in no sense sectional, we would ask the Assembly to aid without regard to lines, other conditions being equal.

12. In the judgment of your Committee, it does no injustice to the Home Board for churches under its care to contribute to the support of other Church work, but on the contrary is calculated to increase the liberality and strength of such churches.

Finally. We observe the departure of nine laborers to rest, and feel called to truer work by the hint they have left us that the time is short. We will hold their memories precious, and pray God to fill the thinning ranks with living laborers, and, acknowledging with gratitude the legacies of the dead and the liberal gifts of living friends, we commend this holy cause to the Church, and pray for a spirit that will fill its empty treasury till it overflows.

We present the following resolutions for adoption:

1. That the report of the Board of Home Missions, so far as it refers to Home Mission work, is hereby approved.

2. That the cause of Home Missions deserves, and should enjoy, the full and continued confidence of the Church.

3. That the following persons, whose term of service expires with this Assembly, be re-elected: Rev. John Hall, D. D., Rev. Wm. M. Paxton, D. D., and Messrs. Geo. W. Lane and Geo. R. Lockwood; and in place of Rev. James O. Murray, D. D., resigned, Rev. W. J. Tucker, D. D.

All of which is respectfully submitted.

CHAS. A. DICKEY, *Chairman.*

The following additional resolution was adopted :

Resolved, That it is the sense of this Assembly that, as giving is a christian grace, the cultivation of which is enjoined upon all of God's people, and as it is a means of developing and strengthening the Church of Christ, it is the duty of all our churches, however feeble, to contribute annually to the several causes of beneficence represented by the Boards and Committees of the Assembly, and that our ministers and sessions be required to afford them the opportunity.

THE SUSTENTATION CAUSE.

The Committee on Home Missions and Sustentation made the following report :

Your Committee would most respectfully beg leave to submit the following additional and final report for consideration and adoption :

In view of the fact that an important paper touching the interests of the Sustentation department has been already presented to your venerable body by a Special Committee appointed by the last General Assembly, your Standing Committee deemed it advisable to delay this part of their report until the Assembly should have somewhat considered its facts and suggestions. But whatever disposition you might see fit to make of said report, we have clearly recognized it to be our duty to examine and report upon the facts and suggestions that are discoverable in the report of the Board of Home Missions on their Sustentation Department, and, furthermore, to carefully consider and answer certain overtures of one Synod and three Presbyteries which have likewise been referred to us. Your Committee is persuaded that much of the difficulty that seems to environ this particular department of our Church's work is due to misapprehension both as to its objects and its operations. It is not the pet scheme of a few, but a conviction, an idea, that has fastened upon the minds and hearts of many. They have been furnished with abundant proofs that convince us that the general plan of Sustentation proposed is thoroughly believed in by a portion of the Church whose wisdom we cannot question, and whose voice we have not disregarded. The overtures which we have considered express the will and desire of eleven Presbyteries, eight of them comprising the largest Synod in our Church, representing almost as many ministers as constitute this entire Assembly—a membership of 52,000, and the benevolence of the Church to the amount of \$300,000. As we shall observe, these overtures ask more than we are prepared to recommend in view of all the facts that have been brought before us. But they have suggested to your Committee the necessity and the rightfulness of recommending the most faithful and vigorous prosecution of the work that may be possible. They are persuaded that it well becomes us to signalize this memorial Centennial year with the salvation of this first-fruit of our happy and hopeful union. Your Committee is aware that discouragements prevail with many, but we believe that a careful review of conditions and circumstances will reveal the fact that the causes of apparent failure do not pertain to the plan, but to the conditions in which we have been compelled to test it. It was overloaded before it had developed sufficient strength, and strained to its hurt. In its desire to popularize itself, it put its hand too freely into its treasury. Entreated by many who recognized its merits, and anxious to distribute its favors with an impartial hand, it promised more than it could provide. Therefore, it is no surprise that cries for help fall upon the ears of those who, with the confidence that a century has established, can always promise that "bread shall be given and water shall be sure." Though years ago Sustentation went into the Board of Home Missions for repairs, and it is our duty first to discover from these reports how they have obeyed their instructions and performed their work. They have labored under peculiar difficulties and under a close scrutiny. Earnest friends have watched anxiously for results, and though fond desires may have fostered fears, we feel confident that facts will fix confidence, and inspire courage. By commendable fidelity, and in a time of trial, the Board is able to report a saved and secured Sustentation. It has cancelled a debt of \$31,614.35; secured a single gift of \$4,000; saved 52 churches, with which to begin a new and brighter era, and beckons others into the fold with a balance of \$13,562.24. These statistics are the best answer for suspicions, and for the present, at least, should postpone the proposition to erect a separate Board. The report of the Board contains the request that this Assembly should distinctly state that there is no "Sustentation

Fund," except as it is created annually by contributions of the Church. The false impression has prevailed that some permanent fund was established, and the wonder has been that all applications for aid have not been promptly met. The Board can only give what it gets. In view of the foregoing facts, your Committee is firmly persuaded that the plan of Sustentation is fixed in the convictions of the Church, and fast growing in favor, that when tested in good conditions it promises great success, and that its present conditions are good and its success ensured. They are persuaded that its two special objects, viz.: "The encouragement of the pastoral relation" and "the securing of self-supporting churches," are dear to the Church and essential to our strength and progress. They believe that the plan faithfully prosecuted will at once advance the interests of the Board of Missions and of the entire Church, and give the best encouragement and promise to our faithful Missionaries, and, best of all, multiply our pastorates and strengthen our Zion with self-sustaining churches. Your Committee, therefore, beg leave to offer the following resolutions to the Assembly for its adoption:

Resolved, 1. That the report of the Board of Home Missions concerning the conduct of the Sustentation Department be approved and sustained.

Resolved, 2. That in answer to the overtures from the Synod of Philadelphia and the Presbyteries of Pittsburgh and Redstone, asking either for a co-ordinate department with a separate secretary, or for the erection of a separate Board with its own secretary, the Assembly deems it inexpedient and unnecessary to make any such changes in the management of the Sustentation work.

Resolved, 3. That the Board of Home Missions, continued in its charge, is hereby enjoined to sustain the Sustentation Department with all possible vigor and fidelity, and for guidance and assistance we hereby specify and adopt the following rules and regulations:

The churches receiving aid through this Department *solely* shall be divided into two classes—viz.:

Class 1, to be designated MISSION PASTORATES, and consisting of one or more churches, shall constitute a pastoral relation, and contribute towards the support of their pastor a sum equal *at least* to an average of \$7.30 per member, and more if determined by the judgment of the Presbytery. The minimum salary, in cases coming under this class, to be left to the discretion of the Board and the Presbytery.

Class 2, to be designated SUSTENTATION PASTORATES, consisting of one or more churches, with a house of worship erected or in sure prospect. Such church or churches must have a pastor actually installed. They must contribute an amount exclusive of manse equal to an average of *at least* \$7.30 per member towards the support of a pastor, and not less than \$700, and they shall increase at the rate \$50 annually until self-sustaining, unless in the judgment of the Presbytery such increase be deemed impossible. If these conditions are complied with, the Board shall increase the salary to \$1,000. All applications must be endorsed by the Presbytery and by the Presbyterial Committee, and all commissions must bear the distinct injunction of the Assembly to contribute to all the Boards of the Church.

Resolved, 4. That pastors be enjoined to impress the importance of this Department upon the people, and to take separate and distinct collections for its support.

The Board shall invite contributions from all our churches for Sustentation, keeping a distinct account thereof, and only the amount given for this purpose shall be expended in Sustentation work.

CHAS. A. DICKEY, *Chairman*.

This report was adopted.

FIFTY-SEVENTH

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT BROOKLYN, MAY, 1876.

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M. W. JACOBUS, D. D..... *Corresponding Secretary Elect.*
E. G. WOODWARD..... *Treasurer.*

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FIFTY-SEVENTH ANNUAL REPORT.

The Board of Education respectfully presents to the General Assembly its Fifty-seventh Annual Report; and with humility and sincerity would render to God the thanks and honor which are due for his favor during another year to the department of the Church work which is committed to its charge.

Summary of Work.

The general results of the work of the Board, as to the number and relationships of the students aided, are contained in the following tables and statements:

NUMBER AIDED.

Theological students.....	222
Collegiate students.....	220
Academical students.....	18
Total number aided during the year.....	460
Of the above, there were new recommendations.....	92
Annual renewals of former recommendations.....	368

The number of German, Portuguese and other foreign students was 35; of Welsh Calvinistic S. There were 45 colored students.

NUMBER WHO HAVE FINISHED THEIR COURSE.

The candidates in connection with the Board who are reported to have completed their studies at the theological seminaries are as follows: Lane, Cincinnati, 9; Union, N. Y., 9; Princeton, 8; Western, Allegheny, 8; Lincoln Univ., Oxford, Pa., 5; Danville, Ky., 2; North West, Chicago, 2; San Francisco, 2; Howard Univ., Wash., D. C., 1; Maryville, Tenn., 1; Dubuque German Theo. School, 1; Newark German Theo. School, 1. Total number reported to Board, 49.

Appropriations have been discontinued during the year, on account of ill health, to 2; on account of irregularities, to 4; otherwise provided for, 3; died, 2. Total number discontinued, 15.

TABLE OF INSTITUTIONS AND NUMBER OF STUDENTS AT EACH.

The Theological Students have been at the following Seminaries and Theological Schools :

Princeton, N. J.....	46	Dubuque German Theo. Sch.....	7
Union, N. Y.	38	San Francisco, Cal	7
Western, Allegheny, Pa.....	35	Blackburn Univ., Carlinville, Ill.....	2
Lane, Cincinnati, O.....	28	* Howard Univ., Wash., D. C.....	2
Auburn, N. Y.....	16	Biddle Memorial Inst.....	1
Danville, Ky.....	15	Maryville Coll., Tenn.....	1
North West, Chicago, Ill.....	12	Newark Ger. Theo. School.....	1
Lincoln University, Oxford, Pa.....	10	* Yale Theo. Sem., Conn.....	1

* By explicit permission of their Presbyteries.

Collegiate Students, at the following Colleges and other institutions :

Princeton College, N. J.....	27	Lenox Col. Inst., Iowa.....	2
Wabash College, Crawfordsville, Ind.	19	Ohio Univ., Athens, O.....	2
Hamilton College, Clinton, N. Y.....	15	Park Col., Parkville, Mo.....	2
Washington and Jefferson Col., Pa....	15	Parson's College, Fairfield, Iowa.....	2
Lafayette College, Easton, Pa.....	14	Rochester Univ., N. Y.....	2
Wooster Univ., Wooster, O.....	13	State College, Centre Co., Pa.....	2
Marietta College, Marietta, O.....	8	State Univ., Iowa City, Iowa.....	2
Hanover College, Hanover, Ind.....	8	Univ. Penna., Phila.....	2
Biddle Memorial Inst., N. C.....	7	Waynesburg Col., Pa.....	2
Lincoln Univ., Oxford, Pa.....	7	Williams College, Mass.....	2
Western Reserve Col., Hudson, O....	8	Allegheny Col., Pa.....	1
Maryville Col., Maryville, Tenn.....	6	Blackburn Univ., Carlinville, Ill....	1
Dubuque German Theo. School..	5	Columbia Col., N. Y.....	1
Newark German Theo. School.....	5	Dartmouth Col., N. H.....	1
Monmouth College, Ill.....	4	Drury Col., Springfield, Ill.....	1
Ripon College, Wis.....	4	Elder's Ridge Acad., Pa.....	1
Univ. of Minn., Minneapolis.....	4	Fairfield Inst., Winsboro, S. C.....	1
Amherst College, Mass.....	4	Geneva Acad., Kansas	1
Franklin College, O.....	4	Olivet Col., Mich.....	1
Highland Univ., Kansas.....	3	Rutgers Col., N. J.....	1
Howard Univ., Wash., D. C.....	3	Univ. of New York, N. Y.....	1
Centre College, Danville, Ky.....	2	Wesleyan Univ., Towanda, Ill.....	1
Knox College, Galesburg, Ill.....	2	Yale Col., New Haven, Conn.....	1

Academical Students, at the following Academies and other institutions :

Biddle Mem. Inst., N. C.....	6	Lincoln Univ., Oxford, Pa.....	4
Newark, (N. J.) German Theo. Sch..	5	Dubuque German Theo. School.....	3

TABLE OF PRESBYTERIES REPRESENTED.

The candidates have been recommended by the following
Presbyteries :

SYNOD OF ALBANY. <i>Presbytery</i> of Albany, 3; Champlain, 1; Columbia, 2; Troy, 1.....	7
SYNOD OF ATLANTIC. <i>Pres.</i> of Atlantic, 5; Catawba, 4; Fairfield, 7; Knox, 1; Yadkin, 1.....	13
SYNOD OF BALTIMORE. <i>Pres.</i> of Baltimore, 7; New Castle, 2; Washington City, 8.....	17
SYNOD OF CENTRAL NEW YORK. <i>Pres.</i> of Binghamton, 5; St. Lawrence, 4; Utica, 10.....	19
SYNOD OF CINCINNATI. <i>Pres.</i> of Chillicothe, 1; Cincinnati, 9; Dayton, 4; Portsmouth, 3.....	17
SYNOD OF CLEVELAND. <i>Pres.</i> of Cleveland, 7; Mahoning, 3; St. Clairsville, 8; Steuben- ville, 4.....	22
SYNOD OF COLUMBUS. <i>Pres.</i> of Athens, 8; Columbus, 2; Marion, 1; Wooster, 1; Zanes- ville, 4.....	16
SYNOD OF ERIE. <i>Pres.</i> of Allegheny, 10; Butler, 3; Clarion, 3; Erie, 5; Kittanning, 11; Sherango, 6.....	38
SYNOD OF GENEVA. <i>Pres.</i> of Cayuga, 8; Geneva, 1; Lyons, 2.....	11
SYNOD OF HARRISBURGH. <i>Pres.</i> of Carlisle, 1; Huntingdon, 5; Northumberland, 2.....	8
SYNOD OF ILLINOIS CENTRAL. <i>Pres.</i> of Bloomington, 3; Schuyler, 4; Springfield, 4.....	11
SYNOD OF ILLINOIS NORTH. <i>Pres.</i> of Chicago, 7; Ottawa, 1; Rock River, 5.....	13
SYNOD OF ILLINOIS SOUTH. <i>Pres.</i> of Alton, 4; Cairo, 2; Mattoon, 1.....	7
SYNOD OF INDIANA NORTH. <i>Pres.</i> of Crawfordsville, 11; Fort Wayne, 4; Logansport, 2.....	17
SYNOD OF INDIANA SOUTH. <i>Pres.</i> of Indianapolis, 2; New Albany, 9; White Water, 2.....	13
SYNOD OF IOWA NORTH. <i>Pres.</i> of Dubuque, 11; Waterloo, 2.....	13
SYNOD OF IOWA SOUTH. <i>Pres.</i> of Des Moines, 4; Iowa, 3; Iowa City, 4.....	11
SYNOD OF KANSAS. <i>Pres.</i> of Highland, 6; Neosho, 1.....	7
SYNOD OF KENTUCKY. <i>Pres.</i> of Ebenezer, 1; Transylvania, 8.....	9
SYNOD OF LONG ISLAND. <i>Pres.</i> of Brooklyn, 3.....	3
SYNOD OF MICHIGAN. <i>Pres.</i> of Detroit, 2; Kalamazoo, 1; Lansing, 1; Monroe, 1.....	5
SYNOD OF MINNESOTA. <i>Pres.</i> of St. Paul, 4.....	4
SYNOD OF MISSOURI. <i>Pres.</i> of Osage, 2; Ozark, 1; Palmyra, 5; Platte, 2; St. Louis, 1.....	11
SYNOD OF NEW JERSEY. <i>Pres.</i> of Elizabeth, 1; Jersey City, 1; Monmouth, 2; Newark, 13; New Brunswick, 20; Newton, 3; West Jersey, 3.....	43
SYNOD OF NEW YORK. <i>Pres.</i> of Boston, 1; Hudson, 2; New York, 9; North River, 1; West- chester, 5.....	18
SYNOD OF PACIFIC. <i>Pres.</i> of Los Angeles, 1; San Francisco, 6.....	7
SYNOD OF PHILADELPHIA. <i>Pres.</i> of Chester, 13; Lackawanna, 3; Lehigh, 1; Philadelphia, 8; Philadelphia Central, 6; Philadelphia North, 3; Westminster, 2.....	36
SYNOD OF PITTSBURGH. <i>Pres.</i> of Blairsville, 3; Redstone, 2; Washington, 6; West Virginia, 6.	17
SYNOD OF TENNESSEE. <i>Pres.</i> of Kingston, 13; Union, 4.....	17
SYNOD OF TOLEDO. <i>Pres.</i> of Bellefontaine, 4; Maumee, 1.....	5
SYNOD OF WESTERN NEW YORK. <i>Pres.</i> of Rochester, 4.....	4
SYNOD OF WISCONSIN. <i>Pres.</i> of Chippewa, 1; Milwaukee, 1; Winnebago, 3; Wisconsin River, 3.....	8
FROM THE WELSH CALVINISTIC CHURCH. <i>Pres.</i> of Central Wisconsin, 1; Eastern Pa., 1; Jackson, 1; New York, 1; Northern Pa., 1; Oneida Co., 1; Pittsburgh, 1; Waukesha, 1.....	8

Total number of students..... 460

Number of *Presbyteries* represented..... 106
 “ “ not “ 48

Total number in this country..... 157

CARE OF CANDIDATES.

The embarrassments of the country and the Church have been such that this Board has not felt justified, during the past year, in pressing upon our young men as urgently as it has felt inclined to do it the motives for an increase in the number of the ministry of the gospel. But it has endeavored to employ this opportunity to make its work strong and solid, upon the foundations which have been laid since its reorganization at the time of the reunion.

IMPORTANCE OF SESSIONAL RECOMMENDATIONS TO PRESBYTERIES.

The Board is fully satisfied with the results of the action of the Assembly of 1873, which requires the recommendation of every student to the Presbytery by his church session. Each year, as the sessions and students have become better acquainted with the requirement and the objects of it, so far as we can judge, they have more cordially approved of it. They have been each year more prompt in attending to the duty, so that this year there has been little delay, save in exceptional cases. Elders and ministers of churches directly concerned have appeared to feel more sensibly their responsibility. In quite a number of cases facts have been elicited which have led to the withholding of appropriations. And the effect has been to draw the students into closer relationship with their own churches, and to make them more circumspect and faithful.

It was the direction of the Board forty years ago, that a student desiring aid should "apply to his minister and one or two elders, for a certificate in relation to his piety, prudence, talents, need of assistance, and his qualifications generally, and present this to the Examining Committee of the Presbytery in the bounds of which he resides." And these persons are admonished to exercise wisdom and care, in the sight of God, in the performance of this initiatory commission. Each session is expected by the Board to act in the spirit of these venerable and excellent instructions. It should see that the Presbytery, before determining to receive a candidate under its care, or to recommend him for aid from the Church's benefactions, shall be informed as to the several points which are here named. Their recommendation is a "certificate" for which they are responsible. If not satisfied as to a student, they should leave

him to such exercise of his capabilities and resources, and to such leading of the providence of God, as will develop his character and merits, and enable the session to act under a clearer light.

RECOMMENDATIONS OF PRESBYTERIES AND PROFESSORS' REPORTS.

No payment has been made to a student until his Presbyterian recommendation, and the professors' report of the quarter, was satisfactory. Where either one has not been so, the matter has been referred back to the faculty or to the Presbytery for further information.

The principle in view has been that the real and permanent success of the cause of Education depends greatly upon the confidence of the churches in the fidelity and care with which its work is done.

This idea the Board hopes will ever be kept before the minds of all who are concerned in the recommending and reporting of the students who are expected to be aided by its means in their preparations for the ministry.

The earlier forms in each branch of the Church, particularly those relating to the reports, required a painful multiplicity of details, covering the whole spirit, capacity, conduct, and even "manners," of a student, and grading, under perhaps as many as thirteen different heads, the estimates of him by the Presbytery or professors. The object of the Board more recently has been, to require information and proper sanctions, for the exercise of its offices, in what is most essential; to lay other responsibility where it belongs; and to secure that the duties of such responsibility shall be faithfully performed. The insurance of fidelity in those who alone can know, discriminate, and assume the care needed, is the controlling aim and desire. The records and correspondence of the Board show that there is now a general accuracy, attention and care, in some of the most important features of this work, such as did not exist at any previous time.

SUPERVISION OF THE SYNOD.

In no part of the Church's performance of duty to the great ends of this Board is there so much deficiency as in that which falls to the Synod as a supervisory court.

The brevity and necessary superficiality of the General Assembly's attention to the subject lays upon the Synod great responsibility in the supervision of the acts of the Presbyteries, in correcting negligences, in inspiring intelligent and hearty interest in the cause, and in requiring its just maintenance by the contributions of the churches.

The field of duty to the wider interests of the kingdom of Christ, and to the Church's chief instrumentalities for the spread of the gospel, it is in a peculiar and important degree the office of the Synod to cultivate. The Synod is an annual convocation of the utmost importance for the kindling of the flame of revived and spiritual interest in all that pertains to the salvation of men.

It is true that there has been a great advance of late in the realization of this duty. But much more is yet to be accomplished, in order to give full effect to the power of the Synod, in elevating, regulating, inspiring and developing the resources of the Presbyteries and churches.

It is this care of the Synod chiefly upon which this and other organs of the Church must rely, which cannot employ auxiliary laborers, and associations, and publications, for the advancement of their objects; and whose more limited incomes require a severe economy which is often injurious to their interests and success.

NUMBER OF CANDIDATES.

The number of candidates under the care of the Board during this year, has been 460. With the exception of 18, these have all been engaged in Theological and Collegiate studies.

It will be profitable, at this time, to give for the information of the Church a brief summary of the statistics as to the number of candidates for a quarter of a century past:

Average annual number of students under former Board, (O. S.,) 1850-59.....	376
“ “ “ “ “ “ “ 1860-69.....	339
“ “ “ for the above 20 years.....	357

The records of the Permanent Committee previous to 1863, are very imperfect. The average of the years 1863-70, subsequent to its reorganization, is 152. That for its last three years, 1868-70—which was 215—would be not far wrong for that of *all* those annually aided by that branch of the Church. *The probable total annual average, in both branches of the Church, from 1850-69, then would be.....* 572

The great excitement of the reunion, the ardent appeals for men to prosecute home and foreign missions, the increased grants promised to missionaries in this country, and the order of the General Assembly to increase the rates to Theological and Collegiate students one-third in amount, created a great rush of men towards the ministry. The *annual average of the next four years, 1870-73, was 674*. In 1872, there were 722, which was 150—18 per cent.—more than the old average. The payment of the larger part of these at nearly one-third more than the former rates soon created a great debt.

To relieve the cause, and to apply the means of the Church to the

best advantage, the General Assembly, in 1873, ordered the *Academical students*, except some of necessity not pursuing the full course of study, to be *cut off*. These averaged, in 1871-4, 155 per annum. They had usually been more than one-fifth of the whole on the roll of the year.

The cutting off of this large class and the great pecuniary troubles of the last three years, and the debts and difficulties of many congregations and of all the Boards of the Church, have now again reduced the number of students to about the average number—461 per annum—of those who were in the Theological and Collegiate stages of study during the 20 years previous to the reunion.

The pecuniary trials of the country and the Church will soon pass away. The number of students preparing for the ministry will then rise in proportion to the spirit of piety prevailing in the Church, and the calls of God's providence for laborers in the congregations and in the mission fields in this and other lands.

NUMBER NEEDED BY THE CHURCH.

It is the belief of this Board, based, not on individual or local opinions, but upon the generalization of broad and well known facts and statistics, such as should be weighed by reflecting, sincere and earnest men, that the number of candidates for the ministry in the Presbyterian Church is not commensurate with the necessities and obligations of the Presbyterian Church in this country.

That this conclusion is just, will, we think, be evident,

1st. From a consideration of THE DECENNIAL RATE OF THE INCREASE OF OUR MINISTRY, from the time when the General Assembly was organized, in 1789, as given in the Minutes of the two bodies which were re-united in 1869.

Year.	Number of ministers.	Entire increase in 10 years.	Rate per cent.
1789	177		
1800	259	82	46
1810	434	175	67
1820	741	307	71
1830	1,491	750	100
1840	2,875	1,384	93
1850	3,399	524	18
1860	4,079	680	20
1870	4,238	159	3.9

(There is no allowance made in this calculation for the ministers who left the two bodies to form the Southern Church).

INCREASE DURING THE PAST TEN YEARS.

Year.	Number.	Increase.	Rate per cent.
1866	4,033	38	1.0
1867	4,172	139	3.4
1868	4,130	(decrease 42)	
1869	4,229	99	2.4
1870	4,238	9	.2
1871	4,346	108	2.6
1872	4,441	95	2.2
1873	4,534	83	1.9
1874	4,597	53	1.1
1875	4,706	109	2.4
<hr/> Total, 1866-75,		<hr/> 673	<hr/> 17

2. With this table let us compare THE DECENNIAL INCREASE OF THE COMMUNICANTS; its rate *per cent.*, as found in the Minutes of the branches of the re-united Church; and the proportion of communicants to each minister.

Year.	Number.	Increase.	Rate.	Proportion to Ministers
1810	23,901			67
1820	72,096	43,195	150	97
1830	173,329	101,233	140	116
1840	223,643	55,314	32	80
1850	347,051	118,408	52	102
1860	427,860	80,809	23	105
1870	446,561	18,701	4.4	105
(Increase in last 5 years).				
1875	506,034	59,473	34	108

It is shown by this table that the proportion of communicants to ministers, notwithstanding the large number of laborers now required for feeble mission churches in the West, for foreign mission fields, and for various employments besides preaching, which the present state of society lays upon the clerical profession, has been constantly increasing; except when great numbers were added to the Church in the revivals of forty years ago. The number of ministers is not enough for the churches and communicants; and it is relatively diminishing.

3. Compare THE DECENNIAL INCREASE OF THE POPULATION OF THE UNITED STATES since 1810; its rate *per cent.*; and its proportion to the ministry of our Church.

Year.	Number.	Increase.	Per cent.	Proportion of Population to Ministers.
1800	5,308,483			20,496
1810	7,239,881	1,931,398	36.45	16,682
1820	9,638,431	2,398,550	33.13	13,007
1830	12,866,020	3,227,889	33.49	8,629
1840	17,069,453	4,203,433	32.67	5,937
1850	23,191,876	6,122,423	35.87	6,823
1860	31,443,322	8,251,446	35.59	7,709
1870	38,558,371	7,115,049	22.7	9,452

The average rate of decennial increase from 1790 till 1860 (previous to the war) was 34.60. This if applied to the 5 years 1870-75 would give the following results:

1875	45,228,969	6,670,598	rate	34.60	9,611
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This table exhibits the steady and mighty increase of the population until the war, and probably since it; and the gain of the number of the ministry upon the population of the country during the first third of the century, with, since that, its constant decline. This decline has been to the amount of 59 per cent. from 1840 to 1860, and probably to that of 62 per cent. from 1840 to 1875.

There are several plain inferences which may be drawn from these different classes of facts.

They show the pernicious effects of contracted ideas as to the greatness and necessity of this work of the Church, and of inconsiderate prejudices, so far as they hinder competent and devoted men from entering the ministry, or check the sympathies and prayers, the help and benefactions, of Christians in its behalf.

They make plain the duty of much more earnest and faithful appeals on this subject to parents, to young persons, and to Christian teachers, from the pulpit, and by every other means of reaching them.

They prove the necessity of bringing all the different instrumentalities of ecclesiastical efficiency into full operation in behalf of the cause of Education; and of keeping it prominent before the Church by them, as is done in the case of the Missionary Boards, which must depend upon it as their chief auxiliary, the principal source of *men* to perform their work.

In each particular congregation, the cause of Education should have its full part in the labors and benefactions of the Sabbath-school, of female and other societies, and of all those who desire the spread of the gospel over our nation and through the world. There cannot be a thorough, general and efficient interest in it until the hearts of the young, the generation rising into power, shall be correspondingly awakened in regard to their part, and many of them become personal teachers of mankind.

We may derive a profitable lesson from the energy and success of some other Christian bodies in sending the gospel to all classes, and going out and bringing to the fold the wandering and the poor—those whom Christ chiefly regarded when he came into the world, and labor for whom is the first obligation of a church possessed of the spirit of Christ and his apostles; and specially as they teach us the necessity of a very large increase of those occupying the offices of the evangelist and the teacher.

4. A motive more urgent and more potent than any that can be gathered from the facts related to the nation or to the Church in it is, that the Lord God is cutting off the waters of rivers which had obstructed the Church's advancement, making them stand upon an heap, even though in a flood, in this time of harvest; that the old walls of heathenism, Romanism, and other systems of superstition, are falling; that the sounding forth of the gospel even though from poor and despised instruments, is bringing fear and submission into the souls of God's and his people's enemies, as was never seen before under that from the silver trumpets; and that there are so many evidences in the present condition of the nations of the world of a rapid fulfilment of the covenant promises that the Lord will "give to his Son the heathen for his inheritance, and the uttermost parts of the earth for his possession." Now, it is the office of the priests to take up the ark of the covenant, and go before the people. If these leaders are wanting, or are unbelieving, or are not clean and prepared in this final crisis, the great wrath of God will be upon our Israel.

COMPLETE REGISTER.

During the past winter a much more complete register has been compiled of all the students who have been under the care of the Board since the re-union; it is intended to be a summary history of the relations of each one to the Board, and of the facts communicated in the first recommendation and annual renewals by his Presbytery.

It is believed that nothing so complete has been attempted before; and if properly kept up this register will be valuable for reference in future times.

The number of individuals aided by the present Board, since the re-organization of this work in 1870, has been 982.

Various Classes of Students.

There are some classes of students which are particularly interesting in an evangelistic light.

THOSE FROM ROMAN CATHOLIC NATIONS.

The Portuguese students, who, or their parents, are chiefly from the Island of Madeira, were first brought to Christ through the fervent labors of Dr. Kalley, Rev. W. M. Hetherington and others. The home of most of them is in the neighborhood of Jacksonville, Illinois. The French, Portuguese, and other foreign students aided in days past by this Board, have done good service for Christ, in this country, Canada, Brazil, and other lands. The Church needs many more of them.

COLORED STUDENTS.

The Presbyteries of the South have recommended 43 of their choicest young men for aid to study for the ministry. The correspondence of their Education Committees mentions that not only do they exercise great care in selecting candidates, but that they sometimes keep a man upon a sort of probation for some months, perhaps supporting him thus long themselves, that they may be satisfied as to his suitableness.

It was said by some of the delegates from European churches to our General Assembly, at the close of the late war, that the grand duty of America now is the elevation of the four millions set free from slavery to the full possession of civilization and Christian knowledge. We ask each Presbyterian minister and church-member to consider, before God, the question whether he is doing his duty, and inspiring others to the performance of theirs, in respect to these vast multitudes of ignorant and degraded fellow-beings, who have suffered so much from our race, and who must influence its character and destiny far more than most men seem to imagine?

WELSH CALVINISTIC STUDENTS.

Our Welsh Calvinistic brethren have suffered greatly from the prostration of business in the mining and manufacturing regions; but are making great exertions for the increase of educated ministers among them. There is something very interesting in the faithful and ardent piety of many of these people—the descendants of the ancient miners of copper and tin to whom on the British islands the first Christians, flying from persecution, preached salvation by the incarnate Son of God.

GERMAN STUDENTS.

The German students are a class towards which this Board would specially direct much more thought, prayer and effort.

Their number, as aided by this Board, which they nearly all are, is about the same that it has been for several years past.

The Board believes that the Presbyterian Church should give much more attention than it has done to the evangelization of the Germans in this country, for several reasons.

The past advances of spiritual religion in the world have been under the greatest obligation to the German people. They resisted the most energetically in the middle ages the corruptions of Rome. They were the first to establish the Protestant Reformation. The early devoted missionary spirit of the Moravians, the benevolent enterprizes of Franké and others, and the profound evangelical scholarship of many of their teachers, have laid the Christian world under a tribute which ought not to be withheld when an opportunity is afforded to pay any part of it.

The present attitude of Germany towards evangelical religion is one of extreme interest. The pestilence of rationalism has run its course. All but one of her twenty universities, with their seventeen thousand students and seventeen hundred professors, are now under the control of evangelical influences. The former political domination has been removed from the government of the Church. The best people, from the imperial household down, are in deep sympathy with the revival movements of Great Britain and America. And Germany is the bulwark of this age against the giant, and now desperate, power of Romanism upon the continent of Europe.

The Presbyterian Church has a close relationship with the Reformed of Germany, but has done very little for its people in this country, though these claims have been often mentioned; and we have greatly suffered from this neglect. The Baptist and Methodist churches have gathered in great numbers of them; who are among their best preachers and members.

The German element is exerting marked influence upon the liberal politics of the nation. Its voice is heard against Romanism. It is affecting some of the most important questions in secular education.

God's providence has raised up some singularly devoted men to take the lead in German theological instruction, both in the east and west. And some fruits of labors for the conversion and education of German youths have been wonderfully rich. The conversion of Isidor Löwenthal, a Prussian Jew, and his gift to our foreign mission work,

was in itself a full compensation for all the interest of the Presbyterian Church in the Germans of our country.*

We have now two theological schools, a Presbyterian newspaper, a Sabbath-school paper, and some other instrumentalities for effective work among the German people. But they ought to be supported with much greater liberality and largely supplemented. The increase and thorough education of German students for the ministry ought to be made a prominent matter in the Presbyterian Church.

Finances.

The receipts of the year have been \$72,040.97, a gain of \$3,861.83 upon the receipts of the last year.

The payments in behalf of current work have been \$56,989.58. The balance of last year's debt, amounting to \$15,000, and \$15,000 of loans during the present year, have been paid.

It is a matter of much thankfulness that these debts have been removed. The former Board and Permanent Committee had most rarely, if ever, ended their year in debt. The latter, if not possessed of sufficient means to pay the closing quarter in full, usually, it is understood, divided *pro rata* the amount on hand. When the number of students was suddenly nearly doubled, and an increase of thirty-three per cent. to the appropriations to all theological and collegiate students and twenty to the academical was commanded by the General Assembly, it was not strange that the year 1872 left the Board with a debt of \$18,959; 1873, with \$34,830, and the May quarter unprovided for, which last the General Assembly assumed, and appointed a special committee to provide for; 1874, with \$11,500; and 1875, with \$15,000. By authority, given in 1873, for the first time in its history to this organ

* This remarkable man, who was born in Posen, in 1826, thoroughly trained in the Christian academy of his native city, and acquainted with several European languages, the Greek and Hebrew, was brought to Christ through the influence of the Rev. S. M. Gayley, educated at Lafayette College and Princeton Seminary, and was sent to Afghanistan, by the Board of Foreign Missions, in 1855. With astonishing facility and ardor, he soon learned to preach in Pushtu, Cashmiri-Persian, Hindustani, Arabic, and some other languages and dialects spoken in that land. He completed a translation of the New Testament in the Pushtu; wrote a number of articles of commanding interest, upon the condition of the country, for British and American periodicals, and was entering upon a career of apparently extraordinary usefulness to the kingdom of Christ, when he was accidentally shot by a native watchman, at Peshawur, April 27th, 1861.

of the Church, to regulate its own principal appropriations, and diminish them in a time of necessity, as do other Boards, it reduced them during the past year about one-fifth. The result is the final removal of all debts.

But, with this most gratifying announcement, the Board must express sincere regret that its receipts include but a minor part of what is at once needed for the closing quarter of the collegiate year; and, further, that it is unable to make any dividend to the students above what was promised, for the purpose of bringing up the rates to the former scale. It expects, however, that the necessary economy of this year will enable it to accomplish this end during that to come.

ADVANCE OF ANNUAL CONTRIBUTIONS.

The average annual contributions to Education through the former two organs extending over the five years from 1865, which was two years after the reconstruction of the Permanent Committee, till 1869, was \$62,105. The average since the re-union, in seven years, 1870-6, has been \$82,791. The *gain of the present year* above the previous average is therefore \$9,932—just *sixteen per cent.* The *average gain of the years since the re-union* above that of the years preceding, is \$20,686—*twenty-three per cent.*

There is every reason to believe that the Board will henceforth be able to go forward without a recurrence of the painful and humiliating experiences of the last three years. And it expects that these experiences shall justify it before the Church, in the determination never again to permit itself to incur burdens which are beyond its control.

TRANSFER OF THE PROPERTY OF THE LUSK BEQUEST.

The General Assembly of 1872 authorized the Board of Education to transfer to the trustees of the Southern branch of the Presbyterian Church, for the benefit of its Committee on Education, a certain bequest in land and other property, worth several thousand dollars, made in 1853 by Robert Lusk, Esq., of Mississippi. There was no legal necessity to make this transfer, but it seemed equitable and right for the Board to do it, in order to accomplish the first expressed wish of the testator, that where possible students for the ministry from his own region should have the precedence in receiving the benefit of the fund. After considerable delay, satisfactory papers have been prepared by the above-named Trustees and Committee, and accepted by this Board, and the transfer has been properly and finally made.

Religious Movements Affecting the Increase of the Ministry.

The organ of the Church which superintends the care and training of her youth with reference to the supply of preachers of the gospel is that which most sensitively feels, and is most vitally affected by, the prevalent spirit of religion, and by the influence of genuine revivals.

In this light it is necessary that we should advert to the great religious movement which during the past year has begun to manifest itself in this country.

Its leading characteristics, so far as they concern the cause of ministerial Education, appear to be as follows:

1. The general popular favor with which it has been greeted. Preceding general revivals have encountered the desperate opposition and malignant persecutions of the world, and of its well-armed and arrayed powers of evil. But this has been strangely welcomed, as if waited for, by all men. All have spoken considerately and charitably of it. Secular newspapers have made full daily reports of the addresses and proceedings, and circulated them by millions of copies over the whole world. Roman Catholics and Jews have attended its meetings in large numbers. It is a distinguishing historical fact concerning it that it has encountered so little public hostility.

2. This movement has been thus far entirely free from the physical peculiarities and the extravagances of conduct which have attended the great awakenings of preceding eras. The Lutheran and the Puritan Reformations, the Great Awakening of 1740, and the Great Revival of 1800, were each accompanied by violent and inexplicable nervous affections and disorders, in the cases of multitudes of people, both good and bad; by faintings, and convulsions, and painful outcries. Such disorders have been wholly wanting at this time. Objections from such a cause could not be made a ground of opposition by evil men, or mistaken Christians, as they have been made so effectually in the past.

3. A remarkable willingness has been apparent to lay aside sectarian peculiarities, to arrest ecclesiastical strifes, and to unite in evangelical labors for the poor and the vicious, the intemperate, the strangers and the neglected classes. There has been nothing of the wrath and bitter-

ness of the discussions and quarrels of some of the well-known leaders in the great religious movements of the centuries past. The coming millennium has sent its breath of peace over the spirits of men. And yet the vital truths of salvation have been most plainly and powerfully presented.

4. A conspicuous feature of the present great revival is its employment of uneducated and unordained preachers. There are some who have made this a matter of reproach to the ministry, as if impractical and inefficient, or indolent and asleep, or too mindful of worldly advantages, or too solicitous to please the intellectual and cultivated classes. Others have thrown blame upon the methods of training the students in preparation for the ministry. Others upon the indifference of Presbyteries to the discipline of students, and the care of churches. Thus, a wide-spread concern has been created among the ministry, the eldership and the reflecting people of the Church. The ministry should be the first to inquire what ground there is for such reflections; and to take measures, as the ordained officers of the Church, the appointed and regular channels of covenant mercy and good to its people, and the authorized heralds of salvation to a world lying in sin, that the grounds, before God and man, of such reproaches be removed, and that, in the exercise of scriptural and proper means, their office be clothed with honor and power from God, to be ever his best blessing to mankind.

But there are other equally important lessons to learn. We can only notice some of them in a few words.

This has been conspicuously a movement of the people, and has taught the laity that they have a part to perform which is as necessary as that of the ministry. They have seen that they are to labor, to pray, and to give of their property, for the conversion of men; and have verified the power of such co-operation. They have learned the Scripture lesson that, to convert the world, every Christian must be in some way or other "a witness" for Christ.

Every class has been enlisted. As at Pentecost, the "sons" and the "daughters," the "young men" and the "old men," the "servants" and the "handmaidens," of religion and in society, have been filled with this new wine. And thus it must needs be, to thoroughly and universally affect mankind, and to set in motion influences which shall run and spread through the world.

To the poor the gospel has been preached, and by the poor it has been preached. Poor men must usually be the best disciplined, the most sympathizing, and the most successful, in labors for the masses of society. The Church would perish without Christ's love for the

poor. The poor must be educated for the ministry of the gospel. The money and efforts of the rich must be given to those who give life, and make greater sacrifices than they, for the one Saviour of all.

One other lesson here is too important to be covered up. It is that there is an education infinitely more important than that of earthly teachers. It is the education of an intense and prayerful study of the inspired word of God; the education of experiences in struggling and suffering for and with the tried, the tempted, and the perishing; the education of the affections above that of the intellect; the education by the Holy Spirit of God, who searcheth all things, yea, the deep things of God. This present revival shows, that when the efforts of the most learned and the most eloquent preachers become flat and repulsive to the aching and inquiring hearts of men, there is a demonstration of the Spirit through human lips which satisfies them, and a power which sways and attracts thousands together like the tides of the sea. Would that this most impressive lesson of the recent great meetings in Great Britain, and in some of our cities, could be fully comprehended by every one who is called to the office of the ministry.

5. There is a manifest advance in the Providential design of this revival as compared with those of the centuries past. That of the era of Whitefield, Edwards, and Gilbert Tennent, was prominently doctrinal, as was declared even in some of the original accounts of it. That of 1800 was one of organization; and out of it grew our religious boards and societies. The present one is in harmony with the world-embracing secular movements of the age. Its watchword is: Work!—prompt, earnest, self-denying work!—the devotion of life and property to the spread of the benefits which we enjoy, until all classes of society, and the remotest parts of the earth, shall possess them! We expect to see its progress followed by practical efforts for the supply of all kinds of human want and suffering, by enlightened and energetic reforms in society, by a rapid enlargement of the means and agencies through which the glad tidings of salvation are to be published to every nation, and people and kindred, in all the world.

There is a very great danger to be watched against. Our faith is so weak, our desires so small, that we are continually “limiting the Holy One of Israel;” we may be satisfied while He is willing to give us an hundred-fold more; we may cease labors and prayers when our own congregations and communities have received large blessings, and forget that the blood of Christ was shed on the cross that Greek and Jew, Barbarian, Scythian, bond and free, might all be brought into holy fellowship on earth and in heaven, and that we are to hasten to offer it to all.

THE COMPLETION OF THE PROTESTANT REFORMATION.

What does "*the latter-day*" revival, which began three centuries ago in the protests of the Reformers against fatal errors in doctrine, yet need to complete its great design of the restoration of the Church of Jesus Christ to its original spirituality, and to a consummation of experience and a full equipment with the means requisite, for the conversion of the whole world to God?

Not development of doctrine; for it has written upon its banner, and lifted up to the heavens, and will never surrender, the essential principles of justification by faith in Jesus Christ alone and whatever in them is necessary to salvation.

Not elucidation of morals; for the duties of the ordinary Christian walk and conversation have been taught with the greatest possible truth and clearness; and the *negative* and passive virtues of Christianity have been faithfully exhibited in many persons and communities.

But the great Reformation is far from having completed its work. It has never yet fairly and successfully grappled with the terrible power of *mammon*, which boldly says of the kingdoms of the world: "all this power, and the glory of them, is mine; and to whomsoever I will I give it." The earliest Reformers did not need money, for the vast spoils of Romanism supplied them with most of what they required. Hence, partly, they failed to see and to teach the Divine word as to the consecration of the fruits of the toil of "*every one*" to Him, "*according as God hath prospered him.*"

"YE CANNOT SERVE GOD AND MAMMON," said the LORD JESUS CHRIST—our Prophet, Priest, and King—when on earth. The history of the Church for fifteen centuries has been one of determined and varied experiment and efforts to combine the two services;—that is, to show that men CAN serve both God and mammon. O, what tremendous and long-continued ruin all this contradiction and disobedience and treachery to God has wrought! What failures, and sorrow, and shame in the Church! What dreadful desolation of the whole earth by the triumphing powers of hell! The Church apparently is beginning to realize that she has criminally failed in her divine mission of salvation. She is beginning to see that in truth she *cannot* serve God and mammon.

The final and crowning office of the Protestant Reformation now is to bring to light, and to put universally into practice, God's own rule and provision for the contribution of money to his service. (1

Cor. xvi. 2). When the money power of the world is made subject to the Lord Jesus Christ, in faith and in prayer—sincerely, wisely, actively, regularly—then soon, yes, very, very soon, the world will be filled with Bibles in every tongue; soon preachers will expound divine truth in every heathen city; soon the blessings of Christian instruction and education will be given to all mankind, “from the least” in years, knowledge, or condition, “to the greatest.” No organization or faithful instrument will then want the means for the most effective performance of any purpose which shall tend to glorify God, or to help man to enjoy him.

No organ of the church, perhaps, has so much reason as that of Education to desire the prevalence of true and efficacious principles of Christian giving. It is its office to instill into the breasts of the rising ministry the knowledge and motives of what is so all-important in this age, and in the present rapidly progressive condition of the kingdom of Jesus Christ in the world. And its work is one which has little in it that appeals to the sensibilities; its success depends chiefly upon the existence of thorough and spiritual principles and purposes in the hearts of the professed followers of Christ.

LEGACIES, 1875-6.

Rev. J. Rodgers, Oswegatchie, N. Y.....	\$ 250 00
David Wright, Mechanicstown, Ohio.....	296 33
Mrs. Mary B. Couper, New Castle, Del., \$200, less 5 per cent. tax.....	190 00
Mrs. C. H. L. Brown, Alton, Illinois, on account.....	148 00
Rev. Edmund Garland, Granville, Ohio.....	1,000 00
J. P. Smith, Trenton, N. J.....	500 00
Isabella Mathes, Washington Co., Tenn.....	200 00
Anson Jewell, Philadelphia, on account.....	3,000 00
Elizabeth Moore, Blair Co., Pa.....	45 00
Parthenia P. Mayfield, Philadelphia, on account.....	1,800 00
James Huston, Connersville, Ind., balance	1,000 00
Trustees Matthew Scott Fund, Adam's Mills, Ohio.....	98 20
Negley Estate, Pittsburgh, Penna., balance.....	1,923 22
Mrs. Mary Wilson, Hollidaysburgh, Pa.	5 00
	<hr/>
	\$ 10,455 75

RECEIVED FOR PERMANENT INVESTMENT.

Rev. Joseph Platt, Bardolph, Ills..... \$ 100 00

E. G. WOODWARD, *Treasurer.*

PERMANENT INVESTMENTS.

	<i>Par Value.</i>	<i>Income.</i>
Philadelphia City 6 per cent. Bonds.....	\$27,950 00	\$1,677 00
Pittsburgh City 7 per cent. Bonds.....	5,000 00	350 00
United States Bonds, Loan of 10-40.....	7,000 00	350 00
United States Bonds, Loan of 5-20.....	2,000 00	120 00
Premium on Gold.....		67 59
	<hr/>	<hr/>
	\$41,950 00	\$2,564 59

We, the undersigned, have examined the Permanent Investments deposited in the vault of the Fidelity Trust Company, and find the same to correspond with the amount and character of the securities called for on the book of the Corporation, to wit, \$41,950 00.

MORRIS PATTERSON, } *Auditing*
SAMUEL FIELD, } *Committee.*

Phila., May 8th, 1876.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following persons :

Ministers.

W. C. CATTELL, D. D.,
J. ROMEYN BERRY, D. D.,
D. J. WALLER,
C. H. TAYLOR, D. D.,
HENRY WOODS,
C. P. QUICK,
H. B. KNIGHT,
GEO. W. COAN.

Elders.

W. B. TAYLOR,
E. I. FORD, M. D.
D. SINGLETON,
O. L. MURRAY,
S. N. COE,
M. F. RITTENHOUSE,
T. CUSHING.

According to the recommendation of the General Assembly of 1875, that, for reasons given, "hereafter the cause of Education be made the first order of the day for the business session of the Monday morning after the Assembly meets," the consideration of this subject was fixed for Monday, May 22d, when the Chairman presented the following report, which, after suitable discussion, was adopted :

The Standing Committee on Education have carefully examined the Minutes of the Board of Education, and have had repeated conferences with its officers and with members of the Assembly specially interested in this important agency of the Church. We have also attentively considered the Annual Report submitted to the General Assembly by the Board, and we beg leave respectfully to call your attention to the following :

1. We have found abundant evidence of zeal, wisdom, and fidelity on the part of the Board in the discharge of the important duties committed to them by the Assembly.

2. The number of students who have received aid from the Board during the fiscal year ending April, 1876, is as follows: In the Theological Seminaries 222, in colleges 218, in academies 18, making an aggregate of 458.* We find by consulting the report of the previous year, that there has been a falling off of 38, and that the number now in preparation for the ministry under the care of the Board is 92 less than the number reported two years ago. This fact is the more painful when it is seen, by the carefully prepared statistics in the present report of the Board, that the ratio of ministers, both to the communicants of the Church and to the increasing population of the country, has continued for many years to decline, and it calls for more earnest prayer to the Head of the Church, and for a more liberal and persevering effort for the education of the sons of the Church whom the Lord calls to preach the Gospel.

3. Nor is the amount of contributions from the churches encouraging. Owing to the decrease in the number of candidates and the reduction in the amount of appropriations to each, joined with a wise and conscientious economy in the expendi-

*The number of students reported is that included in the *collegiate* year, which ends in May. The addition of two others since the above, make the whole number for the past collegiate year, 460.

tures, the Board has been enabled to remit to all the students the amounts promised them for the year, and also to pay the entire indebtedness with which it commenced the year, but it should be known that, while the treasurer's books show a gain of \$3,861 upon the total receipts of last year, the contributions from the churches have fallen off. In the year 1874-5 they were reported as \$58,151; for the past year they aggregate \$52,894. The stringency of the times has no doubt had much to do with this, as with the decrease reported last year; but, taken in connection with the fact that 2,882 out of the 4,999 churches connected with the General Assembly have made no contributions whatever to this cause, it reveals a deplorable indifference throughout the Church to an agency so important in the great work of raising up and training efficient laborers in the Master's service. The interest which the whole Church has, and ought to express, in the work committed by the Assembly to this Board, is shown in the fact that the candidates aided by the Board in the past year are from 33 Synods, and under the care of 109 Presbyteries out of the 173 which compose the whole body.

4. The zealous and indefatigable Secretary of the Board, Rev. Dr. Speer, having resigned his office in September last, in order to resume his life-work as a missionary, and the Board having accepted his resignation with suitable acknowledgment of his services, and bearing testimony, in which the Church will join, to his earnest, consecrated, and patient toil and conscientious fidelity, your Committee would express their conviction of the importance of the Board's appointing, at as early a day as possible, a Corresponding Secretary; and, also, suggest that the claims of this high position upon the best talent of the Church be recognized by the Assembly.

Your Committee also beg leave to offer the following resolutions:

Resolved, That the General Assembly renewedly commends the Board of Education to the confidence of the Church, and bespeaks for it the prayers and active co-operation of all who love the Lord, that the Board may be enabled to carry on efficiently a work so vital to the existence and growth of the Church.

Resolved, That Presbyteries be enjoined to be faithful in the selection and recommendation of candidates for the ministry; and that they call upon the churches under their care for an account of their fidelity in contributing to this important cause, and that it be made to appear to the satisfaction of the Presbyteries that every congregation has at least the opportunity each year for offering a contribution.

Resolved, That, while the Assembly approves the action of the Board, under the circumstances, in reducing for the past year the appropriations to the candidates, it recommends a return to the old rates as soon as practicable.

Resolved, That the number of the Board be increased by the addition of one minister and one elder to each Class, making the Board to consist of eighteen members, instead of twelve, as at present.

Your Committee recommend the re-election of Rev. Villeroy D. Reed, D. D., Rev. Frank L. Robbins, Jas. F. Gayley, M. D., and Chas. E. Morris, Esq., whose term of office as members of the Board expires at the present meeting of the Assembly; and for the class of 1875-78, Rev. Chas. A. Dickey, D. D., to fill the unexpired term of Rev. Roger Owen, D. D., who has resigned.

All of which is respectfully submitted.

W. C. CATTELL, *Chairman*.

SUPPLEMENTARY REPORT.

On Friday, May 26th, the Committee reported the following names to complete the number of members to which the Board has been increased by order of the Assembly: For the Class whose term expires in 1877, *Minister*, J. F. Dripps; *Elder*, Robert N. Willson. For the Class whose term expires in 1878, *Minister*, B. L. Agnew, D. D.; *Elder*, Wm. G. Crowell. For the Class whose term expires in 1879, *Minister*, Walter Q. Scott; *Elder*, Joseph Harvey.

STATEMENT OF RECEIPTS

OF THE

Board of Education,

By Synods, Presbyteries and Churches,

FOR THE YEAR ENDING APRIL 15th, 1876.

SYNOD OF ALBANY. <i>Presb'y of Albany.</i>		<i>Presb'y of Troy.</i>		<i>Presb'y of Yutkin.</i>	
RECEIPTS.		RECEIPTS.		RECEIPTS.	
1875-6		1875-6		1875-6	
Albany, 1st.....	166 83	Argyle.....	1 00	Lexington.....	2 00
“ 2d.....	152 00	Cambridge.....	7 78	Churches contributing	1
“ 4th.....	180 00	Cohoes.....	9 22	“ not contributing	33
“ 6th.....	36 82	Johnsonville.....	3 00		
“ State Street.....	75 29	Lake George.....	2 00		
Amsterdam 2d.....	40 00	Lansingburgh 1st.....	30 00		
Ballston Spa.....	4 00	Malta.....	3 00		
Ballston Spa.....	23 44	North Granville.....	14 59		
Batchellerville.....	4 75	Salem.....	13 00		
Bethlehem.....	6 00	Sandy Hill.....	10 00		
Carlisle.....	5 00	Schaghticoke.....	20 00		
Charlton.....	19 00	Troy, 1st.....	405 00		
Corinth.....	2 00	“ 2d.....	45 00		
Galway.....	15 15	“ 9th.....	5 00		
Gloversville.....	130 10	“ Oakwood Avenue..	5 00		
Greenbush.....	19 60	“ Westminster.....	3 00		
Jefferson.....	2 50	“ Woodside.....	14 25		
Johnstown.....	14 31	Waterford.....	51 01		
Kingsboro.....	18 80	Whitehall.....	12 40		
Mariaville.....	7 00				
New Scotland.....	23 00		654 16		
Northampton.....	5 00	Churches contributing	18		
Rockwell Falls.....	16 83	“ not contributing	22		
Saratoga Springs, 1st.....	12 11				
“ 2d.....	14 96				
Schenectady, 1st.....	207 73				
“ East Avenue	30 00				
Tribe's Hill.....	3 00				
	1211 30				
Churches contributing	28				
“ not “	19				
<i>Presb'y of Champlain.</i>		<i>Presb'y of Fairfield.</i>		<i>Presb'y of New Castle.</i>	
Au Sable Forks.....	11 00	Blue Branch.....	3 70	Berlin, Buckingham.....	2 85
Beekmantown.....	5 00	Hebron.....	4 20	Blackwater.....	1 00
Fort Covington.....	10 00	Howell Salem.....	4 50	Cool Spring.....	8 00
Keesville.....	12 00	Olivet.....	5 00	Dover.....	20 00
Plattsburgh.....	40 00	Pleasant Grove.....	3 00	Georgetown.....	6 00
		Tabor.....	4 00	“ Westminster	7 00
	78 00		24 40	Pencader.....	7 15
Churches contributing	5			Green Hill.....	9 00
“ not contributing	12			Lewes.....	1 00
				Lower Brandywine.....	7 00
<i>Presb'y of Columbia.</i>				Lower West Nottingham	38 00
Durham 1st.....	12 00			Middletown Forest.....	5 00
Greenville.....	12 50			Milford.....	8 00
Hudson.....	40 00			Manokin.....	13 25
Jewett.....	20 75			Newark.....	12 00
Valatie.....	8 70			Port Deposit.....	20 00
Windham Centre.....	6 00				
	99 95				
Churches contributing	6				
“ not contributing	13				
		<i>Presb'y of Knox.</i>			
		Antioch.....	25		
		New Hope.....	1 06		
		Rev. J. Williams.....	3 00		
		Mrs. R. A. Gaines.....	1 00		
			5 31		
		Churches contributing	2		
		“ not contributing	5		

RECEIPTS.		RECEIPTS.		RECEIPTS.	
1875-6		1875-6		1875-6	
Port Penn.....	5 00	Canton.....	11 30	Chillicothe, 1st.....	45 94
Red Clay Creek.....	25 34	Cape Vincent.....	20 00	Concord.....	11 00
Ridgeville.....	10 00	Carthage.....	10 00	Hillsboro.....	33 60
Rock.....	20 00	Chamont.....	12 00	Mt. Pleasant.....	6 85
Snow Hill.....	5 00	Dexter.....	9 44	Pisgah.....	8 00
Whaleyville, Eden.....	1 00	Gouverneur.....	27 00	Salem.....	10 15
White Clay Creek.....	10 00	Hammond.....	23 00	Wilkesville.....	10 25
Wilmington Central.....	100 00	Henvelton.....	2 40		146 99
" Hanover St.....	70 00	Morristown.....	9 00	Churches contributing.....	8
" Wicomico.....	25 00	Oswegatchie, 1st.....	20 25	" not contributing.....	25
Zion.....	25 00	Ox Bow.....	8 28		
	461 59	Plessis.....	2 39	<i>Presb'y of Cincinnati.</i>	
Churches contributing.....	27	Sackett's Harbor.....	5 16	Bantam.....	1 25
" not contributing.....	22	Theresa.....	4 00	Batavia.....	13 00
		Waddington.....	9 50	Bethel.....	6 95
<i>Presb'y of Washington City.</i>		Watertown, 1st.....	45 39	Cheviot, 1st German.....	4 00
Georgetown, West.....	125 39		227 04	Cincinnati 1st.....	10 00
Neelsville.....	15 09	Churches contributing.....	18	" 7th.....	40 00
Washington, Westminster.....	10 00	" not contributing.....	11	" Avondale.....	35 00
" 6th.....	30 00			" Central.....	84 19
" Metropolitan.....	20 00	<i>Presb'y of Syracuse.</i>		" Lane Sem'y.....	117 40
" N. Y. Avenue.....	50 00	Amboy.....	14 00	" Mt. Auburn.....	210 00
" Western.....	41 26	Baldwinsville.....	1 76	" Walout Hills.....	7 20
Rev. Mr. Bradley.....	10 00	Cazenovia.....	37 00	" 2d.....	7 00
	291 65	Collamer.....	10 00	Cleves.....	6 00
Churches contributing.....	7	Constanta.....	3 80	College Hill.....	25 80
" not contributing.....	21	Hannibal.....	13 67	Elizabeth.....	3 00
		Jamesville.....	4 00	Beren.....	3 50
<i>SYNOD CENTRAL NEW YORK.</i>		Liverpool.....	12 39	Glendale.....	64 22
<i>Presb'y of Binghamton.</i>		Manlius Trinity.....	5 00	Goshen.....	7 00
Binghamton, 1st.....	141 12	Marcellus.....	34 00	Harrison.....	15 40
" North.....	5 43	Oswego, Grace.....	33 56	Lebanon.....	9 25
" West.....	4 79	Skaneateles.....	20 00	Loveland.....	21 38
Courtland.....	25 42	Syracuse, 1st.....	75 90	Madisonville.....	70
Coventry, 1st.....	10 00	" 1st Ward.....	6 15	Montgomery.....	16 35
" 2d.....	12 80	" Park Central.....	27 13	Pleasant Ridge.....	7 70
Deposit.....	8 64		298 36	Pleasant Run.....	6 50
Masonville.....	4 00	Churches contributing.....	15	Reading & Lockland.....	8 00
Nineveh.....	18 70	" not contributing.....	18	Sharonville.....	5 05
Preble.....	6 00			Springdale.....	41 20
Smithville Flats.....	10 69	<i>Presb'y of Utica.</i>		Wyoming.....	25 35
Virgil.....	2 00	Augusta.....	7 80		802 30
Waverly.....	34 58	Clayville.....	8 00	Churches contributing.....	29
Windsor.....	11 00	Knoxboro.....	9 65	" not contributing.....	20
	295 22	Little Falls.....	15 00		
Churches contributing.....	14	Lyons Falls.....	2 00	<i>Presb'y of Dayton.</i>	
" not contributing.....	15	Oncida.....	43 43	Blue Ball.....	7 80
		Oncida Castle.....	7 00	Clifton.....	46 74
<i>Presb'y of Otsego.</i>		Rome.....	26 31	Dayton 1st.....	13 23
Cherry Valley.....	39 75	Sauquoit.....	5 00	Memorial.....	12 00
Cooperstown.....	22 10	Turin.....	3 30	Fletcher.....	2 70
Franklin.....	1 24	Utica 1st.....	54 10	Greenville.....	11 00
Gilbertsville.....	12 37	" Bethany.....	10 00	Hamilton.....	11 00
Guildford Centre.....	5 20	" Westminster.....	37 50	New Jersey.....	10 85
Hamden.....	3 00	Vernon.....	17 00	Piqua 2d.....	6 00
New Berlin.....	3 00	Vernon Centre.....	1 52	Riley.....	4 00
Otego.....	1 00	Verona.....	20 00	Seven Mile.....	2 00
Oxford.....	3 00	Waterville.....	27 93	Somerville.....	3 36
Richfield Springs.....	24 55	Westerville.....	7 30	Springfield, 1st.....	83 06
Stamford.....	10 00	West Utica.....	18 25	" 2d.....	75 00
Unadilla.....	9 75		321 19	Troy.....	12 50
	134 96	Churches contributing.....	19	Venice.....	16 00
Churches contributing.....	12	" not contributing.....	16	Yellow Springs.....	10 31
" not contributing.....	15				327 55
		<i>SYNOD OF CINCINNATI.</i>		Churches contributing.....	17
<i>Presb'y of St. Lawrence.</i>		<i>Presb'y of Chillicothe.</i>		" not contributing.....	27
Brasher Falls.....	5 00	Bloomingsburg.....	18 20	<i>Presb'y of Portsmouth.</i>	
Brownville.....	2 83			Hanging Rock.....	4 00

	RECEIPTS.
Ironton.....	1875-6
Manchester.....	38 25
Mt. Leigh.....	9 00
Portsmouth, 1st.....	8 00
“ 2d.....	75 50
“ German.....	25 00
Red Oak.....	3 00
Ripley.....	37 00
Winchester.....	4 00
	206 75
Churches contributing	10
“ not contributing	22

SYNOD OF CLEVELAND.

Presby of Cleveland.

Ashtabula.....	9 13
Chester.....	5 50
Cleveland, 1st.....	263 87
“ 2d.....	353 00
“ Euclid St.....	104 58
“ Memorial.....	24 25
“ North.....	1 76
“ Woodland Av.....	26 00
South Cleveland 1st.....	58 20
Collamer.....	46 50
Gulford.....	2 00
Independence.....	5 00
Kingsville.....	0 92
Northfield.....	5 00
Rome.....	5 10
Solon.....	2 50
Streetsborough.....	5 89
Strongsville.....	4 11
Western Res. College.....	36 00
	938 53
Churches contributing	19
“ not contributing	11

Presby of Mahoning.

Beloit.....	6 00
Brookfield.....	7 00
Canton.....	37 00
Ellsworth.....	22 00
Hubbard.....	2 63
Kinsman.....	8 87
Liberty.....	10 00
Middle Sandy.....	10 00
Mineral Ridge.....	5 00
New Lisbon.....	18 00
Poland.....	16 00
Salem.....	10 00
Vienna.....	4 00
Youngstown, 1st.....	73 05
“ 2d.....	4 27
	233 82
Churches contributing	15
“ not contributing	23

Presby of St. Clairsville.

Antrim.....	1 35
Beulah.....	2 60
Buffalo.....	5 50
Cadiz.....	23 50
Cambridge.....	17 25
Concord.....	13 09
Coal Brook.....	2 73
Crab Apple.....	8 50

	RECEIPTS.
Kimbloton.....	1875-6
Kirkwood.....	3 30
Martinsville.....	17 75
Morristown.....	5 00
Mt. Pleasant.....	16 03
Powhattan.....	44 32
Rock Hill.....	2 85
Scotch Ridge.....	10 95
Short Creek.....	2 89
St. Clairsville.....	7 00
York.....	25 00
	4 00
	213 52

Churches contributing	19
“ not contributing	19

Presby of Steubenville.

Annapolis.....	10 00
Bacon Ridge.....	2 00
Beech Spring.....	35 30
Bethel.....	14 15
Bethesda.....	10 00
Bloomfield.....	5 00
Buchanan.....	3 00
Canonsburgh.....	8 00
Carrollton.....	6 25
Centre Unity.....	2 00
Corinth.....	12 00
Cross Creek.....	4 40
Dennison.....	10 00
East Liverpool.....	15 00
East Springfield.....	2 00
Hanover.....	3 25
Harlem.....	11 50
Ironton.....	18 50
Long's Run.....	10 00
Madison.....	2 17
Oak Ridge.....	4 00
Ridge.....	5 00
Smithfield.....	1 42
Old Steubenville.....	63 00
“ 2d.....	54 00
Unionport.....	3 00
Waynesburgh.....	8 00
Wellsville.....	40 00
	346 34

Churches contributing	28
“ not contributing	25

SYNOD OF COLORADO.

Presby of Colorado.

Del Norte.....	2 10
Trinidad.....	3 00
	5 10

Churches contributing	2
“ not contributing	24

Presby of Utah.

Corinne.....	6 00
	6 00
Churches contributing	1
“ not contributing	3

Presby of Santa Fe.

	RECEIPTS.
Les Vegas.....	1875-6
	5 00

Churches contributing	5 00
“ not contributing	1
	2

SYNOD OF COLUMBUS.

Presby of Athens.

Amesville.....	9 50
Athens.....	23 08
Bishan.....	2 00
Beech Grove.....	1 00
Chester.....	1 35
Marietta.....	15 00
Pomeroy.....	14 00
Syracuse.....	1 00
	66 93

Churches contributing	8
“ not contributing	17

Presby of Columbus.

Circleville, 1st.....	11 00
Columbus, 1st.....	47 80
“ 2d.....	130 60
“ Hodge.....	2 00
Greenfield.....	28 23
London.....	10 00
Milfiln.....	2 00
R-yonobdsburgh.....	5 00
Rush Creek.....	3 00
Bethel.....	2 75
Bremen.....	1 60
	243 98

Churches contributing	11
“ not contributing	16

Presby of Marion.

Berlin.....	5 00
Brown.....	5 00
Condit.....	7 00
Delaware.....	12 00
Liberty.....	3 00
Marion.....	12 00
Marysville.....	5 00
Milford Centre.....	3 00
Mt. Gilead.....	25 74
York.....	5 60
	83 34

Churches contributing	10
“ not contributing	18

Presby of Wooster.

Ashland.....	29 00
Belleville.....	6 00
Berlin.....	1 00
Bloomington.....	2 00
Canal Fulton.....	5 00
Chester.....	4 00
Congress.....	7 00
East Hopewell.....	16 00
Jackson.....	11 52
Lexington.....	2 75
Londonville.....	5 00
Mansfield.....	20 70

RECEIPTS.		RECEIPTS.		RECEIPTS.	
1875-6		1875-6		1875-6	
Millerburgh.....	17 23	Butler.....	32 99	Bethesda.....	3 00
Mt. Eaton.....	3 00	Centre.....	8 74	Boiling Spring.....	6 00
Nashville.....	8 00	Centerville.....	15 00	Centre.....	4 00
Perrysville.....	2 00	Clintonville.....	11 00	Cherry Run.....	5 09
Shelby.....	3 40	Concord.....	10 10	Cherry Tree.....	2 00
Shiloh.....	1 00	Harlausburch.....	7 00	Clarksburgh.....	7 00
Wayne.....	6 00	Harrisville.....	8 35	Clinton.....	6 00
Wooster.....	52 15	Martinsburgh.....	4 00	Concord.....	5 00
	202 35	Middlesex.....	15 00	Currie's Run.....	9 25
Churches contributing.....	20	Mount Noho.....	8 64	East Union.....	3 50
“ not contributing.....	19	Muddy Creek.....	16 27	Ebenezer.....	15 00
<i>Presby of Zanesville.</i>		New Salem.....	11 00	Elder's Ridge.....	25 00
Brownsville.....	7 09	North Butler.....	7 50	Freeport.....	19 25
Coshocton.....	41 00	Pine Grove.....	3 98	Gilgal.....	3 00
Dresden.....	22 00	Plain Grove.....	32 68	Glade Run.....	35 00
Fairmount.....	2 00	Portersville.....	7 50	Harmony.....	7 09
Keene.....	5 00	Scrub Grass.....	6 00	Indian.....	75 09
Kirkersville.....	3 00	Snuburg West.....	3 00	Kittanning.....	100 09
Madison.....	29 00	Westminster.....	9 07	Leedsburgh.....	15 00
Martinsburgh.....	5 25	Zelenople.....	10 12	Marion.....	4 18
Mt. Vernon.....	13 85	A mother in Israel.....	10 00	Mechanicsburgh.....	4 00
Mt. Zion.....	5 00		235 54	Parker City.....	15 00
Muskingum.....	8 00	Churches contributing.....	22	Plumville.....	3 09
Newark, 2d.....	25 00	“ not contributing.....	4	Rayne.....	5 29
New Lexington.....	1 00	<i>Presby of Clarion.</i>		Rural Valley.....	3 80
Putnam.....	76 25	Beech Woods.....	12 00	Saltsburgh.....	107 73
Roseville.....	2 18	Bethesda.....	9 00	Shrader's Grove.....	3 32
Salem tier.....	6 54	Brookville.....	3 00	Smicksburgh.....	2 00
Uniontown.....	2 26	Clarion.....	11 31	West Lebanon.....	20 00
Unity.....	2 17	Concord.....	15 00		559 33
Zanesville 1st.....	15 33	Leatherwood.....	8 15	Churches contributing.....	20
“ 2d.....	19 26	New Bethlehem.....	6 00	“ not contributing.....	15
Rev. A. Kingsbury.....	6 00	New Rehoboth.....	7 00	<i>Presby of Shenango.</i>	
	297 78	Perry.....	4 10	Clarksville.....	13 02
Churches contributing.....	20	Perryville.....	3 12	Herron.....	25 00
“ not contributing.....	28	Reynoldsville.....	10 00	Hopewell.....	3 00
<i>SYNOD OF ERIE.</i>		Sligo.....	13 00	Little Beaver.....	5 00
<i>Presby of Allegheny.</i>		West Millville.....	7 09	Mt. Pleasant.....	12 00
Allegheny 1st.....	137 36	Churches contributing.....	108 68	Neshannock.....	17 49
“ 2d.....	26 80	“ not contributing.....	22	New Brighton.....	20 25
“ North.....	87 01	<i>Presby of Erie.</i>		New Castle 1st.....	18 25
“ Providence.....	9 30	Cambridge.....	1 59	Rich Hill.....	3 00
“ Valley.....	5 00	Corry.....	9 00	Slippery Rock.....	8 00
“ 1st Ger.....	8 00	Erie Central.....	50 00	Unity.....	4 75
B. Heyne.....	7 07	“ Park.....	60 00	Westfield.....	20 00
Bull Creek.....	6 00	“ Westminster.....	3 40	West Middlesex.....	10 50
Emsworth.....	15 00	Fairfield.....	14 00		161 14
Fairmount.....	6 00	Fairview.....	16 00	Churches contributing.....	13
Freedom.....	6 15	Franklin.....	39 00	“ not contributing.....	14
Hiland.....	11 45	Georgetown.....	11 00	<i>SYNOD OF GENEVA.</i>	
Industry.....	17 00	Harbor Creek.....	19 00	<i>Presby of Cayuga.</i>	
Leedsdale.....	38 00	Meadville 1st.....	20 00	Auburn, 1st.....	90 16
Millvale.....	5 00	“ 2d.....	22 03	“ 2d.....	12 00
Natrona.....	3 00	Mercer 2d.....	16 00	Aurora.....	15 00
New Salem.....	9 20	North East.....	17 00	Dryden.....	15 00
Pine Creek 1st.....	14 62	Oil City.....	10 00	Genoa, 1st.....	16 00
Plains.....	5 00	Pleasantville.....	24 00	“ 2d.....	1 98
Sewickley.....	31 00	Springfield.....	2 00	“ 3d.....	4 21
Springdale.....	7 00	Mrs. L. C. Linn.....	25	Port Byron.....	14 00
Tarentum.....	13 40	Warren.....	25 00	Sennett.....	8 50
	471 35		350 27		176 85
Churches contributing.....	22	Churches contributing.....	18	Churches contributing.....	9
“ not contributing.....	10	“ not contributing.....	45	“ not contributing.....	10
<i>Presby of Butler.</i>		<i>Presby of Kittanning.</i>		<i>Presby of Chemung.</i>	
Amity.....	11 50	Apollo.....	45 00	Burdett.....	10 09
Buffalo.....	5 50	Atwood.....	1 30	Dundee.....	10 00

RECEIPTS.		RECEIPTS.		RECEIPTS.	
1875-6		1875-6		1875-6	
Elmira, 1st.....	65 62	Gettysburgh.....	22 65	Brier Creek.....	5 00
“ 2d.....	62 18	Great Onewago & Lower		Buffalo.....	40 00
Meeklenburgh.....	9 00	Marsh Creek.....	16 21	Chillisquaque.....	11 00
Sugar Hill.....	3 60	Greencastle.....	38 00	Derry.....	2 00
Tyrone.....	1 02	Harrisburgh, Market Sq.	100 00	Great Island.....	40 00
Mrs. M. B. Wells.....	1 00	“ 7th St.....	22 00	Grove.....	30 00
	162 42	Lower Path Valley.....	12 00	Hartleton.....	5 00
Churches contributing	7	Burnt Cabins.....	8 00	Jersey Shore.....	55 09
“ not contributing	12	McConnellsburgh.....	4 00	Lewisburgh.....	32 70
<i>Presby of Geneva.</i>		Rev. F. McLean.....	5 00	McEwensville.....	4 00
Benton.....	36 00	Mechanicsburgh.....	26 51	Mahoning.....	31 04
Geneva, 1st.....	53 90	Mercersburgh.....	28 00	Mifflinsburgh.....	6 26
Gorham.....	15 40	Middle Spring.....	50 00	Milton.....	35 00
Ithaca.....	52 78	Paxton.....	34 43	Muncy.....	9 50
Manchester.....	5 00	Petersburgh.....	5 00	New Berlin.....	7 01
Oak's Corner.....	4 00	Shippesburgh.....	30 00	New Columbia.....	10 00
Phelps.....	26 00	Upper Strasburgh.....	10 00	Northumberland.....	41 00
Romulus.....	10 00	St. Thomas.....	4 16	Sunbury.....	35 95
Seneca.....	35 00	Rocky Spring.....	7 50	Washington.....	18 10
West Fayette.....	5 00	Upper Path Valley.....	11 00	Washingtonville.....	3 00
	243 08	Warfordsburgh.....	2 00	Williamsport, 1st.....	45 00
Churches contributing	10	Waynesboro.....	23 63	“ 2d.....	3 52
“ not contributing	13		763 96	“ 3d.....	5 50
<i>Presby of Lyons.</i>		Churches contributing	31	Well's Valley.....	5 00
East Palmyra.....	14 70	“ not contributing	14		586 57
Junio.....	12 89	<i>Presby of Huntingdon.</i>		Churches contributing	25
Newark.....	16 85	Alexandria.....	20 00	“ not contributing	26
Palmyra.....	34 44	Altoona, 1st.....	100 00	<i>Presby of Wellsboro.</i>	
Sodus.....	7 90	“ 2d.....	46 66	Beecher Island.....	2 85
Wolcot, 1st.....	15 85	Bald Eagle.....	21 00	Elkland.....	2 63
	101 73	Bedford.....	2 78	Farmington.....	1 50
Churches contributing	6	Bellefonte.....	103 00	Wellsboro.....	15 40
“ not contributing	11	Bethel.....	12 00		22 38
<i>Presby of Steuben.</i>		Benlah.....	5 47	Churches contributing	4
Addison.....	20 62	Birmingham.....	68 59	“ not contributing	10
Arkport.....	3 00	Clearefield.....	45 25	<i>SYNOD OF ILLINOIS, CENTRAL.</i>	
Bath.....	46 80	Duncansville.....	8 00	<i>Presby of Bloomington.</i>	
Campbell.....	19 08	Everett.....	2 75	Bloomington, 2d.....	30 00
Corning.....	22 01	East Kishacoquillas.....	38 00	Champaign.....	16 65
Hammondsport.....	3 05	Fruit Hill.....	6 00	Cheneca.....	8 00
Hornellsville.....	27 69	Holidaysburgh.....	23 00	Danville.....	46 38
Naples.....	4 00	Huntingdon.....	105 20	Gilman.....	6 00
Prattsburgh.....	20 00	Kylertown.....	2 00	Heyworth.....	4 00
Poultney.....	3 60	Lewistown.....	24 06	Jersey.....	6 00
	169 83	Little Valley.....	11 00	Lexington.....	20 00
Churches contributing	10	Logan's Valley.....	10 00	Minonk.....	2 50
“ not contributing	10	McVeytown.....	25 15	Normal.....	8 00
<i>SYNOD OF HARRISBURGH.</i>		Millintown.....	65 41	Onarga.....	5 00
<i>Presby of Carlisle.</i>		Milesburgh.....	5 36	Paxton.....	3 00
Big Spring.....	14 25	Mushannon.....	1 59	Salem.....	4 00
Bloomfield.....	15 00	Snow Shoe.....	1 30	Towanda.....	12 00
Back's Valley.....	2 00	Perryville.....	25 00		171 53
Cash.....	100 06	Perru.....	4 50	Churches contributing	14
Carlisle, 1st.....	44 15	Saxton.....	6 00	“ not contributing	40
“ 2d.....	41 47	Shaver's Creek.....	3 00	<i>Presby of Peoria.</i>	
Dauphin.....	9 00	Shellsburgh.....	1 27	Brunswick.....	7 00
Dickinson.....	6 00	Spring Creek.....	50 00	Canton.....	7 00
Duncannon.....	10 00	Sinking Valley.....	23 21	Emden.....	6 00
Fayetteville.....	2 00	Spruce Creek.....	69 60	Eureka.....	6 91
		Tyrone.....	13 81	Galesburgh.....	41 75
		Upper Tuscarora.....	14 60	Ipava.....	15 00
		Williamsburg.....	15 00	John Knox.....	7 25
		Yellow Creek.....	2 70	Knoxville.....	12 35
			982 26		
		Churches contributing	57		
		“ not contributing	25		
		<i>Presby of Northumberland.</i>			
		Bloomsburgh 1st.....	39 60		

	RECEIPTS, 1875-6
Lewistown.....	52 44
Peoria 1st.....	56 00
" Grace Mission.....	5 00
Princeville.....	15 57
Prospect.....	36 00
Salem.....	3 00
Washington.....	9 00

Churches contributing	15
" not contributing	26

Presby of Schuyler.

Barclough.....	4 00
Burton.....	3 00
Bushnell.....	7 00
Camp Creek.....	21 00
Carthage.....	10 00
Clayton.....	5 00
Ebenezer.....	18 00
Ellington.....	4 00
Good Hope.....	5 00
Hamilton.....	9 50
Macomb.....	14 50
Momouth.....	10 00
Oquawka Junction.....	1 00
Olive.....	3 50
Prairie City.....	10 00
Quincy 1st.....	30 75
Rushville.....	6 85
Warsaw.....	4 30
Wythe.....	5 00

Churches contributing	172 40
" not contributing	19
	31

Presby of Springfield.

Decatur, 1st.....	25 10
Farmington.....	5 00
Jacksonville, Pisgah.....	15 00
Rev. H. W. McKee.....	5 00
North Sangamon.....	10 00
Springfield, 1st.....	105 58
Winchester.....	4 05

Churches contributing	169 73
" not contributing	7
	31

SYNOD OF ILLINOIS, NORTH.

Presby of Chicago.

Chicago, 1st.....	186 75
" 2d.....	389 95
" 3d.....	173 30
Chicago, Fullerton Ave.....	15 00
" Noble St., Holland.....	5 20
" 41st Street.....	7 61
Du Page.....	8 00
Evanston.....	60 00
Hyde Park.....	154 50
Joliet, Central.....	6 00
Kankakee.....	20 24
Peotiche.....	5 00
Riverside.....	5 00

Churches contributing	1036 58
" not contributing	13
	32

Presby of Freeport.

	RECEIPTS, 1875-6
Belvidere.....	25 00
Freeport 1st.....	23 00
" 2d.....	22 85
" 3d, German.....	4 00
Galena, 1st.....	34 91
" South.....	32 20
" German.....	5 51
Hanover.....	5 00
Marengo.....	7 50
Middle Creek.....	15 50
Oakville.....	5 00
Prairie Dell.....	4 00
Rockford, Westminster.....	18 12
Rock Run.....	1 00
Scales Mound.....	1 10
Zion.....	4 00
Warren.....	5 00
Willow Creek.....	16 20

Churches contributing	230 49
" not contributing	18

Presby of Ottawa.

Aurora.....	5 00
Au Sable Grove.....	12 00
Granville.....	8 50
Morris.....	12 00
Paw Paw Grove.....	1 00
Somonauk.....	2 00
Union Grove.....	12 00
Wyoming.....	2 00

Churches contributing	55 40
" not contributing	18

Presby of Rock River.

Aledo.....	8 00
Broadway.....	6 00
Camden.....	3 00
Centre.....	1 35
Fulton.....	10 00
Garden Plains.....	2 70
Hamlet.....	5 00
Mellersburg.....	5 00
Morrison.....	15 00
Monson.....	6 00
Newton.....	4 65
North Henderson.....	12 00
Perryton.....	1 00
Pennel.....	11 50
Princeton.....	8 00
Spring Valley.....	4 50
Woodhull.....	10 00

Churches contributing	113 70
" not contributing	17
	23

SYNOD OF ILLINOIS, SOUTH.

Presby of Alton.

Alton.....	12 56
Belleville.....	10 50
Bissell, Rev. A. P.....	5 16
Brighton.....	2 00
Butler.....	6 15

	RECEIPTS, 1875-6
Carrollton.....	9 10
Carlyle.....	3 00
Greenville.....	4 87
Harden.....	2 00
Jerseyville.....	12 50
Lebanon.....	5 00
Plainview.....	7 06
Salem, German.....	13 00
Sparta.....	25 00
Trenton.....	5 00
Virden.....	26 09
Zion, German.....	20 00

Churches contributing	168 79
" not contributing	17
	31

Presby of Cairo.

Carmi.....	13 00
Colden.....	2 00
Du Quoin.....	4 22
Enfield.....	5 00
Fairfield.....	5 00
Gilead.....	1 00
Grand Tower.....	2 00
Metropolis.....	4 00
Oak Grove.....	4 00
Odin.....	2 69
Pisgah.....	10 00
Tamaroa.....	1 00
Union.....	7 89

Churches contributing	61 02
" not contributing	13
	41

Presby of Mattoon.

Charleston.....	16 00
Dudley.....	2 50
Grandview.....	2 40
Mattoon.....	13 53
Morrisonville.....	7 45
Neoga.....	4 67
Palestine.....	8 00
Pana.....	4 73
Taylorville.....	3 00
Tuscola, 1st.....	11 00

Churches contributing	71 28
" not contributing	10
	37

SYNOD OF INDIANA, NORTH.

Presby of Crawfordsville.

Bethany.....	12 60
Crawfordsville, Centre.....	19 00
Dayton.....	11 00
Delphi.....	13 00
Frankford.....	12 66
Lafayette, 1st.....	6 85
" 2d.....	39 50
Newtown.....	5 00
Rockville.....	8 13
Thorntown, from Dr. J. M. Boyd and wife.....	5 00
Waveland.....	7 00
West Point.....	5 00

Churches contributing	141 75
" not contributing	12
	39

Presby of Fort Wayne.

RECEIPTS	
1875-6	
Decatur.....	2 00
Fort Wayne, 1st.....	142 80
Franklin.....	3 00
Kendallville.....	12 05
La Grange.....	5 00
Lima.....	4 50
Millersburgh.....	3 00
Warsaw.....	5 90

Churches contributing	177 35
“ not contributing	8 26

Presby of Logansport.

Bethlehem.....	6 15
Goodland.....	7 00
Hopewell.....	1 00
Kentland.....	1 00
La Porte.....	30 16
Logansport, 1st.....	10 75
Michigan City.....	32 25
Remington.....	10 65
Rochester.....	6 70
South Bend, 1st.....	17 28
Valparaiso.....	7 55

Churches contributing	130 49
“ not contributing	11 26

Presby of Muncie.

Hopewell.....	3 00
La Gro.....	1 00
Liberty.....	4 00
Marion.....	3 00
Muncie.....	7 00
Noblesville.....	5 00
Perrysburgh.....	7 00
Shiloh.....	2 00
Tipton.....	7 10
Wabash.....	37 54

Churches contributing	76 64
“ not contributing	10 15

SYNOD OF INDIANA, SOUTH.

Presby of Indianapolis.

Acton.....	2 48
Bloomington, Walnut St..	5 60
Greenfield.....	2 00
Greenwood.....	5 60
Hopewell.....	10 00
Indianapolis, 1st.....	21 87
“ 2d.....	229 09
“ 3d.....	74 51
“ 7th.....	2 00
“ Olivet.....	15 00
Southport.....	5 00
Union.....	3 00
White Lick.....	1 60
“ I. N.”.....	5 00
“ E.”.....	10 00

Churches contributing	395 15
“ not contributing	13 23

Presby of New Albany.

RECEIPTS	
1875-6	
Brownstown.....	4 40
Hanover.....	12 40
Jackson Co.....	5 75
Jeffersonville.....	11 00
Lexington.....	3 00
Livonia.....	2 75
Madison, 1st.....	25 15
“ 2d.....	8 00
Mitchell.....	4 00
New Albany, 1st.....	110 20
“ 2d.....	28 45
New Washington.....	5 00
Oak Grove.....	3 64
Rehoboth.....	1 25
Seymour.....	3 00
Sharon.....	4 00

Churches contributing	231 99
“ not contributing	16 34

Presby of Vincennes.

Claiborne.....	5 15
Evansville, 2d Ave.....	4 75
“ Grace.....	16 60
“ Walnut St.....	36 60
Howsville.....	2 00
Mount Vernon.....	3 00
Spencer.....	3 05
Teare Haute, 2d.....	12 50
Vandalia.....	3 50
Vincennes, 1st.....	15 10
Washington.....	9 50

Churches contributing	111 15
“ not contributing	11 26

Presby of White Water.

Greensburgh.....	13 90
Liberty.....	4 00
Pleasant Grove.....	3 00
Richmond.....	18 50
Shelbyville.....	10 00
“ German.....	6 00
South Providence.....	1 00

Churches contributing	56 40
“ not contributing	7 27

SYNOD OF IOWA NORTH.

Presby of Cedar Rapids.

Bethel.....	2 00
Bellevue.....	3 00
Big Grove.....	7 00
Cedar Rapids, 1st.....	42 17
“ 2d.....	9 75
Clarence.....	4 00
Clinton.....	29 15
Lynn Grove.....	4 00
Mount Vernon.....	6 00
Richland Centre.....	7 60
Scotch Grove.....	6 00
Springville.....	2 00
Wayne.....	1 00
Wyoming.....	6 10

Churches contributing	129 78
“ not contributing	14 20

Presby of Dubuque.

RECEIPTS.	
1875-6	
Bethel.....	3 00
Dubuque, 1st.....	15 00
“ 2d.....	20 00
“ German.....	11 00
Epworth.....	2 00
Farley.....	2 00
Frankville.....	5 08
Hopkinton.....	14 00
Independence, German.....	5 00
Manchester.....	2 00
Mount Hope.....	9 50
Pleasant Grove.....	6 60
Prairie.....	2 00
Rowley.....	1 40
Sherill's Mound, Ger.....	4 00
Winthrop.....	7 00

Churches contributing	108 98
“ not contributing	16 17

Presby of Fort Dodge.

Fort Dodge.....	15 50
Sioux City.....	14 00

Churches contributing	29 50
“ not contributing	2 25

Presby of Waterloo.

Ackley.....	2 00
Eldora.....	6 00
Grundy Centre.....	6 00
Northwood.....	2 00
State Centre.....	3 00

Churches contributing	19 00
“ not contributing	5 27

SYNOD OF IOWA, SOUTH.

Presby of Council Bluffs.

Bedford.....	5 00
Clarinda.....	14 08
College Springs.....	1 00
Corning.....	7 00
Council Bluffs.....	16 00
Guthrie.....	1 00
Hamburg.....	4 00
Missouri Valley.....	1 00
Red Oak.....	6 03
Sidney.....	4 05

Churches contributing	59 16
“ not contributing	10 30

Presby of Des Moines.

Adel.....	7 00
Albia.....	5 00
Chariton.....	7 15
Corydon.....	2 00
Dexter.....	6 00
Indianola.....	10 50
Knoxville.....	4 00
Leon.....	1 10

	RECEIPTS 1875-6
Newton.....	14 00
Oscoda.....	5 00
Russell.....	6 00
Winterset.....	12 35

	80 40
Churches contributing	12
“ not contributing	38

Presb'y of Iowa.

Batavia.....	76
Bentonsport.....	1 40
Birmingham.....	4 50
Bloomfield.....	2 25
Burlington, 1st.....	29 36
Fairfield.....	28 00
Fort Madison.....	14 00
Keokuk, Westminster.....	43 97
Kosuth, 1st.....	13 01
Middletown.....	6 00
Montrose.....	1 00
Mt. Pleasant, 1st.....	6 07
New London.....	10 00
Oakland.....	3 00
Ottumwa.....	2 09
Pilot Grove.....	1 00
St. Peter's, Evangelical..	11 75
Troy.....	2 00
Union.....	4 00
West Point.....	3 00
Winfield.....	10 00

	197 16
Churches contributing	21
“ not contributing	27

Presb'y of Iowa City.

Columbus City, Central..	3 00
Crawfordsville.....	10 00
Fairview.....	2 00
Iowa City.....	10 00
Keota.....	2 00
Le Claire.....	2 00
Malcom.....	3 00
Mount Union.....	2 00
Muscataine.....	20 00
“ German.....	4 00
Princeton.....	2 00
Sigourney.....	1 00
Summit.....	5 00
Tipton.....	10 00
Washington.....	5 16
West Liberty.....	1 00

	82 16
Churches contributing	16
“ not contributing	33

SYNOD OF KANSAS.

Presb'y of Austin.

Austin 1st.....	27 25
	27 25
Churches contributing	1
“ not contributing	10

Presb'y of Emporia.

Arkansas City.....	2 00
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	RECEIPTS 1875-6
Peabody.....	6 00
	8 00
Churches contributing	2
“ not contributing	43

Presb'y of Highland.

Atchinson.....	5 00
Blue Rapids.....	1 00
Hiawatha.....	2 00
Mulberry Creek.....	1 00
Vienna.....	20

	9 20
Churches contributing	5
“ not contributing	28

Presb'y of Neosho.

Fairview.....	3 30
Fort Gibson.....	5 00
Garnett.....	4 05
Geneva.....	12 20
Iola.....	3 00
Liberty.....	50
Neosho Falls.....	3 00
Ottawa.....	4 00

	35 05
Churches contributing	8
“ not contributing	45

Presb'y of Topeka.

Lawrence.....	5 00
Riley Centre.....	3 00

	8 00
Churches contributing	2
“ not contributing	44

SYNOD OF KENTUCKY.

Presb'y of Ebenezer.

Ashland.....	65 00
Augusta.....	10 00
Burlington.....	20 00
Covington 1st.....	50 00
Flemingsburgh.....	88 00
Frankfort.....	13 25
Lexington, 2d.....	204 25
Ludlow.....	3 20
Maysville, 1st.....	11 75
Paris.....	25 50

	496 50
Churches contributing	10
“ not contributing	19

Presb'y of Louisville.

Bowling Green.....	4 00
Fredonia.....	3 00
Louisville, 4th.....	49 55
Walnut St.....	16 21
Marion.....	11 00
Olivet.....	2 00
Owenboro, 1st.....	19 75
Pewee Valley.....	16 25
Plumb Creek.....	2 00
Princeton.....	19 50

	RECEIPTS 1875-6
Shelbyville, 1st.....	32 75
	167 01
Churches contributing	11
“ not contributing	19

Presb'y of Transylvania.

Danville, 2d.....	75 00
Harrodsburgh.....	22 40
Lancaster.....	4 10
Lebanon.....	20 09

	121 50
Churches contributing	4
“ not contributing	21

SYNOD OF LONG ISLAND.

Presb'y of Brooklyn.

Brooklyn, Classon Ave..	143 91
“ 1st, Henry St..	284 24
“ Franklin Ave..	31 00
“ LaFayette Ave	148 35
“ Ross St.....	21 09
“ South 3d St....	47 58
“ Throop Ave....	32 00
Edgewater, 1st.....	29 27
New Brighton, Calvary..	17 80

	758 24
Churches contributing	9
“ not contributing	17

Presb'y of Long Island.

Amagansett.....	2 74
Cutchogue.....	5 00
East Hampton.....	42 86
Mattituck.....	10 30
Middletown.....	21 19
Port Jefferson.....	3 37
Sag Harbor.....	30 00
“ Ladies' Ed. Soc..	53 25
Southampton.....	14 00
Westhampton.....	12 50

	195 21
Churches contributing	9
“ not contributing	13

Presb'y of Nassau.

Astoria.....	50 00
Babylon.....	71 93
East Williamsburgh.....	2 00
Freeport.....	12 00
Huntingdon, 2d.....	12 03
Islip.....	4 20
Newtown.....	30 00
Roslyn.....	10 00

	192 16
Churches contributing	8
“ not contributing	15

SYNOD OF MICHIGAN.

Presb'y of Detroit.

Ann Arbor.....	17 00
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RECEIPTS		RECEIPTS		SYNOD OF MISSOURI.	
1875-6		1875-6			
Detroit, Calvary.....	1 50	Saginaw City.....	4 13	<i>Presb'y of Osage.</i>	
" Fort Street.....	173 22	Wenona.....	3 90	RECEIPTS	
" Jefferson Ave.....	45 00			1875-6	
" Westminster.....	43 48			Butler.....	7 35
Holly.....	5 80	Churches contributing	53 87	Clinton.....	3 00
Howell.....	35 00	" not contributing	28	Sedalia.....	14 00
Mt. Clemens.....	21 00			Tipton.....	3 00
Plainfield.....	5 53	SYNOD OF MINNESOTA.			27 35
Plymouth, 1st.....	13 52	<i>Presb'y of Dakotah.</i>		Churches contributing	4
Pontiac.....	5 62	Rev. T. S. Williamson....	2 00	" not contributing	30
Unadilla.....	3 80	Yankton Agency.....	4 00		
Ypsilanti.....	38 25			<i>Presb'y of Ozark.</i>	
Churches contributing	408 72			Carthage.....	5 00
" not contributing	13			Ebenezer.....	3 35
	21	Churches contributing	6 00	Joplin.....	1 00
<i>Presb'y of Grand Rapids.</i>		" not contributing	8	Springfield Calvary.....	11 50
Charlevoix.....	1 01				20 85
Greenwood.....	2 00	<i>Presb'y of Mankato.</i>		Churches contributing	4
Muir.....	7 00	Le Sueur.....	8 27	" not contributing	24
Portland.....	4 00	Redwood Falls.....	3 75		
Spring Lake.....	2 00	St. Peter's, Union.....	10 00	<i>Presb'y of Palmyra.</i>	
	16 01	South Bend.....	1 00	Bird's Eye Ridge.....	1 00
Churches contributing	5	Windom.....	1 15	Brookfield, 1st.....	2 40
" not contributing	18	Winnebago City.....	2 00	Canton.....	2 00
		Worthington.....	5 00	Edina.....	2 00
<i>Presb'y of Kalamazoo.</i>				Glasgow.....	1 00
Constantine.....	4 00	Churches contributing	31 17	Hannibal, 1st.....	20 00
Sturgis.....	10 00	" not contributing	7	Kirkville.....	8 00
Three Rivers.....	10 00			Louisiana.....	3 00
White Pigeon.....	10 00	<i>Presb'y of St. Paul.</i>		Millard.....	3 00
	34 00	Delano.....	2 00	Moberly.....	3 00
Churches contributing	4	Dundas.....	3 02	Palmyra.....	7 40
" not contributing	46	Forest.....	2 63	Sullivan, 1st.....	2 00
		Independence.....	2 00		60 40
<i>Presb'y of Lansing.</i>		Long Lake.....	1 00	Churches contributing	12
Albion.....	15 00	Minneapolis, 1st.....	3 25	" not contributing	31
Concord.....	13 09	" Andrew.....	8 00		
Hastings.....	3 00	" Westminster.....	150 25	<i>Presb'y of Platte.</i>	
Homer.....	17 45	Oak Grove.....	14 55	Bethel.....	3 00
Iving.....	2 50	Red Wing.....	10 31	Chillicothe.....	10 00
Lansing 1st.....	10 65	Rockford.....	4 00	Dawn.....	1 00
Marshall.....	9 70	Shakopee.....	2 50	Fillmore.....	2 75
Mason.....	15 00	St. Paul, Central.....	5 41	Gallatin.....	1 60
Stockbridge.....	3 00	" House of Hope.....	84 68	Hackberry Ridge.....	40
	89 39	Stillwater, 1st.....	7 70	Hamilton.....	1 00
Churches contributing	9		301 30	Hope.....	7 05
" not contributing	14	Churches contributing	15	Hopkins.....	2 25
		" not contributing	26	Rockport.....	3 00
<i>Presb'y of Monroe.</i>		<i>Presb'y of Winona.</i>		St. Joseph, Westminster..	34 30
Adrian.....	19 88	Albert Lea.....	9 00	Union.....	3 00
Erie.....	2 00	Chatfield.....	9 75		69 35
Monroe.....	8 00	Claremont.....	51	Churches contributing	11
Petersburgh.....	2 00	Lake City.....	4 00	" not contributing	36
Tecumseh.....	19 43	Lanesboro.....	1 50		
	51 31	Le Roy.....	1 55	<i>Presb'y of Potosi.</i>	
Churches contributing	5	Owatonna.....	1 95	Ironton, 1st.....	1 00
" not contributing	16	Pleasant Ridge.....	1 00		1 00
		Richland.....	3 50	Churches contributing	1
<i>Presb'y of Saginaw.</i>		Ripley.....	22	" not contributing	9
Bay City.....	7 14	Sheldon.....	3 00		
Lapeer.....	14 39	Stewartsville.....	1 00	<i>Presb'y of St. Louis.</i>	
Saginaw.....	24 40	Washington.....	2 00	Bethel.....	5 00
		Winona.....	4 00		
			42 98		
		Churches contributing	14		
		" not contributing	9		

RECEIPTS	RECEIPTS	RECEIPTS
1875-6	1875-6	1875-6
Nazareth..... 8 00	Springfield..... 10 00	Parsippany..... 15 25
Rolla..... 48	Summit Central..... 20 88	Pleasant Grove..... 7 87
St. Louis 2d..... 160 00	Westfield..... 46 72	Schooley's Mountains... 5 00
" Garrison Ave..... 10 00	Woodbridge..... 10 00	South Orange..... 106 00
" 1st German..... 10 00		Succasunna..... 15 81
Washington..... 5 50		
Zion..... 7 00	Churches contributing 23	1166 95
	" not contributing 6	Churches contributing 21
		" not contributing 16
Churches contributing 145 98	<i>Presby of Jersey City.</i>	<i>Presby of Newark.</i>
" not contributing 40	Englewood..... 61 75	Bloomfield, 1st..... 64 85
	Hackensack..... 21 00	Caldwell..... 21 00
SYNOD OF NEBRASKA.	Hoboken, 1st..... 10 00	Newark 1st..... 106 00
<i>Presby of Kearney.</i>	Jersey City, 1st..... 25 00	" 2d..... 76 42
Hastings..... 4 00	" 2d..... 22 00	" 3d..... 57 52
Lone Tree..... 2 00	" 3d..... 2 00	" Calvary..... 11 02
	" Bergen, 1st 39 64	" Central..... 115 00
	" Claremont. 9 35	" High St..... 42 00
	" Prospect av 4 33	" Park..... 38 54
Churches contributing 6 00	Passaic..... 3 44	" Roseville..... 141 75
" not contributing 13	Rutherford Park..... 39 39	" South Park..... 91 88
<i>Presby of Nebraska City.</i>	Tenafly..... 16 38	" German, 2d..... 25 08
Bethel..... 1 00	Union, 1st..... 1 00	Woodside..... 6 00
Falls City..... 2 00	Weehawken..... 1 00	
Nebraska City..... 16 00		Churches contributing 797 36
Seward..... 3 00	Churches contributing 14	" not contributing 9
Ulysses..... 1 00	" not contributing 12	
	<i>Presby of Monmouth.</i>	<i>Presby of New Brunswick.</i>
Churches contributing 23 00	Allentown..... 30 00	Alexandria, 1st..... 2 36
" not contributing 28	Beverly..... 13 55	Amwell, 1st..... 7 00
<i>Presby of Omaha.</i>	Bricksburgh..... 3 50	" 2d..... 17 00
Bellevue..... 7 00	Burlington..... 141 88	Bound Brook..... 14 40
Bailey Branch..... 1 00	Cranberry, 1st..... 30 00	Dutch Neck..... 25 00
	Cream Ridge..... 10 00	Ewing..... 48 36
	Farmingdale..... 15 50	Flemington..... 74 02
Churches contributing 8 00	Freehold, 1st..... 25 69	Frenchtown..... 22 00
" not contributing 14	Forked River..... 1 00	Hamilton Square..... 4 60
SYNOD OF NEW JERSEY.	Hightstown..... 40 00	Holland..... 3 00
<i>Presby of Corisco.</i>	Hobanville..... 3 00	Kingston..... 18 70
Corisco..... 1 00	Jamesburgh..... 20 00	Kingwood..... 13 50
Gaboon..... 4 00	Manalapan..... 10 00	Lambertville..... 41 00
	Mattawan..... 20 87	Lawrenceville..... 39 00
	Oceanic..... 3 25	Milford..... 12 00
	Red Bank..... 12 50	New Brunswick, 1st..... 28 57
	Shrewsbury..... 19 00	" 2d..... 48 11
	Squan Village..... 5 00	Pennington..... 28 12
	Tennent..... 25 00	Princeton, 1st..... 41 40
Churches contributing 5 00	Tom's River..... 2 28	Reaville..... 3 00
" not contributing 2		Stockton..... 22 00
<i>Presby of Elizabeth.</i>	Churches contributing 442 02	Titusville..... 5 95
Basking Ridge..... 34 00	" not contributing 17	Trenton, 1st..... 153 00
Bethlehem..... 4 13	<i>Presby of Morris & Orange.</i>	" Prospect st..... 56 33
Clinton, 1st..... 21 85	Boonton..... 10 00	" 3d..... 139 24
Connecticut Farms..... 7 77	Chatham..... 29 08	" 4th..... 70 25
Cranford..... 26 00	Chester..... 15 00	" 5th..... 2 00
Elizabeth, 1st..... 143 47	Dover..... 20 00	Churches contributing 919 91
" 2d..... 105 41	East Orange..... 53 82	" not contributing 4
" 3d..... 27 57	German Valley..... 12 00	
" Westminster. 115 00	Madison..... 64 71	<i>Presby of Newton.</i>
Elizabethport..... 19 00	Mendham, 1st..... 59 13	Andover..... 3 00
Lamington..... 30 00	Morristown, 1st..... 163 13	Belvidere, 1st..... 37 55
Liberty Corner..... 7 12	" South St..... 218 13	" 2d..... 40 00
Metuchen, 1st..... 78	Mt. Freedom..... 11 00	Blairstown..... 24 00
Plainfield, 1st..... 12 53	New Vernon..... 10 00	Bloomsbury..... 25 00
" 2d..... 128 59	Orange, 1st..... 114 50	
Plackamin..... 10 50	" 2d..... 83 52	
Rahway, 1st..... 19 32	" Central..... 150 00	
" 2d..... 70 00	" German..... 3 00	
Roselle, 1st..... 45 62		

RECEIPTS		RECEIPTS		RECEIPTS	
1875-6		1875-6		1875-6	
Branchville.....	22 55	Chester.....	33 00	Newburgh Calvary.....	15 36
Danville.....	10 00	Clarkestown, German...	2 50	“ Union.....	25 00
Deckertown.....	12 80	Florida, 1st.....	24 00	New Hamburg.....	12 00
Delaware.....	2 00	“ 2d.....	7 60	Poughkeepsie.....	28 26
Greenwich.....	33 01	Goshen.....	21 11	Pleasant Plain.....	16 49
Hackettstown.....	40 00	Goodwill.....	36 44	Pleasant Valley.....	6 11
Harmony.....	20 75	Greenbush.....	2 00	Rondout.....	32 43
Hope.....	1 00	Hamptonburgh.....	40 60	Smithfield.....	10 00
Knowlton.....	2 00	Haverstraw, 1st.....	8 25	Wappinger's Falls... ..	10 00
La Fayette.....	5 00	“ Central.....	28 00		
Mansfield, 1st.....	20 00	Hempstead.....	3 10		197 41
“ 2d.....	10 00	Hopewell.....	30 00	Churches contributing	14
Marksboro.....	2 00	Jeffersonville, German...	6 20	“ not contributing	18
Musconetcong Valley...	21 00	Liberty.....	1 38		
Newton.....	80 00	Middletown, 1st.....	33 77	<i>Presb'y of Westchest.r.</i>	
North Hardistown.....	25 00	“ 2d.....	41 69	Bedford.....	10 00
Oxford, 1st.....	9 15	Milford.....	1 38	Bedfordport.....	55 00
“ 2d.....	90 00	Monticello.....	7 73	Darien.....	10 00
Phillipsburgh.....	15 00	Monroe.....	5 00	Greenburgh.....	32 50
Stanhope.....	2 60	Mount Hope.....	12 00	Gilead.....	13 50
Stewartsville.....	32 00	Nyack.....	25 99	Hartford, 1st.....	27 00
Stillwater.....	17 00	Palisades.....	5 25	Irvington.....	25 24
Yellow Frame.....	12 44	Port Jervis.....	25 00	Katonah.....	5 00
	614 25	Ramapo.....	7 00	Mahopac Falls.....	15 00
Churches contributing	28	Ridgebury.....	20 00	Mt. Kisco.....	6 60
“ not contributing	6	Scotchtown.....	17 97	New Rochelle.....	56 00
		Waldberg.....	2 00	North Salem.....	28 00
<i>Presb'y of West Jersey.</i>		Washingtonville, 1st.....	18 00	Peekskill, 1st.....	37 27
Absecon.....	3 00	White Lake.....	5 25	Pots Memorial.....	36
Blackwoodtown.....	35 00		492 21	Port Chester.....	7 55
Bridgeton, 1st.....	100 00	Churches contributing	31	Rye.....	50 33
“ 2d.....	31 40	“ not contributing	14	Sing Sing.....	50 00
“ West.....	19 00			South East Centre.....	12 25
Camden, 1st.....	131 75	<i>Presb'y of New York.</i>		Thompsonville.....	8 67
“ 2d.....	30 00	Harlem, 1st.....	25 76	Throg's Neck.....	16 00
Cape Island.....	10 00	Mount Washington.....	34 00	West Farms.....	5 00
Cedarville, 1st.....	17 88	New York, Erick	158 06	Yonkers, 1st.....	191 55
“ 2d.....	4 00	“ Chapel	30 25	“ Westminster... ..	6 00
Cold Spring.....	18 25	“ Church of the		Yorktown.....	10 00
Deerfield.....	16 00	“ Covenant... ..	530 25		684 82
Fairfield.....	8 00	“ Church of the		Churches contributing	24
Fisherville.....	20 00	“ Sea and Land	5 75	“ not contributing	12
Gloucester City.....	6 00	“ Church of the			
Greenwich.....	40 95	“ Puritans.....	10 77	<i>SYNOD OF PACIFIC.</i>	
May's Landing.....	1 00	“ Madison Sq....	682 32	<i>Presb'y of Benicia.</i>	
Millville.....	5 84	“ Memorial.....	233 14	Arcata.....	15 00
Pitts-grove.....	25 00	“ Murray Hill... ..	14 00	Bolinas.....	5 00
Salem.....	55 00	“ New York.....	20 35	Clear Lake.....	50
Winona.....	8 25	“ North.....	24 20	Napa.....	11 50
Williamstown.....	5 00	“ Philips.....	20 00	Shiloh.....	80
Woodbury.....	29 35	“ Rutgers.....	508 18	Vallejo.....	22 00
Woodstown.....	7 50	“ Scotch.....	383 14		54 80
	628 17	“ 13th st.....	74 36	Churches contributing	6
Churches contributing	24	“ University pl..	536 34	“ not contributing	16
“ not contributing	15	“ Wash'n Heights	8 00		
<i>SYNOD OF NEW YORK.</i>		“ West.....	455 35	<i>Presb'y of Los Angeles.</i>	
<i>Presb'y of Boston.</i>		“ W. 23d St.....	50 00	Anaheim.....	5 00
Litchfield.....	5 00	“ 1st.....	6,253 32	Los Angeles.....	1 00
Lowell.....	2 00	“ 4th.....	31 06	Santa Barbara.....	11 13
Newburyport, 1st.....	51 75	“ 4th Avenue... ..	109 59	Orange.....	2 00
Providence.....	10 00	“ 5th Avenue &		Westminster.....	2 02
	68 75	“ 19th St.....	1290 45		21 15
Churches contributing	4	“ 84th St.....	15 00	Churches contributing	5
“ not contributing	12		11,492 64	“ not contributing	5
		Churches contributing	25		
<i>Presb'y of Hudson.</i>		“ not contributing	13	<i>Presb'y of Oregon.</i>	
Amity.....	15 00	<i>Presb'y of North River.</i>		Ashland.....	2 10
Centerville.....	5 00	Bethlehem.....	10 00	Eugene City.....	5 00
		Freedom Plains.....	4 00	Jacksonville.....	10 75
		Highland.....	9 00		
		Hughsonville.....	10 00		
		Kingston.....	10 85		

RECEIPTS		RECEIPTS		RECEIPTS	
1875-6		1875-6		1875-6	
Pleasant Grove.....	9 00	Canton.....	10 00	Westminster.....	40 00
Phoenix.....	4 20	Columbia X Roads.....	3 00	Woodland.....	75 69
Calatin Plains.....	2 00	Franklin.....	3 58	Phila. Walnut St.....	273 08
		Kingston.....	18 57	" W. Spruce St.....	50 00
Churches contributing	33 05	Laporte.....	9 00	" Wharton St.....	20 00
" not contributing	22	Langeliff.....	4 50	" P.....	30 00
		Liberty.....	1 35	Robt. Anderson.....	5 00
		Mechopany Creek.....	2 00		
<i>Pres'y of Sacramento.</i>		Mehoppen.....	8 00		2071 69
Columa.....	4 00	Montrose.....	25 00	Churches contributing	19
Columbia.....	2 50	Nanticoke.....	3 00	" not contributing	7
Sacramento Westm'r.....	21 65	New Milford.....	7 89		
Stockton.....	38 00	Orwell.....	4 00	<i>Pres'y of Phila. Central.</i>	
Woodbridge.....	2 50	Pittston.....	75 00	Phila. Alexander.....	85 50
		Plymouth.....	12 50	" Arch St.....	151 19
Churches contributing	68 65	Providence.....	18 00	" Chandler.....	4 00
" not contributing	16	Rushville.....	9 00	" Centre.....	104 18
		Scranton, 1st.....	129 00	" Cohocksink.....	109 29
<i>Pres'y of San Francisco.</i>		" 2d.....	20 00	" Columbia Ave.....	7 70
San Francisco, Memorial	1 00	Shickshiny.....	3 00	" Immanuel.....	50 46
Churches contributing	1	Stevensville.....	8 00	" Kenderton.....	15 00
" not contributing	16	Sylvania.....	1 00	" Kensington.....	30 00
		Troy.....	26 37	" " 1st.....	78 20
<i>Pres'y of San Jose.</i>		Tunkhannock.....	13 00	" North Broad St.....	211 87
Alameda.....	23 00	Wilkesbarre.....	231 48	" North Tenth St.....	5 00
Gilroy.....	3 10	Wyalusing, 1st.....	2 00	" North Liberties, 1st.....	30 00
Hollister.....	89	Wilkesbarre Memorial..	22 36	" Olivet.....	20 88
Livermore.....	4 00	Wyalusing, 2d.....	1 81	" Oxford.....	91 00
San Jose.....	80 00	Churches contributing	30	" Princeton.....	59 90
San Juan.....	7	" not contributing	51	" Spring Garden.....	91 99
				" Temple.....	30 00
Churches contributing	110 86	<i>Pres'y of Lehigh.</i>		" Trinity.....	7 00
" not contributing	6	Allentown.....	21 00	" West Arch St.....	52 49
		Allen Township.....	12 00	" 1st German.....	1 00
<i>SYNOD OF PHILADELPHIA.</i>		Catasauqua, 1st.....	50 00	" Broad & Diamond Sts.....	28 10
<i>Pres'y of Chester.</i>		Conyngbam Valley.....	3 50	Hestonville.....	5 00
Avondale.....	6 50	Easton, 1st.....	15 00	Mantua, 2d.....	22 34
Charlestown.....	2 00	" Brainerd.....	50 00	Richmond.....	10 00
Chester, 1st.....	27 00	Hazleton.....	32 66		1202 09
" 2d.....	6 00	Lower Mt. Bethel.....	7 53	Churches contributing	25
Coatesville.....	20 00	Mahanoy City.....	5 90	" not contributing	6
Darby, Borough.....	2 00	Mountain.....	15 00		
Downingtown, Central..	7 00	Port Carbon.....	10 00	<i>Pres'y of Phila. North.</i>	
East Whiteland.....	11 00	Pottsville, 1st.....	20 00	Abington.....	35 00
Fagg's Manor.....	12 00	" 2d.....	15 00	Bensalem and Newport..	5 00
Great Valley.....	18 00	Reading, Washington St.	6 79	Bridensburg.....	15 00
Media.....	14 75	Shenandoah.....	2 50	Bristol.....	15 00
New London.....	38 00	Summit Hill.....	28 33	Carversville.....	2 25
Oxford.....	53 65	Tamaqua.....	5 00	Chestnut Hill.....	60 00
Penningtonville.....	4 00	Upper Lehigh.....	4 00	Conshohocken.....	10 00
Phoenixville.....	5 00	" Mt. Bethel.....	6 14	Doylstown & Deep Run	21 68
Upper Octorara.....	6 50	Weatherly.....	1 00	Eddington.....	2 00
Upper West Nottingham	3 34	C. F. Smith.....	7 00	Falls of Schuylkill.....	28 00
Wayne.....	10 00	Churches contributing	318 35	Forestville.....	3 00
Waynesburgh.....	32 00	" not contributing	21	Frankford.....	112 69
West Chester.....	23 33			Germantown, 1st.....	300 00
		<i>Pres'y of Philadelphia.</i>		" 2d.....	28 70
Churches contributing	302 07	Phila., 1st.....	447 05	" Market Square	103 64
" not contributing	14	" 2d.....	162 55	Holmesburgh.....	6 00
		" 9th.....	49 00	Huntington Valley.....	7 00
<i>Pres'y of Lackawanna.</i>		" 10th.....	513 67	Manayunk.....	25 00
Abington.....	1 00	" Calvary..	145 50	Neshaminy, Warwick....	41 00
Athens.....	3 65	" Chambers.....	110 82	" Warminster	41 75
		" Clinton St.....	40 00	Newtown.....	40 00
		" Greenwich St.....	5 00	Providence.....	7 50
		" Lombard St.....	11 25	Plumsteadville.....	2 00
		" South.....	53 08	Pottstown.....	30 68
		" Tabernacle.....	25 00		942 89
		" Tabor.....	15 00	Churches contributing	25
				" not contributing	11

<i>Presb'y of Westminster.</i>		RECEIPTS 1875-6		<i>Presb'y of West Virginia.</i>	
RECEIPTS 1875-6		RECEIPTS 1875-6		RECEIPTS 1875-6	
Bellevue.....	13 00	Miller's Run.....	6 00	Buckhannon.....	6 24
Cedar Grove.....	3 00	M. onongahela City.....	21 65	Clarksburgh.....	1 50
Chestnut Level.....	38 42	Mt. Carmel.....	7 00	Fairmount.....	7 00
Columbia.....	60 00	Mt. Olive.....	6 00	French Creek.....	36 00
Donegal.....	6 00	Mt. Pisgah.....	10 60	Mannington.....	4 00
Hopewell.....	34 50	Mt. Washington.....	10 00	Morgantown.....	13 46
Harmony.....	13 00	North Branch.....	3 00	Pennsboro.....	5 00
Leacock.....	12 00	Oakdale.....	9 36	Weston.....	2 55
Little Britain.....	6 00	Pittsburgh, 1st.....	222 05		75 75
Marietta.....	20 00	" 2d.....	65 54	Churches contributing	8
Middle Octorara.....	9 00	" 3d.....	192 41	" not contributing	30
Monegan.....	7 35	" 4th.....	5 00		
Mount Joy.....	5 00	" 6th.....	30 86	SYNOD OF TENNESSEE.	
Pequea.....	8 15	" Bell-field.....	22 00	<i>Presb'y of Holston.</i>	
Slate Ridge.....	16 00	" Central.....	54 00	Carter's Station.....	5 85
Slateville.....	14 53	" Shady Side.....	123 32	Jonesboro.....	10 27
Stewartstown.....	13 00	Raccoon.....	30 25	Kingston.....	1 70
Strasburgh.....	2 00	Sharon.....	15 25	Mt. Lebanon.....	1 00
Union.....	2 67	Swissvale.....	7 60	Oakland.....	90
Wrightsville.....	3 00	Valley.....	3 00	Reedy Creek.....	1 80
York.....	153 31	Westminster.....	5 00	Salem.....	2 00
Churches contributing	21		1192 35	Timber Ridge.....	43
" not contributing	6	Churches contributing	33	Rev. J. W. C. Willoughby.	10 00
		" not contributing	15		34 00
SYNOD OF PITTSBURGH.		<i>Presb'y. of Redstone.</i>		Churches contributing	8
<i>Presb'y of Blairsville.</i>		Brownsville.....	6 30	" not contributing	10
Armagh.....	6 25	Connellsville.....	22 88	<i>Presb'y of Kingston.</i>	
Centerville.....	10 00	Laural Hill.....	12 00	Baker's Creek.....	1 00
Benlah.....	14 00	Little Redstone.....	25 00	Bethel.....	5 00
Blairsville.....	79 00	Long Run.....	17 50	Clover Hill.....	1 40
Braddock s.....	11 00	McClellantown.....	8 25	Cloyd's Creek.....	2 00
Congruity.....	12 40	McKeesport, 1st.....	25 00	Madisonville.....	9 50
Cross Roads.....	12 41	Mt. Pleasant.....	14 70	Mars Hill.....	3 00
Elensburg.....	3 00	Pleasant Unity.....	7 15	Maryville, 2d.....	5 00
Fairfield.....	13 00	Rehoboth.....	12 94	Mt. Zion.....	2 00
Union.....	15 50	Round Hill.....	15 19	New Providence.....	13 00
Greensburgh.....	22 10	Sowickley.....	2 60	Rockford.....	1 00
Irwin.....	13 50	Scottdale.....	7 09	Uniona.....	1 00
Johnstown.....	58 00	Tent.....	4 00		43 90
Latrobe.....	19 09	Tyrone.....	9 73	Churches contributing	11
Murraysville.....	17 00	Uniontown.....	49 65	" not contributing	3
New Alexandria.....	55 84	West Newton.....	19 23	<i>Presb'y of New Orleans.</i>	
New Salem.....	13 69		259 14	Mary Esther.....	91
Parnassus.....	15 00	Churches contributing	17		91
Pine Run.....	23 78	" not contributing	18	Churches contributing	1
Poke Run.....	30 00	<i>Presb'y. of Washington.</i>		" not contributing	3
Salem.....	7 75	Burgettstown.....	13 86	<i>Presb'y of Union.</i>	
Unity.....	13 00	Clayville.....	10 00	Hopewell.....	3 50
Verona.....	5 00	Cove.....	7 00	Knoxville, 2d.....	30 30
" R. S.".....	2 25	Cross Creek.....	34 05	Spring Place.....	2 90
Churches contributing	472 47	East Buffalo.....	16 00	Washington.....	2 50
" not contributing	10	Forks of Wheeling.....	68 00		39 20
<i>Presb'y of Pittsburgh.</i>		Lower Buffalo.....	5 00	Churches contributing	4
Bethel.....	31 00	Mt. Pleasant.....	5 00	" not contributing	14
Bloomfield.....	3 85	Mount Prospect.....	20 95	SYNOD OF TOLEDO.	
Cannonsburgh.....	17 18	New Cumberland.....	38 00	<i>Presb'y of Bellefontaine.</i>	
Centre.....	23 35	Pidgeon Creek.....	13 76	Bellefontaine.....	11 74
Chartiers.....	23 03	Three Springs.....	4 00	Belle Centre.....	8 50
East Liberty.....	166 45	Upper Buffalo.....	17 35	Bucyrus.....	11 72
Fairview.....	4 03	Upper Ten Mile.....	17 50		
Forest Grove.....	20 00	Washington, 1st.....	60 78		
Hazlewood.....	15 80	Waynesburgh.....	6 00		
Hebron.....	6 00	West Alexander.....	30 00		
Lebanon.....	25 40	West Liberty.....	5 55		
Long Island.....	3 00	Wheeling, 1st.....	20 00		
		" 2d.....	26 49		
		" 4th.....	1 96		
			421 25		
		Churches contributing	21		
		" not contributing	19		

RECEIPTS.		RECEIPTS.		RECEIPTS.	
1875-6		1875-6		1875-6	
De Graff.....	6 90	Lancaster.....	28 00	West Mendon.....	8 00
Eden.....	1 00	Ripley, 1st.....	10 00		820 42
Huntsville.....	2 75	Sherman.....	12 29	Churches contributing	25
Kenton.....	4 00	Silver Creek.....	17 85	" not contributing	17
Nevada.....	4 55	Westfield.....	45 08		
Roskylvania.....	1 31			SYNOD OF WISCONSIN.	
Spring Hills.....	3 01			Presby of Chippewa.	
Upper Soudusky.....	5 00	Churches contributing	257 26	Black River Fall.....	5 30
Urbana.....	9 56	" not contributing	17	Galesville.....	3 50
West Liberty.....	2 40			Hixton.....	5 00
Wyandotte.....	1 60			La Crosse, 1st.....	5 50
		Presby of Genesee.		" North.....	1 07
Churches contributing	74 64	Attica.....	19 59	Nelsonville.....	2 00
" not contributing	14	Batavia.....	48 94	Neilsville.....	2 00
		Bergen.....	11 71	Neshannoc.....	9 00
Presby of Huron.		Byron.....	8 61		33 37
Elmore.....	2 00	Cassile.....	10 00	Churches contributing	8
Freemont.....	27 20	Corfu.....	5 00	" not contributing	12
Huron.....	4 00	Leroy.....	23 32		
McIntire.....	3 20	North Bergen.....	7 70	Presby of Lake Superior.	
Milan.....	15 12	Warsaw.....	48 00	Marquette.....	22 55
Norwalk.....	38 84	Wyoming.....	17 88	Mendon.....	30 00
Olena.....	22 05			Sault Ste Marie.....	2 50
Perrin.....	9 75		200 75		55 05
Soudusky.....	12 01	Churches contributing	10	Churches contributing	3
		" not contributing	11	" not contributing	6
		Presby of Genesee Valley.		Presby of Milwaukee.	
Churches contributing	154 16	Almond.....	5 60	Beloit, 1st.....	29 22
" not contributing	9	Angelica.....	3 68	Cato.....	1 62
		Cuba.....	7 00	Delafield.....	3 40
Presby of Lima.		Portville.....	10 35	Janesville.....	9 90
Delphos.....	3 31	Rushford.....	11 29	Lima.....	2 00
Harrison.....	1 60			Manitowoc, 1st.....	3 00
Kalida.....	2 60	Churches contributing	37 32	Milwaukee Immanuel.....	101 14
McComb.....	5 00	" not contributing	8	Ottawa.....	3 23
Middlepoint.....	1 77			Pike Grove.....	7 00
Shanawille.....	3 00	Presby of Niagara.		Richfield.....	4 00
Sidney, 1st.....	19 52	Allison.....	10 65	West Granville.....	6 00
Turtle Creek.....	3 05	Holley.....	7 00		170 51
Van Wert.....	5 00	Knowlesville.....	9 00	Churches contributing	11
		Le-wiston.....	6 00	" not contributing	16
Churches contributing	45 85	Lockport, 1st.....	42 00		
" not contributing	20	Nagara Falls.....	35 82	Presby of Winnebago.	
		Peddleton & Wheatfield.	1 00	De Pere.....	4 86
Presby of Maumee.		Porter, 1st.....	12 60	Fond du Lac.....	25 31
Bryan.....	22 08			Horicon.....	8 00
De-fiance.....	10 00	Churches contributing	122 87	Juneau.....	5 70
Haskins.....	6 00	" not contributing	10	Neshannoc.....	20 00
Hicksville.....	3 00			Oshkosh.....	2 55
Maumee.....	7 00	Presby of Rochester.		Ribsonville.....	5 00
Toledo, 1st.....	15 60	Avon.....	1 60	Shawano.....	7 90
" Westminster.....	9 68	Brighton.....	31 00	Winneconne.....	2 00
" 1st German.....	2 00	Caledonia.....	42 36		81 32
Tontogony.....	7 00	Chili.....	7 25	Churches contributing	9
Union.....	2 00	Danville.....	28 00	" not contributing	15
West Bethesda.....	6 00	Genesee, 1st.....	9 05		
West Unity.....	2 00	" Village, 1st.....	33 77	Presby of Wisconsin River.	
		" Central.....	35 00	Baraboo.....	2 68
Churches contributing	87 36	Lima.....	15 00	Beaver Dam, 1st.....	20 46
" not contributing	17	Livonia.....	7 40	Fancy Creek.....	4 00
		Mount Morris.....	11 41	Hazel Green.....	1 35
SYNOD WESTERN NEW YORK.		Nunda.....	3 00	Liberty.....	4 32
Presby of Buffalo.		Ogden.....	12 43	Lodi.....	10 00
Alden.....	9 00	Pama Centre.....	2 34	Madison.....	14 20
Buffalo, 1st.....	20 00	Pittsford.....	26 00	Marion.....	4 30
" Calvary.....	24 00	Rochester, 1st.....	59 67	Mineral Point.....	5 00
" Central.....	50 98	" 3d.....	34 90	Platteville.....	1 89
" East.....	7 06	" Brick.....	161 97	Portage.....	16 65
" North.....	15 25	" Central.....	207 80	Prairie du Sac.....	8 50
" Westminster.....	8 23	" St. Peter's.....	47 65	Pulaski.....	5 00
East Aurora.....	29 00	" Westminster.....	2 40	Rockville.....	2 00
East Hamburg.....	2 00	Sparta, 1st.....	6 00		109 13
Fredonia.....	17 52	" 2d.....	4 25	Churches contributing	14
		Springwater.....	5 00	" not contributing	24
		Sweden.....	15 00		

SYNOPSIS OF RECEIPTS.

SYNODS.		SYNODS.	
Albany	\$2,067 33	Missouri.....	324 93
Atlantic.....	39 81	Nebraska.....	37 00
Baltimore.....	2,282 33	New Jersey.....	5,761 83
Central New York.....	1,276 67	New York.....	12,985 83
Cincinnati.....	1,483 59	Pacific.....	289 51
Cleveland.....	1,732 90	Philadelphia.....	6,106 38
Colorado.....	16 10	Pittsburgh.....	2,470 96
Columbus.....	894 38	Tennessee.....	118 01
Erie.....	1,906 32	Toledo.....	342 01
Geneva.....	853 91	Western N. Y.....	1,468 82
Harrisburgh.....	2,335 43	Wisconsin.....	449 38
Illinois Central.....	793 93		
Illinois North.....	1,436 17		\$52,894 55
Illinois South.....	304 09	Legacies.....	10,455 75
Indiana North.....	529 23	Interest on Permanent Invest-	
Indiana South.....	794 69	ments.....	2,564 59
Iowa North.....	287 26	Miscellaneous.....	3,635 96
Iowa South.....	418 88	Refunded by Students.....	1,703 75
Kansas.....	127 50	Welsh Calvinistic Church....	786 37
Kentucky.....	779 01		
Long Island.....	1,145 61	Total receipts,	\$72,040 97
Michigan.....	653 30	Balance on hand from last year,	52 39
Minnesota.....	381 45		
		Total,	\$72,093 36

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in some of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of _____ dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary, (Secretary elect, Rev. M. W. JACOBUS, D. D.) No. 1334 Chestnut Street, Philadelphia.

Remittances of money should be sent to the Treasurer, Mr. E. G. WOODWARD, same address.

THE
Thirty-Ninth Annual Report
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH,
IN THE
UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1876.

NEW YORK:
MISSION HOUSE, 23 CENTRE STREET.
1876.



THIRTY-NINTH ANNUAL REPORT.

The Board of Foreign Missions presents to the General Assembly the minutes of its proceedings in the manuscript volume in which they are recorded, and the General Report of the work under its charge, for the year ending April 30, 1876. In the report the usual order of topics is followed.

Finances.

The receipts of the Board from all sources, for the year ending April 30th, have been \$517,688.69; the expenditures, \$515,593.62. The debt of the Board on April 30, 1875, was \$38,283.00; the debt on April 30, 1876, was \$36,187.93. This statement shows that the income of the Board exceeded the expenditures proper of the year by the sum of \$2,095.07. This is regarded as a cause of thankfulness, especially in view of the financial condition of the country during the last year. Since the 30th of April, some additional donations have been received, in special payment of the debt, which reduced its amount on the 18th of May to the sum of \$31,330.93.

The Board cannot withhold the expression of its gratitude to God for the liberal gifts of many of the churches and of the friends of this cause, and also of the various Women's Boards and Sabbath-schools. For particulars of these gifts reference is made to the Treasurer's Report and the accompanying Appendix. At the same time the Board respectfully submits to the General Assembly and the churches the urgent need of a larger income for this cause. The work is great, as will be seen in this Report, and it is almost everywhere a growing and hopeful work, calling for expansion. On the other hand, owing to the debt of last year, and the serious apprehension of a still larger one this year, the Board was constrained to consider wherein its expenses at home and abroad could be reduced. This subject is still pending, in connection with the estimates of expenses for the coming year. But the necessity of any reduction would be prevented if a general support were given to this cause by our Christian people, especially as so many thousands of new communicants have been added to the Church. The small sum of two cents each week, on an average, from each of the communicants, in connection with the amount received from bequests and other sources, would enable the Board greatly to

enlarge this work, for the glory of our Lord. Even in these times of severe business depression in the country, the Board indulges the hope that the grace of God and the favor of His Providence may enable the Church to press onward in this cause.

The Board acknowledges with gratitude the liberal donation of \$6,750 by the American Bible Society, for the circulation of the Holy Scriptures in India, Siam, China, and Mexico; and of \$1,200 by the American Tract Society for tracts in Syria, India, Japan, and Brazil. These sums are specified in the report of the Treasurer.

Publications.

Of the *Foreign Missionary*, 6,200 copies are now published monthly. Of the *Young Missionary*, long known as the newspaper *Foreign Missionary*, established in 1842, 74,000 copies were published; but at the end of the year it was considered expedient to merge this little newspaper in the *Visitor*, published by the Board of Publication, and the *Young Missionary*, as a separate publication, is now discontinued. Its place will be chiefly occupied by the *Visitor*, and in part by the *Children's Work for Children*, published by the Women's Missionary Society, Philadelphia, Penn. The circulation of the *Monthly Record*, in which the Board still occupies eight pages, will be reported by the Board of Publication. Of the last ANNUAL REPORT 4,550 copies were published.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

Mission to the Chinese in California.

Miss Harriet N. Phillips.

Mission in Japan.

Rev. William Imbrie and his wife.

Mr. John C. Ballagh and his wife.

Mission in China.

Fleming Carrow, M.D., and his wife.

Mrs. Edward P. Capp, on her return.

Miss Frances E. Harshberger.

Mission in Siam.

Rev. Samuel G. McFarland and his wife, on their return.

Rev. Eugene P. Dunlap and his wife.

Mission to the Laos.

Mrs. Marion A. Cheek.

Mission in India.

Rev. John S. Woodside and his wife, on their return.

Rev. Theodore S. Wynkoop, on his return.

Rev. James M. Alexander and his wife, on their return.
Rev. Joseph Goheen and his wife.
Mrs. Edward P. Newton.

Mission in Persia.

Rev. Benjamin Labaree, Jr., and his wife, on their return.
Miss Mary K. Vanduzee.
Miss Sarah J. Bassett.
Miss Annie E. Poage.

Mission in Syria.

Rev. William W. Eddy, D.D., and his wife, on their return.
Miss Harriet M. Eddy.
Rev. James S. Dennis and his wife, on their return.
Miss Eliza Everett, on her return.
Miss Harriet LaGrange.
Miss Lizzie Van Dyck.

Mission in Brazil.

Rev. Robert Lenington, on his return.
Rev. Dilwyn M. Hazlett and his wife.

Mission in Chili.

Rev. David Trumbull, D.D., on his return.
Rev. S. Warren Curtiss and his wife.

Mission in Mexico.

Rev. Merrill N. Hutchinson, on his return.
Rev. Henry C. Thomson, on his return.
Rev. David J. Stewart.
Miss Miriam E. Leason.

MISSIONS AMONG THE INDIANS.

Seneca Mission.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; mission begun, 1811; transferred to the Board, 1870; missionary laborers—Mrs. Asher Wright; one native assistant. LOWER CATTARAUGUS: on the same Reservation; missionary laborers—Rev. William Hall and his wife. SUB-STATIONS: on Tonawanda and Tuscarora Reserves, Western New York; missionary laborers—two native assistants.

ALLEGHANY: Alleghany Reservation, Western New York and Pennsylvania; missionary laborers—*Rev. Zacharia L. Jameson**; two native assistants.

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; missionary laborers—Rev. Isaac Baird and his wife; Miss Salome Verbeck and Miss Susie Dougherty, teachers.

Omaha Mission.

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; mission begun, 1846; missionary laborers—Rev. William Hamilton and his wife.

Dakotah Mission.

ST. PETER, Minn.: Rev. Thomas S. Williamson, M.D., missionary at large.

YANKTON AGENCY, Dakotah Territory: on the Missouri River, 60 miles above Yankton; station occupied, 1869; missionary laborers—Rev. John P. Williamson and his wife; Miss Nannie J. Williamson, teacher; three native teachers.

FLANDREAU, Dakotah Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; missionary laborer—*Rev. Titus Ichaduze*; two native teachers.

Creek Mission.

TALLAHASSEE: in the Creek District, Indian Territory; station occupied in 1849, suspended in 1861, and re-occupied in 1866; missionary laborers—Rev. William S. Robertson and his wife; Miss Ann A. Robertson, teacher.

Seminole Mission.

WANUKO: in Seminole District, Indian Territory; mission begun, 1849; suspended, 1861; resumed, 1867; missionary laborers—Rev. J. Ross Ramsay and his wife.

Several changes have taken place in the staff of laborers. The Rev. George Ford and his wife, of the Seneca Mission, resigned their connection with the Board, partly for reasons of health. They are followed with the kind regards both of the members of the Board and of the Mission; so also are Miss Calhoun, of the Dakotah Mission, and Miss Walker, of the Chippewa Mission, who have resigned their stations. Miss Phillips, of the Chippewa Mission, has become connected with the Mission to the Chinese in California. The church

* Names in *Italic* denote natives of the country.

of Flandreau has another native pastor, succeeding Mr. Rogers. It is with sincere regret that the Board has to report the sending out of no new laborers to any of the Indian Missions.

Messrs. Hamilton, Hall, and Ramsay have been engaged in preaching as their main business; Dr. Williamson has continued in the work of translating the Scriptures into Dakota; Mr. Williamson, besides preaching, gives a part of his time to the editing of the religious newspaper in Dakota, and the general charge of both stations; Mr. Baird has been occupied with preaching and teaching; Mr. Robertson has been engaged chiefly in teaching, though still giving attention, aided by his wife, to translations into the Creek language.

The labors of the brethren have not been in vain, though the churches have not received large accessions to their membership. From the Nez Perces and Spokans no returns have been received, and the number of members in these tribes inserted here is taken from the report of last year; the statistics of the others are given by the missionaries:

	Received on profs'n	Whole Number.
SENECA MISSION:		
<i>Cattaraugus</i>	5	134
<i>Alleghany</i>	3	74
<i>Tonawanda</i>	2	30
<i>Tuscarora</i>	3	23
CHIPPewa:	17	50
OMaha:		37
DAKOTA:		
<i>Yankton Agency</i>	5	192
<i>Flandreau</i>	5	
CREEK:	10	42
SEMINOLE:	2	59
NEZ PERCE:		
<i>Lapwai</i>		203*
<i>Kamla</i>		437*
SPOKAN:		323*

To no part of the work has the Board looked with greater interest than to measures tending to self-support by these native churches, but it is with regret that little progress in this respect can yet be reported. The church of Flandreau supports in part its pastor, but in few of the other Indian churches have effective steps been taken towards supporting the means of grace. This is owing in part to the want of pecuniary means among the members, and in part to the want of native ministers willing and able to live in the simple way of their people. This subject is one to which the attention of the missionaries is specially directed. Among the Dakotahs a missionary spirit has been fostered, and two of the native brethren made a long journey to carry the Gospel to some families of their tribe living near the British territory. They met with a warm welcome, found several members of

* Last year's report.

the church, to whom the communion was administered, and four new communicants were received. Ten children were baptized. Mr. Baird also made a journey to carry the Gospel to the Chippewas of another band, of which an interesting narrative is given in the *Record* of November. The expense of these journeys was defrayed by the Board, and it seems to be necessary for the present that the cost of itinerant service, as well as of the support of the churches, should be provided chiefly from the same source. If an exception should be made to this statement, it would be found among the New York Indians. They have long enjoyed the labors of faithful missionaries, and they are now, in some good degree, a civilized people. It is to their serious injury that they still hold their lands in common, and not in severalty, which may in part account for their not doing more to support their own churches.

Among the Nez Perces three or four converts are under instruction, with the approval of the Presbytery, in order to their usefulness; and the Board makes a small grant for their support. A similar grant is to be made in aid of one of the converts among the Seminoles; and the Board still desires to aid in the support of a boarding-school for them—a subject referred to in its last Report. Adverse circumstances have led to delay in this matter.

In education no marked change is reported. The Chippewa schools have an average of 16 boarding and 42 day-scholars. Towards the support of the boarding scholars, Government funds to the amount of \$100 for each scholar are now received, which is equal to about two-thirds of the estimated expense incurred on this account. In the Dakota schools, at Yankton, and two out-stations, 145 scholars were enrolled with an average attendance of 59; these schools are kept open for a part of the year, chiefly in the winter months.

At Tallahassee, Indian Territory, the boarding-school contains 40 boys and 40 girls; these scholars are supported by the Creek Council. There are day-schools not in connection with the Missions, among the Senecas, Seminoles, and Creeks, which are regarded with interest by the missionaries. The schools for Indian children among the Senecas and other New York tribes are connected with the Common School system of the State, supported and superintended as are other day-schools of this kind. The Board considers this an instructive example. For all Indian children not living within the limits of particular States, the General Government should make provision, so as to extend to them the blessings of our Common Schools.

The relations of the Board to the Indian Department of the Government during the year were the same as described in the last Annual Report. Some changes have been made in the list of Indian Agents, and employes nominated by the Board, by resignation, transfer, etc. The Agents in New Mexico are Mr. Samuel A. Russell, Abiquiu Agency; Mr. Benjamin M. Thomas, Pueblos; Mr. Alexander G. Irvine, Navajoes; Mr. John E. Pyle, Cimarron; Mr. James M. Shaw, Southern Apache; Mr. Frederick C. Godfrey, Mescalero Apache;—in Arizona, Rev. William B. Truax, Moquis—this agency being chiefly an educational one, so that the Board nominated a

minister to it as an exceptional case ;—in Utah, Mr. John J. Critchlow, Uintah Utes ;—in Idaho, Mr. John B. Monteith, Nez Perces.

Several teachers are employed by some of the agents, and schools are taught by them, at the expense of Government Indian funds ; amongst them are the Rev. D. F. McFarland and until near the end of the year the Rev. W. Norton, who succeeded the Rev. Messrs. S. N. Martin and G. Ainslie, among the Nez Perces ; and the Rev. H. T. Cowley, among the Spokans, part of the year. Schools are reported by agents among the Spokans, the Nez Perces—at Lapwai and Kamia, the Utes, the Moquis, the Navajoes, and the Pueblos, information concerning which will be found in the Report of the Commissioner of Indian Affairs, for 1875. Most of them are small, and they are imperfectly conducted, owing to the circumstances, but they are at least a beginning of better instruction, and their influence for good is already perceptible.

Urgent requests were received during the last year to appoint at least one new missionary and his wife to the Dakotahs, to employ an esteemed native minister among the Creeks, and to send out several single women as teachers wherever needed. Among the tribes having agents appointed on the nomination of the Board there might be employed several ordained missionaries, or else lay missionaries of suitable qualifications. These tribes live in parts of the country far distant from most of our Christian people, and it would require a large expense to support missionaries among them. In some of these Agencies, moreover, the Indians are not on settled reserves of land, and are not easily reached ; but none of them should be considered as really inaccessible. In all these cases, however, the want of funds has precluded the incurring of new expenses. This difficulty, it is hoped, will not continue long. Greater efforts ought certainly to be made for the evangelizing of this people. The wise and humane action of the Government may well be still invoked, in its proper sphere. For the restraint of the lawless, for protection to the well-disposed, for the common school education of Indian children, the Government ought to interpose its authority and all its kind influence ; but for giving the Gospel to these tribes, the Church, and not the Government, has a sacred duty to perform. This duty has been fulfilled to only a limited extent, but encouragement has in many cases attended Christian labors for the Indians. And in the crisis through which they are now passing, it is greatly important to use vigorous measures for their proper religious instruction, and to offer prayer in their behalf to Him who is able to save them.

MISSIONS IN MEXICO.

MEXICO CITY AND VICINITY : Laborers—Rev. M. N. Hutchinson and wife, and Miss M. E. Leason. At Toluca, the capital of the State of Mexico, Mr. James Pasco ; fifteen native preachers and teachers.

ZACATECAS AND VICINITY : Rev. Messrs. Henry C. Thomson, Maxwell Phillips, and D. J. Stewart, Senior Amador and eight other assistants.

In this country : Mrs. Phillips and Mrs. Thomson ; Miss Ellen P. Allen also has been compelled to come home, at least for the present, on account of her health.

Though the Republic of Mexico is at present convulsed in many parts by revolts, yet the mission work has been on the whole prosperous. Though the priesthood is hostile to the Government; yet from the letters received from the field it does not appear that religious or ecclesiastical questions enter largely into the present issue.

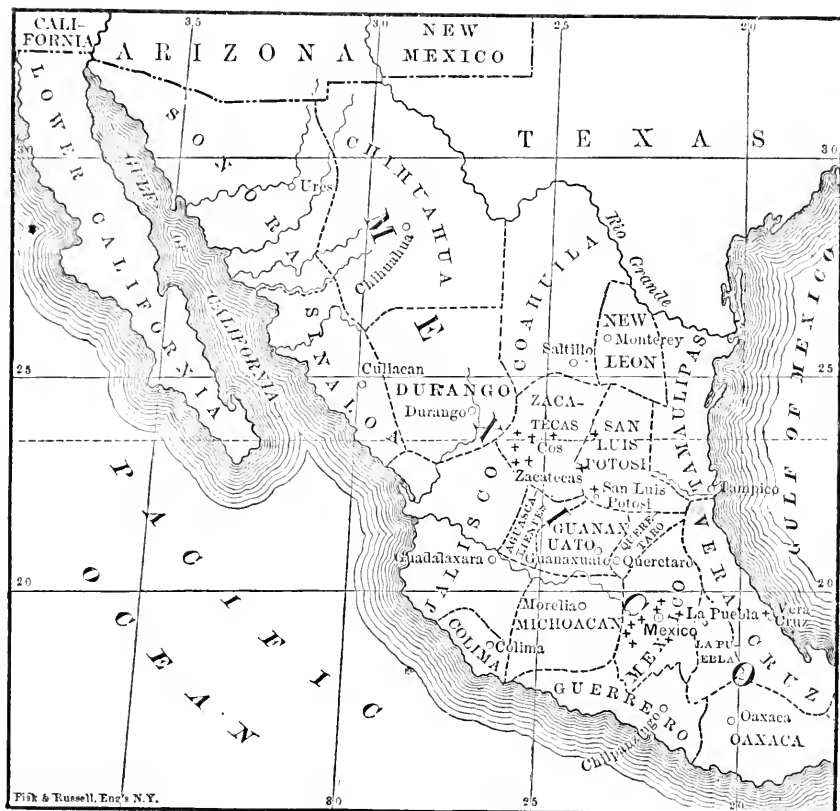
It is rather a question whether the present national executive shall retain his power for another term: and it is in accordance with Mexican precedents to settle it with the sword instead of working quietly through the ballot-box. Hopes are entertained that the government will preserve its power till constitutional methods can be resorted to. When the present mission year began Mr. Hutchinson had just returned to his station in the City of Mexico, having been mobbed at Acapulco, whence he was compelled to escape via San Francisco and New York, in order to reach his home.

The results of the mob at Acapulco have been remarkable.

Those who were driven out and scattered through the mountain towns of the State of Guerro, went everywhere preaching the Word, and the same blessed fruits were realized as in the dispersion, from a similar cause, which occurred at Jerusalem in the early history of the Church. In twenty-nine different localities this work, like scattered seed, took root. Mr. Hutchinson, in speaking with much warmth and gratitude to God concerning these precious fruits, says:

"Possibly you think that I over-estimate the real spread of the Gospel work—then look at the following list of places, not one of which we counted in our list one year ago. The conversions have mostly been since the Acapulco trouble, and stand related to it, the brethren going everywhere preaching the Word in one way or another. The list is a corrected one, received to-day, and only includes those who stand firm. They are *all* surrounded by trials unknown in our own land. I will give the names of the places and the number of known brethren in each, *i. e.*, those who have formally subscribed to our Christian belief, and are openly known as Protestants:

1. Acapulco	-	-	100	16. Quechutlinango	-	14
2. Coyuca	-	-	20	17. Santa Barbara	-	41
3. Atoyac	-	-	15	18. Chichihualco	-	9
4. Tecpam	-	-	8	19. Flacotepec	-	7
5. San Luis	-	-	7	20. Sochipala	-	2
6. Petatlan	-	-	8	21. Iguala	-	3
7. Sans Geronimo	-	-	2	22. Cocula	-	3
8. Venta Virja	-	-	6	23. Apipilulco	-	62
9. Dos Arroyas	-	-	12	24. Flanipatlan	-	3
10. San Marcos	-	-	6	25. Sasamulco	-	3
11. Ayutla	-	-	6	26. Tuxpam	-	27
12. Tecoanapa	-	-	7	27. Platanillo	-	44
13. { Chilpancingo, or }				28. Tonalapa del Norte	-	9
{ Bravos, }			50	29. Suchi	-	3
14. Lumpanyodel Rio.			12			
15. Tixtta de Guerro	-	-	10	Total	-	496



"Making a total of 496, or seventeen in each of the twenty-nine points on an average."

The work in the City of Mexico has felt the stimulating influence of these events in various ways.

Three congregations under the care of the mission are now holding services in the city, and in small towns adjacent. New churches have been organized during the year. On one Sabbath Mr. Hutchinson organized two; one at Culhacuan and another at San Lorenzo—*baptizing eighty adults and forty children.*

The work at Vera Cruz continues with unabated interest. Jalapa and Tampico have been occupied during the year with good results. In Jalapa a Government chapel on the market square has been rented, wherein hundreds of marketmen from the surrounding country take the opportunity to hear the truth. Sunday is the great market day.

Another result of the revivals in the south has been the great impulse given to education for the ministry. The demand for laborers to supply the newly-formed congregations seems to be met by a corresponding interest in the minds and hearts of promising young men.

On this point Mr. Hutchinson writes: "Do you ask where we are to find preachers to go through the land and supply these harvest fields? I will give you an answer in what the Lord, by His providence, is doing in this portion of the field. He has entered the college at Chilpancingo by His Spirit, and a large number of the students have been converted. These converts represent about thirty towns, and they are already sending home tracts and books such as they can obtain, to these thirty centres. But this is not enough. The Lord seems to be calling a considerable number of those who are most advanced in their studies, to the ministry. And they are ready to say, 'Here am I, send me'—ready to abandon the study of law, medicine, etc., for the Gospel, although it brings contempt upon them, and will cut many of them off from all home sympathy and support—makes them hated of their own fathers and mothers. This is *one-half* of the answer about preachers. For the other half, we question the Church: Shall these young men be aided? Some of them are already here with Don Procopio, and I have answered *Yes*. I am very careful as to those who come under this provision. My class is open to all who wish to avail themselves of the opportunity to study the Scriptures, but only those receive aid who give promise of consecration to, and aptness for, the work of the ministry, or at least of sufficient usefulness to fully warrant the aid. This afternoon Don Procopio will be on his way back to Chilpancingo, to select upon this basis several more of the students, who will soon be with us and at their Bible studies."

This work of training up a native ministry is one of the most important departments of mission labor in Mexico, and one of the most hopeful. The Roman Catholic priests even when professing conversion, are looked upon with suspicion. As a rule they have not proved to be reliable. The deception and corrupting influence to which they have been so long accustomed, are not easily overcome. But young men with even a partial training are often found to be not

only useful, but faithful, as teachers and preachers. Fifteen native helpers are already employed in the field centering in Mexico City, and several others are in process of training. The Girls' school in the City of Mexico has suffered severe loss in the failing health and consequent absence of Miss Allen. Miss M. E. Leason arrived in January and began her preparation to take her place.

The following account of the work of our Presbyterian missions, given by a disinterested eyewitness, Hon. Robert McKnight, of Pittsburgh, is copied from a letter addressed to the *Presbyterian Banner* :

"In this city (Mexico) the Presbyterians have organized three churches, three schools, one night school, one theological class, one orphanage for boys, while a printing press is expected very soon for the publication of Scripture, tracts, hymns, etc. All these are under the immediate eye and control of Rev. Mr. Hutchinson, while outside the city, in this valley of Mexico, and over which Mr. Hutchinson exercises a sort of Bishop's care, there are organized in Tizipan a large church and school; in Calhuacan, a large church and one school; in San Lorenzo, a church; in Halpam, worship is held in the prison; and in Tacubaya, a congregation, but worship just now suspended.

"In the adjoining valley of Toluca our work is organized as follows : In the village of Toluca a church, school and press, supported partly by funds from England; in Capulhuac, a church; in Metatepec, a congregation; in Chapultepec, a congregation; in the State of Vera Cruz, churches organized and open in Vera Cruz, Jalapa and Tamico. While in the south-western region may be found at Acapulco, a church; in Santa Barbara, a church and school; in Chilpancingo, a church and school; and a church both in Plantanillo and Pipilulco; while at about twenty-five other points there are nuclei of congregations. The whole number of professed converts who have made public confession of faith in Christ (or where there is no established congregation, have asked to be enrolled) is about fifteen hundred. This, of course, does not embrace North Mexico, where our Board is working at Zacatecas, Cos, Fresnillo, San Luis Potosi, and elsewhere. A weekly paper is also published at Zacatecas. From this you will see that our field is not small.

"I learn that in most of the cases of profession the conversion is thought to be genuine, and the faith in the Saviour strong and bright. Mr. Hutchinson told me a few days since that the night before, he attended at the death-bed of an old man whose death was happy and triumphant. He has a commodious chapel fitted up, in which every Sunday there is preaching in Spanish by Rev. Mr. Moral, a Mexican. It has been my privilege to attend two of their services, and to be interested in the earnestness and simplicity of the preacher, and the fixed attention of his hearers, while the zest and spirit with which they sing the songs of Zion is refreshing. They love to sing the story of the cross, and 'Jerusalem, my happy home,' etc. A pleasant feature after service is the general handshaking between the disciples and with the young persons, for whom the Sunday-school immediately opens. Mr. Hutchinson seems greatly interested and encouraged, and to have great confidence in the thoroughness of the conversions.

Do our home Presbyterians, and even our mission boards, fully realize the magnitude and importance of this field? and if so, do they respond properly and liberally with funds and other aid?"

Zacatecas and Vicinity.

The work in this northern field has advanced during the year, but not so rapidly as in that of the South. The increase of the churches has been less than during the previous year. Mrs. Phillips was compelled to return home early in the year; and later, Mr. Thomson came also to bring his wife on account of failing health; he returned at once to his field. These interruptions have interfered somewhat with the work; though a good degree of prosperity has attended it.

The statistics of the churches and schools have not been fully reported, either from Mexico City or from Zacatecas, but it appears that the church in Zacatecas has received twenty-three members during the year, and has contributed \$62.43 for religious and benevolent purposes. The church at Cos, with an average congregation of one hundred and fifty, has received twelve to its communion. The church at Fresnillo reports but eight members received within the year, though immediately after its close eighteen more were baptized. This congregation has borne its own incidental expenses and the burden of its poor. In Moral, the whole population, save one, has been converted, and an effort is now being made to build a house of worship. The little church at Jerez has suffered from persecution during the year, but now has rest and is full of promise. Three adults and two or three children have been baptized.

Other congregations in the district, namely: at San Juan Mesquital, San Juan de Guadalupe, El Carro, La Calera, Salado, Cruces, and San Luis Potosi, have met for worship in private houses.

Of the work at Moral, Mr. Phillips writes as follows:

"I was deeply interested in the progress of the work in Moral. About six weeks ago, some of its principal members began to move in the matter of building a church, and one object of my visit was to animate them in the resolution. At first they thought of adobe, but after a little reflection on the matter, determined to make it of stone. As Dr. Catarino Moreno, the principal elder of the congregation, said, 'We want to let our neighbors see that the evangelical religion is going to be permanent in Mexico.' We have promised them \$50 to pay for timbers for the doors and windows. The rest they propose to accomplish themselves. The building is to be 18 feet by 36 inside, with walls $2\frac{1}{2}$ feet thick and 18 feet high. The proportion of the length to the width is determined by the difficulty of securing long timbers. The work was commenced while I was there, and I assisted in laying the corner-stone—a beautiful block of limestone, of which there is an abundant quarry about 200 yards from the spot. They think that within a month they will have the walls completed, as all promise to lend a hand till it is done. They burn their own lime and

dig the sand on the ranche, and as three of the members of the church are stone-masons, they have almost all the needful resources at hand.

"On the second day of my visit we had preaching in the morning and at night. In the morning I received two members on profession of faith and baptism. I also married a couple, or rather gave the ratification and blessing of the church, as the real marriage had been solemnized according to law before a civil magistrate in a neighboring city.

"In the afternoon the father of the bridegroom gave a wedding dinner, of which about sixty persons partook, amongst whom were two aged beggars who had been attracted from a neighboring ranche. Four strong cane baskets, or crates, such as are used to carry fruit to market on the backs of the donkeys, were set in a row along the centre of the room, on which some planks were placed. Upon these were arranged piles of tortillas (corn pan-cakes), and to each one of the guests, seated around this table to the number of thirty, some on chairs, some on blocks of wood, and others on stones, was dealt a bowlful of mutton soup, of which we partook, after having first asked the blessing of Him who cheered with His presence the marriage feast at Cana of Galilee. After this there was served a plate of rice, cooked in Mexican style by some process of roasting."

At the conclusion of this Protestant marriage feast, the young men, according to their country's customs, withdrew to a field surrounded with gigantic cactus and century plants, then (February 22d) in full bloom, to engage in the innocent game of ball.

The only Roman Catholic left in the community soon appeared for the purpose of restoring the old pastimes which a more savage taste can enjoy. The letter continues:

"During the game of ball, Dr. Catorino pointed out to me a tall, rough-looking man, with a rooster under his arm. 'That,' he said, 'is the only man in the ranche who is not a Protestant, and he is our magistrate, but,' he added, 'it don't make much difference who is our magistrate now, for since we have learned the Gospel we have no quarrels to settle.' I learned that when a year ago all the ranche turned Protestant except that man, the Romish prefect of Jerez, in whose district Moral is, took the magistrate's office from a Protestant who before had held it, and gave it to this man. But as our elder said, I suppose it makes little difference who is their magistrate."

As the finale of this day's services and enjoyments, which are here given as illustrating Mexican life, the Sacrament of the Lord's Supper was administered in the evening by Mr. Phillips, in a densely-crowded house. People had come from neighboring ranches five or six miles away, some from a spirit of inquiry—others only from the motive of novelty. The occasion was attended with good order and was a very solemn one.

The people from other localities at last dispersed quietly, having not only heard the preaching of the Word, but also witnessed a Protestant baptism and marriage, and the Sacrament of the Lord's Supper.

There are four schools in the Zacatecas field, two at Cos and one

each at Moral and Fresnillo. Six young men have received theological or Biblical training, in preparation for the ministry. Eight or nine efficient helpers are already employed.

La Antorcha Evangelica, a useful paper, edited by Messrs. Thomson and Phillips, has grown in influence and power. It has now 500 subscribers scattered widely over the country. It is bold and outspoken, and has caused much stir among the priesthood. It is now publishing "The Schonberg-Cotta Family" as a serial. Controversial articles on Romanism constantly appear. The press at Cos has also issued a translation of Emile Muchaud's book, a work by Messrs. Thomson and Phillips on "The Idolatry of the Romish Church, The Confession of Faith, and a Commentary on the Epistle to the Hebrews." The issues of the Bible Society have been sold in increased numbers.

The totals of baptisms in and around Zacatecas have been 47 adults and 38 children.

Just as this report is going to press, tidings are received of a violent disturbance by a mob at Queretero in which our missionary, Rev. Maxwell Phillips, was wounded. Particulars have not been received; but meanwhile the prayers of many friends will be offered for the safety of Mr. Phillips.

MISSIONS IN SOUTH AMERICA.

Mission in the United States of Columbia.

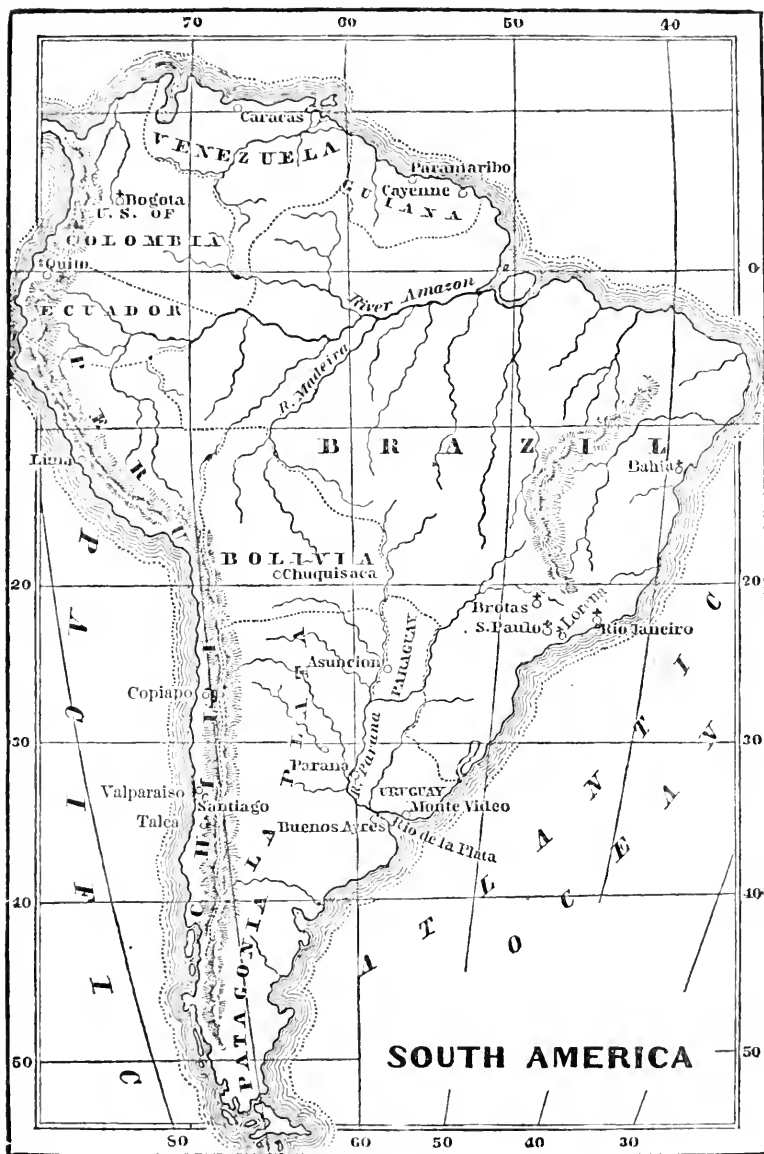
BOGOTA, the capital of the country; population 45,000; occupied as a Mission station, 1866; missionary laborers—Rev. Willis Weaver and his wife, Miss Kate McFarren; one native teacher.

In this country: Rev. T. F. Wallace and his wife.

The Rev. T. F. Wallace left Bogota for the United States in October on account of the infirm health of Mrs. Wallace. It is doubtful whether they will be able to return to their work.

Owing to the difficulty of procuring the right kind of mechanics at suitable wages, there was considerable delay in completing the repairs upon the chapel. Through the perseverance and efforts of Mr. Weaver, this has been accomplished, and the prospects before the Mission are brighter than they have been for some time. Religious service had to be held in a hired house. Besides attending to this duty until he left, Mr. Wallace preached at some other points, and whilst at Barranquilla, he baptized a young man who was received into the church under the care of the Southern Presbyterian Board in that place. After his departure, Mr. Weaver, though still acquiring the language, has been able to continue religious services. He says:

"The most encouraging event of the year has been the conversion of a young man, W. H. P——, a native. He is attending the University and Medical College, is a man of marked talent, and an enthusiastic student. At his request, I commenced giving him lessons in theology, Scripture history, and Bible introduction, with a view to



sending him forth as a missionary. I write out questions on theology and answers in English, which he translates into Spanish. In recitation he talks in English and I in Spanish, so it is beneficial to both. Mrs. Weaver now teaches him in history and English, while she learns Spanish from him in much the same way. He has thus far given good evidence of knowledge and sincerity, and he will be received into membership at the next communion.

"In December a man came here to put his daughter into a school. He is from Tocaina, two days to the south; he is strongly opposed to Romanism, and has guarded his little girl carefully from Catholic influences; but being poor, and having obtained, by some means, an interest in a government scholarship, he came up to arrange for sending her to this school, notwithstanding it is strongly Catholic in character. He came to see me, and expressed a desire to have some one sent to Tocaina to teach the people the true religion. He also wished me to marry him, which the Catholic bishop had refused to do because of his Protestant proclivities. He has already been married by a notary, but he and his wife are not satisfied without the religious service. He was persuaded to put his child into Miss McFarren's school, an offer, indeed, which he gladly accepted. We hope to arrange to keep her in our house.

"Fortunately, Mr. Perdoma was to spend part of his vacation in Tocaina. When he arrived there he commenced, with the aid of this man, to get the people together, and teach them the folly of Romish worship. The priest commanded the people, on pain of excommunication, to bring him the tracts which had been distributed, that he might send them to the Archbishop. One Sabbath evening, when Perdoma was talking to a roomful of persons of both sexes, the priest came with a mob, mostly women, and pushed into the room, denouncing and threatening him. But those present stood before Mr. Perdoma, and no harm was done. He continued teaching while he remained in the place. He says the people are eager to learn, and he is anxious to go and teach them. Some weeks ago he expressed a purpose to go among the Indians as a missionary, when through his studies. Unless some opening among this people demands his attention, I will strongly favor his idea of going among the Indians.

"The young man, Nieto, who has been trying to work for the Master in Ubate, expects to come and join the church when we re-open the chapel."

The school was resumed under the management of Miss McFarren; she was assisted by Mrs. Weaver. The number of pupils in attendance was thirty, part of whom were day-scholars.

Though only one was admitted during the year to church membership on profession of his faith, there are others who expect soon to be received into its communion. The total on the roll is 18. Those in the field are hopeful as to the future, but at the same time conscious that "it is a fearful responsibility to be placed in the midst of an idolatrous people to oppose such a system of error, so deadly, so rooted in the civilization of the land, and so adapted to soothe the natural conscience and captivate the sinful heart. But in the name

of our God, we set up our banners, and the issues of the strife are in His hands."

MISSION IN BRAZIL.

BAHIA: 880 miles N.N.E. of Rio de Janeiro; missionary laborers—Rev. Francis J. C. Schneider and his wife; one colporteur.

COCHOEIRA: 50 miles N.W. of Bahia; missionary laborers—Rev. J. T. Houston and his wife.

CAMPOS: about 150 miles N.W. of Rio Janeiro—Rev. *M. P. B. Carvalhosa*.

RIO DE JANEIRO: the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary laborers—Rev. R. Lenington, Rev. D. M. Hazlett and his wife, one native licentiate preacher, one colporteur, and one teacher.

LORENA: 190 miles S. W. of Rio de Janeiro. One teacher.

SÃO PAULO: 280 miles W.S.W. of Rio de Janeiro; chief town in the province of the same name; population, 22,000; occupied as a mission station in 1863; missionary laborers—Rev. J. Beatty Howell, two teachers, and one colporteur.

SOROCABA: 60 miles W. of São Paulo. One licentiate preacher.

RIO CLARO: occupied as a mission station in 1863; missionary laborers—Rev. John F. Dagama and his wife; Miss Mary P. Dascomb, Miss Ella Kuhl, two native teachers, and one colporteur.

BROTAS: 160 miles N. W. of São Paulo; occupied as a mission station in 1868; missionary laborers—Rev. *A. B. Trajano*, one native teacher, and one colporteur.

CALDAS: 140 miles N. of São Paulo—Rev. *Miguel Torres*.

IN THIS COUNTRY: Rev. A. L. Blackford and his wife, Rev. George W. Chamberlain and his wife, and Mrs. Lenington.

Rev. R. Lenington returned to Brazil in September. He was accompanied by Rev. D. M. Hazlett and his wife. These laborers for the present are stationed at Rio Janeiro. Soon after their arrival the health of Mrs. Blackford again gave way, which occasioned her return and that of her husband to the United States. The change has been beneficial to her. Rev. George W. Chamberlain and family received the sanction of the Board to make a short visit home. Since his arrival he has been actively engaged in promoting the interests of the Mission. Rev. E. Vanorden was released from his connection with the Board the early part of this year.

Bahia.

In northern Brazil the Board occupies two stations, *Bahia* and *Cochoeira*. These places are fifty miles apart. The former enjoys the ministry of Rev. F. J. C. Schneider, who has labored faithfully to extend the Redeemer's kingdom through the different agencies in operation at this centre. "The indifference of the people to the truth is as great here as in any part of the empire; and the depth of immorality to which they have sunk is almost inconceivable. Only the blessings of God upon long-continued efforts, and which ought not to be confined, as at present, to what a single minister can do, can be expected to

produce great results." Three persons were received into membership of the church on profession of their faith, and one by letter from Portugal. Three were, however, dismissed to the church at Rio Janeiro, and one died, so that the membership continues the same as last year. The contributions of this little church of eight persons amounted to \$126, gold. Bibles and religious books sold by the colporteur amounted to \$646.

Most of the time of Rev. J. T. Houston has been taken up at Cochoira in studying the language. He has been enabled, however, to hold services in his own house—on Sabbath morning a Bible-class, and in the evening preaching; also a prayer-meeting on Wednesday evening. On September 12, a church was organized, consisting of three persons who were received on profession of their faith. Since that time three more have been baptized and received into fellowship with the church. The greatest discouragement of the laborer arises from the indifference of the people about religion. They profess to be interested in it, especially those who are leaning towards Protestantism, but this is not borne out by their conduct. They fear public opinion, and this the priests use with advantage. Some are, however, zealous for the truth. One man, before the arrival of Mr. Houston, was in the habit of having persons come to his house, to whom he explained the Scriptures. For this act his house has been stoned three or four times. He has sold many religious books, and is in other ways most useful.

Rio Janeiro.

Three weekly services for preaching were regularly held in the church building. The attendance was very encouraging; a marked feature being the constant presence of strangers.

The monthly concert of prayer for Missions was regularly observed and other occasional meetings for prayer were held.

The Sabbath-school and Bible-class were maintained with an attendance ranging from 40 to 80. Occasional services were held in the suburb of S. Christanao till October, when regular services were again begun in a house hired for the purpose. The attendance, though not very large, was quite encouraging. A few families belonging to the church reside there, and several other persons and families manifested a decided interest.

Mr. Vanorden continued the labors begun last year in the suburb known as Cosme Velho, where the congregation doubled, with a Sabbath-school of 38. Besides these, services were held occasionally at other points.

The day-school was for a time interrupted. It has been again organized with a good prospect of success.

At almost every communion some were admitted on profession of faith; six were excluded, one suspended, and several removed by death. Membership, 170.

In July a definite plan of systematic contributions was adopted and there was a marked increase in the amount given. The plan is that of

contributions each Lord's day as an act of worship, and as the Lord hath prospered each one. If properly instructed on the subject, the members will soon attain something like a fair standard of Christian liberality.

The *Imprensa Evangelica* was regularly issued twice a month during the year, and rendered efficient aid in instructing and confirming the believers, and also in carrying a knowledge of the truth to many others. It completed its eleventh volume with the year 1875. It is regarded as one of the most efficient agencies for doing good.

The candidate, Mr. C. J. Mesquita, continued to receive instruction and to labor chiefly in Rio Janeiro during the year. His labors and studies gave great satisfaction. He aided in the school part of the time, and gave also a portion to the *Imprensa*, and to preaching in the church and out-stations; he made one visit to Campos and several to Petropolis.

The work at Petropolis was greatly hindered during the year by certain intruders; first by an ignorant and semi-fanatical Portuguese, who spent some weeks there during the early part of the year, and by his intemperate zeal and teachings did great harm. He was soon after followed by an ex-Romish priest from Buenos Ayres. He seduced, for a time, some of the members, though most of them soon tired of his arrogant exactions. The place was visited about once a month on an average, and though there were no additions to the membership, there were a few who manifested a decided interest in the Gospel.

The important town of Campos was visited by Rev. A. L. Blackford and Rev. M. P. B. Carvalhosa in September, who preached for eleven successive evenings and two Sabbath mornings, to audiences ranging from 60 to 120 or more—all that could possibly crowd into the hall. A steady and increasing interest was shown in the preaching of the truth. Arrangements were then made for the residence of Mr. Carvalhosa at that point, and he occupied it as a Mission station in November. The house rented for religious services will accommodate from 120 to 150 hearers, and these were inaugurated in December with a most encouraging attendance. Many seem deeply interested in the truth, and a church will be organized this year. There are a number of English, Scotch, American, German, and one Portuguese and one Brazilian Protestant families resident in Campos, who have subscribed from \$40 to \$50 per month in aid of the work. They had during the year obtained ground for a Protestant cemetery and surrounded it with a neat and substantial wall, at a cost of between two and three thousand dollars.

The church at Lorena is vacant by the transfer of Mr. Carvalhosa to Campos. This is an important centre for operations.

Sao Paulo.

The report of the work at Sao Paulo, speaks of a good degree of interest and faithfulness among the church members, though not as much spirituality and zeal for the souls of friends and neighbors

out of Christ as is desired. Scarcely a Sabbath passes without some strangers being present, and during the year six persons have been received into the church on the profession of their faith, all of whom, with one exception, were brought in from the world, having had no relations or connections with church members. One of those thus received has determined to study for the ministry, and since the meeting of Presbytery, when he was taken under its care, he, with another young man, have been prosecuting their studies under Mr. Howell. Ten children have been baptized. Membership, 94. The congregations in Santos have been exceedingly variable, though they have sometimes numbered as high as 60. The congregations at the Barra, a suburb of Santos, inhabited by fishermen, have been much larger, and the interest there continues strong.

Schools.—During the year 94 pupils were enrolled, though the largest number in attendance at any one time was 58. The term closed with an attendance of 50. Of these, one-half were children of German parents, though almost all of them born in the country, and consequently Brazilian citizens. The most of these German children were from nominally Protestant families; about the only religious instruction they receive they obtain at these schools.

“All the classes recite daily in our catechisms; the Bible is read and explained every day, and the reading-books are all publications of our Society; these exercise a constant influence in favor of Protestantism, so that the school is regarded as an exceedingly important agency in our work of evangelizing Brazil. Two in the most advanced class have become true Christians during the year; one of them expects to profess her faith at the next communion, though the other, on account of the opposition of her family, will not be able to do so at present.”

Colporteurs.—During the whole of the year, one, and part of the time, two colporteurs were at work, who sold about one thousand dollars' worth of books, besides distributing a large number of tracts. A considerable proportion of the books sold were Bibles. “We frequently hear of the conversion of whole families by means of reading these books in places which no missionary has yet visited.”

Rio Claro.

Under the supervision of Rev. J. F. Dagama, is a cluster of churches, most of them lately organized, of which Rio Claro is the centre. At this place preaching on the Sabbath, and weekly services in the suburbs of the city, have been maintained with encouraging attendance. A monthly service was kept up at a hamlet, twelve miles from Rio Claro, where a school of ten pupils was gathered. The school in the city had 120 scholars. It is opened regularly with reading and explaining God's word, with prayer and praise. To this church fourteen were added on profession of their faith, and five by certificate. The contributions amounted to \$200.

To the church at Brotas, Rev. A. B. Trajano, a licentiate, ministered. With it are connected five preaching places. A number of

schools have been established, also Sabbath-schools. Last August Mr. Trajano was ordained and installed as pastor for half his time, the church promising to pay \$300 a year for his services. About \$375 were raised during the year for different purposes. Sixty-five children are reported as attending schools; fourteen were admitted to the church on profession, and two by letter. Total membership, 140; fifteen children were baptized.

The church of Rio Novô, though young, is in a prosperous condition. Religious services were sustained by the teacher. It was visited by Mr. Dagama, and the ordinances administered. The people, though generally poor, have erected a neat building for church purposes, and contributed for various objects over \$400. A day and night school was continued, numbering in both, thirty-five scholars. To the church were added eleven on profession of faith; eighteen children were baptized. Membership of the church, fifty. A church was organized at Dous Corregos on March 21, of seventeen members received on profession of their faith; twenty-one were afterwards received in the same way, and five by certificate. Number of communicants, forty-one.

On the 25th of April, 1875, Mr. Dagama organized a church at S. Carlos, of seven persons. Ten more on a subsequent occasion were baptized and received into full communion. Six children were baptized. Present membership, seventeen. In the schools are twenty-one pupils. This church is in a region some eight miles from the village. The contributions for the year were \$140. Mr. Trajano, according to the new arrangement, has taken charge of Brotas, Dous Corregos, and Rio Novo churches. Mr. Dagama has under his charge six preaching places. During the year he has been privileged to organize two churches, and receive into different churches on profession of their faith, ninety-one persons, baptizing seventy seven adults, and seventy-nine children. In the schools are 278 scholars.

No report has been received from the churches of Caldas, Borda da Mata, etc., ministered to by Rev. Miguel G. Torres, who was ordained in August, at the same time with Rev. Antonio B. Trajano.

Besides these important centres, there are others that could and should be occupied by our Church. The way is open throughout the whole land for the preaching of the Word. A heavy responsibility rests upon our Zion to supply the millions of Brazil with a pure Gospel, and the call to do this is most urgent.

MISSIONS IN CHILI.

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south : Population 80,000 ; laborers—Rev. Messrs. David Trumbull, D.D., and A. M. Merwin, and their wives.

SANTIAGO, the capital city of Chili, 120 miles inland from Valparaiso, with which it has railroad connection : Population, 150,000 ; laborers—Rev. S. W. Curtiss, and his wife.

COPIAPO, latitude 27 deg. south, or 420 miles north of Valparaiso and 30 miles from the coast : A mining town of 15,000 inhabitants ; laborer—Rev. Sylvanus Sayre.

On temporary leave of absence, Rev. S. J. Christen.

Early in the year, Rev. Dr. Trumbull, the pioneer missionary in Chili, visited the United States, where, by his addresses in the General Assembly and among the churches, he greatly contributed to the interest felt in the work of evangelization in the South American Republics. Though wholly supported by his English and American congregation in Valparaiso, he still renders invaluable aid to the cause of Missions among the Spanish population. His church also renders a liberal support to all forms of evangelization.

A severe trial has been visited upon the Mission in the death of Rev. J. M. Ibanez, missionary of the Board at Santiago. Mr. Ibanez was a native Chilian, who had been partially educated in California. He had been connected with the Mission about four years, and had won the esteem of both missionaries and native citizens, excepting, of course, the priests and their partisans.

The following sketch of Mr. Ibanez is quoted from a letter received from Rev. Dr. Trumbull : "Mr. Ibanez went to California when a lad with his parents. There he united with a Presbyterian church, and commenced studying in the hope of preaching the truth to his countrymen here in Chili. Impaired health caused him to desist ; but after returning hither he united with my church, and later on resolved to make another attempt, commencing his studies with me. After making good progress in Greek and Hebrew, he was examined and ordained about four years since. His knowledge of English and Spanish gave him a great advantage. His style was vivid and polished. Some of his sermons were published, and attracted admiration with some, as well as censure from others. We thought he would wield an influence for great good. In fact, he had begun to do so. Several students of the University attended his preaching, and were in conference with him privately. Some of his remaining discourses are to be published ; we anticipate they will be read with interest.

"We feel thrown back on the Lord, and can only act on his exhortation to pray the Lord of the harvest that He may send forth laborers into His harvest."

Mr. Ibanez was acting pastor of the Chilian church at Santiago, and had also for a part of the time taken a personal interest in a school. After his death services were for a time maintained by the reading of sermons by a Christian layman. Sympathy and personal aid were

tendered to the bereft flock by Dr. Trumbull and Mr. Merwin, of Valparaiso. The latter pays them a monthly visit.

Rev. S. W. Curtiss and wife, having been appointed as missionaries of the Board, arrived on the field during the Autumn, (the *Spring* of Chili,) and were stationed temporarily at Santiago. Though unable to preach in Spanish, Mr. Curtiss has been able to exercise some oversight, until permanent provision can be made for the station.

Rev. S. J. Christen, formerly stationed at Copiapo, has been absent most of the year on a visit to his home. It is expected that he will be assigned to Santiago on his return. Talca has been temporarily abandoned for want of an adequate missionary force, Mr. Sayre having been removed to Copiapo. The field invites and greatly needs more laborers. Every year the openings for gospel influence are increased throughout the country. Where the way seemed wholly closed against Protestantism thirty years ago, there is now full access; and some of the most intelligent citizens of the State openly advocate liberal views and the spread of Scriptural knowledge. Lavaleye's pamphlet on the differences between Romanism and Protestantism has been published in the Spanish tongue, and has produced a marked effect on the public mind. Two thousand copies have been disseminated in pamphlet form, native Chilians helping to defray the expense; and some of the leading secular newspapers have published parts of the same work in their columns. Freedom of thought and the perfect equality of religious sects before the law, are issues in the public discussions which are now preparing the way for a Presidential election. Meanwhile the local Bible Society of Valparaiso is vigorously prosecuting its work.

The only limit or hindrance to mission effort and success in Chili is in the force employed and in the funds needed for their work.

Great ingatherings have not yet been realized; but a few are joining the Evangelical standard, and many others are inquiring. Three young men of promise are hoping to preach the Gospel.

The native churches at Valparaiso and Santiago have "perfected their organization" by the appointment of Elders (Regentes) and also Boards of Deacons.

The interest manifested in the Week of Prayer, both by the foreign and by the native church in Valparaiso, was proof of the fact that Chili, though so isolated in her geographical position, is to be counted in that circle of Christian sympathy and fellowship which now embraces the world.

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA: Rev. Robert E. Deputie.

KENTUCKY: Rev. H. W. Erskine.

NEAR HARRISBURG: *Alexander High School*, Rev. Edward W. Blyden, LL.D.,
Mr. Albert King, teacher.

ROBERTSPORT: ———,

SAMSONVILLE: Mr. Philip Flournoy, licentiate preacher.

MARSHALL: Rev. Thomas E. Dillon.

NEAR MARSHALL: Rev. John M. Deputie.

SINOÛ: Rev. James M. Priest.

LOWER BUCHANAN: ———

In Liberia, the work of missions is conducted rather on a Home than a Foreign Missionary basis, as the missionaries are living in their own country and the labors of most of them are mainly devoted to their own people, the Americo-Liberians. The statistics of the churches have not been received; last year's returns enumerated 35 communicants in Monrovia, 36 in Kentucky, 10 in Graystown, 9 in Samsonville, 10 in Brewersville, 12 in Careysburgh, 35 in Marshall, and 63 in Sinou; besides 21 in Harrisburg, and 19 in Lower Buchanan from the report of the preceding year. Letters received during the year made mention of ten new communicants added to three of the churches. It is with regret the Board has to report that few of these churches do anything in self-support, though this duty has been repeatedly recommended to them. The poverty of most of the people is the reason given for their neglect.

In the work of education, a good beginning seems to have been made at Harrisburg, in the reopening of the Alexander High School. Fourteen scholars were in this school at the last report. Their studies as yet are of an elementary kind. Near Marshall, seventeen native scholars are reported by Mr. Deputie, and Mr. Dillon speaks of sixteen boys and five girls in his family, mostly natives. If funds were available, schools might be formed in several places. The government, in its legislation, recognizes the importance of common schools; but, as yet, little seems to have been done for such education, owing in part to the general condition of the country, and in part to the want of earnest interest in the subject by the people.

Looking to the future, the Board sees clearly that the work under its charge in this country should be conducted with greater reference than heretofore to the Aboriginal inhabitants in Liberia, who form the great bulk of the inhabitants, and also with a more vigorous purpose to reach the people in the interior. To this native African population, far more than to the few thousand Americo-Liberians, our foreign missionary plans should be chiefly directed. This, indeed, has from the

beginning been the ultimate purpose of our missionary work in Liberia; but the time has evidently come for seeking its fulfillment with greater vigor. It is believed that the native tribes are now more accessible, and better prepared to receive religious teachers, than in former years.

Gaboon and Corisco Mission.

GABOON: at *Baraka*, on the Gaboon river, near the equator, twenty miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870; missionary laborers—Rev. Albert Bushnell and his wife; Mr. Joseph H. Reading and his wife; Miss Jennie M. Lush, and Miss Susie Dewsnap, teachers; six native assistants. *Out-stations*—at *Negengenge*, on an island seventy miles up the Gaboon river; *Ntaka Truman*, licentiate preacher. At *Nomba*, two miles from Gaboon—supplied from Baraka.

CORISCO: fifty-five miles north of the equator, and from fifteen to twenty miles from the main land; at *Evangasimba* and *Alongo*; occupied as mission stations, 1850; missionary laborers—Rev. Cornelius De Heer and his wife; Mrs. Louise Reutlinger, teacher; four native assistants. *Out-stations*—at *Mbangure*, on the main land, opposite Corisco, and other places, Rev. *Ibia J' Ikenje*; one native assistant.

BENITA: on the main land, fifty-three miles north of Corisco; occupied as a mission station, 1864; missionary laborers—Miss Isabella A. Nassau, Miss Lydia Jones, teachers; Mr. Peter Menkel, assistant; two native assistants. *Out-stations*—two native assistants.

BELAMBILA: on the Ogowe river, one hundred and fifty miles from the sea; occupied as a mission station, 1875; missionary laborer—Rev. Robert H. Nassau, M.D.

Mr. and Mrs. Reading and Miss Dewsnap arrived at Gaboon early in the year, and entered at once on their work. Soon afterward the infant child of Mr. and Mrs. Reading was removed by death, to the great grief of all the missionary company. Its grave is spoken of as the first that has been made in the Gaboon burial-ground for seventeen years. It was considered expedient for Mr. Schorsch to return to his friends in Germany or this country. It is hoped that a change of occupation and intercourse with his kindred may soon restore him to useful service in the cause of Christ, and so fulfill the expectations justly formed from his energy and singular devotedness.

The various departments of work have been conducted with fidelity and with much encouragement. To the churches a goodly number of communicants have been added, viz.: in Gaboon, 24, of whom 16 were received on profession of their faith, making 90 in all; in Corisco, 12 on profession, making 79; and in Benita, 12 on profession, making 74. The moneys contributed by these churches were, respectively, \$236, \$59, and \$32, which must be regarded as liberal gifts, in view of the very small pecuniary means of most of the donors. In the schools are reported 35 boys and 52 girls in Gaboon, all boarding scholars, except 10 boys and 12 girls; in Corisco, 30 boys and 22 girls, all boarding scholars, and 22 women in an industrial class; and in Benita, 15 boys and 17 girls, all boarding scholars, and 30 women taught, besides a class of six young men receiving instruction to fit them for usefulness, three of whom hope to become ministers of the Gospel. These returns show that an important educational work is in progress.

The work of the native brethren at Mbangwe and Nengenenge has been conducted with some encouragement, though the "wars," or petty conflicts of native towns, that so often occur, have hindered the labors of the licentiate preacher at the latter station. At the former, Mr. Ibia is endeavoring to foster habits of industry among his people as well as to give them the Gospel. He spent a part of the year at Benita, and still visits that station, supplying the lack of service of a foreign minister ; while there, he received several persons to the communion. The new station on the Ogowe is gradually taking shape and is full of promise, as may be seen in Dr. Nassau's report of it in the *Record* of May. Much preliminary work has been well done, prejudices have been removed, favor has been secured, instruction has been imparted. The faithful missionary should have a colleague without delay ; the great work to which this station may be a stepping-stone should not be contingent on the health and life of one missionary. The Mpongwe language, but not the Benga as stated in the last Annual Report, can be used to some extent in preaching, teaching, and printing. In all the usual and varied work of a missionary station, Belambila may yet stand before the church with Gaboon, Corisco, and Benita, all having local importance, but all being chiefly of interest as connecting our Church with the interior of Africa. This dark country seems to be opening to the light ; from various quarters, chiefly from the Eastern coast, important movements are made to establish missionary stations inland. Similar movements, if not on so large a scale, should be made from the western coast. It is the hope of such interior-ward influence that gives chief interest to the missions of the Board, both in Liberia and in the Gaboon and Corisco regions—a hope long deferred, but soon to be fulfilled, as the Church may now believe.

GABOON & CORISCO.

Rio Nientio (Bonita)

BAKUKA KOMBE

BELINGI

MBENG

IBUAI

Mouri R.

MBUSHA

MBISHO

BELINGI

SILKANI

MBENGA MBILLO

MPONGWE

GABUN

BAKALE

BAKALAI

SILKANI

OLOMBO MPOTO

PANGWE

CORISCO

Tgou

Pongara

Atlantic Ocean

Gulf of Guinea

Scale: 10 Miles, 10 Kilometers

10 PANGWE

MISSIONS IN SYRIA.

BEIRUT: Laborers—Rev. Wm. M. Thomson, D.D., Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., Rev. Henry H. Jessup, D.D.; Rev. James S. Dennis, and their wives; Miss Eliza D. Everett, Miss Ellen Jackson, Miss Lizzy Van Dyck. Mr. Samuel Hallock, Superintendent of the Press.

TRIPOLI: Laborers—Rev. Messrs. Samuel Jessup and Oscar J. Hardin, and their wives; Mrs. G. B. Danforth, Miss Harriet La Grange, and Miss Amelia Thomson.

ABEIH: Laborers—Rev. Wm. Bird, and Rev. Frank A. Wood, and their wives.

SIDON: Laborers—Rev. W. W. Eddy, D.D., and Rev. T. S. Pond and their wives; Miss Harriet M. Eddy. Supported by a Woman's Society of the English Church, and having charge of Sidon Female Seminary, Miss Mary Jacombs and Miss S. Stainton.

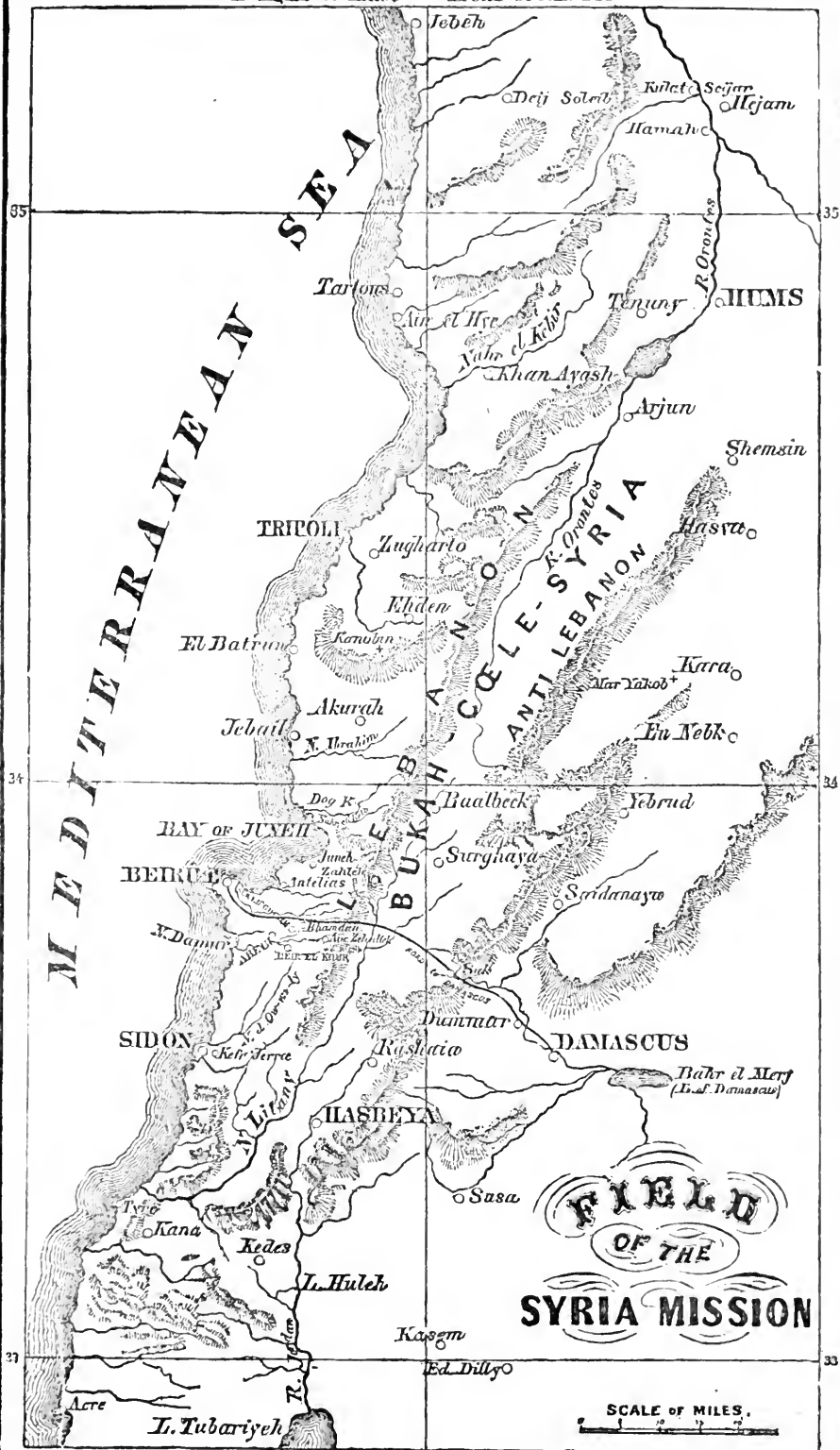
ZAHLEH: Laborers—Rev. Gerald F. Dale, Jr., and Rev. F. W. March. Native Pastors—Yusef Bedr, Yusef Ateeyeh, Khalil Maghubub.

IN THIS COUNTRY: Rev. S. H. Calhoun and wife.

The year 1875-'76 has been one of mingled trials and blessings to the Syrian Mission. Early in the Summer of 1875, the cholera broke out in Damascus and extended to other large cities, producing a general panic among the people, and causing multitudes to flock to the villages on the Lebanon for greater security. Quarantine restrictions cut off intercourse between Beirut and other localities for a large part of the season, which, combined with the ravages of the disease itself, greatly impeded mission work. After the abatement of cholera, fevers prevailed, and in some localities, particularly at Tripoli, the small-pox broke out with even more fatal effect than cholera or fevers.

In some respects the pestilence afforded opportunities for commending the spirit of the Gospel. Though most of the families of missionaries were removed from the heated and sickly parts to the mountains, the medical missionaries remained where disease was most prevalent in order to afford relief. And others who had no medical training went into panic-stricken villages on the mountains with such specifics as they could use, and by uniting physical healing with religious instruction, illustrated the superiority of Protestant succor over that of Greek and Maronite priests who had deserted the people and fled. Mr. Dale was, in one instance, enabled to inspire confidence in a whole community which had been thus abandoned, and in which the fatalism imparted by Islam to all Syrian sects, had led the sick and dying to yield themselves to despair at the first moment of attack. The gathering of so many people in the mountain villages gave all the missionaries opportunity to reach with Gospel influence many who would not otherwise have heard the truth. Sabbath preaching was also maintained in the native church in Beirut whenever the quarantine regulations permitted.

Early in this season of sickness the Mission was called to mourn the loss of G. B. Danforth, M.D., a faithful and beloved missionary at Tripoli. Dr. Danforth had been engaged in the work about three and



a half years, during which time he had won the esteem of the entire Mission, and of large numbers of the natives in and around Tripoli. While learning the language he had begun to be eminently useful as a physician, thereby gaining favor not only for himself and his work, but also for the whole cause of the Mission. His wife, though left with the care of two young children, will remain in Syria, and engage in Mission work. In addition to the ravages of disease, there have been trials from persecution. The Turkish Governor of Syria has oppressed the people throughout the year, rendering it difficult, especially for Protestants, to obtain justice.

Toward the close of the year the Druzes committed several outrages against those of their sect who had been won over to the Christian faith. In a small town to the south-east of Mount Hermon, where the government officials, in arresting a Druze for an outrage on a Christian family, had been obliged to take his life, the Druze population demanded, and actually took from the poor Protestants a pecuniary satisfaction of nearly \$1,800 as a forfeiture for the offender's life. And this exaction was sanctioned by the government.

But in the midst of manifold trials, spiritual blessings have crowned the Mission work. As the close of the year drew near an increased spirit of inquiry was manifested in various places, in the congregation in Beirut, among the students of the college, in the academy at Abeih, and in several of the northern outstations. The number added to the churches has not been great; but fruits are already ripening which give promise of very cheering reports for the coming year.

During the year, Rev. Wm. W. Eddy, D.D., with his wife and family, returned to his work at Sidon, after a temporary absence in the United States. Miss Hattie M. Eddy returned under appointment as a missionary.

Rev. S. H. Calhoun and family left Syria early in the year on leave of absence for a visit to their native country; Mrs. Calhoun, after a continued absence of twenty-seven years. Rev. Mr. Dennis and wife were summoned home on account of the severe illness of kindred, but returned in season for the opening term in the Theological Seminary. Miss Eliza D. Everett, of the Beirut Female Seminary, was also absent for several months in the United States, on account of impaired health and strength.

Miss Helen M. Fisher was obliged on account of ill health to resign her position in the Beirut Female Seminary, and returned to the United States; and Miss Lizzie Van Dyck, to whom the Arabic language was already familiar, was appointed in her place.

Miss Mary Kipp, of the Tripoli Girls' School, finding herself unequal to the arduous duties of the position, felt constrained, though with great reluctance, to resign her position and return home. Her missionary associates all testify to her great faithfulness and devotion to her work. Miss Mary Hanford was appointed temporarily by the Mission to carry on the school. Subsequently Miss Harriet La Grange arrived; having been sent out as a permanent teacher in the Tripoli school.

Beirut Station.

The work at Beirut has prospered during the year, except when under the restrictions of cholera and the quarantine. The largest attendance at any one service during the year was about 500. The number of additions to the Church, owing to the dispersion in the Summer, and other temporary causes, has been but eight, which is less than for several years. But the number of promising candidates (twenty-six) is greater than at almost any previous time.

There have been fourteen baptisms, five marriages and six deaths. The benevolent contributions in all have amounted to \$410.

The Sabbath-school has continued to flourish, and at the close of the year is full to overflowing.

The regular preaching services have been maintained in Kefr, Shima, and El Hadeth. Of late these services have been conducted by the students from the Theological Seminary.

At Wady Sheroor, a village about six miles from Beirut, a movement of much interest has taken place among the large Maronite population, the majority of whom have come out boldly and unitedly from their former sect, and taken their stand as Protestants. On the first Sunday when Dr. Jessup preached in the Wady, no room in the town could hold the assemblage, and the service was held in the open air. In spite of a cold east wind, the strictest attention was given to the Word. On the next visit, a sermon was preached on a week-day afternoon on a house-top. The young men, especially, are earnest in learning to read the Bible, and it is interesting and affecting to hear the expressions of delight, and the resolutions of future reformation uttered by many of them. About thirty of the young men who are working in a silk factory in Beirut, belonging to a Moslem, are engaged every evening in the study of the Bible, with one of the members of the Beirut church.

The general religious interest of the people in Beirut has been promoted by the missionaries and the faculty of the college. Preaching in the city and the vicinity has been continued on all favorable opportunities; and the brethren have by turns assumed largely the duty of maintaining English services for the benefit of those foreign residents whose influence is so important to the general success of the cause.

The spiritual influence of the missionaries extends to various institutions not directly connected with the Mission—particularly to the large boarding-school of Mrs. Mott, whose pupils regularly attend the Arabic service in the Beirut church. A regular Sabbath service is also held by Dr. Post of the Protestant College, at the Prussian Hospital. Union prayer-meetings are held each week, to which English-speaking residents and transient tourists are invited.

The wives of the missionaries and the young ladies connected with the Beirut Female Seminary have during the year extended their social and Christian influence among native families. One of the most cheering indications of the work in Syria is seen in the changes which have been wrought in public sentiment in regard to woman and to all the interests of social life.

The *home* is one important citadel to be taken ; and its approaches are already being carried. An interesting (native) women's prayer-meeting is held by Mrs. Dr. Jessup in her own house. There is need of a far more extended work among the women of Beirut and of Syria.

Sidon Station.

The absence of Rev. Dr. Eddy for a greater portion of the year has left the full responsibility of this station upon one missionary, Rev. J. S. Pond. Stated preaching has been maintained at twelve different outstations of the Sidon field, the aggregate number of hearers being about seven hundred.

There are fourteen schools, employing fifteen teachers, and embracing about seven hundred pupils. The total membership of the churches is one hundred and seven. Five have been added during the year. The persecutions alluded to above, and the great hardships involved in bearing the Christian name, have greatly impeded the work. It is felt by many of the missionaries that an increased force of laborers in the south-eastern portion of the field, with a new central station at Jedaida, is becoming a necessity of the work. Such a center would not only facilitate direct spiritual effort, but would secure greater protection to the native Christians, some of whom are compelled to pay exorbitant taxes on their lands, while the lawless Metaweli (Moslems) harvest their crops. The return of Dr. Eddy and family to Sidon, and the greater facilities given to the work of the station by the purchase of a new school building, promise increased results in the future. The Girls' school has been conducted with fidelity and success, by Misses Stainton and Jacombs, during the year. The highest number of boarders has been twenty-six.

Abeih Station.

Marked changes have occurred at Abeih during the year. In view of the departure of Rev. S. H. Calhoun for the United States, and of the understanding of the Mission that upon his return he would be stationed at Beirut, where he would be employed in the preparation of a fuller supply of Arabic Christian literature, Rev. F. A. Wood and wife were transferred from Zahleh to Abeih to take charge of the Boys' Academy. Mr. Calhoun has labored in connection with this institution for about thirty years. A large proportion of the native preachers and male teachers of Syria have been under his instruction. He has been blessed with the Holy Spirit's influence upon the pupils, in connection with his instruction. He has won the esteem and love not only of missionaries, but of native Christians, and even of those neighbors and citizens who belong to hostile sects.

Mr. Wood has entered upon his work in the school with great enthusiasm ; and high hopes are entertained that its future may be worthy of its past history. Mr. Bird's work, as bishop of the local church, and of the outstations with their little congregations and

schools, has been continued with good results. The membership of the Abeih church is one hundred and nine ; that at Ain Zehalta numbers twenty-five. The maximum attendance in the Abeih Sabbath-school has been one hundred.

Preaching has been maintained at twelve different points. Seventeen day-schools in the villages have been in operation. The whole number of pupils has been, boys, 600 ; girls, 200. Total, 800. The poverty of the people is described as so great that it is distressing even to live among them and witness their abject want, and even suffering. Notwithstanding this, the little congregation at Ain Zehalta (church membership only twenty-five) have raised \$60, or one-fourth of their pastor's support.

Tripoli Station.

Owing to the loss by death of Dr. Galen B. Danforth, and the severe visitations of disease, the missionary work of the Tripoli station has made but little progress. It is encouraging that it should have held its ground under such reverses.

Religious services have been maintained for most of the year at the Meena (Port of Tripoli), and also at Tripoli proper. The boys' school has averaged about twenty-five. The girls' school has been subjected to a change of administration, but is on the whole prosperous. Through provisions made by the Woman's Missionary Society of Brooklyn, N. Y., this will soon be made a boarding-school similar in design to that of Sidon. There is great need of buildings both for church and school purposes at the Tripoli Station. The work at the outstations has experienced varying fortunes. At Safeta the terrible suffering from famine has been relieved by good crops. At Gherzooz the united influence of preaching and teaching has accomplished much good. A few have united with the church.

At Sheik Mohammed a chapel and school building has been nearly completed. At Beino the native helpers were driven out by fierce persecution ; but this has resulted in two or three applications for church membership.

In the whole Tripoli field, twenty-six native helpers have been employed, namely, one pastor, four preachers, five preachers and teachers, thirteen teachers, one colporteur, one Bible-reader, and one teacher of missionaries. A new school has been opened by request at Mar Marita. The need of a missionary physician to carry on the work begun by the late Dr. Danforth, is deeply felt by the missionaries at Tripoli.

Zahlch Station.

The year at this station has been more fruitful of results than any which have preceded it. Twelve persons have united with the church, of whom one is a graduate of the college, three of the Abeih Academy, and one of the Sidon Female Boarding School. All are promising accessions. The Abeih men and the young lady from the Sidon School

are all successful teachers. One of these members had reached the advanced age of sixty years, but was converted from the dead forms of the Greek Church by the prayers and efforts of his Protestant children.

Another man received was severely tested by being compelled to give up a partnership in the wine business in order to honor his profession.

"It cost him a hard struggle," says the Station Report; "but he was enabled to overcome. He abandoned the proposed business, although it promised large gains, and since that time he has been one of the most earnest workers in the field, and all the more successful because he received no pay from the Mission. Another of the twelve, also a young man of influence, had been disinherited because of his Protestant views, but stood firm, and by his consistent life so won upon his father's heart, that at last he was left a larger portion than that which had already been made over to an elder brother. This young man is now in very comfortable circumstances, and both he and his wife stood up together to profess Christ before men. Another of the new communicants, originally from Der El Komr, had been a Protestant in name for more than ten years, but in answer to prayer, he, too, has been brought into the church.

"Another from Baalbec, a very zealous Christian, who united with the church at the beginning of the year, had been led to read the books of Dr. Meshaka, was convinced of the truth, and at once declared himself a Protestant; and from that time he has never faltered, although he was compelled to wait more than a year before being received into the church. The other of the twelve was a young man who was teaching the smaller boys in the High School in Zahleh, and who discharged his duties so faithfully, that he has been sent to the college, that he may become still more useful in the future. It will thus be seen that the Zahleh church is stronger to-day than it was one year ago. And it is most encouraging to note that there has been a marked improvement among the church members in the matter of working for the impenitent. There are now those who pray constantly, and labor as occasion offers, for relatives and friends who are still out of Christ."

These details are thought to be valuable as showing the material of which a Syrian church is sometimes formed, and the steps by which men are there led to Christ. The schools of this station have shared in the hindrances caused by the pestilence, but on the whole they have advanced in interest.

They are at present thirteen in number. The two missionaries of the station, Messrs. Dale and March, have been active in preaching both at Zahleh and at the eight outstations, in all of which there are inquirers after the truth.

The church building enterprise at Zahleh has been impeded by some difficulties in obtaining a proper title to the purchased property, but it is expected that before another Winter season the new chapel will be occupied. The Station Report makes favorable mention of the aid granted by the American Bible Society, and of the Depository for Bibles, and

other religious books, which has been opened in Zahléh. Over one thousand persons from all parts of the land have visited the Depository during the year for religious conversation. In this field, as elsewhere in Syria, persecution has been added to the trials of the native Christians, and the patience of the missionaries has been tried by the inefficiency, not to say connivance, of the Turkish authorities.

Education.

Though local references have already been made to some of the schools, yet a more complete view should be presented of the whole educational system. This work has in Syria a greater prominence than in most Mission fields. In a population divided into so many sects, and all still under Mohammedan authority and influence, the work of evangelization must be largely preparatory. A new generation must be trained up having more enlightened views.

To this end several other Protestant organizations are co-operating with the Syrian Mission in its educational work. The number of its own pupils of all grades is over two thousand and six hundred, but nearly as many more are taught in other Protestant institutions. All the work thus accomplished is really in co-operation with the Mission. About 4,000 of the children of the Lebanon are receiving common school instruction, largely mixed with Biblical and catechetical training. This work is not only cheering, but it is thrown upon the friends of the truth by a sort of necessity, in view of the fact that the Jesuits are putting forth the most strenuous efforts to control the whole educational interest of Syria.

They have just completed a magnificent collegiate establishment; they have also abundant appliances for the higher education of girls, and with these all grades of primary schools are opened.

The Protestant schools embrace all Christian sects, and even a few Moslem children. Rising from the Primary school we come to the Training schools for teachers, the Abeih Boys' Academy, and the Girls' School at Sidon. These, together with the Beirut Female Seminary, and the Girls' Seminaries of Mrs. Mott at Beirut, and Mrs. Watson at Shemlan, have trained most of the Protestant teachers of Syria. The Abeih Academy has also, until the more recent establishment of the Theological Seminary at Beirut, educated most of the native preachers. The Sidon Girls' School has aimed to give a plain, but substantial education to daughters of Protestants only. In this work the two English ladies, Misses Jacombs and Stainton, have met with marked success.

The Beirut Female Seminary has taken pupils of all sects, and has received tuition from those who were able to pay. This institution has been built up mainly by private subscriptions from tourists and others, and has cost the Mission comparatively little in proportion to the extent its of work.

The year's report furnished by Miss Ellen Jackson, who has been at its head in the absence of Miss Everett, is very gratifying in many respects.

The whole attendance during the year has averaged	120
Pupils in the boarding department,	53
Actual boarders,	40
Boarders who have paid in full,	21
Day-scholars	10
Pupils paying in part,	15

The whole amount of fees received, \$1,030.

Four of the young ladies were graduated during the year and received diplomas accordingly. All were hopeful Christians. The acquisition of Miss Lizzie Van Dyck to the force of teachers is mentioned with satisfaction in the School Report; and gratitude to God is expressed for the safe return of Miss Everett to her much-loved work.

The Protestant College, though not under the control of the Mission, is so intimately connected with it, that it may properly claim special mention in this Report.

The President, Rev. Daniel Bliss, D.D., has been absent from the institution during the whole of the year in an effort to secure the endowment of an English professorship. His efforts in the United States have procured subscriptions of something over \$30,000; and he is now in England, where he hopes to realize at least an equal amount. Meanwhile a professor has been found for the new chair in the person of Mr. J. Hall. Mr. Hall has already entered upon the discharge of his duties.

The faculty now stands as follows:

<i>President</i> —Rev. Daniel Bliss, D.D.
<i>Professors</i> — “ C. V. A. Van Dyck, D.D., M.D.
“ “ G. E. Post, M.D., D.D.S.
“ “ D. S. Dodge.
“ “ John Wortabet, M.D.
“ “ E. R. Lewis, M.D.
“ Harvey Porter, B.A.
“ J. Hall, B.A.

There is also a corps of nine native tutors.

The number of students in the Literary Department is	47
“ “ “ “ Medical “	28
	—
Total,	75
The Literary graduates have been	35
Medical “ “	26
	—
Total,	61

Of the 75 students, 29 are Protestants, 15 Greeks, 12 Catholics, 9 Maronites, 8 Moslems, 3 Druzes, and 1 Latin.

The Prussian Hospital, which has been placed under the medical and spiritual care of the faculty, and which, through them, is made a means of great good, has received during the year 443 indoor patients, while 7,162 have received clinical treatment. In connection with

the observatory (which he has largely furnished with apparatus at his own expense), Dr. Van Dyck has made daily meteorological observations during the year, the results of which have been forwarded to Constantinople, London, and Washington, as part of the *simultaneous* observations of the scientific world. The spirit of religious inquiry which arose among the students at the close of the year, was witnessed with gratitude and increased hope.

The Theological Seminary has as yet but four students, but it is making a good beginning, and is growing in favor.

Rev. James S. Dennis is Professor of Theology.

Instruction is given in Church History, by Rev. Wm. M. Thomson, D.D.; in the Greek, Language and Exegesis, by Rev. C. V. A. Van Dyck, D.D.; in Pastoral Theology and Homiletics, by Rev. H. H. Jessup, D.D., and in the Introduction to Old and New Testaments (English), by Prof. E. R. Lewis, M.D.

The students have preached on the Sabbath at outstations, and all seem faithful and full of promise.

The Press.

This agency, under the care of Dr. Van Dyck, assisted by Prof. Porter and Mr. Hallock, has been doing an important work during the year. Orders for Arabic books are received from China, India, Egypt, and even Central Africa. The number of pages printed during the year were 9,791,910; number of wall maps lithographed by Mr. Hallock, 3,000; number of maps prepared for the "Harmony of the Gospels," 2,000; number of bound volumes sold, 20,279; number of tracts issued, 15,944; number of men employed, 37; of females, 7. The work of the press was almost entirely stopped, two months during the Summer, on account of the cholera. Among the books printed during the year were, "The Harmony of the Gospels," "Sabbath-School Lessons," "Large Arithmetic," "Commentary on Hebrews," "Scenes from Church History," "Bunyan's Holy War," "Latin Grammar," "Chemical Analysis," "Pathology," "Materia Medica," "Concordance of Dr. Post."

The circulation of the "Child's Paper" has been increased to 4,000. An arrangement has been made with the Beirut Young Men's Christian Association by which the character of the "Mission Weekly Paper" will be altered and made more interesting to the people. The Medical Faculty of the College publish a medical journal, which appears monthly.

MISSIONS IN PERSIA.

OROOMIAH (near Lake Oroomiah); occupied as a Mission station of the American Board, 1834; transferred to the board, 1871; missionary laborers—Rev. Messrs. B. Labaree, Jr., William L. Whipple, J. M. Oldfather, Wm. R. Stocking; G. W. Holmes, M.D., and their wives; Miss Mary K. Vanduzee, and Miss Annie E. Poage.

SEIR: Mrs. D. P. Cochran.

TEHERAN: Rev. James Bassett and his wife; Rev. Joseph L. Potter, Miss Sarah J. Bassett; one native helper.

TABRIZ: Rev. P. Z. Easton and his wife; Miss Mary Jewett; two native helpers.

IN THIS COUNTRY: Rev. George W. Coan, and his wife; Miss N. Jennie Dean.

Rev. B. Labaree and his family, accompanied by Misses Mary K. Vanduzee, Sarah J. Bassett, and Annie E. Poage, left New York in August to join this Mission. Sickness in Mr. L.'s family detained him at Constantinople until this Spring. He has devoted a considerable portion of his time to the translation of the Bible into Turkish. The ladies were, however, able to go forward to the stations to which they had been designated. Miss N. Jennie Dean was obliged to leave her work and return home, in the hope of regaining her health for future service.

Education.

The male seminary was re-opened after a long vacation, and the suspension proved a positive good in its results. The people have been led to appreciate its advantages as never before.

The number of applicants for entrance was double for whom accommodation could be provided. Sixty students were provided for in the rooms of the female seminary, including several Mussulmans who were received as day-scholars upon the same status as the rest. The curriculum has been extended by the addition of Greek and Hebrew, and the school under charge of Mr. Oldfather and his two competent assistants is in a highly prosperous condition. The seminary was last winter blessed with an interesting work of grace, and several of the students were hopefully converted.

The examinations were very satisfactory, and consisted of exercises in ancient and modern Syriac, Armenian, Persian, Turkish in the Osmanli and Azarbeijan dialects, and English language, Mathematics, Sacred and Political Geography, and Theology, including Exegesis and Homiletics. Four were graduated, all of them giving great promise of usefulness.

The Female Seminary

opened with a full attendance, including an interesting class of Mussulman girls, mostly those whom Miss Jewett had gathered and taught

while laboring in Oroomiah. One at least of these girls has given satisfactory evidence of a change of heart, and there is good reason to believe that the good seed has been sown in the hearts of others of the class.

Previous to the week of prayer, a deep interest seemed to pervade the school, and hopeful signs of a revival appeared among the girls, but it soon became evident that Miss Dean's health was unequal to the task she had undertaken, and she was compelled to close the school, to the great regret of many. It will be opened during the coming year under the control of Misses Vanduzee and Poage.

The Press.

This important department, under charge of Mr. Whipple, is being placed in a condition to meet increasing demands.

(1). In addition to the monthly publication of the Rays of Light, there has been published within the year a new edition of 1,000 of the Sermon on the Mount in Turkish of the Azarbeijan dialect. The edition of Mr. Labaree's translation of Matthew being exhausted, the publication of a new edition is contemplated.

(2). A new Hymn and Tune Book, including, together with many old and familiar hymns, some of the choicest of Sankey's, and other revival hymns, has recently been published in Syriac. It is based upon the numerical system, which requires less expense in publication than any other, and is not difficult to learn. This work supplies a want which has long been felt, and has been prepared by Mr. Oldfather, who has given much time to teaching its principles to the students in the seminary.

(3). The works of Dr. Pfander, which have proved so successful in refuting the fallacies of Islam, are being translated into the Azarbeijan dialect. There has been a great demand among the helpers for them.

(4). A new and revised edition of a Political Geography is also in course of preparation, which will meet a want long felt both in the seminaries and larger schools.

The Medical Department.

Increased facilities have been given to this department by the removal of the dispensary to the commodious quarters which it now occupies, and which, with its appointments, merit the more comprehensive title of hospital.

"It is not designed to receive any in-patients except for surgical treatment, for which there is a constant demand. During most of the year the dispensary has been open for out-door patients but once a week, as other duties have preoccupied the physician's time, but on these occasions it has been crowded with patients of every name and nationality, and, as religious services are made a special feature of the hospital work, an opportunity is thus afforded of preaching the Gospel by means of native helpers to multitudes who otherwise would never be reached.

"A medical class consisting of eight young men was organized in the Autumn, and though an entirely new work, it gives promise of excellent results. One of the students, who also acts as hospital assistant, is a Mussulman, who has come nearly a hundred and fifty miles from his home to obtain a medical education. At first this was *all* he desired, as he was fully satisfied with his own faith, to which he was a devoted adherent; but we have every reason to believe that he is now earnestly seeking the better part which shall not be taken away. The other members of the class are all earnest Christians, and give promise of great usefulness. A number of others have applied for admission to the class, but it has not been thought best to commence with a larger number." Dr. Holmes is endeavoring to conduct this department on a self-supporting basis.

Superintendence of Helpers and Churches.

The changes made in location, or dismissal of the unfaithful and incompetent, both in the mountain department and on the plain, has been productive of much good, stimulating the others to increased efficiency, and reducing expenditures in places where they have proved unprofitable.

The gradual adoption of the plan of appointing Evangelists, who should superintend all the helpers in their respective districts, has thus far worked very satisfactorily and justifies a more extended trial.

A closer personal superintendence of the helpers made this year has resulted in more active personal effort on the part of the helpers themselves, more zeal and consecration, and consequently more spirituality.

The Mountain Department.—The difficulty of properly superintending this important work at so great a distance has been keenly felt. With a large portion of the field, communication, even by mail, during six months of the year is almost entirely cut off, and the occasional tours which are made during the Summer, serve sadly to reveal the poorly husbanded resources of this fruitful soil. Mr. Stocking made a partial tour in the Spring through a portion of the mountains, but was providentially prevented from further visitation.

In the meantime the work is languishing, and the inquiry is made, Is there no one who will offer himself for so needy and so promising a field?

"The recent withdrawal of Mar Joseph, the head of the Chaldeans, together with his people, from allegiance to the Pope, consequent upon the promulgation of the Infallibility dogma, and his overtures to Mar Shimon for an alliance with the Nestorian Church, are subjects of much interest in this connection."

Mrs. Cochran at Seir has done a good deal of personal visitation in the neighboring villages, with the helpers under her charge, and has met with much to encourage her.

The Work Among Other Nationalities.

The Jews.—This work, which appeared at one time so encouraging, was arrested by the Anathemas of two Rabbis from Jerusalem,

who upon their arrival in the Summer, instituted so active a crusade against the new movement, that they at length succeeded in bringing again under the yoke of priestly authority, most of those who had begun to waver.

"The work among the Mussulmans grows daily more interesting and encouraging. The helpers who labor especially among them, viz.: Kasha, Mosha, Shamoshas, Pera, Baba, Ishoo, and Khoobia, almost daily meet with some especially interesting case. Another Mussulman has been baptized, and another has for some time been asking with importunity for baptism."

As none among this class are accepted but those who give the most satisfactory evidence of a change of heart after a long probation, and as all such have proved faithful in time of trial, the record is far more satisfactory than though we could point to a multitude of converts who were ready to fall away upon the first show of persecution or temptation.

Those who have been baptized continue faithful, and all of them boldly proclaim the good news whenever occasion offers. The Moollah baptized last year, at Salmas, has been especially active, and has been instrumental in the conversion of the one recently baptized. He himself was first awakened through reading a Persian Testament obtained at Tabriz. A number of others are anxiously inquiring the way, and there are doubtless many more in whose hearts the heaven of truth is working with its silent, but mighty power.

"My sympathies," says Dr. Holmes, "had become warmly enlisted in behalf of a blind man, a Mussulman, who frequently presented himself at the dispensary, and whom I felt unwilling to turn away, though I had given him little encouragement in regard to the success of treatment. At length, after giving him a careful examination, I informed him that his case was hopeless, and pointed him to Him in whom was life, and whose life was the light of men. The sad face of the blind man lighted up with joy, and his voice trembled with emotion as he assured me that his soul had been lighted from that lamp of life, and that he could gladly suffer blindness while he was permitted to rejoice in the love of Christ. He asked the privilege of attending the religious services at the dispensary, to which of course I gladly assented. On inquiry, I learned that he had often listened to Dr. Van Norden's preaching in the dispensary, and had then learned the way to Christ. So the bread cast upon the waters returneth after many days."

Khoobia, for a long time the gate-keeper at Seir, during the Summer became impressed with the conviction that he was called of God to labor for Him, and though he said that he was neither eloquent nor learned, he wished permission to go abroad over the land and tell the glad tidings to every one he met who was willing to hear. He asked no salary, and said that he would trust the Lord to care for himself and family. Since August he has been thus engaged in going from village to village and from house to house, telling the same story to all of high or low degree; preaching in the churches, in the mosques, in the streets, by the roadside, or wherever he would find an audience, that Christ has come to seek and to save them that are lost.

"Shamasha Ishoo has for some time been engaged in a similar work on the upper part of the Barrandoosi Plain, and with a degree of encouragement which is simply amazing. He and Khoobia are invited again and again to the different villages within their circuits. They find the people everywhere hungry for the bread of life, and ready to turn away from the husks upon which they have been fed.

"Until quite recently the door for work among the Armenians has been closed. Now they are reaching out their hands to us from various quarters. During the year a helper was located in one of the Salmas villages, and a teacher in one of Oroomiah, both at the request of the villagers.

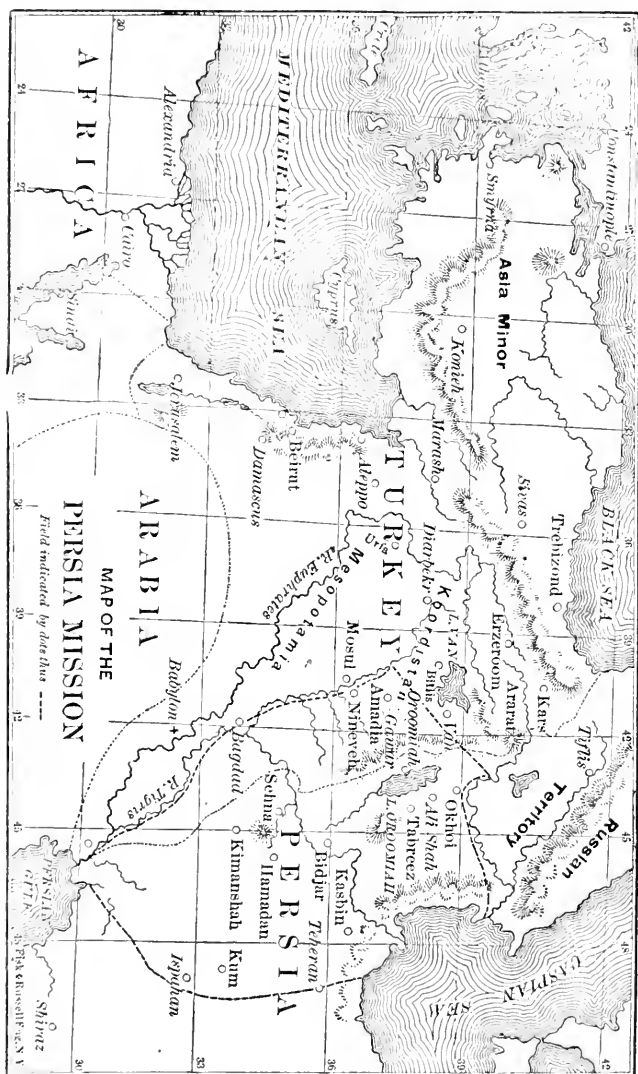
"*The Koords.*—This interesting people, presenting in their physical development almost an ideal type of manhood, have hitherto been generally considered rather as a race of robbers, whose acquaintance it was not desirable to cultivate than as promising subjects for missionary operations. Our attention has, however, been recently turned to the wants of this hitherto neglected class, and a beginning has been made under the supervision of Mr. Oldfather, which it is hoped may result in the opening up of a great work among them.

"The Catholics have been unusually active of late, and having obtained through means of a present from the Pope, a firman from the Shah, permitting them to build churches, etc., they are using their usual tactics in buying villages, etc., and annoying in various ways the Protestants who reside in them. They have also endeavored to prevent the preaching of the Gospel by our helpers to the Mussulmans; but with little success. They themselves have undertaken no work among this class.

"The movement of the churches in the direction of self-support is an element which has an important bearing upon the work. Out of fifteen regularly organized churches there are three, or one-fifth of the number, entirely self-supporting. One pays one-half the pastor's salary, and the coming year another will be placed on the list. Several others give one-fourth to one-third of the pastor's salary."

The Temperance Question.—A great advance has been made during the year, in respect to this vexing and trying issue. "It has been contested at every step, but after a warm and lengthy discussion, final action was taken by the general Knooshya, which placed the question upon a fair and satisfactory basis. It then went to the churches for ratification, and here the struggle was a trying one. But God helped us graciously. All the self-supporting churches, viz., Geogtopa, Degala, and Gulpachin, with the city church, not only ratified the action of the Knooshya, but took decided ground upon the subject. After these important churches had led the way, the most of the others were brought around with comparative ease, but it will still require watchfulness to see that they faithfully carry out their pledges. The battle is not yet completely won, nor is the struggle over, but we feel greatly encouraged, and thanking God for what He has already done, we look to Him for continued help in overcoming this great evil which has proved so great an obstacle to the growth of the churches."

The addition to the churches, in connection with the Oroomiah



station is, as far as reported, 57, and the number of members 728. The work among the Mohammedans is not mentioned in this tabular view. The church membership varies, on account of a number going to Russia for work and remaining in that country.

Tabriz.

This station has been occupied by Mr. Easton, who is anxious for an associate to labor with him in the large field which extends from Tiflis to Meyandat, a distance of 450 miles, and in width about 400 miles, and which is connected with this central station. Besides laboring in the city, he was enabled at times to visit different localities, to preach the Word and to strengthen the brethren. In the organization of the believers into a Christian community at Tabriz, they agreed as to the necessity of a holy walk and conversation, preaching in their sphere the doctrines of Christ by word and example; a wise use of the talents received for the good of others; and a faithful consecration of a portion of their means to the service of the Lord. Though this community is small, yet in the bazars and other places their voice has been heard testifying for Jesus, and many have thus been brought into the Sabbath meetings. Some take part in the prayer-meeting, and the monthly missionary meeting serves both to stir them up to greater activity, and to give them a livelier interest in the work. From their contributions they are supporting a colporteur who labors in the city and surrounding country. Preaching has been steadily maintained in the city by the missionary, or by some native laborer. Bible-classes have been held, and sometimes attended by large numbers. The book depot has also been a place of resort, and where good has been done. The school, under Miss Jewett, has been kept up part of the day, as the other portion is devoted to other work. She has been enabled during the year to visit many of the women in their homes, and speak to them of the great salvation. The Mohammedans have continued to attend upon religious services, and several have been constant in this, and interested in the truths proclaimed.

Tours.

Mr. Easton was able to traverse a considerable portion of his field, visiting certain points, and instructing the people more perfectly in the truth as it is in Jesus. A week was spent at Salmas, where there was much interest in Christianity among the Moslems, one of whom was afterwards baptized. From Salmas he went to Oroomiah, thence to Soutchboulak, Meyandat, and Maragha; at the last place he found the few Christians discouraged, because no one had been sent to them to stay up their hands and help them in the work of God. In another trip as far as Tiflis, in Russia, he met with many encouragements by the way. Though the number of Evangelical Nestorians is small at Tiflis, yet "it was pleasant to hear the voice of confession, the bewailing of past shortcomings, and a desire to live closer to the Saviour. And there is that on which I delight to dwell in the history

of that little community during the past year. Few, feeble, in the midst of a great and wicked city, they have been in some respects, at least, a bright and shining light. Zeal in the service of God, and willingness to give into the Lord's treasury, have been their distinguishing characteristics. In this latter respect, they may well serve as an example to older Christian communities. The community numbers, in all, but thirteen, but one of whom is a man of means, and yet these few by giving a tenth to the Lord, most of them out of their deep poverty, have with a little aid from some members of the congregation raised \$118 in gold during the last ten months. Three outsiders have contributed \$42 more, making the entire amount \$160. Of this, a part has been given to the destitute, part laid aside as a fund towards the building of a church, and the rest has been paid out for running expenses—all local expenses, such as hire of chapel room, wood, furniture, etc., being borne by them."

A strong appeal is made for the occupancy of this city, and of the Caucassus, where work could be done among the Nestorians, Armenians, and the Malakans.

Teheran.

The work at the capital was carried on as in the previous year. Due attention was given to education and to preaching of the Word both at the central station and at the outposts. Mr. Potter, amidst other calls, was able to give part of his time to the study of the Persian and is now preaching in it. Mr. Bassett kept up religious services whilst in the city. The Girls' school was also maintained. It will be under the care of Miss Bassett, who will also have the oversight of the boarding department. There is an interesting class of young men in the Training School, who, it is expected, will prove efficient helpers. Some of these have been at work in Hamadan and elsewhere. Two were sent to Resht, but being unable to obtain a central position for a school and preaching place, they were obliged to take a house in the suburbs, and there they remained until they returned to Teheran to resume their studies. This is an important point for labor, since the Caspian gives cheap and quick access to the towns lying between it and Elbourg Mountains. The young man who was at Hamadan, and doing well there, has returned to resume his studies with the training class. An Armenian priest of Vanach, a village near Teheran, broke away from the Old Armenian Church and united with the Mission.

No statistical report has been received from Tabriz or Teheran, so that the number connected with the schools and congregations cannot be given.

MISSIONS IN INDIA.

Lodiana Mission.

RAWAL PINDI: 160 miles north-west of Lahore; Mission station commenced, 1855; missionary laborers—Rev. Messrs. Reese Thackwell, and A. P. Kelso and their wives; native Christian assistants—four teachers, one Scripture-reader, one Bible-woman. Outstation, Muree, one teacher.

LAHORE: the political capital of the Punjab, 1,225 miles north-west of Calcutta; Mission station commenced, 1849; missionary laborers—Rev. Messrs. John Newton, Charles W. Forman, Charles B. Newton, and Francis J. Newton, and their wives, Miss C. Thiede; one European zenana visitor; native Christian assistants—nine teachers, one helper. Outstation at Firozepore, *Rev. J. C. Bose*,* two helpers.

HOSHYARPORE: 45 miles N. of Lodiana; Mission station commenced, 1867; *Rev. K. C. Chatterjee*; two teachers, one catechist and one colporteur, and one Bible-woman.

JALANDAR: 120 miles east of Lahore, 30 miles west of Lodiana; Mission station commenced, 1846; missionary laborers—*Rev. Golak Nath*; other native Christian assistants—five teachers, two Scripture-readers.

LODIANA: near the river Sutlej, 1,100 miles north-west of Calcutta; Mission station commenced, 1834; missionary laborers—Rev. Messrs. A. Rudolph, Elwood M. Wherry, and E. P. Newton, and their wives; native Christian assistants—one catechist, five Scripture-readers, three colporteurs, five teachers, of whom four are females. Outstation at Jagrawan, one catechist and one Scripture-reader. Ropar, sub-station, one catechist and one Scripture-reader.

AMBALA: 55 miles south-east of Lodiana; Mission station commenced, 1848; missionary laborers—George S. Bergen and his wife, Rev. William J. P. Morrison, *Rev. W. Buxton*; Miss Julia M. Bacon; native Christian assistants—three teachers, two catechists, three Scripture-readers, two Bible-women. Outstation at Shahabad, two native assistants. Jagadri outstation—three helpers. Engaged in itinerant work—Rev. Marcus C. Carleton; one catechist.

SABATHU: in the lower Himalaya mountains, 110 miles east of Lodiana; Mission station commenced, 1836; missionary laborers—Rev. John H. Morrison, D.D., and his wife, Miss Jennie A. Nelson; native Christian assistants—three teachers.

SAHARANPUR: 130 miles south-east of Lodiana; Mission station commenced, 1836; missionary laborers—Rev. John S. Woodside and his wife, Miss Jennie Woodside, Miss Amelia Campbell, and Miss Louisa M. Campbell, *Rev. Theodore W. J. Wylie*; native Christian assistants—seven teachers and one female teacher, one colporteur, one Bible-woman. Outstation at Muzaffarnagar, *Rev. Kanwar Sain*.

DEHRA: 47 miles east of Saharanpur; Mission station commenced, 1853; missionary laborers—Rev. W. Calderwood and his wife, Rev. David Herron, Miss Margaret A. Craig, Miss Mary Pratt, teachers, *Rev. G. McMaster*; native Christian assistants—one teacher, two catechists and Scripture-readers, and two Bible-women. Outstation at Rajpore, six miles from Dehra—one native catechist.

ROOKHEE: 20 miles south-east of Saharanpur; Mission station commenced, 1856; missionary laborers—Rev. Joseph Caldwell and his wife, *Rev. J. N. McLeod*; native Christian assistants—three Scripture-readers.

In this country: Rev. John Newton, M.D., and his wife, Mrs. Carleton, Mrs. Mary L. Janvier, and Mrs. H. B. Myers.

Furrukhabad Mission.

FUTTEHGURH: on the Ganges, 723 miles north-west of Calcutta; Mission station commenced, 1838; missionary laborers—two Canadian ladies, *Rev.*

* Names in *Italic* denote natives of the country.

Devi Parshad : native Christian assistants—two catechists, four Scripture-readers, five teachers, and one colporteur. Outstation, Chabramow—one catechist and one Scripture-reader, one colporteur, one Bible woman. Qaim-gunj, one catechist, one helper, one Bible-woman.

FURRUKHABAD : near to Futtchgurh ; Mission station commenced, 1844 ; missionary laborers—Rev. Messrs. J. J. Lucas, and Thomas Tracy, and their wives, Miss Annie E. Scott, and *Rev. Mohan Lall* ; Mrs. Brown and Miss Blunt, zenana visitors ; native Christian assistants—three Scripture-readers, two Bible women and zenana visitors, and six teachers.

MYNPURIE : 40 miles west of Futtchgurh ; Mission station commenced, 1843 ; missionary laborers—Rev. J. M. Alexander and his wife, Mrs. S. J. Millar ; native Christian assistants—five teachers and Scripture-readers, four zenana visitors and Bible-women, one female teacher, one colporteur. Etah, out-station—one teacher.

ETAHWAH : on the Jumna, 50 miles south-west of Mynpurie ; Mission station commenced, 1863 ; missionary laborers—Rev. Julius F. Ullmann ; Miss C. Belz, teacher and zenana visitor ; *Rev. Nabibaksh* ; native Christian assistants—nine Scripture-readers, and colporteurs, one Bible-woman, and one female teacher. Four substations.

FUTTEHPORE : 587 miles north-west of Calcutta ; Mission station commenced, 1853 ; native missionary laborers—one catechist, one Scripture reader, and one zenana visitor.

ALLAHABAD : at the junction of the Ganges and the Jumna, 500 miles north-west of Calcutta ; Mission station commenced, 1836 ; missionary laborers—Rev. Messrs. W. F. Johnson, S. H. Kellogg, and James F. Holcombe, and their wives, Rev. Theodore S. Wynkoop, Rev. F. Heyl, Miss S. C. Seward, M.D., Miss M. N. Wilson, teacher, *Rev. J. J. Caleb* ; native Christian assistants—four teachers, three catechists, two Scripture-readers, one colporteur, and one Bible-woman.

GWALIOR : Mission station commenced, 1873 ; Rev. Joseph Warren, D.D., and his wife ; two native assistants.

In this country : Rev. A. Brodhead, D.D., and his wife, George A. Seeley.

In England : Mrs. Ullmann.

Kolapoor Mission.

KOLAPOOR : south-east of Bombay ; Mission station commenced, 1853 ; taken under the care of the Board, 1870 ; missionary laborers—Rev. Messrs. J. P. Graham, J. J. Hull, and Joseph M. Goheen, and their wives ; one native Christian assistant, and three teachers.

RATNAGIRI : 70 miles north-west of Kolapoor ; Mission station commenced in 1873 ; missionary laborers—Rev. Galen W. Seiler.

In this country : Rev. Messrs. R. G. Wilder and W. P. Barker, and their wives.

Rev. James M. Alexander and his family embarked for India Oct. 30th. They were accompanied by Rev. Joseph M. Goheen and his wife. Rev. J. S. Woodside and his family reached India in the early part of December. Rev. T. S. Wynkoop sailed Nov. 13th, after remaining only a few months in the United States.

The following persons have been obliged to return home on account of failure of health, or for other satisfactory reasons :

Rev. Messrs. R. G. Wilder and W. P. Barker and their families, from the Kolapoor Mission ; Rev. A. Brodhead, D.D., Geo. A. Seely, Miss Lizzie Walsh, and Miss Maggie Hardie, from Furrukhabad Mission ; Rev. J. Newton, M.D., Mrs. Janvier, Mrs. Myers, from the Lodiana Mission. Some of these laborers will be unable to return to

their fields, on account of the impaired state of their health, and some, anxious to go back, may not be able to do so on account of their children. Rev. B. D. Wyckoff, after a service of sixteen years, has been compelled, on account of the ill-health of his family, to give up the missionary work. He carries with him into his labors at home the best wishes of the Board.

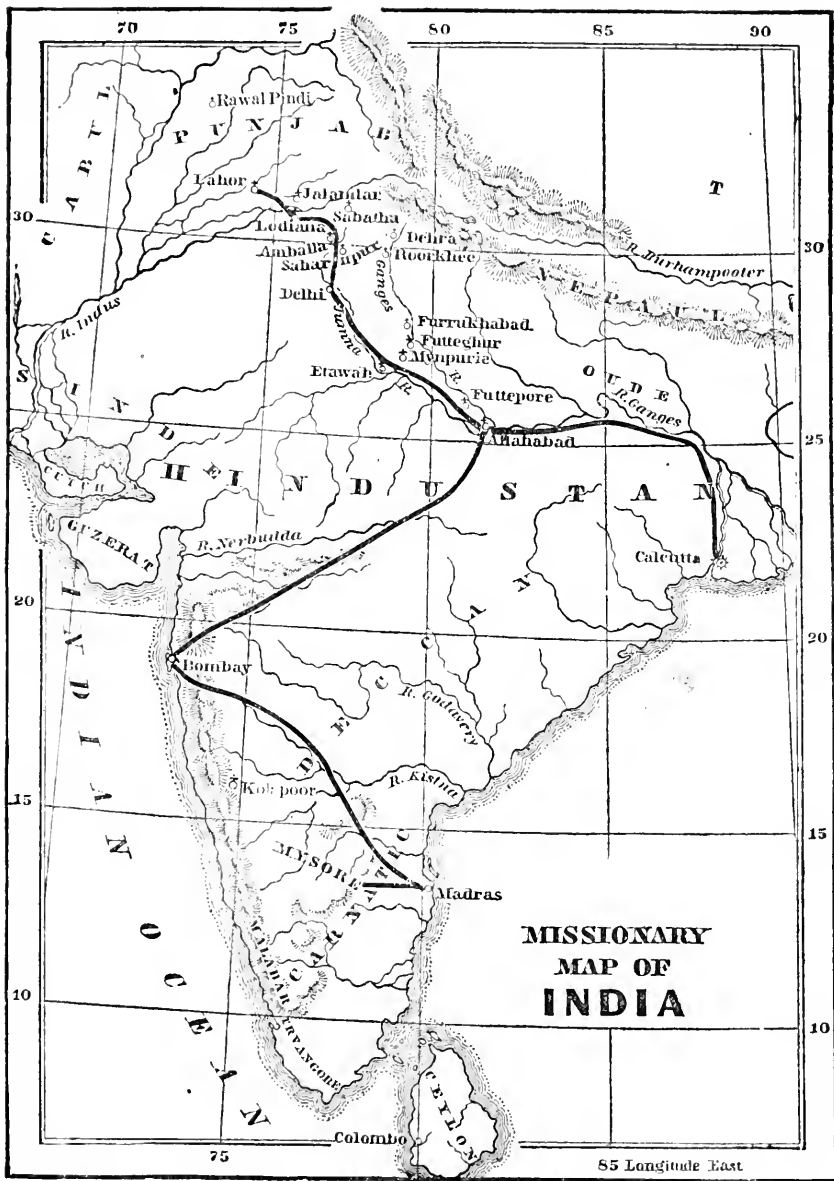
Mrs. Kellogg, wife of Rev. S. H. Kellogg, died March 4th, after a short illness. Her end was peace, and her loss is greatly felt by her family and the whole Mission circle.

Miss Sarah Morrison was married during the year to Rev. R. Thackwell; and Miss Henrietta Morrison was also married to a gentleman not in Mission employ. She still hopes to devote part of her time to Mission work.

Churches in Lodiana Mission.

In connection with this Mission are the following churches and the list of communicants: Rawal Pindi, 31; Lahore, 42; Hoshiarpore, 25; Ferozepore, 10; Jalandhar, 19; Sabbath, 9; Lodiana, 59; Ambala, 52; Saharanpur, 44; Dehra, 69; Roorkee, 9; Santokh Majora, 18—total, 387. Whilst no general awakening among the masses has taken place, yet some interesting additions to the churches have been received. Of the ten admitted on profession of faith into the church at Lahore, two were young men from the High School. When it was known that they were interested in religious things they were closely confined and watched by their friends, "to prevent them from taking what they considered a disgraceful and ruinous step. But their love of Christ was stronger than the fear of man. After baptism, following the advice of the missionaries, they returned to their homes, and, contrary to the experience of many converts, they received no harsh treatment. The mother of one was a widow; she received her son kindly, and would gladly have kept him in her house, but the hostility of her neighbors, who would not allow so unclean a person to live in their street, compelled her to turn him out of doors. Since then he has lived in the Mission compound. The other was immediately sent away by his father to the North-West Provinces. The object of this was, apparently, to stay the efforts made by the young man to bring some of his young friends to Christ; but we hear that he is still at work in the place of his exile."

The interesting work referred to in last Annual Report at Ghorawaha continues. It has been, however, one of internal consolidation rather than of external progress. The new converts have not only been more thoroughly instructed in the doctrines of Christianity, but they have been steady in their faith in Christ, with no tendency to backsliding or relapse. Those baptized number 14 souls, and are divided into six families. "The unbaptized wives and children of some of the brethren are still without the pale of the Church. They are, to all intents and purposes, Christians." The inquirers at this village continue their interest in Christianity, and have only been prevented from receiving baptism by some hindrance in their families.



In the village of Chuck, distant from Hoshyarpore about fifteen miles, are five or six Rajput families. "The conversion of their brethren at Ghorawaha," says Rev. K. C. Chatterjee, "first directed their attention to the claims of Christianity, and early last year three of them, including the chief man of the village, called on me to inquire into the truths of our religion, and invited me to go over to their village and teach them the Gospel. This invitation was immediately accepted. Finding the people to be sincere in their profession of attachment to Christianity, I at once made arrangements for their future instruction. We had a great deal of active and useful work to keep us occupied throughout the whole Summer, for the spirit of inquiry was not confined to Chuck. It soon extended to the neighboring villages of Sejowal and Purckhowal also. The attitude of these villages towards Christianity is all that could be desired, and they are full of inquirers in different stages of knowledge and preference for Christ. The two foremost of them have been already baptized—one from Chuck and another from Sejowal, both of them Rajput Zemindars, and middle-aged men. Three more are likely to follow their example from Chuck. Should this come to pass and the hopeful state of things continue, we shall soon have a little community of Christians in Chuck similar to that at Ghorawaha."

Churches in Furrukhabad Mission.

Two are organized in Allahabad at the two points occupied by the missionaries. The one at Kuttra, under the pastoral care of Rev. *J. J. Caleb*, has 43 members; the other, at the Jumna, is under the supervision of one of the missionaries, and numbers 64 communicants. Three of the persons added as members were from the blind asylum. There is a good degree of spiritual life in the church. An interesting girl of fifteen years of age was received into the church at Futtehpore. There are three candidates for baptism at this place, 11 are on the roll of communicants. The church at Futtehgurh, which enjoys the labors of a native pastor, received 11 on profession of faith, and has now a membership of 108. Seven adults were baptized and added to the communion roll of the Furrukhabad church—also under the care of a native pastor. Present number of communicants, 41. One marked feature of the church at Mynpurie is the large number of Hindoos and Mohammedans who attend the Sabbath services. The building is uncomfortably full on Sabbath mornings. It is expected that two or three converts will soon be baptized—communicants, 33. Rev. J. F. Ullmann, of Etawah, speaks of his method of arousing the attention and interesting the church. "I select a certain word, frequently occurring in Scripture, *e. g.*, the word *Lamb*, and all present, men, women, and children, have to prepare themselves at home by finding out two or three passages of Scripture (at present only in the New Testament) which contain the word 'lamb.' One or two of these passages they have to bring forward as I call on them, one after another, and they have to explain them. Every one has to find

this passage in his or her own Bible, and to answer questions about it; and at the close of the whole I sum up what has been said. They are thus obliged to search the Scriptures—and they find how much gospel truth may hang upon one word. The word ‘Lamb,’ for instance, brings before them Christ, the Lamb of God, a sacrifice: then Christ being dumb as a lamb before his shearers, the patient sufferer, Christ the spotless lamb; the command of Christ to Peter: ‘Feed my lambs,’ young Christians, or children, etc. It is wonderful to see with what eagerness they all are engaged in finding, and reading, and explaining their passages. Even the blind youth, Bodha, brings his two large volumes of the Gospel of Matthew for the blind, with raised letters, with him, waiting to hear his name called, and then opening one of his passages, where he has put markers, he reads them off nicely, and explains them. And what is particularly refreshing to me is the fact that the women and children are as deeply interested in the exercises as any of the men. This makes this naturally lethargic people look into their Bibles, which is just what I want. One of the best and most attentive in this Bible exercise was a little boy only eight years old, the son of a Scripture-reader. I say he *was*, for this dear boy became suddenly ill, and died on the 6th of November, and is now a lamb, safe in the arms of the Good Shepherd.” Six persons were added to this church by examination; total membership, 36.

The church at Gwalior now numbers 11. Preaching has been kept up throughout the year. A part of the time of the missionary has been occupied in preaching to the regiment of soldiers stationed at this post, for which a salary is allowed by the government.

The total number on the roll of communicants in this mission in its eight churches is 347.

Church in the Kolapoor Mission.

There is only one organized church in this mission, which is at Kolapoor. It is expected that another will soon be established at Ratnagiri. Four members were admitted on profession of their faith to sealing ordinances. An account of two of the converts has already been published. The church has grown in grace. The movement at Panalla, from which much was expected, has thus far been fruitless. The headman has shown himself unworthy of confidence, and has secretly arrayed himself against the truth. Total membership, 35.

Tours.

The Gospel not only has been proclaimed in all the cities and towns occupied as stations or sub-stations by the foreign or native laborers, but efforts have been made to reach others in regions contiguous to or remote from these centres. Mr. Kellogg was enabled in the Himalayas and in the Allahabad district to preach to many “the old, old story,” and never had he seen the people more attentive. Dr. Brodhead, in company with Messrs. Holcomb and Seeley, spent four weeks itinerating in the Mynpurie district. In the field more especially connected with Etawah, much work has been done in

preaching in many villages, especially by the native pastor and assistants; an account of some of the incidents mentioned in these tours has been published in the *Foreign Missionary*.

In the Lodiāna mission considerable itinerating labor was done by the missionaries of Lahore, Lodiāna, Hoshiarpore, etc. Mr. Rudolph, in three different tours, spoke to the people who came to hear him in 143 villages and towns 197 times. He says when any one shows a disposition to dispute, "I strike up a tune on the concertina and all becomes quiet—even the children stop talking. I believe if young missionaries, before being sent out, were to learn to play on a portable instrument, they would find it of much use on their itinerations, if not at their stations." Mr. E. P. Newton was out in the villages nearly two months preaching the Gospel of the Lord Jesus. At one place a goldsmith "confessed that he believed in Christ, but had not courage to confess it openly. He said there were others in the town in the same state of mind."

Besides these services and efforts to reach the native mind with the truth, some labor has been given here and there on Sabbaths to the English-speaking population, where they were cut off from the ministry of evangelical chaplains. A number of this class were brought by this means to a saving knowledge of the Lord.

Many natives came to the homes of the missionaries as inquirers. Some of them, giving evidence of sincerity, were received into the church; others of this class were continued on the roll of catechumens; another portion soon left when their mercenary motives were found out.

Education.

Much has been said on this topic in former reports and the different kinds of schools, carried on as evangelistic agencies. Conversions are reported as having taken place in some of the High Schools, and the reception of the youth into the church. More attention is paid to the education of girls and women than formerly, and schools among this class are increasing. The Dehra Girls' Boarding-school has been very prosperous of late, closing its session with 118 on the roll. The end sought by this institution "is the improvement and elevation of the native Christians of this country, that they may become a power in the land. In educating these children, in instructing them in knowledge, and in the practical duties of the family, we are sure that we are working at the very centre of the most powerful, the holiest and sweetest earthly influences that operate on our nature, the influence of woman in all her relations of daughter, sister, wife, and mother." Whilst in most cases, an elementary education and a thorough training in domestic duties are all that is attempted, still to the few who are capable of receiving it, a liberal education is given that they may be qualified for places of trust, of influence, and power. The Christian girls' school, at Futtehghurh, has had 49 on the roll. The Bible and Catechism are the first daily lessons. All the work is in Hindustani. No English is taught in any class. "Friday of each week is devoted to plain sewing, mending, and knitting, in which many of the children excel." In the orphanage are 23 girls. Three have applied for baptism and wish to

become members of the church. These schools are under the efficient management of Miss Fairwether and Miss Rodgers, from Canada. The normal school at Mynpurie has been maintained with encouraging success.

The twelve schools supported by the Maharajah Dulip Singh are in a prosperous condition ; number of scholars on the roll, 484 ; the age of the pupils ranges from 7 to 20. These schools "are a constantly increasing power for good. Many thanks are due to the liberal prince by whose benefactions these village schools are supported."

The boys formerly in the Futtehgurh orphanage are now distributed in families. Several of them promise well for the future. Three boys from the orphanage at Saharanpur were received into the church on profession of their faith. This institution has received the commendation of the Governor Inspector. Some who have gone forth from it are learning to support themselves. In the past, this school has been greatly blessed.

A Christian Boys' Boarding-school has been established at Lahore as an experiment. It has been in operation but a few months, but gives promise of success. It is designed to have it in no way dependent upon the Board for support.

The Theological School at Allahabad, numbering 14 students, was maintained during part of the year to the intellectual and spiritual improvement of the young men. Besides attending upon lectures and other duties of the classes, they went regularly into the city to preach. Rev. S. H. Kellogg reports the decided improvement made by the students in those things that pertain to their future work.

The following tabular statement will show how this department of work is distributed throughout the stations :

STATIONS.	DAY SCHOOLS.		BOARDING SCHOOLS.	
	Boys.	Girls.	Boys.	Girls.
Allahabad	664	34	....	....
Futtehpoore. ....	.....	.....	....	....
Etawah .....	.....	51	....	....
Furrukhabad.....	627	236	....	....
Futtehgurh.....	104	99	....	23
Mynpurie.....	250	100	....	....
Roorkhee.....	.....	.....	....	....
Dehra	260	.....	....	118
Saharanpur.....	370	259	41	....
Sabathu.....	50	10	....	....
Ambala	804	22	....	....
Lodiana.....	561	.....	....	....
Jalandar.....	600	.....	....	....
Lahore	1,406	165	13	....
Hoshiarpore.....	32	44	....	....
Rawal Pindi.....	506	76	....	....
Kolapoor.....	295	90	....	....
Total	6,529	1,186	54	141

Zenana Work.

This department of labor is gradually growing, as the following resumé will show: At Allahabad, Miss Seward, M.D., has visited many zenanas "of high-caste Hindus or the better class of Mohammedans." Miss Wilson has visited regularly in thirty-one houses, in which were 55 women and girls; 42 others came to hear the Bible lessons in these homes, while a number would be present at times as listeners. Mrs. Holcomb taught about 40 women in the houses she visited. Mrs. Brown and Miss Blunt report 40 houses open in Furrukhabad and 23 in Futtehgurh—an increase of 20 zenanas. "The prejudice among the natives here against having wives and daughters taught is gradually and steadily giving way." These ladies, with Mrs. Lucas and Mrs. Tracy, visited and taught in the numerous girls' schools in the city and villages. A large number of families in Mynpurie and in the contiguous villages have been visited by Mrs. Johnson, assisted by two Bible women. Miss Belz, of Etawah, besides visiting 95 zenanas, has spoken to women of the great salvation at 14 melas, in the streets and lanes of Etawah 75 times, and 254 times in the villages, within a radius of 45 miles. Zenana work has been constantly carried on at Saharanpur, chiefly in connection with the girls' schools. "This work is limited only by the strength of those engaged in it. There are very few if any of the zenanas in the city into which Mrs. Calderwood would not be most cordially welcomed." In Lahore, 36 zenanas and 103 pupils are under the care of Miss Thiede. She says, "A number of our scholars were married during the year and went to their husbands' homes, but took their books with them, and we have had the joy to hear that the husbands were much pleased to find that their wives could read and that they read with them. One of these was found by her husband kneeling down and pouring out her heart to the Lord Jesus, and she felt afraid when her husband came, but he told her she need not be afraid for he loved the Lord Jesus himself." At Rawal Pindi and other stations, more or less of such labor is expended and the results will soon begin to be seen.

The Press.

"During the year past the press at Lodiana has been doing its usual work. Books and tracts have been printed for eight different publishing bodies, besides work done for private individuals; 242,220 volumes, aggregating 9,813,230 pages, have been issued from the press, besides several large volumes now nearly ready, but not reported in this year's accounts.

"Of the works published by the Lodiana Mission, six are new; in Urdu, (1), The Law and the Gospel; (2), A message from God; (3), The true sayings of God; (4), The Koran corrupted; (5), The Christian's Shield and Sword; and (6), in Hindi, A tract on the Ganges.

"The most important of these is the Christian's Shield and Sword, (a work on the Mohammedan controversy,) written by the Rev. C. W. Forman. It consists of three parts. The first answers the question

why Christians cannot accept the Koran as the Word of God; the second part treats of Mohammedan objections to the Christian Scriptures and its doctrines; and the third presents the evidence of Christian truth. The matter of this work, together with its kind and conciliatory spirit, makes it worthy of being ranked along with the works of Dr. Pfander, whilst its masterly treatment of modern Mohammedan objections to Christianity supplies a want much felt among Christian missionaries.

"The sales of books have not been as large as they were last year. The total number of issues from the Depository was 84,024 volumes.

"The Mission has adopted the principle suggested by the Allahabad Conference on vernacular literature, in Hindi and Urdu, as to selling its publications. Henceforth, while reserving the privilege of making grants of books and tracts in special cases, all our publications are to be sold."

Besides the works already specified, a number have been prepared or printed in the Furrukhabad Mission. Rev. S. H. Kellogg has published a Hindi Grammar, which will be of great service to missionaries, as it meets a felt want. Dr. Warren has translated Arnold's First Hebrew book. Dr. Brodhead continued to edit the Christian Treasury. A number of valuable works have been issued in connection with it. Mr. Lucas has completed a translation of Dr. Tyng's "Christian Titles," and has been preparing a brief memoir of Dr. Judson in Hindustani. Mr. Johnson has prepared a number of small books and tracts in Hindi and Hindustani, which are intended to recommend the religion of Jesus to the attention of both Hindus and Mohammedans. Several have been issued.

Philanthropic Institutions.

As will be seen from Miss Seward's report, published in the *Foreign Missionary* for March, her time and efforts were largely directed to her medical duties; but whilst ministering in this service to the body, the wants of the soul were not neglected. No statement of the medical work accomplished by Dr. Newton has been received. The Dispensary at Lahore, under the charge of a native physician, and which is carried on without cost to the Board, has been of great service to many. Some of the missionaries have preached regularly in leper asylums, to the blind in their asylums, and to prisoners in the jails.

Through already enumerated agencies the truth as it is in Jesus has been proclaimed to vast numbers; though many have simply heard it, to a few it has been the power of God unto salvation. The thoughts of the laborers are turned ever God-ward and their increasing cry is for the converting power of the Holy Ghost. When that is vouchsafed the preliminary work done will then appear in its beauty and power.

MISSION IN SIAM.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. Samuel R. House, M.D., James W. Van Dyke, and Eugene P. Dunlap, and their wives; Rev. Messrs. Noah A. McDonald and John N. Culbertson; Miss Susie D. Grimstead; one native licentiate preacher, two native Christian teachers.

PETCHABURI: on the western side of the Gulf of Siam, 150 miles south-west from Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. S. G. McFarland and his wife; Miss Sarah Coffinan; Miss Mary L. Cort; one native licentiate preacher, one teacher.

AYUTHIA: on the River Meinam, north of Bangkok, occupied as a mission station in 1872; missionary laborer—one native licentiate preacher.

In this Country: Mrs. McDonald.

Miss Sarah A. Bradley, daughter of Rev. D. B. Bradley, so long a missionary in Bangkok, became connected with this Mission during the year. Rev. S. G. McFarland and his family left the United States Sept. 1st, on their return; Rev. Eugene P. Dunlap and his wife accompanied them. Miss Arabella Anderson was married to Rev. H. V. Noyes, of Canton, in February, and her place in the Mission has been taken by Miss Susie D. Grimstead. Rev. James W. Van Dyke has been transferred from Petchaburi to Bangkok. Dr. House has been obliged to give up his work, from the continued ill health of Mrs. House, and they are now on their way home, at their own expense. Mrs. McDonald has also returned to the United States to attend to the education of her children.

The preaching of the Gospel—the especially important work of the missionary—has been kept up during the year, at Petchaburi, regularly at two localities, and occasionally at others. The Ayuthia station, in addition to the faithful labors of Nai Uan, the licentiate in charge had a lengthened visit from one of the Bangkok brethren. In Bangkok, preaching services have been maintained at two, and part of the time at three widely separated localities. A new preaching place in the busiest part of the great bazaar was secured and opened early in the Summer, under the special charge of Mr. Culbertson; and of the multitudes that throng that street, many turn aside to listen to the invitations of the blessed Gospel—not a few for the first time in their lives.

Sunday-schools have been maintained at each station, and in them much valuable religious instruction has been given. Total number in attendance, III.

“Among the cases of conversion reported this year, some have been of special interest. One who had grown old in every form of iniquity, and had hardened himself against the truth as revealed in the Christian Scriptures he had so often been employed to print and bind, at last was constrained to yield to the force of that truth, and broke off his sins, wondering at the grace of God that had spared him so long and brought him to repentance, and he *is* a wonder to many. At one communion season were received the eldest and youngest sons of our old Chinese native assistant, Qua-kieng, who died in the faith in

1859. Though the home of the family since has been in the midst of the heathen, in a remote country village, the faithfulness of a covenant-keeping God to His faithful servant was strikingly manifested in bringing now these sons to take on themselves the vows their good father had made for them when baptized in childhood. The younger one is desirous of studying for the sacred ministry, and will offer himself to Presbytery this Fall as a candidate. At that same communion, a mother and son stood side by side and were baptized. It is an interesting fact, that of the nine received by the Bangkok church during the year, four were then, or had some time been, connected with our mission schools."

The church at Petchaburi received ten on confession of their faith. Since the year closed, others have been received into the communion of the church both at Bangkok and Petchaburi. Discipline had to be exercised in some few cases. The two churches contributed \$68 for benevolent purposes.

The Mission press during the year has printed for distribution 298,000 pages of the Holy Scriptures, including some portions of the Old Testament never before translated, viz. : the books of Ezra, Nehemiah, Hosea, and Joel. A new edition of a translation of Gallaudet's "Child's Book on the Soul," has been issued, and Dr. Newton's Bible Blessings has this year been added by Miss Anderson to the stock of interesting religious reading in Siamese. Total number of pages of Christian tracts and books printed, 170,400.

A portion of the time of some of the missionaries has been devoted to the preparation of much-needed school books in geography, astronomy, and arithmetic. A Siamese First Reader has been printed, and is now in use.

Education.

The schools at Bangkok are now two, located five miles apart. The boarding-school for boys has had an average of twelve boarders and thirteen day-scholars, and has been under Mr. McDonald's superintendence, who reports that the boys have made commendable progress in their studies. One of them united with the church during the year and several have manifested a spirit of inquiry.

The boarding-school for girls, under Mrs. House's superintendence, with Miss Anderson, assistant teacher, numbers now seventeen boarding and two day-scholars. The deportment of the pupils and their diligence and progress in study have been good, indeed all that could be desired.

At Petchaburi, in addition to the Female Industrial school, sustained with no little expenditure of labor and care, by Miss Coffman, which has in all 35 pupils, Miss Cort has gathered a school of children now numbering 27, to whom the time she can spare from study is devoted. Two of the pupils in Miss Coffman's Industrial school have been baptized and two other women were received into it immediately after their baptism.

"In an audience which the lady teachers of the girls' boarding-school

in Bangkok had with the enlightened young King of Siam, on his late birthday, when they presented him with a choice specimen of their pupils' needle-work (a silk quilt), His Majesty expressed very earnestly his gratitude for the many benefits his country had received from the American missionaries in years gone by, and now for undertaking the work of female education in Siam. He asked many questions about the school, and manifested much interest in it."

The report closes with the following important statement :

"The withdrawal of all other Boards from the Siamese portion of the field, throws upon our Board and the Presbyterian Church in the United States a solemn responsibility, which should lead the churches at home to earnest prayer, and endeavor to sustain, with vigor, operations for the speedy evangelization of this interesting kingdom of South-eastern Asia.

"And yet all that the Church has for this land of four millions of heathen--remarkably accessible to the Gospel—are four men, and the wives of two of them and four lady teachers.

"Ayuthia station is without a missionary altogether, though ground has been broken there, and in its vicinity six native converts have been baptized.

"No nation more needs the Gospel of Christ. The teachings of their sacred books so implicitly believed, blind their eyes completely to the evidence of there being a God, their Maker, and to their duty to Him, and lead them to trust for salvation to their reverence for Buddha and idolatrous homage to his image, and giving alms to his priests, and other like good works of their own. From these delusive dreams of merit, we whose minds have been enlightened from above *know* they must awake some day to the terrible realities of the judgment and eternity.



"What has enlightened *us* can give light to these benighted ones, now groping their way down to helpless ruin. He who has saved us is still 'rich in mercy to all them that call upon Him.' But how shall they call on Him of whom they have not heard?"

MISSION AMONG THE LAOS.

CHIENG-MAI: on the River Quee Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary laborers—Rev. Messrs. Daniel McGilvary, Jonathan Wilson, and M. A. Cheek, M.D., and their wives.

The year has not been distinguished by any marked results. The first portion of it Mr. Wilson and family were alone on the field, and most of his week-day time and strength have been devoted to building a second permanent house. He kept up the regular Sabbath preaching exercise during the whole year, and the first half of the year he was aided by Mrs. Wilson in various kinds of mission labor. Mrs. Wilson's health has, however, become so feeble that it will require a recess for a time from the field, to recuperate.

Mr. McGilvary and family returned to their station the last of March, accompanied by Dr. M. A. Cheek, who joins the mission for the first time as a medical missionary. The former had hoped to resume his work with renewed strength after his recess and recreation, but was laid aside by sickness for two months. Dr. Cheek has been studying the language with some success, showing a particular aptitude in acquiring the tones so difficult for most foreigners. He has at the same time been useful in treating a limited number of patients and performing a few surgical operations. He was married to Miss Sarah A. Bradley a few months ago.

"There have been some encouraging indications of good. One man who had been under instruction at the station for six months, having come originally for medicine, had begun to give gratifying evidence that he was one of Christ's chosen flock, though his sudden death prevented his receiving baptism, as he desired. Nan Into was ordained as the first ruling elder of the church in May, and most of the time since has conducted Sabbath worship at his own house in the country. He has been gratified by the marked change in his wife and other members of his family towards the Gospel message. She gives evidence that she is a believer, and it is hoped that she will soon unite with the church by baptism. Nan Chai, Dr. Cheek's teacher, openly renounces Buddhism and desires to be baptized. He is, at least, a nominal believer, and when he shall become a true Christian, his zeal, added to his youth and literary attainments in his own language, give promise of much usefulness. Yai Kammoon, the widow of one of the martyrs, is quite regular in attending Sabbath worship and in other ways clearing herself of the guilt of Buddhism. Mrs. McGilvary has had, since her return, two of her daughters, whom she is teaching to read, with a few others.

"No opposition is made by the government to the preaching of the Gospel and administering to the sick, while some cases successfully

treated by Dr. Cheek, in the Viceroy's palace, will doubtless much facilitate his work and influence. A hospital building is absolutely essential to the success of this important department of our work, and we urge the importance of making an appropriation for this purpose as soon as the funds of the Board will allow it.

"All that we could say in addition to these facts would be in anticipation of what we hope in the future. It will probably be wiser and safer to let the future interpret its own prophecy, and we must ask the Church to do as we have to do, wait quietly, hopefully, *prayerfully*, for the salvation of God in this land."

MISSIONS IN CHINA.

Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a Mission station in 1845; missionary laborers—Rev. Messrs. Andrew P. Happer, D.D., Charles F. Preston, and B. C. Henry, and their wives; Fleming Carow, M.D., and his wife; Miss Mattie Noyes and Miss Lucy A. Crouch; 7 native preachers and 17 assistants.

Ningpo Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a Mission station, 1850; missionary laborers—Rev. Messrs. J. M. W. Farnham and J. S. Roberts and their wives; Mr. J. L. Mateer, 3 evangelists, 2 licentiates, and 14 colporteurs, teachers and Bible-women.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a Mission station, 1845; missionary laborers—Rev. Joseph A. Leyenberger, Rev. John Butler, Miss M. H. Sellers, and Miss F. E. Harshberger; *Rev. Messrs. Ziu Ying-tong, Bao-kwong-hyi, Woh-Cong-eng, Tsiang-rong-kweng, Eoh-dong-wo, Zi-Kyno-jing, Lu-cing-ceng*; 2 Evangelists and 16 teachers and assistants.

HANGCHOW, the provincial capital of Chekiang province, 156 miles north-west of Ningpo; occupied as a Mission station, 1859; missionary laborers—Rev. Messrs. Samuel Dodd and David N. Lyon, and their wives; *Rev. Messrs. Tsiang Nyng-kwe and Koa-Pang Kyiao*, 1 Evangelist, 4 teachers and helpers.

SUCHOW, 70 miles from Shanghai; occupied as a Mission station, in 1871; missionary laborers—Rev. Messrs. George F. Fitch and William S. Holt, and their wives; 1 licentiate and 3 assistants.

NANKING: on the Yang-tse Kiang, 70 miles from its mouth; occupied as a Mission station, 1876; missionary laborers—Rev. Messrs. Albert Whiting and Charles Leaman, and Mrs. Whiting; 1 Evangelist.

Shantung and Peking Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a Mission station, 1861; missionary laborers—Rev. Messrs. Charles H. Mills, Calvin W. Mateer, and James M. Shaw; Mrs. Mateer, Mrs. Shaw, and Mrs. M. B. Capp; *Rev. Mr. Yuen KuHyin*, 3 Evangelists, and 3 helpers.

CHEFOO, the chief foreign port of Shantung; occupied as a Mission station, 1862; missionary laborers—Rev. J. L. Nevius, D.D., and his wife, and Miss C. B. Downing; *Rev. Tsoun Tuin Shing*, 1 Evangelist, and 2 other assistants; *Rev. Chung Yuen Shing*, and 2 Evangelists.

PEKING, the capital of the country; occupied as a Mission station, 1863; missionary laborers—Rev. Messrs. J. L. Whiting and Daniel McCoy, and their wives; *Rev. Mr. Tsawo*.

CHE-NAN-FOU, capital of the Shantung province, 300 miles south of Peking : occupied as a Mission station, 1872 ; missionary laborers—Rev. Messrs. J. S. McIlvaine and J. Fisher Crossette, and Mrs. Crossette ; 1 helper.

In this country : Rev. Messrs. Hunter Corbett, H. V. Noyes and John Wherry and their wives ; John G. Kerr, M.D., and his wife ; Mrs. Leyenburgers, Miss Hattie Noyes and Miss Lillie Happer.

GENERAL CHANGES.

The three Missions in China have enjoyed more than their usual prosperity during the year, though some changes have occurred in the working force. Rev. Hunter Corbett and Rev. John Wherry and wife returned to this country at the beginning of the year, on temporary leave of absence. John G. Kerr, M.D., of the Canton Mission, also returned. Rev. H. V. Noyes and Miss Hattie Noyes, on account of health, also received temporary leave. Mrs. Wm. T. Morrison returned, for the education of her children. Mrs. M. B. Capp returned to her field in Tungchow. Fleming Carow, M.D., appointed as Medical Missionary to Canton, arrived out in December with his wife, and is occupying the place of Dr. Kerr, in the Canton hospital. Miss M. E. Harshberger was also sent out as missionary teacher in the Girls' school at Ningpo.

Canton Mission.

This comprises one principal station and five outstations.

The following facts are taken substantially from a report recently received from Rev. Dr. Happer :

"Preaching services have been continued in the chapels without interruption. The attendance of the people at these services has been very good ; and the attention of the hearers has been gratifying. The three principal chapels in the city have been open daily for preaching services, and in one of them, services have also been held nightly. At the Hospital Chapel public services have been held on the dispensing days, and on the Sabbath, and at other times, for the in-door patients. Five preaching tours have been made into the country by different members of the mission ; and monthly trips have been made by each of two of the native assistants to different districts of country, to preach at market places and in schools.

"Work at the outstations has been continued the same as last year. The opportunities and facilities of making known the Gospel are very favorable. At each place there are some regular hearers, and at two of the places some profess to worship Jesus, 'but in secret, for fear of their countrymen.'

"The native helpers have been assiduous in their labors to make known the Gospel. Most of them have given full proof of their ministry.

"The addition to the churches has been greater than in any previous year. The number received into the two local churches, on profession of their faith, has been forty-seven. The walk of most of

the members has been orderly ; though three were suspended from church fellowship. The members of the First church have felt great interest in a little chapel, which is supported partly by their own contributions, among the Mandarin-speaking population of Canton. The number of this population is said to be 70,000, part of whom are Bannermen, whose ancestors were placed in Canton some 200 years ago on the accession of the Manchu Dynasty, as a garrison.

"The labors of the hospital have been carried on with the same assiduity and success as in previous years, by Dr. Kerr. The attendance of patients has been about the same as during the previous year, viz. : Out-door patients, 17,577 ; in-door patients, 915. The religious services have been under the care of Rev. C. F. Preston.

"The Boarding-school for young men has been continued with sixteen students. They have been engaged in the study of different Books of the Bible, The Evidences of Christianity, The System of Theology, as compiled by Rev. Dr. Nevius, The Duties of Evangelists, and the Manners and Customs of the Jews."

Some of the graduates of this school, and other active members of the church have been called to endure persecution for their faith in various ways. They have lost good positions as teachers of day-schools because heathen patrons required them to put up the tablets of Confucius in their school-rooms, which they refused to do. In China, as in nearly all mission fields, it costs no little sacrifice to embrace the Christian faith.

The reports from the Boys' day-schools show an increased attendance. These schools afford centres for preaching the Gospel. The parents of the pupils, as well as the pupils themselves, draw their neighbors within reach of the truth.

The work among women in various forms has been prospered. The absence of Miss Lillie Happer is felt in this department, but the efforts of the native Bible-women prove successful agencies in spreading the truth. As Chinese house-wives are much confined at home, such efforts seem necessary in order to reach them with the Gospel. The Girls' school building, which was burned last year, has been replaced by a more substantial one.

Of the eleven girls who have finished their course in school during the year, seven are members of the church. Although the destruction of the school building caused an interruption of study for six months, the results of the year on the whole are encouraging. The Girls' day-schools show an increased attendance, and one of these, which has been established at an outstation, has many adult women among its pupils. For a number of years our missionaries at Canton labored amid many discouragements ; but the last four years have been harvest years, during which the churches have received a large and cheering increase. The province, of which Canton is the chief city, is very populous, and the various branches of the Pearl River, whose banks are studded with cities and large towns, afford easy access to its interior portions. It is very desirable if a sufficient missionary force could be maintained to occupy Fat Shan as a principal station.

Ningpo Mission.

Important changes have occurred in this Mission during the year. The property which had for a number of years been occupied by the Mission Press at Shanghai, was sold in the early part of the year with the consent of the Board, for \$20,000, and a vacant lot belonging to the Press for \$6,000, while a new property, thought to be more available for the Press, was purchased for \$17,000. By this means the work connected with the Press is relieved from many disadvantages which attended the former location. The position is more healthful, and is free from the disagreeable contacts of an immoral neighborhood.

The old property paid for the new, and left a balance in the local treasury. The change is thought to be highly advantageous to the Mission.

Another event of importance was the occupation of the city of Nanking, on the Yang-tse Kiang River. It is a place of great influence, though it suffered greatly during the Tae-ping rebellion. It was formerly the capital of China, and still ranks among the chief cities of the Empire. Its position on the great river Yang-tse gives it important relations to the interior. It had not been occupied except by the Inland Mission, and that with a very inadequate force. The missionaries of the Presbyterian Board found only a native helper occupying the field.

Shanghai.

The station has been occupied by Rev. Messrs. Farnham and Roberts, and Mr. J. L. Mateer during the year. Mr. Mateer, Superintendent of the Press, was compelled to leave his work toward the close of the year, on account of health. The care of so large an establishment as the Shanghai Mission Press, and especially with the additional labor involved in a change of property and the consequent removal, proved too much for a constitution already impaired by diseases peculiar to the climate.

It is to be hoped that a year of rest will enable him to resume his work with increased efficiency. The ordinary work of the station has gone forward as usual. Mr. Roberts has been engaged chiefly in Bible revision and other literary work. He has also superintended the labors of three or four native helpers, preachers, and teachers in a day-school.

The Boys' and the Girls' Boarding-schools, under the charge of Mr. and Mrs. Farnham, have been attended with a good degree of prosperity. The number of pupils has been 57—34 boys and 23 girls.

Two day-schools have also been sustained during the year. The church at the South-Gate, under the care of a native pastor elect, has kept up its services with full numbers and has received five additions. The boarding-schools are intimately connected with the church and congregation, and are constantly under the spiritual influence of Mr. and Mrs. Farnham. The latter has also an industrial class among the native women.

The reports received from the Press are incomplete, owing to the ill health of Mr. Mateer. It has been worked with its usual efficiency, however, and has not only paid its way, but has brought a surplus to the treasury. Among its issues during the year is a dictionary or vocabulary for the Ningpo dialect, prepared by Mrs. Morrison. This work, commenced by her lamented husband some four years since, has been carried to completion by her since his death. There has also been issued a child's paper, edited by Mr. Farnham. Job work is done by the Press when it is not engaged in the direct work of the Mission. Care is observed in the character of the work admitted, and thus the Press helps forward the interests of schools, and newspapers, and general improvement, while at the same time it derives an income therefrom which in part supports its mission work.

Ningpo.

This station forms the base of thirteen outstations, in all of which preaching has been maintained throughout the year. Seventeen have been added to the church during the year. This number, though not large, is encouraging when one considers the obstacles to be met by those who confess Christ in China.

Christians in lands blest with the Gospel are slow to understand the sacrifices of believers on the Mission fields. The report from the Ningpo station, alluding to these converts, says: "There are no Christian villages to which they may go and find protection. They receive no pecuniary aid from the Mission; but on the contrary, they suffer loss in their property, in their social position, and in their standing with local officials, and yet there is a goodly number every year who count all these things of little account that they may win Christ."

At eight of the stations day-schools are maintained, and these are well attended by the children of the heathen. This not only prepares the way for a great future work, but it goes far to remove the prejudices of the present generation. The children report what they have learned when they return each night to their homes. They are taught their own classics and elementary science, and with these all the fundamental lessons of the Word of God. In some localities where it was formerly difficult to gain pupils, there are now more than can be accommodated.

An idea of the itinerations which are made from the Ningpo station into the interior, and which through the extensive system of canals may be carried on to any extent, may be gained from the following extracts from the report given by Rev. John Butler:

"During the year a good deal of itinerating has been done both by the foreign and native brethren. Districts never before visited have been reached and the message of salvation has been proclaimed to those who had never heard the glad tidings.

"One journey of over one thousand miles was made in the Spring, during which a large quantity of Bibles and other religious books were sold, and there was almost constant preaching throughout the journey.

Nearly every laborer connected with the Mission has spent considerable time in selling books and preaching in the towns and villages surrounding his own station. It is one great advantage we have in China, at least in this part of it, that we may start out in any direction over these populous plains and find ready and respectful audiences to listen to us. It is true, their eagerness to hear is not a hungering for the message which we bring them, but simply a curiosity to see the foreigner and hear him talk their own language. Still it is an immense advantage that we are permitted to go everywhere and speak freely to all on the subject of religion. With all their faults, the Chinese are extremely liberal in their views and very respectful."

The following sketches throw light upon the Christian character of some of the Christian converts :

"One assistant and two elders have been removed by death during the year.

"Mr. Kwan, the native assistant, was, before his conversion, a school teacher and also a professor of geomancy, (Fing-Shiij). It is now about ten years since he was converted, and during that time he has given the most satisfactory evidence of a real change of heart. He has been employed as a preacher during the last eight years, and has been blessed in gathering a little company of believers about him, and he has also exerted a wide influence by means of his daily preaching to the thousands of travellers and boatmen who have stopped, tide-bound, in front of his chapel.

"Elder Zi Kyung Yuong, of the Fu-Saen Church, in Saen-poh, was a man who deserves more than a passing notice. He was one of the first fruits in that district, and has been, for more than fifteen years, 'a living epistle, known and read of all men.'

"He was by trade a dresser of millstones, and as he went about from house to house, and from village to village, he told to many, in his quiet way, what a treasure he had found in the Gospel. He could not read the character of his own language ; so he learned to read Christian books in the Roman letters, and this was a new era in his life.

"He seemed to be converted 'all over.' His time and his small means he gave cheerfully to the Lord. He worked daily at his trade, not to make money, but to get the bare necessities of life, and 'having food and raiment he was therewith content.'

"Living an unselfish and consecrated life, in the midst of the selfishness and cupidity of his countrymen, his life was a striking illustration of the power of grace to change a heathen, in middle life, into a beautiful Christian character."

Great discouragements have, in some instances, yielded to bright promise and the joys of harvest, as seen by the following :

"We have been striving to maintain our foothold for three years, in the city of Sing-Saen, 16 miles north-west of Yii-yiad, and on the Hang-chow bay. We had great difficulty in getting a house, and still greater difficulty in holding on to it, until at last the native brother became discouraged and wanted to leave. He was exhorted to remain and

believe that if the Lord had a work to perform in that city He would open a way for His servants to do it.

"Some months ago he received formal notice to leave the house, as it had been sold to another party. Thinking that it was useless to try to get another house in the city, he partly negotiated for a house in a large village, some miles away.

"In the meantime a neighbor, who had been studying the Scriptures for some time, and also attending the preaching, decided to become a Christian, and the first convert in that city was baptized not many days ago. This made the native brother reconsider his decision to leave, and he commenced again to search for a house suitable for a residence and chapel.

"Before many days, three offers of very desirable premises were made, the owners not simply being willing to rent, but also to sell. One of these we consider a very good location and remarkably cheap.

"The owner asks \$225 for a house with six rooms, and a good lot. We have put this sum in our estimates and hope it will be granted. The native helper is now fully satisfied to stay, and greatly encouraged to go on with his work."

Not many wise or great or rich are called ; but apparently there are a few. For example :

"The pastor at Yii-yiad is more than usually encouraged this year. A few days ago he wrote, saying that there are two well-to-do store-keepers in the city who have been studying the Scriptures for some time, and also visiting him at his house, and attending the Sabbath preaching. After weighing all the difficulties and drawbacks connected with making a profession of Christianity, they now make application to be received into the church, and before long will probably be baptized.

"These are among the first instances of the wealthier class seeking to be admitted to the Church. If their purses shall only be converted as well as their hearts, they can not only support the pastor, but do much more towards advancing the kingdom of God in that interesting city.

"Although we are not to rely on human power for the conversion of men, yet we should not overlook the influence for good which two such merchants may exert upon their associates, neighbors, and the clerks in their employ."

The attainment of self-support in Ningpo is thus announced :

"Last year we reported that the church in Ningpo was not yet self-supporting, but was reaching forward to attain that desirable end. This year the pastor gets none of his salary from the Mission. The contributions of the members, supplemented by a small sum taken from a fund in their possession, support him. Nine persons have been added to the church in Ningpo during the year, and there are several interesting cases of inquirers.

"Daily preaching has been kept up in both city chapels for most of the year. In addition to the afternoon preaching, the chapel at the

Level Bridge has been thrown open for night preaching, and the experiment has proved unusually interesting. During the Summer and Autumn the building was crowded for five nights in the week."

Disputing in the synagogues after the Apostolic method is still found to be successful ; for the report continues :

"The cause of this uncommon interest and large attendance was in the fact that the exercises partook of the nature of a discussion. After some time had been spent in preaching, those present were invited to state any objections they had to the views set forth or to make any inquiries or observations in regard to Christianity in general, or any particular feature of it. After it became known that discussion was allowed, and that there was nothing to fear from stating their objections, many persons availed themselves of these opportunities, and except in one or two cases the utmost good feeling has prevailed.

"By this method preaching becomes much more interesting both to hearer and speaker. As a result of these evening meetings, there are several inquirers, but none have as yet been received into the church. Our congregations on Sunday morning in the North Bank Chapel are growing in numbers and in interest. Aside from the Christians, a good number of the neighbors come in also, and the chapel is generally full."

That foreign residents are not always hostile to missionaries and their work is shown by the following :

"In the same building we have English preaching at 9 A.M. The chapel was very much out of repair, and several of the foreign congregation offered to contribute if we would have the building renewed.

"Three hundred and thirty dollars (\$330) were given by the foreign residents, and this sum supplemented by the rent of a vacant house, together with \$150 from the Mission, have given us a comfortable and attractive chapel."

The influence of the American revivals on the native churches in China is mentioned with satisfaction. "The news of the religious awakening in England, and the more recent news of the meetings in Brooklyn and Philadelphia, have been communicated from time to time to the churches, and both the preachers and the people seem to be deeply interested to hear of the showers of blessings that have fallen on other lands, and this kindles a desire in their hearts that God would display His mighty power in reviving His people here, and in converting sinners.

"The native Christians are evidently 'growing in grace and in the knowledge of our Lord and Saviour Jesus Christ.'"

The work in the Girls' school has suffered from the repeated illness of Miss Sellers, as well as from the departure of Mrs. Morrison for America, after a long and faithful service. Miss Harshberger had hardly arrived on the field when Miss Sellers was crippled by severe illness, which has not yet ceased to be a matter of serious apprehension. The school now numbers about twenty pupils, and a good degree of progress is reported.

The brethren of the Ningpo station have furnished an example worthy of general imitation, in reporting the condition of all mission

property, parcel by parcel, which, though greatly in need of repairs, is free from all incumbrance, and is carefully secured in the validity of its titles. The new estimates call loudly for reinforcements, as the missionary force is now even less than in former years.

Hangchow.

The work has advanced gradually, but surely, at this station. The local church, which numbers fifty-three members, has received eight accessions during the year.

It is now self-supporting, which affords another refutation of the too common charge that the native Christians of China are only "rice Christians," dependent not only for their spiritual privileges, but also for their daily bread, on mission funds.

Another church at an outstation numbers twenty-nine members—six having been received on profession during the year. This church, though in deep poverty, pays one-sixth of its pastor's salary. The two missionaries of the station, Messrs. Dodd and Lyon, have, with native helpers, carried on the Boys' training-school, and maintained chapel-preaching in the city.

They have also made itinerations into the country. Mr. Lyon has spent eighty-three days in this labor, besides holding over one hundred preaching services in the city of Hangchow. Bibles and tracts have been sold in connection with visits to the country.

The boys' school, which is chiefly under the care of Mr. Dodd, has numbered about thirty pupils. This school, formerly located at Ningpo, has enjoyed a history of usefulness which encourages its vigorous prosecution. It has raised up nearly all the native preachers of the Ningpo Presbytery. The annual mission meeting, which was held this year at Hangchow, was one of great harmony and spiritual fellowship.

Soochow.

The year has shown progress, though the missionary force at this station has been reduced by the removal of Messrs. Whiting and Leaman to Nanking. It has been a year of organization rather than of harvest. A church has been organized embracing five native members, some of whom had previously belonged to an organization formed by a layman, Mr. Charles Schmidt. Chapel-preaching has been entered upon on a much larger scale than ever before—the audiences varying from twenty to one hundred and fifty. A book depository has been opened under good auspices for the sale of Bibles and religious books. This forms a centre for resort and conversation at the same time that it sends forth its printed messages of life to the region round about. Two day-schools have been carried on, one at the dwelling of Rev. Mr. Fitch, and the other at the chapel. By this economical arrangement no additional expense has been incurred for rental of buildings. From thirty to forty children have thus been instructed in the elements of education and in the Word of God. Work for women has been vigorously undertaken. As the work at Soochow is comparatively new

much time has been given to personal conversations with neighbors, at all hours and on all occasions, in regard to the teachings of Christianity. Thus the leaven of the truth finds its way gradually into the great mass of heathen error. Itinerating has also been carried on to some extent in the surrounding country.

The quadrilateral embraced by Shanghai, Ningpo, Hangchow, and Soochow is so threaded by canals that the work of itinerating is greatly facilitated. That work which in North China must be performed in slow and tedious journeys, by mule litter; which in India requires all the paraphernalia of tents and ox-carts and encampments; which in Syria necessitates laborious journeys up and down the rugged slopes of Lebanon, with pack-horses, involving much fatigue and the discomforts of the native hovels; can in Central China be easily performed in the snug "house-boat," which, through an elaborate network of canals, gives the missionary an easy access to millions on millions of perishing heathen. This great field should be worked by a much larger force. The missionary not only preaches to the people in the innumerable cities and villages, but he has ever at hand an assortment of Bibles and religious books for sale. His boat is a sort of itinerating book-store. The missionaries at Soochow are greatly in need of a suitable place of residence. The damp Chinese houses involve to foreigners not merely discomfort, but a sacrifice of health.

A lot has been purchased for a house, but the building has been delayed on account of scarcity in funds.

Nanking.

The occupation of this city forms an important step in advance, in the work of the Board in Central China.

Rev. Messrs. Whiting and Leaman visited the place in September, 1875, not knowing whether they would be permitted to remain. There was great popular excitement and imminent danger of a mob. The local officials gave orders to the missionaries to depart, and placards were placed in various parts of the city threatening them with death. It was an occasion calling for great firmness, combined with prudence.

Fortunately Mr. Whiting had in his possession a copy of an Imperial order from Peking, directing all governors and other officers to respect the rights granted to foreigners under treaty stipulations. This order or proclamation had been issued in view of the recent murder of an English subject, Mr. Margery, in the province of Yun Nan. When the missionaries showed this proclamation, which the officials already understood, but had ignored, and when they proposed to appeal to the American consulate for protection under its provisions, the whole aspect of affairs changed. The officials were convinced that they had to do with men who fully understood their rights, and that true policy required them not only to desist from annoying, but even to protect their unwelcome guests. Thus was gained an important victory over official cunning, and a precedent of much moment was established with regard to the question of foreign residence in the interior of China.

Messrs. Whiting and Leaman have begun their work under good auspices, and Mrs. Whiting, who appears to be the first "white woman" who has ever lived in Nanking in her American or European costume, is already laying the foundations of mission work among those of her own sex. The mission has been commenced on a very economical basis, and the time is at hand when its success will call for suitable buildings for its prosecution.

The Shantung and Peking Mission.

The last year has been marked by some changes in this mission ; but it has on the whole been a season of prosperity.

Rev. John Wherry, of Peking, returned home with his family in the early part of the year, and Rev. Hunter Corbett, who had returned at the close of the year previous, remained absent from his work at Chefoo. He has, however, been constantly engaged in addressing the churches in this county, both on the Sabbath and at meetings held during the week. The work at Chefoo, including the care of the native church and the street chapel, devolved upon Rev. Dr. Nevius, who also devoted a large part of his time to literary work for the Mission and to itinerating tours in the interior. The schools of Mrs. Nevius, designed both for women and for young girls, have been maintained with their wonted interest. The industrial school for women is very useful, reaching even those of advanced years. Miss Downing, whose school has in late years reached so high a degree of success, has lost nothing in interest or efficiency, though she has felt the need of assistance. She has had the main charge also of the Boys' school in Mr. Corbett's absence.

The Tungchow station has received an accession in the return of Mrs. M. E. Capp, who had been absent for two years on account of ill health. Mr. C. W. Mateer, in addition to his care of the Boys' school, is much engaged in the preparation of books for the Mission. Mrs. Mateer has assisted in the school so far as impaired health would permit, and early in the year she made a tour of forty days' duration, laboring among the women of the cities and villages in the interior.

Mr. Mills has devoted his time to chapel preaching, itinerating, and the preparation of a Concordance.

Mr. and Mrs. Shaw have devoted their time chiefly to the study of the language, and Mrs. Capp since her arrival has been engaged in the girls' school.

For four or five years Chi Nan Fou has received considerable attention from the members of the Mission, and Rev. J. S. McIlvaine has spent many months there—most of the time alone. During this year Mr. and Mrs. Crossette have removed thither from Tungchow with the expectation of a permanent occupancy. Mrs. C. is the only foreign lady in this great city, and so far as we know, is the only one who has ever taken up a permanent residence there. The place is one of much importance, as it is the capital of a large province and the centre of a very promising population.

The outstations of the Shantung Mission are centres of peculiar interest.

Those included in the district known as Ping-tu are thus alluded to in the following communication from the pen of Mrs. Julia B. Mateer :

"During the past year the churches of Ping-tu have not been blessed with such increase of numbers as in former times ; but they have grown in grace and stability. The church of T'ea Ling Tswang last Summer presented Mr. Yuen a call for half his time. He accepted, and has already entered upon his labors there. He was previously settled over the churches of Sa Ko and Loo Kea K'ew for half his time. The people of these three churches are mostly farmers and very poor. The combined property of the whole three churches would scarcely buy a farm in Ohio or Illinois. Yet it must support over forty families. Truly, the wages of heathenism is poverty. Mr. Yuen's whole salary is 50,000 cash (\$41.60) a year. This is no mean sum for these poor churches to pay. For this—no, for the love of God—he walks thirteen miles, preaches twice, and walks back every week, besides his pastoral work. He prepares with great care, is a clear and earnest preacher and a faithful pastor. Pray for him, that he may have such humility and consecration that the Lord can bless him without stint or measure.

"One has gone from the T'ea Ling Tswang church to join the assembly above. She was an old woman who had spent her whole life in trying to attain salvation by good works. At last the good news of salvation by faith in Christ reached her. The Lord opened her heart to the first whisper of His message, and surely He did not turn a deaf ear to her hourly cry, 'Jesus, Saviour, take away my sins, and take me to Heaven.'

"In Sa Ko a day-school for boys has been opened in the chapel, under the oversight of the pastor. A day-school for girls has been opened at K'oong Kea T'un, within the bounds of the T'ea Ling Tswang church. Last Spring the women and girls of the village requested us to send a female teacher to open a school for them. It is the first request of the kind in this province, and a most important event in the history of female education. The rigid exclusiveness of women in Shantung makes it very desirable to have female teachers for all such schools. Alas, we had no such teacher to send them ! As the next best arrangement, we sent an old man, who has begun the school with fair promise of success, though etiquette excludes some young women who would have been pupils.

"In Sa Ko lives Hannah Sung, one of the lambs of the Good Shepherd. Her parents are heathen, and have betrothed her to a worthless young man in a heathen family. She is extremely anxious to get an education. Her parents and intended husband determinedly oppose it. Through her Christian grandmother's influence, she is allowed to attend public worship, and to have a little time on the Sabbath to learn to read. How shall we rescue this dear lamb from the wolves ?

"These three churches and two day-schools are all the Christian institutions in Ping-tu, a large country, densely populated. Yet it is one of

the most favored regions in this dark land. How many whole provinces are there, without one ray of gospel light."

Rev. Dr. Nevius, in December last, wrote as follows of the Chimeh district, where about three years since Mr. Corbett, amid fierce persecutions and imminent dangers, baptized nearly a hundred persons within a few weeks :

"The whole number of native Christians there is now near three hundred. Nearly all of them belonged to a small branch of a widely extended and numerous sect, adherents to which are to be found in this and the adjacent provinces. This individual branch was somewhat removed from the main body, and for that reason comparatively free from its control. A considerable portion of it, including its leader, have entered the Christian Church together. In earnestness and zeal they seem to be superior to most of our native Christians in China. Though they were for the most part illiterate men and women and children, after becoming Christians they began to learn to read the Scriptures and Christian books, and they are constantly advancing in Christian knowledge and general intelligence, and we believe also in Christian character and influence.

"The persecutions to which they were subjected about two years since, during which Mr. Corbett's life was threatened, and he was obliged, under cover of darkness, to flee from the village where he was stopping, have almost entirely subsided. The Christians are now on good terms with their heathen neighbors, and have learned many lessons of prudence in their dealings with them. It is evident that the respect for and confidence in them on the part of the people generally is increasing.

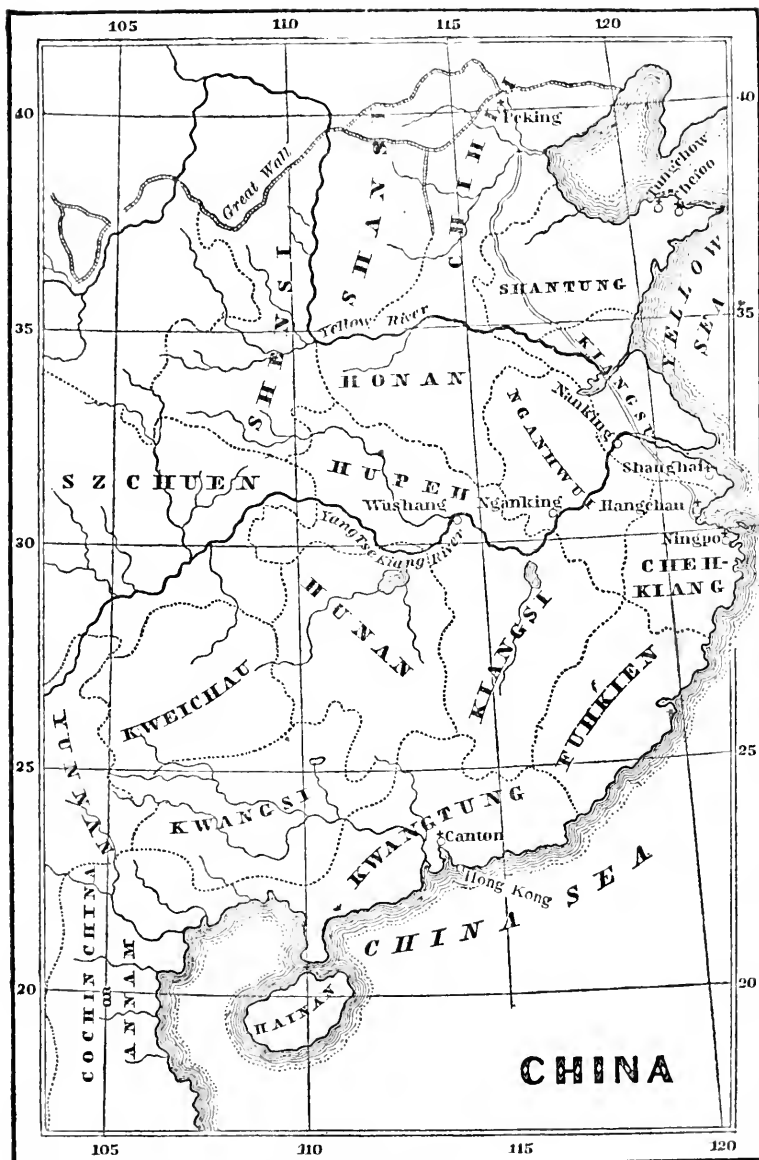
"The native pastor, Chong Yuenshing, who was ordained over the three churches in Chimi, a little more than a year ago, has done an excellent work there, and proved himself equal to the responsibility which was laid upon him. While the churches are prospering under his care, he is evidently developing new gifts and growing in efficiency.

"A very suitable and substantial chapel was, with the help of foreigners, built by the native Christians this Spring. This Autumn they have completed arrangements, without asking any pecuniary help from us, and, indeed, without consulting with us, to build another and a better chapel in a village about ten miles from the former one. When this chapel is completed they will be ready to assume the entire support of their pastor, and the three churches may be regarded as self-supporting.

"They are making efforts this Winter to extend the knowledge of the Gospel among other adherents of their 'old sect,' from among whom it is hoped that in the not distant future many may be added to the Church of such as shall be saved."

The work in Peking is yet in its infancy. It is mainly a seed-time there ; the harvest is to come. Faithful labor is put forth, however, year by year, by Rev. Messrs. Whiting and McCoy. Mrs. Whiting also, according to her strength, and even beyond her strength, has exerted herself for the native women. Mr. Whiting says :

"For more than two years we have opened the chapel six days in



the week, and preached to congregations varying from a few tens to three or four hundred.

"We have five candidates for the ministry, and their instruction necessarily requires much time. In this feature of our work is bound up much of our hope for the future. We have also a small girls' school just started. We want to enlarge this school, and also establish one for boys; hoping that many of the young men may enter the ministry. The future of the Church in China depends largely, under God, upon the preachers. In forming these, the schools must hold an important place.

"We want immediately to open another chapel for daily preaching to the heathen. This is one of the cities in which chapel-preaching is well attended. It therefore ought not to be neglected. It is an economical method of work, and it reaches not only those in the neighborhood, but many from the country, and from other cities.

"We need also a chapel for the meetings of the church. Our numbers are few, and we have met in one of the rooms on the premises, but we need this room for our school. The chapels for preaching to the heathen are unsuitable for such meetings. Women especially would not be willing to attend there.

"We want a physician. We have been asking for one for several years. But it seems that able physicians, whose hearts are in the missionary work, are hard to find. Therefore we ask for a lady physician. I believe that one thoroughly prepared, who had a heart to minister to the soul, as well as the body, could do more than could be done in any other way, toward opening the work among the women, besides being a great benefit to us and to our schools."

He closes with an earnest appeal for the prayers of all who love the cause of Christ that God will pour out His spirit on Peking.

During the year the missionaries of the Board united in a published appeal, entitled "A Voice from China," which was sent to the churches to be read at the monthly concert. Some of the native Christians, hearing of this movement, sent also their appeal, of which the following is a translation:

"We, called by the grace of God to be Christ's followers, send greetings to our brethren and sisters in America.

"We who are in the Lord may be separated in body, yet in prayer our spirits hold communion.

"Our country was good and renowned, but, alas! without the light of Truth, like one wandering in the dark. But now, through the grace of God, the Gospel has reached China, been preached far and wide, and many have believed. We are thankful to God that we are among the first, and can help make it known to others. Though the converts may seem few, we remember that the Bible says: 'God is able of these stones to raise up children unto Abraham.' If believers but pray earnestly, the Gospel must spread.

"We are very happy to learn that every year a day is appointed for special prayer for the work in China. Nothing could be more important or more fitting. As we hear the missionaries are sending a paper, we also take this opportunity to write a few words and express our

thanks. May the grace of our Lord Jesus Christ be with you all evermore. Amen."

Statistics.

Missionaries.....	56
Native Preachers.....	45
Stations.....	10
Outstations.....	33
Chapels.....	40
Organized Churches.....	25
Boarding pupils—	
Boys.....	125
Girls.....	119—
Day scholars.....	537
Church members.....	1,157

MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo; mission begun, 1859; missionary laborers—James C. Hepburn, M.D., Mr John C. Ballagh and his wife, teachers.

YEDO: the capital of Japan; station occupied, 1869; missionary laborers—Rev. David Thompson, Rev. William Imbrie, and their wives; Rev. Oliver M. Green, and Miss Kate M. Youngman, teachers.

The Rev. E. R. Miller and his wife are now connected with the Mission of the Reformed Dutch Church in Yokohama. Miss Gamble has also been released from her connection with the Board, and has become connected with the Scotch Presbyterian Mission in Japan. The Rev. C. Carrothers sent his resignation as a missionary of the Board in the latter part of the year. It is not yet known whether he will remain in Japan or return to this country. [Since this Report was sent to the printer, the Board has learnt with much regret that the Rev. H. Loomis and his wife are returning to this country, on account of the failure of Mr. Loomis' health.] While the staff of missionary laborers was thus reduced, it received reinforcement by the arrival of the Rev. W. Imbrie and his wife; and by the appointment of Mr. and Mrs. Ballagh, already in Japan, as teachers.

The varied work of this Mission has met with encouragement. This is shown by the succinct narrative of the labors of each missionary, drawn up from their reports by Mr. Thompson, which is here inserted with slight abridgment.

"The Dispensary under the care of Dr. Hepburn at Yokohama has been open every Saturday through the year. The number of patients has averaged about sixty daily. A good deal of physical suffering has been relieved, but the Dispensary is especially useful in affording Dr. Hepburn an opportunity of telling the poor and suffering of God's love, and mercy, and salvation, through Jesus Christ. They have been attentive listeners, and I trust much good has been done in this way.

Indeed, two persons are known to have been brought, through this means, to unite themselves with the people of God and abandon idolatry.

"The translation of the Scriptures has engaged his chief attention. More than one-half of his time has been employed in this way, he being engaged as one of the Bible Translating Committee as well as continuing the work in his study. A great deal, however, has not been accomplished, mainly owing to the difficulty of working in a large committee. The Epistle to the Romans is all that has really been finished this last year. Hebrews is ready now for the action of the committee. Dr. Hepburn has also, along with Mr. Carrothers, translated the Assembly's Shorter Catechism and Form of Government of our Church. The first will soon be published, and the other during this year. He has also revised and prepared for publication his old translation of 'Easy Lessons in Christian Doctrine.' This will be published by the missionaries of the Church Missionary Society with funds of the London Religious Tract Society.

"During the past year he has also preached regularly, with but few intermissions, every Sabbath morning in the chapel to the native church, having a congregation of about seventy-five persons, and occasionally at the outstation in the Japanese part of Yokohama, besides conducting a native prayer-meeting regularly on Friday evening.

"Rev. Henry Loomis, also laboring at Yokohama, has received into the church under his care, by baptism during the past year, 14 adults and two children, making 33 in all. He has had the charge of the regular services in the native town on Sabbath afternoon and evening ; also on Wednesday evening. A catechetical class has been held on Monday evening at his house for those who were candidates for admission to the church and for general instruction. He has also had charge of the regular church prayer-meeting a portion of the year, and made some evangelistic tours into the country, which have been attended with much encouragement. He has also had a regular service most of the year at Kanagawa. In these services he has been assisted by others to a considerable extent, he not being in good health during a large portion of the time. He has prepared a much enlarged selection of hymns, which will be issued soon. He has also prepared and published two different maps of Palestine, one of which accompanies the Gospel of Luke ; the other is a large one for hanging on the wall. He has given a considerable portion of the time to the study of the language, and has also labored to some extent among the seamen and foreigners.

"The church under the care of Rev. Mr. Carrothers, in Yedo, has increased from a membership of eighteen to a membership of seventy-six. The Sabbath services in the church building have uniformly been well attended. The Sabbath-school, which is held at 9 o'clock A.M., has averaged eighty-four, there being sometimes present over a hundred and twenty, old and young. At the preaching service in the afternoon the church building is usually full. The night Sabbath service, which consists of lectures on the Old Testament and Shorter Catechism, is also well attended. The majority of the church members

attend the weekly prayer-meeting. This is conducted entirely by the candidates for the ministry and others in the church. During the year this church has sustained at the same time, in different parts of the city, as many as seven preaching stations. Now, five are occupied, all of which are well attended. Some of these, by God's blessing, doubtless will become permanent churches. In December last Mr. Carrothers organized a church of nine members, some fifteen miles in the country. This bids fair to be a growing church. The four candidates for the ministry connected with this church, are all earnest laborers and diligent students. The two who have been licensed are especially earnest in their labors; besides attending to their daily studies, each preaches from two to three times a week. Mrs. Carrothers conducts a weekly prayer-meeting for the women of the church. Accompanied by the Bible-woman, she also holds a religious service for women in another part of the city once a week. Five of the girls in her school have professed their faith in Christ, and others are deeply interested in their soul's welfare. Mrs. Carrothers' school has been continually growing in numbers. It now numbers over thirty scholars, the largest number it has ever had. A very encouraging feature of the school is, that it is almost *self-supporting*. She has only one scholar who is supported by money received from the Ladies' Board. The boys' school, which has been under the care of Mr. Carrothers, has, at times, numbered over seventy scholars, all of whom have been daily taught the Bible. A deacon in this church, who is a wealthy man, has decided to have translated and published the whole of the New Testament. Matthew has already been published, and Mark will soon be issued. The religious book-store, under the supervision of Mr. Carrothers, has been removed to the Main street, and much enlarged, by which the sales have been largely increased.

"The Union or Native church, under my care, has prospered during the past year. The present membership is one hundred and four. Of this number fifty have been received by baptism into the church since January of 1875, two of whom were children. Eleven have been dismissed to other churches, and two have died. A Sabbath-school from 9 to 11 A.M. has been maintained since the church building was completed in the summer of last year. This has been well attended by the members of the church and others. The preaching services in the afternoon of Sabbath are constantly attended by a congregation of from one hundred and fifty to two hundred. Three members of this church have acted as evangelists during the year, preaching at many points throughout the city. Eight stations are now occupied, at which services are held from two or three to eight or ten times a month. A Christian school, in which the Bible and Catechism are taught daily, has been started by a man and his wife, who are both members of this church. We are much interested in this school, and wish as we are able to give it some help. Generally, every Saturday my wife holds meetings for women at the houses of the different church members. These she regards as quite encouraging. She teaches also every afternoon in the school of which Miss Youngman has charge. As yet

she gives her forenoons as much as possible to the study of the language. As to the other members of the Mission who have arrived here recently, Mr. Green spends the time in the study of the language, teaching, and preaching occasionally to both natives and foreigners. Mr. and Mrs. Imbrie, who arrived in Yokohama only a few months ago, are just now becoming settled in their new home in this city. The schools under the care of Mrs. Hepburn, Mrs. Loomis, Mr. and Mrs. Ballagh, of Yokohama, and Miss Youngman in this city, have all been well attended. I will only add, in bringing this report to a conclusion, that the progress of the past year is greater than that of any previous year, and the prospect is now bright, that much greater advance will be made in the near future."

The separate reports of the schools have not been received, but the number of scholars in Yokohama, in the school under Mrs. Hepburn's charge, was 60. In Yedo, Mr. Carrothers' school for boys contained 70 scholars; Mrs. Carrothers' school for girls, 30; Miss Youngman's school for girls, 35. A large proportion of these scholars paid the expenses of their education. The religious instructions and influences of all the schools were every way important, and a number of the pupils were received as communicants. Mr. Ballagh aided Mrs. Hepburn in her school, while Mrs. Ballagh was engaged in visits and instruction among the native women. The studies of several young men were conducted in preparation for the ministry, under the direction of the Presbytery, and two of them were licensed to preach the Gospel.

The field of missionary labor in Japan is still one of great interest. If the door of entrance has not yet been so widely opened as was expected, still large numbers of the people can be reached by the messengers of the Gospel; and within the last two or three years numerous hopeful converts have been received by the different churches. Some of these are now in training for the ministry, and the interest manifested by many of the converts in the evangelization of their own people is worthy of praise. The translation of the Scriptures into the Japanese language, and the preparation of Christian books, is a department of work calling for vigorous effort, and one in which a good beginning has been made. The duty of self-support by the native churches, and their early settlement of pastors of their own race, will receive the watchful care of the missionaries.

The brethren have strongly urged the Board to send new laborers into this field, and it is hoped that their request can be complied with at an early day. An unusually large number of missionary societies, American and European, are now represented in Japan, yet there is work for all. The Mission of our Church was among the earliest, if not the first, engaged in this work. Its stations in Yokohama and Yedo are well chosen, its labors are well begun, and with the Divine blessing, its success will be great, calling for thanksgiving and praise to God.

MAP OF THE JAPAN ISLES.



MISSION TO THE CHINESE IN CALIFORNIA.

SAN FRANCISCO: mission begun, 1852; missionary laborers—Rev. Augustus W. Loomis, D.D., and his wife; Rev. Ira M. Condit and his wife; Miss Sarah M. Cummings and Miss Harriet N. Phillips; five teachers in English, of whom one is in Sacramento, and one in San José; six Chinese assistants.

The removal by death of Tam Ching, the efficient native assistant, is mentioned with much regret by his fellow-laborers. His widow continues in the service of the Mission as a Bible-reader. The death of Mrs. Cole, formerly connected with the Missions of the Board in China, but for the last few years acting as a missionary to the Chinese in San Francisco, under the patronage of a ladies' association, is also a serious loss to this people. On the other hand, Miss Harriet N. Phillips has been transferred from the Chippewa Mission, and is now associated with Miss Cummings in the Home for Chinese women. Dr. and Mrs. Loomis spent a part of the year in the Eastern States. Near the end of the year Mr. and Mrs. Condit were urged to remove to Los Angeles, the chief city in the southern part of California, where many Chinese now live, while many more are within reach. A visit to that city was the means of awakening such interest in Chinese work that an earnest appeal to the Board was made by Christian friends for the transfer of these devoted missionaries to this growing field of labor. Invaluable as have been their services in San Francisco, yet as it seemed probable they could be even more useful at Los Angeles, the Board gave its cordial consent to their removal, which took place near the last of April.

The Mission says in its Report, "That all the branches of the Mission work reported a year ago are continued, with enlargement in some directions." This work consists of church and chapel services on Sabbath, and during the week; daily visits and preaching to the Chinese in their homes; schools; a home for Chinese women; superintendence of native assistants, etc., in San Francisco; besides visits to places more or less distant from the city for evangelizing labors. To the church in San Francisco, thirteen members were added—four by letters of dismission from other churches, and nine on profession of their faith. It is very gratifying to see a growing interest in the Chinese among our churches in the Pacific States. The influence of the missionaries is welcomed by them in aid of their efforts to give the Gospel to these poor foreigners in their vicinity; Sabbath-schools are opened for them in various places, which receive the warm support of the pastors, and many of the members of the church; hopeful conversions have marked these faithful labors—fourteen were received by the church of Dr. Eells in Oakland, four by the church of Mr. Rice in Sacramento, four by the church of Mr. Oviatt in San Leandro, and doubtless others by churches in other places.

In the schools, the average attendance of 110 scholars is reported in San Francisco, 27 in San Jose, and 30 in Sacramento; and a growing interest is manifested in the instructions therein imparted by faithful teachers. The Home for Chinese women is regarded with special

interest, as providing for them a way of escape from debasing bondage. Its inmates from the beginning have been 25, of whom three returned to China, five were married, and one was transferred to the Ladies' Protection and Relief Institution. The number of inmates at the close of the year was eleven. All the ladies of the Mission have been faithful in their various efforts to lead Chinese women and children to the Saviour, and have accomplished great good in many ways. The col-porteurs have been employed as heretofore, and regret is expressed that funds are not available for the employment of more of these useful laborers. In journeys made to different places in their work, the missionaries give particular attention to the labors of the native assistants, directing and encouraging them. The Chinese are widely dispersed in the interior, and such visits as those of Dr. Loomis, described in the *Record* of March, and of Mr. Condit to Los Angeles, can hardly be overrated. The travelling expenses required for these visits may be considered as money well spent. Nothing creates more interest among these scattered companies of Chinese, than to be visited by one who can speak to them in their own language, and who evidently seeks to do them good; they are too little accustomed to receive such kindness from our countrymen.

The widely-dispersed Chinese in this country include many young men, whose future course and influence will be deeply felt both here and in China. The Report of the Mission says of them: "Many thousands of young men have enjoyed the benefits of the schools and religious services; and they are now widely scattered—many in China, some in Japan, some have gone to South America, some to the Sandwich Islands. We find them wherever we go into the country; we found them in Nevada, at stations along the overland railroad, and even in the eastern cities. The Chinese young men who come to this country are enterprising and energetic. Reforms have commenced in China, and they will extend to every portion of the empire, and affect every class of society; and many thousands of the people who have lived in this country will form a very important element in shaping these social and political revolutions. Hence the importance of our missions and mission schools, in preparing these thousands of young men for the part they should act in the coming changes, cannot be over-estimated. In this State and all over the country, and in China, there are many young men who are entirely weaned from idolatry, and favorably inclined to Christianity, though they have not united with any church."

At the end of their Report, after adverting to the enlarging work before them, the brethren say: "We need funds to employ more col-porteurs, to establish more branch missions, and to keep open, day and evening, a chapel on one of the thronged streets of this city." To this it should be added that no progress has been made in securing funds for enlarging the Mission building. This building is sadly limited and overcrowded. Doing a far greater work for the Chinese than any other instrumentality in the country, and itself the first established agency of the kind, this Mission is yet far from being well provided in respect to its dwelling place, school-rooms, and chapel. But what

the missionaries chiefly desire is stated in their closing sentence: "Our greatest need always is more prayer, more faith, more devotedness, together with the earnest prayers of all the churches."

MISSION TO THE JEWS.

The Rev. John Neander, formerly a Jewish rabbi, now the pastor of a German church in Williamsburgh, East Brooklyn, N. Y., has long received a part of his support from this Board, on a special arrangement. Referring to its previous Annual Reports for its views of missionary work in general among the Jews, the Board would only give here Mr. Neander's "brief sketch of missionary labor" for the last year.

"By the mercy of our heavenly Father I was permitted to proclaim the precious truth of the Gospel to a large number of Gentiles, Christians, and to some inquiring Jews, as well as to other Jews who were opposed to the revealed Word of God.

"My visits among the Jews in Brooklyn and in New York were generally limited to families long known to me—families who esteem me and treat me with great respect. Their religious views are of a variety; some are yet attending Synagogal worship; others again go only once a year to the Synagogue, on the Day of Atonement; and others go often or occasionally to Christian churches. I find some Jews who read the Bible and love its instruction, who speak freely to me; they admire pure Christianity, and revere our Lord the true Messiah. They call me 'Pastor,' and I am welcome to their table and their social family circles. Some of their children love me, and gather around me when I converse with their parents on religious topics.

"Some of these inquiring Jews might come out before the world and join our church, but by surroundings, relationships, or business affairs, they are yet tied with these fetters; and they are in want of that living faith by which alone a Jew can break all such chains and come out for Christ. Still we must not give up our hope, but must work with endurance faithfully. The great missionary among the Jews, the Apostle Paul, even when often discouraged, continued to preach to the Jews whenever a door was opened.

"Occasionally Jews call on me and we read or converse freely on Judaism and Christianity. During the services on the Sabbaths in our church, I sometimes see Jewish faces, and at funerals several Jews are often present, who gather around me whilst I address the audience. Thus the seed of the Gospel truth has been sown, and may the rich Saviour give His blessing to the work of your humble servant. Only for a short period have I been kept in my room because of sickness, but the preached Word was heard every Sabbath and during the weekly meetings by large numbers, among whom are also Roman Catholics, who love the pure Gospel of our Lord Jesus Christ. Since the 15th of

April last year, I officiated at 103 funerals, and at some of them I addressed various classes of persons who belong to different creeds. Some who were Romanists can be seen frequently in our church, and some of these, including some also who were formerly scoffers of religion, have joined our church and show forth by their walk and conversation, that the Saviour Jesus Christ has received them and brought them out of darkness into His marvelous light."

MISSIONS IN PAPAL EUROPE.

The Board has continued to cherish a deep interest in the evangelical work of the Waldenses in Italy, and of the various Protestant churches of France, Belgium, Switzerland, and Spain.

In the low state of its treasury, however, it has barely been able to remit to them such sums as have been specially contributed for the purpose. The fact that most of these churches are substantially Presbyterian in their doctrines and order, naturally entitles them to the sympathy of the Presbyterian Church in this country. It were only an act of simple justice to give some substantial recognition of our indebtedness to those from whose early history and experience Presbyterians in the United States have learned so much. The struggles of the Waldenses and the Huguenots for that liberty of conscience which is now so freely enjoyed by all who hold the like faith with them, constitute some of the most illustrious chapters in the whole history of Christianity. Moreover, these are *tried* churches; none can doubt their firm adherence to the truth, or their disposition to help themselves and the cause of their country. Having endured the fires of persecution in the past, they may be trusted to withstand the more subtle influences of doubt and formalism which constitute the chief dangers of the present age. The Board gives its hearty endorsement to this important branch of the one great evangelical work of the world, and would gladly contribute directly to its support were its resources such as to warrant such an outlay.

The amounts which have been specially contributed through its treasury during the year are as follows:

Remittances to			
France,	550	00	
Belgium,	500	00	
Geneva,	400	00	
Spain,	150	00	
Waldenses,	\$500	00	
"	Int. on Endowment Fund,	1,400	00
		1,900	00
			3,500 00

The general outlook of the Evangelical cause in Papal Europe is more encouraging than it was at the beginning of the year. It was then feared that reactionary measures might be adopted in Spain; but even since the accession of Don Alfonso, and notwithstanding the utmost effort of the Pope and the Ultramontanists to the contrary, full religious liberty is secured in good faith. The following extract of a letter from Rev. Henry Duncan, in *Times of Refreshing*, shows that existing guarantees have been left undisturbed.

"There is a general license in the Constitution of 1869, still existing, which grants liberty to all, where that liberty is not abused to the subversion of public order. Thus all the work that we have statedly and regularly going on cannot be interfered with, nor caused to cease legally, either by the central or by any local government, unless it can be shown that it is being carried on in such a way as to interfere with politics and endanger public order. In all our stated work in Spain, we have gone on as securely and quietly since Don Alfonso's accession to the throne, as ever we did under the most liberal republic. Indeed, we have been more established and secure than ever; for formerly we had many disturbances in our church doorways, to our annoyance, during worship, but the whole of this year we have been free from them. There is more order and feeling of stability, our services are better attended, and our tongues, while preaching the pure Gospel, have been in no way tied."

In a recent election, in which the question of religious liberty in Spain was an important issue, a most signal victory over the Church party was gained; and the secular press has, in repeated instances, expressed itself as in favor of full and unequivocal toleration.

In France, also, the efforts of the Church party have failed. Wherever the voice of the people is appealed to, full liberty of conscience finds an earnest support.

The Board here ends its report of this work for the last year. It has been a year of great anxiety as to the pecuniary support of this and other benevolent operations. Here at home many of the best friends of this cause have not been able to make their usual gifts for its support. But then, others have been enabled to give more than usual, and the Church may well feel grateful for the liberal gifts of many in all ranks of its members, in town and country, rich and poor, which have been acceptable to God through Jesus Christ. The Board trusts that an increasing spirit of prayer for the coming of our Lord's kingdom will accompany the gracious times of reviving granted to so many of our churches. For the work itself, reference need only be made to the foregoing report. It is evidently a work which is blessed of the Lord. It is one, therefore, which the Church may gladly sustain with vigor and with hope, for it is closely connected with the kingdom for whose coming daily prayer is made. Its final success is sure. "The kingdom and the dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him."

Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1875, to May 1, 1876.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of			
Lodiana Mission,	\$76,004	44	
Furrukhabad Mission,	41,766	17	
Kolapoor "	9,037	59	\$126,808 20

MISSIONS IN SIAM AND LAOS.

Expenditures on account of		23,852 63
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MISSIONS IN CHINA.

Expenditures on account of			
Canton Mission,	19,867	58	
Ningpo and Shantung Missions,	56,773	16	76,640 74

MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of		8,242 02
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MISSIONS IN JAPAN.

Expenditures on account of		14,669 49
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MISSIONS IN SYRIA.

Expenditures on account of		54,418 75
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MISSIONS IN PERSIA.

Expenditures on account of		38,757 40
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MISSIONS IN AFRICA.

Expenditures on account of			
Liberia Mission,	6,890	76	
Gaboon and Corisco Mission,	12,508	76	19,399 52

MISSIONS IN SOUTH AMERICA.

Expenditures on account of			
Bogota Mission,	6,954	36	
Brazil "	51,647	48	
Chili "	10,671	91	69,273 75

MISSIONS IN MEXICO.

Expenditures on account of		33,393 08
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MISSIONS TO AMERICAN INDIANS.

Expenditures on account of			
Chippewa Mission,	\$1,984	30	
Omaha “	982	50	
Creek “	444	68	
Seminole “	1,360	15	
Seneca “	2,563	95	
Dakota “	3,320	90	
Nez Perces “	375	00	
			\$11,031 48

MISSION TO THE JEWS.

Expenditures on account of	700 00
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MISSIONS IN PAPAL EUROPE.

Remittances to			
France,	550	00	
Belgium,	500	00	
Geneva,	400	00	
Spain,	150	00	
Waldenses,	\$500 00	} 1,900 00	
“ Int. on Endowment Fund,	1,400 00		
			3,500 00

Total expenditures of Missions, \$480,687 06

SECRETARIES' AND TREASURER'S DEPARTMENT.

Salaries of three Secretaries and Treasurer,	14,500 00	
Clerk hire,	3,864 60	
Travelling expenses of Executive Officers and returned Missionaries,	535 09	18,899 69

PRINTING.

The Foreign Missionary and The Young Missionary, and expense of publishing 80,200 copies, including those sent free to Ministers and donors, less receipts,	10,551 48	
The Home and Foreign Record—proportion of deficiency,	1,154 64	
The Thirty-eighth Annual Report—expense of publishing 4,500 copies,	959 74	
Missionary Maps, less receipts	546 75	
Printing letters, circulars, blanks, etc.,	276 68	13,489 29

MISCELLANEOUS.

Postages,	550 50	
Fuel and care of Mission House,	922 51	
Library, binding and stationery,	253 49	
Taxes and insurance,	791 08	
		2,517 58
		<hr/> \$515,593 62

TREASURER'S REPORT.

TREASURER'S REPORT.

DR. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER. CR.

1876. May 1.	To payments as per accompanying statement...	\$515,598 62	1876. May 1.	By Donations from Churches,.....	\$406,601 63
	Balance from last year.....	38,283 00		“ “ Individuals and Miscellaneous Sources.....	63,090 17
				“ Legacies.....	38,036 89
				“ Interest on Waldensian Fund.....	\$508,328 69
				“ American Bible Society for print- ing Bibles in India, China, Siam, and Mexico.....	1,400 00
				“ American Tract Society for print- ing tracts in India, Syria, Japan, and Brazil.....	6,760 00
				“ Balance to new account, being in- debtedness of the Board.....	1,200 00
					36,187 93
1876. May 1.	To new account.....	\$558,876 62			
		<u>\$558,876 62</u>			<u>\$558,876 62</u>

The undersigned have examined the foregoing accounts, and find them correct.

J. M. HALSTED, }
HENRY IDE, } *Authors.*

WM. RANKIN, *Treasurer.*

New York, May 10, 1876.

A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1876.

Missionaries & Ass't Missionaries.										SCHOLARS.					
MISSIONS.	STATIONS.	Mission Begun.	Ministers.			Lay Teachers and others.				Communicants.	Boarding.		Day.		TOTAL.
			American.	Native.		Male.	Fem.	American.	Native.		Boys.	Girls.	Boys.	Girls.	
				Ordain'd.	Lic'tate.										
INDIAN TRIBES: SENECAS..... CHIPPWEAS..... OMAHAS..... DAKOTAS..... YANKTON AGENCY & Flandreau..... TALLAHASSEE..... CREEKS..... SEMINOLES..... WANDOK..... LAPWAI and KAMIA..... SPOKAN FALLS..... SPOKAN..... NEW MEXICO.....	Upper and Lower Cattaraugus and Alleghany, etc.....	1811	1	1	..	..	2	5	261	8	8	42	..	58	..
	Odanah.....	1846	1	..	..	..	3	..	50	..	..	..	..	145	..
	Blackbird Hills.....	1846	1	..	..	..	1	..	37	..	..	..	..	80	..
	Yankton Agency & Flandreau.....	1855	2	1	..	..	2	5	192	40	40	145	..	..	..
	Tallahassee.....	1849	1	..	..	..	2	..	33	..	..	..	..	..	..
	Wauko.....	1849	1	..	..	..	1	..	59	..	..	..	..	..	..
	Seminole.....	1849	1	..	..	..	..	..	640	..	..	..	..	..	..
	Nez Percés.....	1842	2	..	..	..	..	..	333	..	..	..	..	..	..
	Spokan Falls.....	1871	1	..	..	..	..	..	..	..	..	..	..	..	..
	Spokan.....	1874	1	..	..	..	..	..	..	..	..	..	..	..	..
MEXICO:	Pueblos and Navajoes.....	....	1	..	..	..	..	..	..	..	..	..	..	..	..
	Total of Indian Missions.....	11	2	..	..	..	11	10	1595	48	48	187	..	983	..
	Mission to the Jews.....	1846	1	..	..	..	..	..	..	..	..	..	..	..	..
	Two Stations and several Out-Stations.....	1872	4	..	..	1	4	24	2300	..	40	..	..	40	..
SOUTH AMERICA: UNITED STATES OF COLOMBIA..... BRAZIL..... CHILI.....	Total of Mexican Missions.....	4	4	..	..	1	4	24	2300	..	40	..	..	40	..
	One Station.....	1856	2	..	..	..	3	1	18	..	8	..	22	30	..
	Eight Stations and several Out-Stations.....	1859	8	3	2	..	9	12	668	..	..	372	..	372	..
	Four Stations.....	....	5	..	..	..	..	4	85	..	..	..	..	*	..
AFRICA: LIBERIA..... GABOON AND COBISCO.....	Total of S. Amer. Missions ..	15	3	2	2	..	12	17	771	..	8	372	22	402	..
	Eight Stations.....	1842	6	..	1	..	..	..	210	23	5	14	..	52	..
	Three Stations and Four Out-Stations.....	1842	8	1	1	2	7	15	243	16	64	70	79	229	..
	Total of African Missions.....	9	1	2	2	2	7	15	483	49	69	84	79	281	..

No report.

*No report.

MISSIONS.	STATIONS.	Missionaries & A-s't Missionaries.										SCHOLARS.				
		Mission Began.	Ministers.		Lay Teachers and others.				Communicants.	Boarding.		Day.	Boys.	Girls.	Total.	
			American.	Native.		Ordin'd.	Lic'tiate.	American.		Boys.	Girls.					
								Male.								Fem.
ASIA:																
INDIA:																
Lodiana.	Ten Stations and Nine Out-	1834	18	0	..	..	..	..	26	87	54	118	1589	576	5337	
FERRUKHABAD	Six Stations and Eight Out-Sta-	1836	12	4	..	..	..	..	17	69	..	23	1645	520	2188	
KOLAPOOR.....	.....	1833	6	..	..	..	..	..	5	4	..	..	295	90	885	
	Total of India Missions.....		36	12	..	..	..	..	48	160	54	141	6529	1186	7910	
SIAM:																
Laos.....	Three Stations	1840	6	..	3	..	..	..	8	7	12	17	20	55	104	
	One "	1867	2	..	..	..	..	1	3	..	..	..	..	..	..
	Total of Siam Missions.....		8	..	3	..	..	1	11	7	12	17	20	55	104	
CHINA:																
CANTON Mission	One Station.....	1846	4	..	7	..	..	2	9	14	16	18	160	140	364	
NINGPO "	Five Stations and several Out-	1844	10	11	7	..	..	1	10	37	64	43	292	35	344	
SHANTUNG AND PEKING	Four Stations and several Out-	.....	10	5	6	..	..	..	9	4	45	28	*	*	73	
Mission	Stations.....															
	Total of China Missions.....		24	16	20	3	28	3	28	55	125	119	362	175	781	
CHINESE IN CALIFORNIA...	One Station.....	1851	2	..	..	..	..	..	..	6	..	11	110	..	121	
JAPAN:	Two Stations.....	1859	4	..	2	..	..	2	6	..	70	60	..	65	195	
PERSIA:	Three Stations, 72 Out-Sta-	1834	8	14	42	1	14	1	14	70	52	..	760	800	1102	
	tions.....															
SYRIA:	Five Stations and 43 Out-Sta-	1823	13	3	10	1	17	1	17	94	..	93	1707	482	2282	
	tions.....															
	GENERAL TOTAL		136	51	81	11	158	11	158	458	410	606	8577	10121	2364	13501

*No report.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1876.

SYNOD OF ALBANY.	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Pby of Albany.</i>					
Albany, 1st	\$887 23	95 00	Burke	23 25	3 25
" 2d	861 85	550 21	Champlain		
" 3d			Chateaugay	9 00	
" 4th	1,070 00	390 00	Chazy		
" 6th	102 84	120 00	Constable	5 76	
" Sprague			Ellenburg		
" State St.	765 72	446 75	Essex	23 15	
Amsterdam 1st	22 00	50 00	Fort Covington		
" 2d	86 63	149 00	Keesville	35 00	30 00
Balston	4 73		Malone	186 33	150 25
" Spa	66 87	150 00	Moor's	11 00	
Batchellerville	6 66	22 85	Peru		
Bethlehem	9 00		Plattsburg	35 00	63 00
Broadalbin			Port Henry	86 12	
Carlisle	5 00			413 61	259 83
Charlton	8 00	25 00	<i>Pby of Columbia.</i>		
Conklingville			Ashland		
Corinth	2 20	2 75	Cairo	5 00	12 00
Day			Canaan Centre		32 00
East Nassau & Brain-			Catskill	311 48	
erd	10 00		Centerville	10 00	
Esperance	5 00		Durham, 1st		35 60
Galway	21 50	28 85	" 2d		
Gloversville	100 00	105 00	East Windham		
Greenbush	50 40		Greenville	34 20	24 00
Hamilton, Union	12 50		Hillsdale		
Jefferson	11 45		Hudson	315 00	274 15
Johnstown	53 48	100 00	Hunter		
Kingsboro'	249 15	100 00	Jewett	119 90	40 00
Mariaville	25 00	30 00	Livingstonville	10 00	
Mayfield, Central	5 25		New Lebanon		
Nassau			Rensselaerville		30 00
New Scotland	86 00	29 25	Spooneertown	22 75	
Northampton	7 00	7 00	Valatie	17 50	57 00
Northville			Windham Centre	43 00	32 00
Pine Grove				588 83	536 75
Princeton	78 00	80 00	<i>Pby of Troy.</i>		
Rockwell's Falls	38 99	5 00	Argyle	4 00	
Sand Lake	4 00		Bolton		
Saratoga Springs, 1st	32 75	30 00	Brunswick		
" 2d	96 41	62 00	Caldwell	8 00	
Schenectady, 1st,	903 29	890 00	Cambridge	110 15	57 00
" East		80 00	Chestertown	3 00	
Ave.	91 32	30 00	Cohoes	69 17	100 00
Stephentown			Fort Edward	6 45	
Tribe's Hill	10 00		Glen's Falls	94 18	
West Galway	12 00		Green Island		
West Milton	7 59	55 00	Hebron		
West Troy			Hoesic Falls	73 64	30 00
	5,752 81	3,003 66	Johnsonville	26 00	13 00
		358 95	Lansingburgh, 1st	145 00	309 72
<i>Pby of Champlain.</i>			Lansingburgh, Oli-		
An Sable Forks	9 00	16 58	vet		
Beekmantown	15 00				
Belmont	25 00				

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Malta	10 00			New Hope			
Mechanicsville	3 33			Poplar Tent	11 00		
Middle Granville				Reem's Creek			
North Granville	22 00			St. Paul			
Pittstown				Swannanoa			
Queensbury Bay				Woodland			
Road				Miscellaneous	7 96		
Salem	60 00	32 25			30 82		
Sandy Hill	25 61		17 61				
Schaghticoke	73 00			<i>Phy of East Florida.</i>			
Stillwater, 1st	21 00			Jacksonville 1st	30 00		
" 2d				" 3d	3 00		
" 3d				St. Augustine, 1st	79 02		
Troy, 1st	480 00	110 67	10 00		112 02		
" 2d	48 58	361 75		<i>Phy of Fairfield.</i>			
" 3d	35 00			Bethany			
" 9th	17 00	56 60		Blue Branch			
" Liberty st				Calvary			
" Oakwood ave	5 00	9 00		Carmel			
" Park,	58 00	52 00		Hebron			
" Second st,	291 15	234 00		Hermon			
" Westminster,	5 00	14 00		Howell Salem			
" Woodside,	147 86	80 36	35 06	Lebanon			
Warrensburg	5 00			Laurens			
Waterford	76 87	235 49		Little River			
Whitehall	58 83	59 50		Nazareth			
	2,409 32	1,742 34	105 67	Olivet			
				Shiloh			
				Tabor			

SYNOD OF ATLANTIC.

Phy of Atlantic.

Charleston, Mission	
" Walling-	
ford	
Congruity	
Ebenezer	
Edisto	
Freedom	
Good-Will	
Hebron	
James' Island	
John's Island Bethel	
John's Island Zion	
Love Grove	
Lumberton	
Macedonia	
Memorial	
Pantherford	
Salem	
St. Andrew's	
St. Paul	
Summerville]	
Wilmington	

Phy of Catawba.

Bethel	
Bellfonte	5 00
Ben Salem	
Bethpage	
Caldwell	
Charlotte	1 86
Concord	5 00
Davidson's River	
Duncan's Creek	
Fancy Hill	
Hamilton	
Lloyd's	
Love's	
McClintock	
Miranda	
Murkland	
Mt. Olive	

Phy of Knox.

Antioch	50
Brunswick	
Macon, Washington	
ave	
Midway, Macedonia	
New Hope	2 74
Pleasant Grove	
	3 24

Phy of Yadktn.

Bainesville		63
Centre	1 25	
Cameron		2 60
Catawba River	2 60	
Freedom		
Gold Hill		
Greensboro		
Lexington	1 00	
Logan	1 00	50
Louisburg		
McClelland		
Mebanesville		
Mocksville		
Mt. Pleasant		
Mt. Tabor		
Mt. Vernon		
Mt. Zion		
New Centre		
Oakland		
Pittsburgh		
Pleasant Grove		
Raleigh		
Salisbury		
Scranton		
Statesville	4 20	3 20
White Hall		
	10 05	6 93

SYNOD OF BALTIMORE.

Phy of Baltimore.

Ashland	20 00	
Annapolis	25 00	25 00

	WOM. B.	SAB. S.
Baltimore 1st, 4,350 00	60 00	150 00
" 2d 3 00	669 00	
" 12th 46 00	65 00	
" Aisquith st 50 00	68 48	
" Bethel 10 00		
" Broadway 16 57		
" Brown M. 1,415 00	938 00	
" Central 10 00	225 00	5 00
" Dolphin st		
" Green st		
" Light st 5 00		
" Madison st		
" West-		
minster 915 00	129 00	40 00
B. rton		
Bel Air 5 00	10 00	
Chestnut Grove 15 00		
Churchville 21 50	30 00	
Clear Spring		
Cumberland 79 45		
Deer Creek (Har-		
mony) 49 22		
Ellicott's City 171 00	251 00	111 00
Emmetsburg 101 16	35 50	20 60
Fallston 2 00		
Franklinville 10 00		
Frederick 20 00		
Frostburgh		
Govane Chapel 61 95	166 00	
Hagerstown 100 00		
Havre de Grace 88 00		48 00
Hampden 2 00		
Lonacon ng		
Martinsburg		
Mt. Airy (Harmony)		
Mt. Paran		
Piney Creek 29 00	30 00	
Quarries		
Taneytown 56 09	54 00	
The Grove		
Williamsport 62 17		
Miscellaneous 21 00		
	7,679 85	2,814 15 399 60

Ply of New Castle.

Barren Creek Springs		
Berlin, Bucking-		
ham 31 80		
Blackwater 2 75		
Bridgeville		
Chesapeake City		
Christiana		
Cool Spring 21 00		7 00
Delaware City 20 00	20 00	
Dover 85 00	110 00	
Elkton 18 02		
Federalsburgh		
Felton		
Georgetown 7 00		
" West-		
minster 7 50		
Glasgow, Pencador 22 37		
Green Hill & Rock-		
land 30 00		15 00
Harrington		
Kennedyville		
Lewes 58 00		
Lincoln		
Lowe Brandywine 41 35		26 35
Lr West Notting-		
ham 35 14	105 21	
Middletown, Forest 74 70		34 70
Milford		
Newark 36 13	20 00	
New Castle 130 22		65 11
Odessa, Drawyer's 22 88		

	WOM. B.	SAB. S.
Pitt's Creek		
Port Deposit 36 00		
Port Penn 16 94	60 87	2 11
Princess Anne,		
Manoken 20 00	34 10	
Red Clay Creek 57 85		16 60
Rehoboth		
Rock 20 00		
Salisbury, Wicomi-		
co 50 00		
Smyrna		
Snow Hill		
St. George 25 00	50 00	
Whaleyville, Eden 5 11		
White Clay Creek		
and Head of		
Christiana 39 00		
Wilmington, 1st 50 40		50 40
" Cen-		
tral 350 00	100 00	50 00
" Ilano-		
ver st 100 00		
" Olivet 4 00		1 00
" West		
Zion 50 00		
	1,462 16	500 18 268 27

Ply of Rio de Janeiro.

Cosme Velho

Ply of Washington City.

Albright		
Alexandria, 1st		
Amelia		
Big Oak		
Clifton 22 83		
Darnestown 14 36		
Falls 54 63		4 00
Georgetown, West		
st 190 00	50 00	
Hyattsville 5 00		
Manassas 1 50		1 50
Neilsville 15 00		5 67
Prince William, 1st		
Russell Grove		
Washington 1st 51 48		
" 4th 156 7		
" 6th 100 00		74 70
Washington As-		
sembly 22 80		
Wash'ton Gurley		
Wash'ton, Metro-		
politan 245 00		
Wash'ton, N.Y. av 1,066 75		50 00
Wash'ton, North 31 96		
" West'm 55 00		
" 15th st		
Westminster 50 00		15 00
	2,112 91	50 00 150 87

SYNOD OF CENTRAL NEW YORK.

Ply of Binghamton.

Apalachin		
Bainbridge 40 00		10 00
Binghamton, 1st 552 91	362 50	
" North 33 37		
" West 38 52		
Cincinnatus		
Conklin 13 00		
Cortland 144 32		50 00
Coventry, 1st 20 00		
" 2d 166 56		

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Deposit	13 57			Morristown	11 21		
De Ruyter				Orleans			
Freetown				Oswegatchie, 1st	100 00	232 77	60 00
Hawleyton				2d	12 12		
McGrawville	43 47			Ox Bow	39 35	30 00	18 50
Marathon	12 75			Piessis	6 45		
Masonville	8 00			Potsdam			
Nichols	10 70			Rossie	9 30		
Nineveh	121 08	85 00		Sackett's Harbor	66 76		8 56
Owego	124 46			Theresa	9 50		
Preble	11 20			Waddington	23 85		
Smithville, 1st	17 00			Watertown, 1st	375 00	127 00	9 40
Spencer				" Stone St	140 00	15 00	10 00
Tompkins, 2d	19 10			Wilna, 1st			
Truxton	5 00			Miscellaneous	45 00		
Union	46 73				1,347 73	567 02	148 11
Virgil	8 00						
Waverly	27 08	90 00		<i>Qty of Syracuse.</i>			
Whitney's Point	22 10			Amboy		22 00	
Willett				Baldwinsville	32 35		
Windoor	27 00	27 00		Camillus	8 00		
	1,465 97	564 50	60 00	Cazenovia	243 00	54 00	
				Cleveland	1 00		
<i>Qty of Otsego.</i>				Collamer	10 00		
Andes				Constantia	8 40		
Cherry Valley	131 11			Elbridge	40 00		
Colchester				Fayetteville	115 13	50 00	30 00
Cooperstown		127 00		Fulton	263 64	27 00	35 00
Delhi, 1st	30 00			Hannibal	51 20		
" 2d				Jamesville	40 41		
East Guilford				Jordan	14 00		
Exeter Centre	17 50			La Fayette	21 00		
Fly Creek	15 00			Lenox	20 00		
Franklin	27 60		5 90	Liverpool	77 33		7 96
Gilbertsville	62 80		16 80	Lysander	5 00		
Guilford and Nor-				Maulius	26 29		
wich				Marcellus	200 00		
Guilford Centre	58 00	12 97		Mexico			
Hamden	8 00			Oneida Lake			
Hobart				Onondaga Valley			
Laurius				Oswego, 1st	169 11	151 00	22 76
Middlefield Centre	10 00			" Grace	165 69		
Mulford	12 00			Otisco			
New Berlin	8 00			Pompey	40 00		
Oneonta	25 37	35 00		Pompey Centre	4 10		
Otego	7 00			Skautesles	200 00	30 00	
Oxford				Syracuse, 1st	304 24	50 00	52 00
Richfield Springs	15 60			" 1st Ward	33 77		
Shavertown				" 4th	109 75	200 00	109 75
Sidney Plains	17 93			" Park Cen-	tral 397 00	222 91	195 00
Springfield	203 00		5 60	Volney			
Stamford	38 00	41 37		Wampsville	3 00		
Unadilla	44 78			Miscellaneous	25 00		25 00
Westford					2,631 44	809 91	477 47
Worcester	35 00			<i>Qty of Utica.</i>			
	797 69	216 34	27 70	Augusta	29 00		
<i>Qty of St. Lawrence.</i>				Boonville			
Adams	50 00			Camden	33 00		4 00
Brasher Falls		17 00		Clayville	15 00		
Brownville	15 13			Clinton	375 12	480 00	
Canton	33 90	35 25		De rfield	1 00		
Cape Vincent	32 00		5 00	Durhamville			
Carthage	18 00			Forestport & Alder			
Chammont	10 00			Creek	1 00		
De Kalb				Florence			
Dexter	50 70			Grant			
Ellsworth				Hamilton College			
Gouverneur	137 69	100 00		Holland Patent	19 25		
Hammond	86 49		25 40	Ilion	9 05		
Helena				Knoxboro	83 95		
Heuvelton	14 75	10 00	11 25	Little Falls	64 03		
Le Ray	12 22			Lowville	18 80		
				Lyons Falls	5 00		
				Martinsburgh			

ANNUAL REPORT OF RECEIPTS.

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
New Hartford	41 14	50 00		Cincinnati, 5th	1,154 00	56 50	100 00
New York Mills		25 00		" 6th			
Norwich Corners				" 7th	56 00		32 12
Onio				" Avondale	68 00		
Oneida	150 00		2 22	" Central	298 00	425 00	
Oneida Castle	17 22			" Lane St	494 84		
Oriskany	12 18		3 00	Cincinnati, Lincoln			
Osceola				Park			
Redfield				Cincinnati, Mt.			
Rome	282 65	143 60		Auburn	621 97	570 00	
Sauquoit	19 65			Cincinnati, Or-			
South Trenton	7 00			chard st	10 00		
Trenton				Cincinnati, Poplar st			
Turin	11 00		5 00	" Walnut			
Utica, 1st	310 00	10 00		" Hills,	55 26	200 00	
" Bethany	17 79	346 00		" 1st Ger-			
" Elizabeth st				man	20 00		
" Westminster	227 75		50 00	Cincinnati, 2d			
Vernon	60 00			German	25 00		
Vernon Centre	32 27			Cleves	3 00		
Verona	31 20			College Hill	354 70		173 00
Waterville	24 63			Cumminsville			
Westernville	69 00		5 00	Delhi		10 80	
Whitesboro	26 62			Elizabeth & Berea			
West Camden				Glendale	200 10	60 00	
West Turin				Goshen	16 90		
West Utica	40 29	3 00		Harrison			
Williamstown				Lebanon	73 00		32 00
	2,034 59	1,057 60	69 22	Loveland	17 45		
SYNOD OF CINCINNATI.				Madisonville	3 70		
<i>Phy of Chillicothe.</i>				Mason and Pisgah	3 50		
Bainbridge	5 00			Monroe	6 00		
Belfast				Monterey	2 00		
Bethel				Montgomery	60 00		
Bloomingsburgh	45 00	83 40		Morrow			
Chillicothe, 1st	211 31			Moscow	7 00		
" 3d	17 40	102 38		Mt. Carmel			
" Memorial				Mt. Pleasant, Ger.			
Concord	25 50			New Richmond			
Cynthiana				Pleasant Ridge	8 77		
Fall Creek				Pleasant Run			
Frankfort		10 00		Reading and Lock-			
Greenfield, 1st	53 12		4 51	land	45 00		11 00
" 2d				Sharonville	9 00		
Greenland				Somerset	20 63		
Hamden				Springdale	32 03		
Hillsboro	271 91		91 61	Sterling			
McArthur				Williamsburgh	13 72		
Marshall	5 00			Wyoming	117 55		15 00
Mona				Venice	88 00		
Moureyt'n, French	11 00			Miscellaneous	385 00		
Mt. Pleasant	15 15	21 00			5,502 48	1,379 42	463 12
New Market	4 50			<i>Phy of Dayton.</i>			
New Plymouth	13 00		6 50	Bath	1 00		
North Fork	63 00			Bellbrook			
Piketon			2 00	Bethel	56 41		
Pisgah	92 00			Blue Ball	11 10		
Sinking Spring				Cambridge City			
Salem	133 78	41 00		Camden	11 00		9 10
Union	16 02			Carrollton	37 45		4 00
Washington	25 00			Clifton	137 73		
Wilkesville	14 00			College Corner			
Wilmington				Covington			6 34
Miscellaneous				Dayton 1st	198 38		23 92
	1,021 69	257 78	104 68	" 4th	53 92		18 00
<i>Phy of Cincinnati.</i>				" 3d st	318 00		
Bantam	2 00			" Memorial	50 00		
Batavia	15 00			" Park			
Bethel	13 44			Eaton	4 50		
Cheviot, 1st Ger.				Fletcher	6 00	55 00	
Cincinnati, 1st	156 50			Franklin			10 75
" 2d	812 20			Gettysburgh			
" 3d	252 12	57 12	100 00	Greenville	46 00		
				Hamilton	157 00	114 00	
				Harmony			

	WOM. B.	SAB. S.		WOM. B.		
Honey Creek			Cleveland, North	72 59	63 25	163 00
Jacksonburg			West ster			
Middletown	109 40		Woodland ave	105 00	327 45	
Monroe			So. Cleveland	67 06	42 55	
New Jersey	11 05	2 40	Collamer	57 50	31 00	
New Paris	10 00		Elyria	163 75	5 00	2 75
New Carlisle	31 91		Grafton	7 00		
Osborn			Guilford	20 00	4 35	
Oxford	90 00	81 00	Independence			
Piqua, 1st			Kingville	24 96	15 17	
" 2d	50 00		La Fayette	24 00		
Pleasant Valley			Newburg			
Riley			Northfield	10 00	8 50	
Seven Mile	5 00		Orwell			
Sinking Creek			Parma		28 82	
Somerville	7 00		Rome	23 68	12 00	
South Charleston	14 06		Solon	22 00	19 55	4 00
Springfield, 1st	253 26	160 00	Springfield			
" 2d	210 00	50 00	Streetsborough	10 50	2 50	
Tippecanoe			Strongsville	21 96	16 00	
Troy	51 30	70 00	Western Reserve Col- lege	40 00		
Twinsburg			Willoughby		38 60	
Venice			Miscellaneous	11 10		
Washington	36 75					
Xenia	50 00	112 88				
Yellow Springs	170 00			4,592 64	2,422 55	607 29
W. F. M. Society, Dayton	220 00		<i>Phy of Mahoning.</i>			
Miscellaneous	2 50	518 00	Alliance	30 00		
	2,310 72	1,050 88	Beloit	10 00		
<i>Phy of Portsmouth.</i>		159 51	Brookfield	16 70	8 00	3 00
Burlington			Candfield	10 00	10 00	
Buena Vista, Ger			Canton	265 00		
Cedron	5 25		Champion	15 00		40 00
Decatur	9 00		Clarkson			
Eckmansville	29 65		Coitsville		5 00	
Feestburgh			Columbiana			
Felicity	5 30		Concord			
Gallipolis	10 00	10 00	Deerfield	25 70	45 00	
Georgetown	11 75		East Palestine		20 36	
Green Brier, Ger			Ellsworth	52 00		
Hanging Rock	36 00	15 00	Farmington	2 00		
Higginsport			Gustavus	6 00		
Huntington			Hubbard			
Ironton	150 0	25 00	Kinsman		77 00	
Jackson	103 50	56 70	Leetonia			
Madison			Liberty	11 00		
Manchester	30 05		Lowellville			
Mineral Springs			Massillon	23 00		
Mt. Leigh	10 00	11 00	Middle Sandy	7 85	32 00	
Palace Hill			Mineral Ridge	10 00		
Portsmouth, 1st	555 69	200 00	Newton			
Portsmouth, 2d	161 00		Newton Falls	16 30		
" Ger	6 00		New Lisbon		70 00	
Red Oak	32 30	4 30	Niles			
Ripley	124 86	15 00	North Jackson		40 50	
Rome			Petersburgh		15 00	
Russellville	25 00		Pleasant Valley	12 00		
Sandy Spring	1 00		Poland	113 40	30 80	18 40
Sardinia	5 10		Rehoboth			
Winchester	5 00	5 00	Salem	95 64	50 00	
West Union			Southington			
			Vienna	9 80	23 25	
			Warren	20 48	40 00	
			Youngtown, 1st	404 77	242 00	65 00
			" 2d	6 97		
	1,316 45	41 00		1,163 61	695 91	126 40
SYNOD OF CLEVELAND.			<i>Phy of St. Clairsville.</i>			
<i>Phy of Cleveland.</i>			Antrim			
Ashtabula	139 07	35 57	Barnesville	5 75		
Akron	6 00		Bell Air	50 00	102 00	
Bedford			" Ger			
Brecksville	10 30	24 60	Bealsville	25 17		9 05
Chester	13 00	42 85	Bethel	32 45		
Cleveland			Beulah	5 50		
1st	1,622 09	635 41	Birmingham			
2d	1,498 19	570 93				
Euclid st	508 94	125 00				
Memorial	74 05	329 08				

ANNUAL REPORT OF RECEIPTS.

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Brownsville	32 55		27 55	New Harrisburgh	3 00		
Buchanan				New Philadelphia	20 00		
Buffalo	56 06			Oak Ridge	18 00		
Cadiz	45 40	150 00		Perry			
Caldwell				Pleasant Hill	23 85		
Cambridge	157 55			Richmond	23 05		10 00
Coal Brook	6 75			Ridge	17 00		
Concord	69 00	120 82	28 00	Sainneville			
Crab Apple	136 00		23 50	Smithfield	1 60		
Fairview				Stebenville, 1st	75 58		50 00
Farmington	7 00	15 10		" 2d	411 00	160 00	80 00
Freeport				" Old	241 00	60 00	15 00
Graysville				Potter Chapel	3 00		
Kimbolton				Sloan Mem'l	6 10		3 00
Kirkwood	26 60			Still Fork	20 30		5 00
Martinsville	34 20		34 20	Two Ridges	49 81	45 60	15 31
Morristown	20 05			Uhricksville	15 00	9 32	
Mount Pleasant	82 00		30 60	Unionport	3 00		
New Athens	24 25		4 25	Waynesburg	21 65	68 30	10 00
New Castle				Wellsville	81 00	50 00	39 00
Nottingham	82 00	31 00		Yellow Creek	151 30		
Olive	7 70					1,975 95	516 22 440 99
Portland				SYNOD OF COLORADO.			
Pipe Creek				<i>Pby of Colorado.</i>			
Powhattan	5 00			Black Hawk	4 50		2 40
Rock Hill	20 40			Boulder			
Scotch Ridge	15 54			Boulder Valley			
Senecaville				Canon City			
Short Creek	30 00	38 00		Caribou			
Somerton				Central, 1st			
St. Clairsville	105 00	63 00	35 00	Collins			
Stillwater				Colorado City			
Summerfield				Colorado Springs	27 50		
Washington	25 00	31 27		" Stuart Mem'l			
Weegee				Denver Central	73 65	50 00	
West Brooklyn			5 45	(17th Street)	60 16	242 00	
Wheeling Valley	15 05			(18th Street)			
Woodfield				Del Norte	6 85		4 75
York	12 00			Evans			
	1,134 07	554 19	197 00	Fairplay			
<i>Pby of Steubenville.</i>				Georgetown			
Amsterdam				Golden City	8 00		
Annapolis	18 00		10 00	Greeley	3 00		
Bacon Ridge	22 71	40 00	72 71	Idaho			
Beech Spring	68 00	42 00	18 00	Longmont			
Bethel	88 13		16 98	Middle Boulder			
Bethlehem	20 00			Pueblo			
Bethesda	10 00	22 00		Trinidad	15 00		5 00
Bloomfield	41 09		14 59	Valmont			
Buchanan Chapel	6 00	10 00				193 66	292 00 12 15
Canal Dover				<i>Pby of Montana.</i>			
Cannonsburg	42 77		6 00	Bozeman			
Carrollton	52 20		35 20	Deer Lodge			
Centre	1 10			Gallatin City			
Centre Unity	7 50			Hamilton			
Corinth	83 35	24 00	48 00	Helena			
Cross Creek	45 25	5 00	24 25	Missoula			
Deersville				Virginia City	25 00		
Dennison	15 00			Willow Creek			
East Liverpool	50 00					25 00	
East Springfield	10 00	40 00		<i>Pby of Santa Fé.</i>			
Feed Spring	2 60			Las Vegas	5 00		
Hanover				Santa Fé			
Harlem	25 50			Silver City	8 40		8 40
Irondale	35 00		3 45	Taos	3 00		
Island Creek	7 00					19 40	8 40
Kilgore	24 89			<i>Pby of Utah.</i>			
Lima	5 50		1 50	Cheyenne			
Long's Run				Corinne	3 50	5 00	
Madison	21 60			Evans			
Minerva	3 50			Evanston			
Monroeville							
Morristown							
New Cumberland	34 35						
New Hagerstown	49 76		20 00				

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Laramie	5 00		Claridon		
Rawlins Springs			Corinth		
Salt Lake			Delaware	73 00	185 00
	8 50	5 00	Delhi	15 00	
SYNOD OF COLUMBUS.			Genoa		
<i>Phy of Athens.</i>			Iberia	21 65	10 00
Amesville	16 25	23 10	Kingston	11 50	11 65
Athens	65 52	25 00	La Rue		
Barlow		15 00	Liberty	21 47	41 15
Bashan			Little Mill Creek	12 40	25 00
Beech Grove	5 15		Marion	84 00	106 60
Beverly		50 00	Marysville	63 00	45 55
Berea	5 00		Millford Centre	9 00	27 00
Bristol	6 50		Mt. Gilead	56 48	62 00
Carthage			Piggah		
Chester			Porter		
Cross Road			Radnor	7 00	10 50
Decatur			Richland	9 71	
Deerfield	8 50		Salem		
Grand View			Trenton	9 25	45 00
Logan			Waterford	13 80	3 40
Marietta		95 00	York		
Middleport	33 00		Miscellaneous		
McConnellsville		13 00		430 76	557 79
Nelsonville					92 94
New England			<i>Phy of Wooster.</i>		
Pomeroy	58 40	42 40	Apple Creek	56 00	16 00
Rutland			Ashland	105 74	46 00
Syracuse			Belleville	3 00	2 50
Tupper Plains			Berlin	12 00	10 00
Warren			Black Creek	9 50	
Watertown			Blooming Grove	2 50	
	215 32	206 10	Canal Fulton	35 55	
		90 40	Chester	9 51	
<i>Phy of Columbus.</i>			Chippewa	11 95	
Amanda	4 00		Clearfork		
Bethel	2 50		Congress	6 40	6 40
Blendon			Dalton	56 55	
Bremen	2 00		Dixon		
Central College			East Hopewell	95 55	19 50
Circleville, 1st	22 00		Fredericksburg		20 00
" Central	125 00		Hayesville	25 00	
Columbus, 1st	260 36	70 00	Holmesville	21 00	6 00
" 2d	315 00	261 75	Jackson	56 72	22 70
" Hoge	8 00		Jeromeville		28 30
Cross Roads			Lexington	105 54	16 50
Dublin	5 00		Londonville	19 00	62 54
Greenfield	24 43	24 43	McKay		3 60
Grove City			Mansfield	217 00	30 35
Groveport	5 00		Marshallville	10 87	125 00
Jefferson			Millersburgh	11 75	
Lancaster	41 00	39 00	Mt. Eaton	6 00	
Lithopolis			Nashville	136 50	78 50
London	53 30	22 25	Olivesburgh	15 00	
Lower Liberty			Ontario	16 35	
Midway			Orange and Polk	13 08	
Millin			Orrville	8 90	
Mt. Sterling			Perrysville	20 00	
New Holland			Savannah	62 70	46 00
Reynoldsburgh			Shelby	16 08	23 20
Rush Creek	12 15	2 60	Shiloh	2 85	10 00
Scioto			Shreve	11 40	
Westminster			Wayne	46 90	33 40
Worthington	25 00		West Salem	7 00	11 57
Miscellaneous	50 00		Wooster	285 40	140 75
	954 74	300 75	Westminster	60 00	35 00
		119 28		1,554 24	453 37
<i>Phy of Marion.</i>					539 74
Ashley			<i>Phy of Zanesville.</i>		
Berlin	10 00	20 00	Badensburg		
Bloomfield			Bownsville	30 00	15 50
Brown	7 00	15 00	Concord	19 00	70 96
Cardington			Closhocton	110 00	54 00
Chesterville	18 00	5 00	Clark		60 00
					20 10

ANNUAL REPORT OF RECEIPTS.

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Dresden	50 52	54 50	Tarentum	15 00	57 53
Duncan's Falls	11 15	16 55	Miscellaneous	9 00	4 00
Evans Creek	10 00			3,405 52	2,251 14
Fairmount	6 00				382 26
Fredericktown	47 60	27 00	<i>Phy of Butler.</i>		
Granville	97 54	117 00	Amity	21 00	
Hanover	5 00		Buffalo	11 24	50
Homer			Butler	274 75	77 65
Jefferson	6 00		Centre	85 09	37 56
Jersey	115 00	11 12	Centreville	13 00	13 00
Keene	15 00		Clintonville	7 00	26 00
Kirkersville	5 00		Concord	71 01	25 24
Linton	15 00	28 75	Ebenezer		20 00
Madison	30 00	5 46	Harlansburg	25 00	
Martinsburg	20 50	32 85	Harrisville	25 00	40 00
Milford			Jefferson Centre		
Mt. Pleasant	7 00	10 00	Leesburgh		
Mt. Vernon	42 75	51 46	Martinburgh	3 00	22 00
Mt. Zion	5 00	10 00	Middlesex		
Muskingum	35 00	10 00	Mt. Nebo	34 00	25 00
Newark, 1st		250 91	Muddy Creek	49 37	
" 2d		100 00	New Salem	10 00	17 00
New Lexington			North Butler	7 00	
Norwich	33 00	12 00	Pine Grove	37 69	50 00
Oakfield			Plain Grove	191 00	15 99
Otsego	3 50		Pleasant Valley	25 50	63 00
Pata-kala	11 00	20 00	Portersville	16 60	
Putnam	135 00	201 39	Rich Hill		
Roscoe			Scrub Grass	30 00	11 00
Roseville		24 00	Summit	4 00	
Salem, Ger	30 35		Sunbury		7 00
Salt Creek	21 20	23 00	Westminster	8 44	
Uniontown		11 00	Zelenople	30 40	
Unity				983 09	359 05
Utica	27 30	34 00			227 32
Waterford			<i>Phy of Clarion.</i>		
West Carlisle			Academia	4 21	13 50
Zanesville, 1st	40 00	201 39	Beech Woods	23 00	
" 2d	76 00	140 00	Bethesda	33 00	
Miscellaneous	32 00	26 00	Brookville	50 00	100 00
	1,492 41	1,551 88	Callensburg	14 00	40 00
		108 90	Clarion	35 26	84 14
			Concord	54 00	
SYNOD OF ERIE.			Elkton		
<i>Phy of Alleghany.</i>			Emulton		36 00
Alleghany, 1st	313 72	815 50	Greenville	90 00	20 00
" 2d	42 15	76 25	Greenwood		90 00
" Central	240 20		Leatherwood	50 00	
" North	1,579 38	743 75	Licking	26 64	2 64
" Providence	69 11		Millville	7 10	
" Valley	5 50	36 81	Maysville	2 00	
" 1st Ger	43 47	10 00	Mill Creek	5 50	
Bakerstown	25 00		Mt. Pleasant	5 50	
Beaver		112 50	Mt. Tabor	13 25	4 25
Bellevus	6 62	25 00	New Bethlehem	15 00	
Bridgewater			N. w Rehoboth	15 27	26 35
Bull Creek	14 00		Oak Grove	3 35	
Concord			Oil City	12 50	55 10
Cross Roads	39 42		Perry	6 00	
Emsworth	101 21	10 00	Perryville	3 12	53 70
Fairmount	10 40		Pisgah	28 00	25 00
Freedom	9 45		Reynoldsville	11 00	48 00
Glasgow			Richardsville	2 00	6 00
Hiland	71 23	25 00	Richland	2 89	
Industry	16 50		Rockland	3 40	
Leetsdale	118 83	83 81	Sligo	20 00	
Millvale	10 45	76 00	St. Petersburg	3 00	
Natrona	5 00		Tionesta		
New Salem	10 75	18 56	Tylersburgh		
Pine Creek, 1st	61 49		Troy		
" 2d	5 40		Northville	15 00	
Plains	15 00		Miscellaneous	1 31	33 55
Sewickley	300 00	91 00		555 30	495 34
Sharpsburg	249 89	140 80			145 89
Springdale	11 00	124 89			
Shipping Port	6 35				

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
<i>Pby of Erie.</i>							
Atlantic	4 00		4 00	Brady's Band			
Beaver Dam	6 00			Centre	3 00	13 25	
Belle Valley	10 00			Cherry Run		16 40	
Cambridge	13 51	50 00	5 00	Cherry Tree	12 00		
Cherry Tree				Clarksburgh	26 24	30 00	9 24
Cochranston	11 05			Clinton	1 00	25 00	
Concord	28 10			Concord	26 00	50 20	19 00
Connautville	11 01			Crooked Creek	19 21	25 00	
Cool Spring	41 00		15 00	Currie's Run	43 40		
Corry	10 00			East Union	4 50		
Demseytown				Ebenezer	76 46	18 75	12 46
East Greene	3 00			Elder's Ridge	65 00	110 93	
Edinboro	50 00			Elderton	26 35	9 00	
Erie, 1st	85 00	58 50		Freeport	60 00	190 00	
" Central	400 00			G Ideal	4 00	18 00	
" Chestnut st	5 00		5 00	Glade Run	78 00	32 25	
" Park	275 00	200 00	50 00	Harmny	22 63	36 00	
" Westminster				Homcr			
Evansburgh				Indiana	175 00	325 00	
Fairfield	23 50		4 50	Jacksonville	60 60	106 00	
Fairview		89 86		Kittling	310 00	410 00	
Franklin	145 00	147 50		Lawrenceburgh			
Fredonia	14 35			Lechburgh	73 00	75 00	16 00
Garland				Mahoning	27 85	7 00	23 85
Georgetown	16 00			Midway	4 00		
Girard	122 20		30 00	Marion	28 45	10 00	
Gravel Run		25 00		Mechanicsburgh	15 64		
Greenfield				Middle Creek			
Greenville	86 95			Mt. Pleasant	21 00	22 20	
Harbor Creek	24 00		8 50	Parker City			
Harmonsburgh				Plumville	7 00		
Irvine				Rivne	13 60	54 00	
Kane	6 00			Rocklidge			
Kerr's Mill				Rural Valley	32 26	25 00	
Meadville, 1st	187 50		87 50	S Itsburgh	134 66	138 00	51 60
" 2d	74 31	50 00	8 46	Shrader's Grove	14 75	46 80	7 00
Mercer, 1st	50 00			Slate Lick	66 31	61 00	13 85
" 2d	25 00			Smicksburgh	6 00		
Milledgeville	4 00			Union	8 40	15 50	
Mill Village	18 85	6 43	14 05	Washington	15 00	12 00	
Mt. Pleasant	15 25			West Glade Run	32 00	65 00	
Neillsburg				West Lebanon	40 00	35 00	
North East	67 00	90 00	32 00	Worthington	38 00	51 00	
Oil City	72 00			Miscellaneous	8 31		
Petroleum Centre					1,839 98	2,403 28	173 00
Pittsfield				<i>Pby of Shenango.</i>			
Pleasantville	76 50			Beaver Falls	63 00	50 00	
Rouseville				Clarksville	117 63	129 40	82 00
Salem	7 00			Enon	5 50	52 00	
Sandy Lake				Hermon	97 87		
Sparta				Homewood			
Springfield	5 50			Hopewell			
Sugar Creek				Little Beaver	15 80	30 00	8 15
" Mm'l				Leesburgh	10 00		
Sugar Grove				Mahoning	22 60	41 85	
Sunville	13 00			Mt. Pleasant	78 20	30 00	15 00
Tideoute	35 00			Neshanock	108 70	569 21	
Titusville	76 35			New Brighton	81 75	28 25	
Transfer				New Castle, 1st	158 18	80 00	30 00
Union	7 00	19 50		" 2d	73 66	70 00	
Utica	13 75			Newport	27 00		
Venango	9 50	20 77	2 45	North Sewickly			
Warren	50 00	36 28		Pulaski	28 63	29 25	22 97
Waterford	51 00	13 00	51 00	Rich Hill	11 75		
Waterloo	10 00			Sharon 1st	9 00		
Wattsburgh	13 50			Sharon 2d	13 18		
	2,272 74	806 81	317 46	Sharpville	6 10		
<i>Pby of Kittanning.</i>				Slippery Rock	28 00	57 71	18 00
Apollo	179 00	205 00	15 00	Unity	1-2 25	5 00	89 04
Appieby Manor	9 00	39 00		Westfield	201 00	119 10	32 00
Atwood	1 00			West Middlesex	22 46	60 00	
Bethesda	5 37				1,356 26	1,351 77	807 16
Bethel	25 00	60 00					
Boiling Spring	26 00	56 00	5 00				

			WOM. B.	SAB. S.				WOM. B.	SAB. S.
SYNOD OF GENEVA.					<i>Phy of Lyons.</i>				
<i>Phy of Cayuga.</i>					East Palmyra	27 84			
Auburn, 1st	491 55	192 00			Fairville	5 00			
" 2d	180 10	176 63			Galen	20 56			
" Calvary	5 00				Huron	15 25			
" Central	30 00	52 12			Junius	37 94			
Anrora	194 89	58 00			Lyons	109 61			
Cayuga	24 60	53 00			Marion				
Dryden	7 00				Newark	72 30			
Genoa, 1st	42 25				Ontario				
" 2d	6 00				Palmyra	94 47	91 38		
" 3d	9 16			3 76	Rose				
Ludlowville	7 00				Savannah				
Meridian	32 00				Sodus	16 20			
Port Byron	71 00	5 00	50 00		" Centre				
Scipio					Wayne	4 00			
Scipioville					Williamson	10 28			
Sennett	10 00				Wolcott, 1st	29 34			
Springport	9 38				" 2d				
Union Springs									
Victory						442 79	91 38		
Weedsport	53 40				<i>Phy of Steuben.</i>				
	1,172 61	536 75	53 76		Addison	35 67			
<i>Phy of Chemung.</i>					Arkport	9 00		2 00	
Big Flats					Bath	39 00			
Burdett	33 50	41 47	13 50		Campbell	86 29			
Catlin					Canisteo	10 59			
Dundee	25 60				Canaseraga	4 60			
Eddytown	85 00				Cohocton	10 00			
Elmira, 1st	364 45	140 86			Corning	145 06			
" Lake st	381 98	125 00			Elk Creek				
Havana	9 00	131 89			Hammondsport				
Hector	7 50				Hornby				
Horse Heads	24 25	73 05			Hornellsville	108 44		28 44	
Mead's Creek					Howard				
Mecklenburgh	7 06	10 00			Jasper	34 00			
Rock Stream		30 63			Kennedysville				
Southport	16 00	21 15			Naples	10 00			
Sugar Hill	2 70	5 00			Painted Post				
Spencer	30 00	13 00			Prattsburgh	53 00	32 00		
Tyrone	3 60	7 00			Pultney	8 00			
Watkins	60 00	21 08			Wheeler	3 00			
Miscellaneous		59 91			Woodhull	16 00			
	1,050 04	650 10	13 50			572 56	32 00	30 44	
<i>Phy of Geneva.</i>					SYNOD OF HARRISBURGH.				
Bellona	40 00	90 00	40 00		<i>Phy of Carlisle.</i>				
Branchport	1 00				Big Spring	230 49	100 00	60 00	
Canandaigua	205 00	27 50			Bloomfield	34 43		34 43	
Canoga					Buck's Valley	2 45			
Geneva, 1st	256 95	56 00			Burnt Cabins	9 00			
" 2d					Buffalo				
Gorham					Carlisle, 1st		10 75		
Hopewell					" 2d	347 60	10 75	142 00	
Ithaca	277 66	96 71			Chambers'b'gh, C'trl	20 30	211 60		
Manchester	18 00				" (Fall'g Sp'g)	495 04	67 00	112 68	
Newfield					Dauphin	71 00			
Oak's Corners	7 00	45 00			Dickinson	25 00	42 34		
Ovid	115 00				Duncannon & Sher-				
Penn Yan	287 87	100 00	75 00		mansdale	25 00			
Phelps	134 70	99 80	78 70		Fayetteville	19 15			
Romulus	214 65	75 00	25 00		Gettysburgh	35 50	91 80		
Seneca	92 31		22 31		Great Conewago and				
" Castle	33 00	150 57			L'r Marsh Creek	126 85		50 00	
" Falls	58 71				Greencastle	111 10	90 00	13 10	
Trumansburgh	49 88	60 25			Hanover				
Victor		25 00			Harrisburgh, M'k't				
Waterloo	100 00	150 00			square	600 00	113 50		
West Dresden					Harrisburgh, 2d				
West Fayette					" West'r	15 53			
Miscellaneous	20 00				" Pine st	2,017 21	91 30	257 21	
	1,911 73	999 53	241 01		Harrisburgh, 7th st	15 00			
					Landis'b'gh & C'tre	24 20			
					Lr Path Valley	129 55		23 00	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
McConnellsburch, Green Hill & Wells Valley 6 00		107 00	Schellsburgh		
Mechanicsburgh 156 00	100 00	20 00	Shirleysburgh 10 00		
Merceersburgh 85 38			Sinking & Spring Creek 264 00		112 00
Middletown			Sinking Valley 40 87	42 00	
Middle Spring 198 00		98 00	Spring Mills		
Millerstown 28 00			Spruce Creek 475 45	411 60	
Newport			Tyrone		
Paxton & Derry 46 29			Upper Tuscarora 35 12		4 27
Petersburgh 5 00			W. Kishacoquillas 125 00	10 00	55 00
Shippensburgh 65 66	100 00		Williamsburgh 80 00	55 70	
Silver Spring 68 60			Waynesburgh		
St. Thomas & Rocky Spring 14 61			Woodland		
Upper Path Valley 126 22	54 20	97 87	Yellow Creek 3 86		
Warfordsburgh 2 55		1 22	Miscellaneous 17 48	50 00	10 09
Waynesboro 63 37	30 00			4,156 13	1,481 96
Welsh Run					611 91
Robert Kennedy			<i>Phy of Nothumberland.</i>		
Mem'l 10 75		5 38	Bald Eagle & Nit- tany 71 50		
Miscellaneous 11 03			Beech Creek 4 44		
	5,234 86	1,192 24	Berwick 19 00		
		1,031 89	Bloomsburgh, 1st 459 44	143 95	
<i>Phy of Huntingdon.</i>			Brier Creek 10 00		
Alexandria 119 00		20 00	Buffalo 74 25		
Altoona, 1st 111 54		35 00	Centradia 3 40		
" 2d			Chillisquaque 46 56		11 56
Bald Eagle 20 00			Derry 45 50		15 00
Bedford 31 97	17 00	5 00	Elysburgh 4 12		
Bellefonte 309 00	30 00		Emporium 3 70		
Bethel 20 79		4 44	Great Island 100 00		
Benlah 21 15		6 15	Grove 78 43		20 00
Birmingham 883 87	110 00	96 84	Hartleton 5 70		
Bradford 5 00			Holland Run		
Buffalo Run 5 00			Jersey Shore 143 16		2 06
Buffalorus			Lewisburgh 206 00	35 00	
Clearfield 165 16		55 28	Linden		
Curwinstown 43 00			Lycoming 243 52	15 00	94 46
Duncansville 13 00			" Centre		
Martinsburgh 20 00			Lock Haven, 2d		
East Kishacoquilla 71 00			McEwensville 23 45		
Everett 11 80			Mahoning 61 66	95 00	
Fruit Hill 16 65			Millinburg 141 93		14 60
Houtzdale 11 00			Milton 156 00	60 00	
Holidaysburgh 148 37	133 02	20 69	Montoursville		
Habersburgh			Mt. Carmel		
Huntingdon 113 30	165 92	50 00	Mt. Zion		
Kylestown			Mooretsburgh		
Lewistown 234 50	50 00	100 00	Muncy 35 00		
Lick Run			New Berlin 10 00		
Little Valley 25 00		6 00	New Columbia 10 00		
Logan's Valley 25 00		4 00	North Point & Renova		
Lower Spruce Creek 22 33			Norumberland 49 18		39 18
" Tuscarora 57 60			Orangeville		
Luthersburgh			Pennsdales		
McVeytown 28 35			Raven Creek		
Mapleton 3 00			Rohrsburgh 20 00		
Middle Tuscarora 13 80			Shamokin, 1st 73 38		30 00
Millintown & Lost Creek 61 85	59 50		Shiloh 10 00		10 00
Millsburgh 11 38			Sunbury 122 32		31 64
Milroy 101 35	267 53	20 00	Warrior Run 43 60		
Moshannon & S'w Shoe 3 38			Washington 60 30		10 00
Mt. Union 12 25			Washingtonville	40 65	
Newton Hamilton 26 00			Watsonstown, 1st 29 20		
Orbisonia			Williamsport, 1st 238 00	101 35	57 50
Oseola			" 2d 385 97	89 43	91 39
Perrysville 160 15	49 69	10 15	" 3d 29 70		
Peru 10 70			Miscellaneous 15 00		
Phillipsburgh				3,021 01	580 38
Pine Grove 23 30					427 39
Presbyterial col. 22 75			<i>Phy of Wellsboro.</i>		
Saxton 4 06			Arnot		
Shade Gap			Alleghany 2 00		
Shaver's Creek 23 00			Beccher's Island 12 50		
			Coudersport		
			Covington		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Elkland	16 06		Elmwood	26 77	7 75
Fall Brook	13 00	5 00	Enreka	13 25	14 10
Farmington	5 00		Emden	6 25	
Lawrenceville	16 00		Farmington	31 00	
Mansfield	4 00		French Grove	32 35	27 00 14 85
Morris Run			Galesburg	198 26	25 15 62 00
Tioga		30 00	Green Valley		
Wellsboro	82 15		Henry	57 55	56 00 53 05
	150 71	30 00 5 00	Ipavia	17 00	
SYNOD OF ILLINOIS CENTRAL.			John Knox	34 15	6 56
<i>Pby of Bloomington.</i>			Knoxville	110 10	26 00
Atlanta	5 75		Lecon		
Bement	26 60	109 36	L. wistown	76 12	195 10
Bloomington, 1st	61 00		Limestone	8 00	
" 2d	151 97	32 20 25 00	Low Point	7 00	
" North	6 25	1 96	Mansfield		
Bulkley			Metamora		
Cayuga			Mossville		
Cerro Gordo			Onida		
Champaign	143 10	141 87 36 25	Peoria, 1st	513 37	185 00 100 00
Chatsworth			" 2d	58 70	
Cheney's Grove			" Calvary Miss.	21 00	
Chen-a	40 55	55 00 17 55	" Fulton st		
Clinton	14 51	70 00 1 50	" Grace Mis.	23 00	8 00
Covell	2 25		Princeville	53 70	56 75 16 00
Crow Meadow			Prospect	147 67	30 50 9 07
Danville	115 15	110 05 10 00	Salem	9 00	3 00
Dwight	8 87	14 60	Sparland		
El Paso	15 00	34 47	Vermont	1 60	
Elm Grove			Washington	11 00	
Fairbury			West Jersey		
Farm-r City	7 00	5 00	Yates City		
Gibson City				1,491 34	589 60 331 28
Gilman	16 50	4 50	<i>Pby of Schuyler.</i>		
Grandview	4 50		Appanoose	4 55	
Heyworth	5 00		Augusta	32 00	
Homer			Burdolph	63 00	3 00
Hoopston	2 45		Basco		
Jersey	20 00	4 00	Biggsville		
Lexington	51 55	52 00 26 55	Bowensburgh		
Mackinaw	5 50		Brooklyn		
Middleport			Bushnell	5 00	15 12
Milford			Burton		
Minonk	13 00	3 00	Camp Creek	26 00	28 20
Monticello			Camp Point		
Normal			Carthage	40 00	35 00 20 00
Onarga	5 00	63 50 5 00	Ch H	5 00	
Paxton	5 00	10 00	Clayton		40 00
Philo			Doddsville	8 00	8 00
Piper City	10 00		Ebenezer	33 00	
Pontiac	19 00		Ellington		
Prairie View	9 00		Elveston		55 75
Pellsville	3 65		Fairmount	4 45	
Rantoul			Fall Creek		
Reading	2 00	2 00	Fountain Green	20 00	
Rossville	5 00		Good Hope	9 00	
Salem	6 00		Hamilton	25 30	19 00
Springvale			Horeb		
Tolona			Hermon	6 60	
Towanda	22 00	31 00 5 00	Huntsville		
Union			Kirkwood	20 00	
Urbana			La Prairie		
Wapella			Lenox		
Watscka			Liberty	4 00	
Waynesville	6 00		Macomb	116 35	7 70
Wenona	10 55		Monmouth	143 30	170 33 21 00
	829 70	759 05 142 31	Mt. Pleasant		
<i>Pby of Peoria.</i>			Mt. Sterling, 1st	142 87	100 30
Altona			" 2d		
Brimfield			Nauvoo	7 50	
Brunswick	9 00	2 00	" Ger		
Canton	10 00		New Salem	4 00	
Deer Creek	2 00		Oak Valley		
Delavan	13 50	13 50	Olive	5 00	
			Oquawka	26 10	6 50
			" Junction	2 65	

	WOM. B.	SAB. S.
Perry	17 05	33 00
Pilot Grove		
Pittsfield		
Plymouth		
Pontoosne		
Prairie City	23 00	3 00
Quincy, 1st	249 55	192 00
" Westminster		
Rushville	20 13	
Shuloh		
Warsaw	6 50	30 00
Wythe	7 00	
Young America		
	1,079 90	599 40 188 50

Pby of Springfield.

Auburn		
Bates	58 00	
Bardstown, Ger		
Bethel		
Brush Creek		
Buffalo		
Chatham		
Dawson		
Decatur, 1st	146 30	
Farmington	42 15	5 00
Illapopolis		
Irish Grove	39 55	
Jacksonville, 1st	281 00	181 00
" Central	35 00	
" Pisgah	17 00	
" West'ter	200 40	
" 1st Port'se	14 00	
" 2d "	34 00	34 00
Lincoln	19 20	46 30
Macon		
Manchester		
Maroa		
Mason	18 10	14 10
Naples		
North Sangamon	60 60	11 25
Pleasant Plains		
Providence	200 00	
Petersburg	129 50	50 00
Springfield, 1st	192 32	198 00
" 2d	682 15	
" 3d		
" 1st Port'se	28 75	23 75
" 2d Por.		
Unity		
Virginia	20 00	
Williamsville		
Winchester		
	2,218 02	255 55 307 85

SYNOD OF ILLINOIS NORTH.

Pby of Chicago.

Austlin		
Braidwood		
Chicago, Ashland ave		
" 1st	1,393 03	1,491 61
" 1st Ger		
" 2d	1,562 79	695 79
" 3d	364 31	895 62
" 4th	225 00	
" 5th	51 17	198 00
" 6th		115 00
" 5th		111 00
" Fullerton ave	125 00	165 22
" Grace	22 28	
" Highland Park		50 00 114 40
" Jefferson Park	317 22	
" Noblest. Holl'd	56 00	56 00
" Re-Union		
" 41st st	4 73	
" Thornton Sta'n		

	WOM. B.	SAB. S.
Dunton		
Dupee	25 00	10 00
E. Wheatland		
Englewood	30 00	
Evanston	145 00	570 45
Homewood	5 00	
Half Day		
Hyde Park	211 98	236 00 25 02
Joliet, 1st	5 50	50 00
" Central	75 00	138 86
Kankakee	18 00	
" French		
Lake Forest	15 15	687 32
Libertyville		
Manteno		
Maywood		
Norwood		24 40
Peotone	25 00	
Riverside	50 00	34 00
Ste Anne, 2d		
Waukegan		40 00
Wheeling, Zion,		
German	6 00	6 00
Will	4 00	4 00
Wilmington	24 51	
Miscellaneous	32 25	7 00
	5,113 92	5,476 27 222 42

Pby of Freeport.

Argyle		
Apple River		
Belvidere	45 00	106 00
Capron		
Cedarville	10 00	
Durand		
Foreston, Ger	20 00	
Freeport, 1st	417 87	275 00
" 2d	58 70	105 78 32 87
" 3d,	46 00	37 50 31 00
Galena, 1st	74 19	
" South	103 63	30 00
" Ger	7 25	7 25
Hanover	10 00	
Lanark		
Laurence		
Lena		
Linn & Hebron		
Marengo	30 00	
Middle Creek	77 00	14 00
Mt. Carroll		
Oakville	9 28	3 28
Oregon	4 00	
Orangeville		
Prairie Dell	4 00	
Queen Ann, Ger		
Ridotte	10 00	
Ridgefield	22 45	
Rockford, 1st		
" Westm'ter	54 95	88 55
Rock Run	5 00	
Scales Mound and		
Zion	30 78	18 68
Shannon		
Warren	20 00	
Willow Creek	61 50	
Winnebago	11 62	
Winslow		
Woodstock	20 00	3 53
	1,153 22	375 33 415 61

Pby of Ottawa.

		5 00
Aurora	11 50	
Au Sable Grove	16 00	
Brookfield		
Cornton		

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Earlville	25 00			Baldwin			
Elgin				Bayless			
Farm Ridge				Bellevue	2 00		
Gardner	5 00			Belleville			
Granville	15 00	13 00		Bethel	5 00		
Mendota	60 00	30 00		Blair			
Morris	20 00			Brighton	5 45		
Oswego				Butler	14 35		
Ottawa	10 00			Carlinville			
Plato, 1st				Carrollton		45 00	
" 2d				Carlyle	3 00		
Paw Paw Grove	3 00			Cave Spring			
Rothelle	27 35			Chester	16 00		
Sandwich	19 35			Collinsville			
Somonauk	10 00			East St. Louis			
South Ottawa				Edwardsville	6 00		
Streator	12 07			Elm Point			
Troy Grove				Georgetown			
Union Grove	14 90			Greenfield			
Vienna				Greenville	39 63		
Waltham	43 00		17 00	Hardin	3 25		
Waterman				Hillsboro			
Wyoming	2 60			Jerseyville	128 30	79 60	
	294 17	43 00	22 00	Lebanon	15 00		
<i>Pby of Rock River.</i>				" Ger			
Albany		12 00		Litchfield	38 25		
Aledo	22 30			Lula			
Andover				Marine			
Arlington				Moro			
Ashton				Mulberry Grove			
Bethel				New Amity			
Beulah	5 00			Nokomis	5 00		5 00
Buffalo Prairie	5 00			Pleasant Ridge			
Calvary	12 25			Plainview	12 21		
Camden	42 00		24 00	Plum Creek	7 15		
Centre	5 00			Rockwood			
Coal Valley	5 00			Salem, German	15 00		
Dixon				Shiloh Hill			
Edgington	15 00			Shipman	5 50		
Edwards				Sparta	146 00		
Franklin Grove				Spring Cove	10 00		
Fulton	37 03	73 00	22 53	Stanton			
Garden Plains	4 00			Sheffield	1 50		
Geneseo	6 50	3 00	3 00	Sugar Creek	16 00		
Hamlet	20 00			Trenton	8 50		
Keithsburg	5 00		5 00	Troy	5 00	26 00	
Kewanee	14 05			Upper Alton			
Malden	16 00			Virden	156 49		29 16
Millersburgh	17 00		5 00	Walnut Grove	6 40		1 70
Morrison	57 00		87 00	Waveland			
Munson	10 00			White Hall			
Newton	30 20			Zion, Ger	25 00		
New Boston				Miscellaneous	27 75		
North Henderson	28 50	12 00			764 88	223 10	43 00
Oscoe				<i>Pby of Cairo.</i>			
Peniel	39 85		20 00	Allendale			
Perryton	6 00			America			
Pleasant Ridge	3 00			Anna	4 00		4 00
Pre-Emption				Bridgeport			
Princeton	64 00	42 45	12 60	Cairo	20 00		
Rochelle				Caledonia			
Rock Island		25 00		Carbondale			
" Ger	15 60			Carmi	30 30		4 85
Sharon	4 00			Centralia			
Sheffield				Cobden	5 00		
Spring Valley	5 75			Dangola			
Sterling	205 00	10 22		Denmark			
Viola				Du Bois	4 00		
White Rock				Du Quoin	53 48		
Woodhull	20 00	45 30	6 50	Elba, German			
	750 03	222 97	185 63	Elizabethtown			
SYNOD OF ILLINOIS SOUTH.				Enfield	16 20		
<i>Pby of Alton.</i>				Equality	2 00		
Aviston				Fairfield	35 00		3 00
Alton	41 15	52 50	7 14	Flora			
				Friendsville	4 65		65

[illegible]

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Decatur	7 00			Hartford City			
Elkhanan	4 00			Hopewell	10 00		
Elkhart		25 00		Jonesboro			
Fort Wayne, 1st	235 30	485 00	45 00	Kokomo			
“ 2d	20 00			La Gro	1 00		
“ 3d				Liberty	35 90		
Franklin		85 00		Marion	8 40		
Goshen	50 00	50 00	50 00	Muncie	36 00	55 45	
Hopewell		86 00		New Hope			
Huntington	15 00			Noblesville	26 00		
Kendallville	20 00			Pendleton			
Larnill				Perrysburgh			
La Grange	14 00	18 00		Peru	57 25		
Lima	16 16			Portland			
Millersburgh	8 00			Selma			
New Lancaster	2 25			Shiloh			
Orland				Tipton	6 00		
Pierceton				Union City	7 65		7 65
Pleasant Grove				Wabash	257 62	125 92	
“ Ridgo	48 85		26 50	Xenia			
Roanoke				Yorktown			
Salem		10 00					
Swan	3 00				481 64	181 37	7 65
Troy							
Warsaw	5 00						
Waterloo	14 90		1 00				
Zanesville							
	478 21	759 00	128 50				
<i>Pby of Logansport.</i>							
Bethel	5 00			Acton	9 99		
Bethlehem				Bainbridge			
Bourbon				Bethany	20 00		20 00
Centre	6 50			Bloomington,			
Concord				Walnut st	55 20	56 85	39 00
Crown Point				Boggsstown			
Francisville				Brownsburgh	2 50		
Goodland	10 00			Carpentersville	8 20		8 20
Harris Prairie	4 65			Clermont			
Hebron				Columbus	8 50	60 00	
Hopewell				Danville	15 00		
Indian Creek				Donaldson			
Kentland				Edinburgh			
Lake Prairie				Franklin		56 00	
La Porte	120 57	79 10		Georgetown			
Logansport, 1st	46 84	113 00		Greencastle	31 47		19 32
“ 2d	2 22			Greenfield	2 00		
Meadow Lake				Greenwood		29 00	
Michigan City	82 20	60 50		Hendricks Connty			
Mishawaka	11 05			Hopewell			
Monon	4 75			Indianapolis, 1st	125 71	67 00	5 75
Monticello	16 60			“ 2d	450 00	650 00	
New Waverly				“ 3d	77 51	220 00	
Pisgah				“ 4th	95 23	4 10	62 34
Plymouth	24 57		8 32	“ 5th			
Remington	12 00			“ 7th	5 00		
Rensselaer				“ 8th		14 00	
Reynolds				“ Olivet			
Rochester				Indianapolis Me-			
Rolling Prairie				morial	10 37	22 75	
Salem				New Hope			
South Bend 1st	65 80	17 51		“ Pisgah			
Sumption Prairie	13 00			Putnamville	5 00		
Tassinong				Shiloh	4 00		
Union	11 50			Southport	10 02	28 25	
Valparaiso	48 50	171 95		Union, 1st	16 65		
Wanatah				“ 2d			
West Union				White Lick	5 00		
Wheeler				Miscellaneous	35 00		
	485 15	442 06	8 32				
<i>Pby of Muncie.</i>					992 35	1,207 95	154 61
Anderson	10 75						
Boxley				<i>Pby of New Albany.</i>			
Centre Grove	2 82			Anderson			
Cumberland				Bedford		29 40	
Franklin	22 25			Bethel			
				Bridgeport			
				Brownstown	8 39		
				Cannelton			
				Charlestown	8 05	12 10	8 05
				Corydon			
				Ebenezer			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Graham			Union		
Greenville			Upper Indiana	5 00	5 00
Hatover	50 22	25 00	Vandalia		
Henryville	1 90		Vincennes, 1st	35 09	15 09
Jackson County	6 00		Washington	6 00	
Jefferson	2 00	2 00	West Salem	4 00	
Jeffersonville	102 35	57 50	Worthington		
Leavenworth				214 20	77 75
Laconia	3 00				20 79
Lexington	8 60		<i>Pky of White Water.</i>		
Livonia			Aurora	100 00	50 00
Madison, 1st	142 28	51 28	Brookville	16 68	100 00
" 2d	41 00	40 00	Cambridge City		10 00
Mitchell	5 00		Centreville		
Mill own			Clarksburg		
Monroe	3 50	2 00	" Memorial		
Mt. Lebanon	2 10		Connersville, 1st		
Mt. Vernon	7 00	7 00	" Ger	14 05	3 00
New Albany, 1st	189 00	50 00	Dunlapville	4 00	
" " 2d	162 58		Eber ezer		
" " 3d	25 50		Fairfield		
Three Churches in			Greensburg	154 71	
New Albany	1,702 34		Hagerstown		
New Philadelphia			Harmony		
" Washington	20 00		Hopewell		
North Vernon			Kingston		
Oak Grove			Knightstown	20 00	5 70
Orleans			Laurel		
Owen Creek			Lawrenceburg	75 00	75 00
Paoli	7 00		Lewisville		
Pecasant Township	2 50		Liberty	8 00	
Rehoboth	5 00		Metamora		
Salem	4 20		Morristown		
Seymour	2 00		Mt. Carmel		
Sharon	2 50		New Castle	2 00	
Sharon Hill	2 00		Pecasant Grove and		
Smyrna	2 60		Homer	5 00	
St. John's			Pecasant Ridge		
Unity			Providence	3 75	
Utica			Rei		
Vernon	50 00		Richmond	35 00	
Vevay	12 30	6 80	Ripley		
Walnut Ridge	6 00		Rising Sun	15 36	
Zoar			Rushville	11 00	5 00
Miscellaneous	1 00		Sardinia		
	825 87	1,916 34	Shelbyville	28 00	
		182 13	" Ger	9 00	
<i>Pky of Vincennes.</i>			Sparta		
Bethany			Union		
Bowling Green			Versailles		
Brazil	8 00			497 55	60 70
Bruc ville					185 00
Carlsle	4 00		SYNOD OF IOWA NORTH.		
Claiborne	9 00		<i>Pky of Cedar Rapids.</i>		
Evansville, 2d ave			Anamosa	4 00	
" Vine st			Andrew		
" Grace	58 90	23 00	Bethel		
Farmersturg			Bellevue	10 00	10 00
Graysville			Big Grove	19 00	9 40
Howsville	8 00		Blairstown		27 00
Indiana	6 00		Comanche		
Knightsville			Cedar Rapids, 1st	1,502 66	325 40
Mt. Vernon	4 30		" 2d	68 54	36 00
Mt. Zion			Central	1 60	
Oakland City			Centre Point		
Oak Grove			Clarence	15 25	13 25
Ohio			Clinton	35 30	50 09
Petersburgh	6 00		Eden Centre	20 00	
Poland			Fairfax		11 25
Princeton	20 00	8 75	Farmer's Creek		
Royal Oak			Linn Grove	46 40	45 00
Scotland			Lyons		20 40
Smyrna			Marion	63 35	44 35
Spencer	6 70	70	Mechanicsville	19 50	
Sullivan			Mt. Vernon	20 00	15 20
Terre Haute, 1st	17 06	46 00	Onsl w		
" 2d	16 15				

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Ozark & Canton			Rippey		
Parker's Grove, Ger			Rock Rapids		
Pleasant Hill	4 17		Rolf		
Richland Centre	4 20		Sac City	20 00	10 00
Scotch Grove	17 35	2 00	Sioux City		
Shellsburgh	2 08		Spirit Lake		
Springville	6 00		Storm Lake		
Union			Vale	4 75	
Vinton, 1st	101 15	175 00		59 56	10 00
Wayne					3 15
Wheatland	50 80	50 00	<i>Phy of Waterloo.</i>		
Wyoming	7 55	57 36			
Yankee Grove			Ackley	29 00	
	2,018 99	824 86	Albia		
<i>Phy of Dubuque.</i>		73 55	Aplington		
Bethel	3 00	6 00	Butler Centre		
Bremer Valley			Cedar Falls	12 00	40 00
Centretown, Ger			" Valley	10 00	10 00
Clermont			Clarks ville	5 00	
Dubuque, 1st	6 00	41 15	East Friesland		
" 2d	85 00	6 00	Eldora	5 00	
" Ger	12 50		Floyd		
Dyersville			Green		
Epworth	12 00		Grundy Centre	17 25	
Farley	24 00	17 50	" 2d	8 00	
Frankville	7 58	20 00	Iowa Centre		
Hopkinton		147 86	Janesville	6 00	
Independence, 1st	7 61	116 00	La Porte City	15 15	
" Ger	13 80		Leroy		
Jessup			Marietta		
Lansing	10 00	20 03	Marshalltown		50 00
" Ger			Maysville		
Lime Springs	2 55		Nevada	27 76	5 08
Le Roy			New Hartford		
Liberty			Northwood	2 00	
Manchester	4 35	1 10	Orford		
McGregor, Ger	5 00		Pisgah		19 00
Mt. Hope	3 00		Point Pleasant		
Peosta			Rock Creek	3 10	3 10
Pleasant Grove	5 00		Salem	5 00	
" Prairie			State Centre	5 00	
Prairie	3 00		Steamboat Rock		
Rossville	1 50		Tama City		
Rowley	4 00		Toledo		
Sherrill's Mound Gr.	10 00		Union	3 00	
Waukon, Ger.	67 50		Waterloo		43 75
West Dubuque			Waverly		
Wilson's Grove			West Friesland	6 00	
Winthrop	11 00		West Irving		
Zion	2 00			130 26	172 75
Miscellaneous					18 18
	300 39	348 54	37 10		
<i>Phy of Fort Dodge.</i>					
Algona					
Bethel	3 00		Afton	8 00	
Boone			Atlantic	3 56	
Canton			Avoca		
Carroll			Bedford	3 20	
Cherokee	4 00		Casey	1 00	
Concord			Cincinnati		
Dakota & Springvale			Clarinda	20 95	
Dell City			College Springs		
Dennison			Corning	28 90	55 00
Eden			Council Bluffs	64 00	23 00
Fort Dodge	11 30	1 40	Dalmanutha		
Glidden	1 75	1 75	Elk Horn		
Grand Junction			Fairview	19 55	17 00
Jefferson			Glenwood		
McKee's Grove			Guthrie	18 85	10 35
Moingona	6 31		Hamburg	4 00	
Onawa			Harlan		
Plymouth	8 45		Harris Grove		
Prairie Creek & Luni			Hazel Dell		
			Hopewell		
			Lenox		
			Lewis		
			Logan	2 00	

SYNOD OF IOWA SOUTH.

Phy of Council Bluffs.

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Malvern	5 05		Chequest		
Mount Ayr			Groton		
Mo. Valley	7 00		Eddyville		
Pleasant Ridge			Fairfield	60 00	21 50
Platt Centre	2 75		Home Prairie		10 00
Red Oak	37 70		Keokuk, Westm'r	269 42	
River Side			Kirkville	4 00	
Shenandoah			Kossuth, 1st	107 40	130 00
Sidney	8 10		Lebanon		4 17
Stetler's Grove			Libertyville	7 60	
Tarkio			Little Cedar		3 60
Union City			Little Falls		
Villisca	7 05		Martinsburgh, Evan'	12 10	
Walnut			Middletown	23 00	
Whitneyville			Moutrose	15 55	
Woodbine			Morning Sun		66 00
	241 66	78 00	Mt. Pleasant	168 38	138 00
		46 35	" Ger	14 40	56 00
<i>Ply of Des Moines.</i>			New London	11 33	
Adel	12 00		Oakland	4 00	
Albia	18 55	3 00	Ottumwa	17 07	
Allerton			Ottumwa Evangelical		
Centreville			Pilot Grove	3 00	
Chariton	23 36	10 00	Pleasant Plain	2 50	
Cincinnati			Primrose	3 00	
Colfax	3 00		Prospect		
Columbia			Salina	7 00	3 00
Corydon			Sharon	5 65	
Dallas Centre			Shiloh	5 00	
Des Moines, 1st	42 67	47 25	Shunem		
" Central		138 00	Spring Creek		
De Soto			St. Peter's, Evang'l	15 00	
Dexter	11 00	3 00	Summit		
Earlham			Toolesboro		
Galesburgh			Trenton		
Garden Grove			Troy	6 50	
Grand River			Union	55 00	
Hartford			Wapello		
Hazel Dell			West Grove	3 25	
Humiston			West Point	14 00	
Indianola	12 40	2 00	Winfield	46 00	5 00
Jefferson				1,104 01	459 70
Knoxville	6 00		<i>Ply of Iowa City.</i>		174 66
Leon	2 00		Atalissa		
Liberty			Bethel		
Limeville	1 27		Blue Grass		
Lucas station			Brighton		
Maryville			Brooklyn	17 00	
Milburn			Cedar Valley		17 00
Moulton			Columbus City	3 00	
Newbern			Crawfordsville	30 00	
Newton	22 07	22 07	Davenport	60 00	12 50
North River			Deep River	3 00	
Olivet			Eldridge		
Osceola			Elm Grove		
Oskaloosa	44 90	5 00	Fairview	4 70	
Pella			Fulton		
Plymouth			Hebron		
Prairie City			Hermon	5 00	
Promise			Iowa City		10 32
Russell	15 00		Keota	6 00	5 00
St. Charles			Ladora		
Unionville			Lafayette		
Wauke	1 00		Le Claire	7 00	
White Oak			Lettsville		
Winterset	69 22	30 75	Malcolm	3 00	
Woodburn		38 72	Marengo		
	284 41	216 00	Martinsburgh	4 00	4 00
		83 79	Montezuma		
<i>Ply of Iowa.</i>			Mt. Union	9 00	
Batavia	2 50		Muscantine	89 00	
Bentonport	7 40		" Ger	6 00	
Birmingham	12 60		New Centre		
Bloomfield	5 25		New York		
Bonaparte			Newcomb Memorial	3 00	
Burlington, 1st	206 11	51 20	Oxford		
		91 39			

	WOM. R.	SAB. S.
Delphos	2 00	
Edgerton	7 50	
Edsforth		
Fairmount		
Fort Harker		
Gardner		
Grantville		
Junction City		
Lawrence	27 25	
Leavenworth 1st	75 00	
" West-		
" minster		
Leeompton		
Lindsay		
Manhattan		
Marion		
Minneapolis	3 30	
Olathe		
Oskaloosa		
Pisgah		
Perryville		
Quindaro Mission		
Ross		
Riley Centre	2 00	
Salina	30 30	
Solomon City		
Spring Hill		
Stranger		
Summit		
Topeka, 1st	85 85	
Vineland		
Wamego		
Zion		
	252 20	

SYNOD OF KENTUCKY.

Phy of Ebenezer.

Ashland	136 90	
Angusta		
Bethel		
Burlington	55 00	
Carlisle		
Catawba		
Clear Creek		
Concord		
Covington, 1st	256 13	141 13
Crittenden		
Dayton	10 00	
Ebenezer		
Falmouth		
Flemingsburgh	57 26	12 56
Frankfort	46 50	
Greenup		
Greenup Union		
Hopewell		
Lexington, 2d	742 00	50 90
Ludlow	1 06	
Maysville, 1st	5 00	
Mays Lick		
Moorefield		
Mt. Sterling		
Murphysville		
Newport, 2d	10 00	
" Colum-		
" bia st	15 35	
New Hope		
Paris	26 89	
Sharpsburg		
Vanceburgh		
Walnut Hill		
Miscellaneous	296 00	
	1,362 03	204 59

Phy of Louisville.

Bowling Green
Caney Fork

	WOM. R.	SAB. S.
Cloverport		
Dycusburg		
Eddyville		
Elizabethtown		
Fredonia		
Hodgensville		
Hopkinsville		
Louisville, 1st	12 00	12 00
" 4th	105 00	5 25
" Chest-		
" nut st	200 00	300 30
" College st	141 35	
" Greene st		
" Walnut st	57 30	
" Warren st		12 60
Marion	8 00	
New Castle	10 00	10 00
Olivet	21 35	
Owensboro, 1st	65 95	
Pennsylvania Run		
Pewee Valley	16 25	
Pisgah		
Pleasant Hill		
Plumb Creek	5 60	
Princeton	38 00	
Salem		
Scottsville		
Shelbyville, 1st	114 25	
South Carrollton		
	828 25	312 60
		27 25

Phy of Tansylvania.

Bethel Union		
Burkesville		
Columbia	38 25	
Concord, col'd		
Danville, 1st		
" 2d	50 00	20 00
Ebenezer		
Edmundton		
Greensburgh		
Harmony		
Harrodsburgh	21 35	
Kirkwood		
Lancaster	41 81	
Lebanon	35 00	
Mumfordsville		
Mt. Pleasant		
New Market		
New Providence		
Paint Lick		
Perryville		
Pisgah		
Richmond	20 00	
Stanford		
	202 41	20 00

SYNOD OF LONG ISLAND.

Phy of Brooklyn.

Br'klyn, Ainslie st		
" Central		
" Clason Ave	433 70	35 00
" 1st, E. D.		
" 1st, Henry st	2,456 00	
" 1st, Clinton		
" st	488 43	150 00
" 2d	336 17	200 00
" Fort Green	15 00	
" Franklin Ave	76 00	25 00
" French		
" German, E. D.	28 00	
" Hopkins St.,		
" Ger	8 00	

	WOM. E.	SAB. S.		WOM. E.	SAB. S.
Br'klyn, LaFay'e ave	1,318 96	75 00	Brighton Canton	24 25	
" Lawrence st			Dearborn		
" Memorial	37 13		Detroit, 1st	454 64	195 57 28 00
" Ross st	158 94		" Calvary	7 05	4 71
" Siloam			" Fort st	1,164 72	490 00 133 00
" South			" Jefferson	260 00	100 60
" South 3d st	681 11	210 00	" Ave	242 94	40 60
" Throop Ave	345 76	32 90	" Westmin-ster		
" Tompkins Ave	28 73		East Nankin		
" Westminster			Erin	5 00	
Edgewater, 1st	158 91		Farmington		
Greenpoint	27 58		Holly	15 00	50 92
West New Bright-on, Calvary	20 10		Howell	123 60	53 00
	6,618 92	717 90	Independence	5 55	
<i>Pby of Long Island.</i>			Milford	58 35	77 00
Amagansett	10 69	8 65	Mt. Clemens	42 00	50 00
Bellport	7 50		Northville		25 00
Bridgehampton	171 00		Oakland		
Brookfield			Plainfield	4 00	
Cutchogue	11 00		Plymouth, 1st	70 10	
East Hampton	309 01		" 2d		
Franklinville	21 00		Pontiac	27 44	
Greenport	66 50	66 50	Saline	13 75	27 24
Mattituck	8 66		Southfield		12 00
Middletown	29 47	14 73	South Lyon	70 35	10 10
Moriches	28 22	22 72	Springfield		
New Village			Stony Creek		10 60
Port Jefferson	8 57		Unadilla	12 10	
Sag Harbor	118 60		White Lake		
Selden			Wing Lake		
Setauket	41 52	5 50	Wyandotte	2 00	
Shelter Island	88 00		Ypsilanti	101 15	224 60
Southampton	133 00	150 50		2,652 58	1,457 16 223 81
Southold	126 00	60 00	<i>Pby of Grand Rapids.</i>		
South Haven	8 23		Ada		
Speonk			Bar River		
West Hampton	25 00		Big Rapids		
Yaphank	4 68		Charlevoix	1 01	
Miscellaneous	5 75	3 50	Chippewa		
	1,232 00	150 50	Clam Lake	5 00	
<i>Pby of Nassau.</i>			Concord		
Astoria	184 00	20 00	East Bay		
Babylon	68 70		Elk Rapids		
Christian Hook			Evart		
East Williamsburg	5 00		Grand Haven	270 00	
Freeport	80 29		Grand Rapids, 1st	27 10	
Free-h Pond			" Westm'ter	21 25	150 00
Glen Cove			Greenwood	10 00	
Green Lawn			Ionia		67 16
Hempstead	17 61		Millbrook		
Huntington, 1st	348 00	80 00	Mission		
" 2d	64 75	40 00	Montague		
Islip	13 90		Muir	25 00	
Jamaica	116 22		Old Wing		
Melville	59 61	14 85	Pewamo		
Newtown	156 35	50 00	Portland	11 00	27 00
Northport	50 00	27 00	Sebawa		
Oyster Bay			Spring Lake	8 00	
Roslyn	93 00		Stanton		
St. Paul	4 60		Zeeland		
Springfield	26 20			81 26	541 26
Smithtown			<i>Pby of Kalamazoo.</i>		
Whitestone			Alamo		
Woodhaven			Allegan		
Miscellaneous	10 60		Buchanan		
	1,297 43	120 00	Burr Oak		
		181 85	Cassopolis		
SYNOD OF MICHIGAN.			Constantine	49 00	
<i>Pby of Detroit.</i>			Decatur	1 25	
Ann Arbor	40 44	140 33	Edwardsburgh		
Birmingham	23 00	10 15	Kalamazoo	250 00	40 02 175 00
			Kendall	21 20	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Lawton			Emerson	15 00	
Niles	62 18		Fenton	14 84	34 75
Packville			Flint	45 15	30 00
Paw Paw	7 00		Flushing		
Plainwell			Grind Stone City		
Richland			Ithaca	10 00	
Schoolcraft			Lapeer	40 00	
Sturgis	96 15	27 89	Linden		
Three Rivers	30 00	41 00	Midland City		
White Pigeon	85 00		Mt. Pleasant		
	502 78	130 02	Montrose		
<i>Pby of Lansing.</i>		202 89	Mundy		
Albion	21 14	9 00	North Star		
Battle Creek		145 00	Pine River		
Brooklyn			Port Austin		
Concord	72 52		Saginaw		
Dansville			Saginaw City	33 81	448 50
Delhi	5 75		Salt River		
Eckford	3 00		St. Charles		
Grand Ledge			South Saginaw		
Hastings			Tawas City		
Homer	90 60	17 23	Taymouth		
Irving		11 15	Vassar	17 75	45 00
Lansing, 1st	123 85	70 00	Wenona	11 15	10 75
" 2d			Woodhull	12 00	
Leslie				334 68	652 30
Maple Grove					10 75
Marshall	68 25				
Mason	30 00				
Okemos					
Oneida					
Parma	14 00				
Roxana					
Springport	5 00				
Stockbridge	4 00				
Sunfield					
Tekonsha	11 00				
	452 11	171 23			
<i>Pby of Monroe.</i>		81 15			
Adrian	199 50				
Blissfield					
California	16 50				
Clayton					
Coldwater		65 00			
Deerfield					
Dover					
Erie	26 50	5 00			
Gilcad					
Hillsdale	12 50				
Hudson					
Ida					
Jonesville					
La Salle					
Manchester					
Medina					
Monroe	41 00	158 75			
Palmyra					
Petersburg		7 25			
Quincy		13 00			
Raisin	16 00				
Reading					
Tecumseh	86 52				
Miscellaneous	100 00				
	498 82	244 00			
<i>Pby of Saginaw.</i>					
Au Sable & Oscoda	2 40				
Bay City	126 58	94 25			
Bennington	6 00				
Byron					
Corunna					
East Saginaw					
East Tawas					

SYNOD OF MINNESOTA.

Pby of Dakota.

Ascension		
Buffalo Lakes		
Good Will		
Kettle Lakes		
Long Hollow		
Measan		
Pilgrim		
River Bend		
Yankton Agency	36 50	
	36 50	

Pby of Mankato

Beaver Falls		
Cleveland		
Eden		
Garden City		
Home		
Jackson	6 00	
Judson		
Lake Crystal	3 35	3 35
Leavenworth		
Le Sueur	11 34	
Lynd		
Madelia	5 10	
Mankato	54 23	100 00
New Ulm		
Pleasant Ridge	2 00	
Redwood Falls		9 35
Rush Lake		
Saratoga	1 00	
St. James		
St. Peter's Union	12 20	
Sleepy Eye Lake		
South Bend	1 50	
Waseca		
Windom	6 16	
Worthington	5 00	
Yellow Medicine		
	107 88	109 35
		3 35

Pby of St. Paul.

Belle Plaine		
Bedford	2 10	
Delano	7 00	4 00
Diamond Lake		

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Mount Zion	5 75			Easton			
Nevada City				Ebenezer			
Newtonia				Fillmore	1 00		
Neosho	1 60			Forest City			
Ozark Prairie				Gallatin	10 00		
Peace Valley				Graham			
Pierce City				Grand River			
Preston				Grandview			
Salem				Hackberry Ridge			
Springfield				Hamilton	1 00		
" Calvary	130 75	116 00	40 00	Hope	4 00		
St. Annie				Hopkins	3 50		
Stockton				King City			
Urbana				Knox	5 00		
Westminster				Lathrop			
White Rock				Lincoln			
	119 10	110 00	40 00	Maryville			
<i>Phy of Palmyra.</i>				Martinsville	4 00		
Ashley				Mirabile			
Athens				Mound City			
Bellevue				Mount Zion			
Bevier	1 00			N. York Settlement	1 00		
Bird's Eye Ridge	7 05			Oak Grove]		5 00	
Bowling Green				Oregon			
Brookfield, 1st	11 00			Osborn			
Brush Creek				Parkville	4 20		1 00
Buffalo				Pisgah			
Canton	4 00			Rockport	4 00		
Chambersburgh				Rosendale	2 00		
Clarence				Savannah			
Clark City				St. Joseph			
Ebenezer				W'minster	45 00		
Edina	11 00			Tarkio	5 00		
Glasstown				Trenton	4 05		2 05
Glasgow	1 00			Union			
Grantville				Weston	2 00		
Greensburg				Wheeling			
Hannibal, 1st	125 00			Willowbrook			
Kirksville	16 00		1 00	Miscellaneous	8 00		
La Clede					132 00	5 00	3 05
La Grange	7 00			<i>Phy of Potosi.</i>			
Lead Creek				Bristol			
Louisiana	20 00			Clark's Creek			
Macon City				Irondale, 1st			
Memphis				Ironton, 1st	3 00		
Millard				Marble Hill			
Moberly	10 00			Marquand			
Monticello				Mine La Motte			
Newark				Pleasant Hill			
New Cambria				Smithville			
New Providence				White Water			
Novelty					3 00		
Palmyra, 2d	10 25	10 00		<i>Phy of St. Louis.</i>			
Pleasant Prairie				Arlington			
Shelbyville				Bethel	40 00		13 00
St. Francisville				Bethlehem	3 00		
St. John				Bonhomme			
Sullivan, 1st	7 85			Carondelet	16 65		
Unionville	20 00			Chalmers			
West Ely				Calvary			
Williamstown				Cuba			
Wilson	3 00		3 00	De Soto	10 50		
Miscellaneous	3 00			Edgar Springs			
	260 24	10 00	4 00	Elk Prairie			
<i>Phy of Platte.</i>				Emanuel	10 00		
Akron				Ferguson			
Albany				Hanover			
Avalon	2 25			Hillsborough			
Barnard				Kirkwood	138 50		97 95
Bethel	3 00			Laketon			
Breckenridge				Nazareth	16 50		
Cameron	3 00			Pacific			
Chillicothe	20 00			Rock Hill			
Coloma				Rolla			
Dawn							

	WOM. E.	SAB. S.
Salem	8 00	
St. Charles	25 55	25 00
St. Louis, 1st	100 00	
" 2d	1,197 85	217 85
" Calvary		
" Chouteau Av		
" Fairmount		
" High st		
" North	30 00	
" 1st Welsh		
" 1st Ger	20 00	
" South		
" Garri-on av.	39 50	28 59
Union		
Washington		
Webster's Groves	70 00	
Windsor Harbor		
Zion	4 00	
Zoar	15 10	
	1,675 15	257 83

SYNOD OF NEBRASKA.

Pby of Kearney.

Aurora		
Gibbon		
Grand Island		
Hastings	2 00	
Kearney Junction	2 00	
Lone Tree	3 00	
North Platte		
Overton		
Plum Creek		
Verona		
Wood River		
	7 00	

Pby of Nebraska City.

Alexander			
Bethel	1 50		
Brownville	1 00		
Ebenezer			
Fairmount			
Falls City	2 00		
Helena			
Humboldt			
Lincoln			
Marietta	1 50		1 50
Nebraska City	10 00	26 23	10 00
Pawnee City	1 00		
Peru			
Plattsmouth	39 85		
Salem			
Seward	8 00		4 00
Simeon			
Summit			
Tecumseh			
Ulysses	2 50		
York			
	58 35	26 23	15 50

Pby of Omaha.

Belle Creek			
Bellevue	7 15		
Blackbird Hills	10 00		
Columbus	4 80		
Darby Branch	2 60		2 00
Decatur			
Elk Valley			
Madison	3 00		
Omaha, 2d	63 55		
" Central		55 00	
Ponce			
Schuyler	3 20		

	WOM. E.	SAB. S.
Tekamah		
West Point	93 70	55 00
		2 00

SYNOD OF NEW JERSEY.

Pby of Corisco.

Benita			
Cori-co	40 00		
Gaboon	164 00		
	204 00		

Pby of Elizabeth.

Basking Ridge	160 00	151 60	50 00
Bethlehem	52 35	51 00	12 48
Clarksville			
Clinton	179 63	118 75	25 00
Connect Farms	41 86		
Cranford	40 00		
Dunellen		20 00	
Elizabeth, 1st	421 42		
" 2d	180 81		30 00
" 3d	208 56		87 50
" Siloam			
" Westm'ster	624 00		
Four Chr's in Eliza-			
beth		1,189 72	
Elizabethport	46 00	151 00	
Liberty Corner	39 27	32 75	
Lamington	100 00	132 73	
Metuchen, 1st	10 75	25 00	
New Providence	15 00	45 00	5 00
Perth Amboy	175 00	105 00	
Plainfield, 1st	67 34		
" 2d	462 23		50 00
Two Chr's in Plain-			
field		589 72	
Pluckamin	132 93	24 60	60 03
Rahway, 1st	128 96	93 00	
" 2d	400 00	40 00	
Roselle, 1st	247 10	120 00	98 76
Siloam			
Springfield	90 00	85 00	
Summit	145 06	45 00	10 00
" West			
Westfield	296 60		
Woodbridge	20 00	161 00	
Miscellaneous			
	4,285 47	3,111 27	428 77

Pby of Jersey City.

Carlstadt			
Englewood	1,419 66	950 00	
Hacken-ack	44 00		16 00
Hoboken, 1st	15 80	113 25	
" West	22 00		
Jersey City, 1st	375 00	340 00	50 00
" 2d	16 68	120 00	
" 3d	8 00		
" Bergen,			
1st	130 00	234 96	
" Clare-			
mont	20 00		
" Westm'ster	4 73		
Lakeview			
Newfoundland	15 50		
Norwood	31 29		
Passaic	52 29	40 00	
" German			
Paterson, 1st	100 00	211 15	
" 2d	50 00		50 00
" 3d			
" 1st Ger	12 00		7 00
Rutherford Park	226 51	26 33	100 00

	WOM. B.	SAB. S.
Tenally	88 06	185 60
Union, 1st	6 12	
Weehawken	9 00	
West Milford		
Miscellaneous	25 00	
	2,645 34	2,356 29

Pby of Monmouth.

Allentown	37 00	
Bass River		
Beverly	21 81	24 00
Bordentown	30 35	
Bricksburgh	22 14	
Burlington	176 90	152 19
Colonus		
Cranberry, 1st	97 05	60 00
" 2d	97 00	77 00
Cream Ridge	25 00	6 00
Dayton		
Dalanco	1 00	
Fairview	2 00	
Farmingdale	61 89	
Forked River	1 00	
Freehold, 1st	65 20	55 00
Hightstown	165 00	25 00
Holmansville	10 00	20 00
Jacksonville	9 60	5 00
Jamestown	111 13	130 00
Manalapan	60 00	
Manchester		
Mattawan	159 78	30 00
Mount Holly	79 78	101 00
New Egypt		
Pt. Washington	15 70	5 00
Perrineville		
Plattsburgh		
Providence		
Red Bank	8 40	
Shrewsbury	77 86	
South Amboy		
Squam Village	17 00	7 00
Tennent	100 00	
Tom's River	16 21	
Tuckerton		
Miscellaneous	26 61	26 61
	1,475 44	649 49

Pby of Morris and Orange.

Berkshire Valley		
Bethel	10 00	
Boonton	712 00	116 72
Chatham	81 49	60 00
Chester	90 00	
Dover	309 00	100 00
" Welsh		
East Orange	641 95	25 00
Fairmount	11 00	
Flanders	11 00	
German Valley	70 00	10 00
Hanover	100 00	50 00
Lower Valley	17 00	
Madison	552 01	10 00
Mendham, 1st	295 21	65 00
" 2d	61 58	8 68
Morristown, 1st	2,268 89	600 25
" South st	1,564 77	815 00
" Ger	3 25	1 00
Mt. Freedom	15 00	
Mt. Olive	70 00	
Myersville	3 75	
Mine Hill	17 00	
New Vernon	20 00	

	WOM. B.	SAB. S.
Orange, 1st	450 00	475 00
" 2d	1,056 31	673 00
" Central	1,742 41	525 00
" Ger		212 41
Parsippany	113 12	42 00
Pleasant Grove	51 80	30 22
Rockaway	107 19	62 00
Schooley's Mt	65 00	27 19
South Orange	430 38	200 00
Succasunna	55 02	
Whippany	15 00	
Wyoming	85 00	25 00
	11,079 19	3,748 97

Pby of Newark.

Bloomfield, 1st	582 81	401 79
" Ger		100 00
" West st	179 50	288 70
Caldwell	78 00	40 00
Lyons Farms	100 00	
Montclair	800 00	100 00
Newark, 1st	565 30	341 42
" 2d	444 65	510 00
" 3d	699 46	26 50
" 6th		
" Calvary	59 29	
" Central	115 00	235 24
" High st	586 09	302 44
" Park	267 77	219 13
" P lane st		
" Roseville	764 46	352 00
" South Pk	612 91	50 00
" Wickliffe	18 26	70 00
" Ger 1st	23 00	
" " 2d		
" " 3d		
Woodside		
	5,896 50	3,403 93

Pby of New Brunswick.

Alexandria, 1st	13 12	7 12
Amwell, 1st	20 00	
" 2d	20 25	3 25
" United, 1st	27 00	71 25
Bound Brook	19 82	61 27
Dutch Neck	140 00	29 67
Ewing	64 21	57 00
Flemington		14 03
Frenchtown	83 00	205 05
Hamilton Square	7 40	9 00
Holland	10 00	
Kingston	102 19	
Kingwood	19 50	13 00
Kirkpatrick Mem.	30 00	67 10
Lambertville	281 32	100 00
Lawrenceville	227 00	50 65
Milford	30 00	125 60
New Brunswick, 1st	101 18	
" 2d	35 00	
Pennington	152 92	47 00
Princeton, 1st	200 14	169 55
" 2d	230 17	100 00
" Witherspn st	46 22	45 00
Stockton	50 00	46 22
Tittsville	40 32	70 00
Trenton, 1st	700 00	502 00
" 2d	33 19	
" 3d	282 57	200 00
" 4th	221 40	457 00
" 5th	11 30	28 75
" Prospect st	214 46	
Miscellaneous	66 00	66 00
	3,509 77	2,340 27

	WOM. P.	SAB. S.
White Lake	10 50	
Miscellaneous	2 00	2 00
	2,000 81	497 81 305 14

Pby of New York.

Harlem, 1st	49 54	
" 2d		
Manhattanville	3 30	
Montreal, Amer'n	476 68	
Mt. Washington	425 78	
New York Alex.		
Allen st		
Brick	2,783 23	124 00
" Chapel	115 80	
Canal st	22 00	15 00
Central	60 00	
Ch. of the Cove-		60 00
nant	2,103 58	1,200 91
Ch. of Sea and		
Land	30 95	
First Union		
14th st	718 42	215 00
French, Evang'l	8 00	
Hope		
Madison square	3,917 76	75 00
" st.	5 00	
" st, Ger		
Memorial	414 94	
Murray Hill	86 97	
New York	57 16	
North	45 12	
Phillips	66 00	25 00
Puritan	57 98	
Rutgers	501 40	55 00
Scotch	1,781 74	500 00 81 74
Shiloh		
Spring st	122 00	50 00
13th st	264 22	15 00 115 00
University pl	2,845 15	955 50
Washing'n H'ts	39 52	
West	987 00	50 00
Westminster	68 59	
West 23d st	140 00	50 00
1st	12,791 25	1,442 55
4th	901 37	45 00 100 00
7th		
4th ave	1,329 26	50 00
5th ave	36,323 62	375 00
42d st		
4th st		
Re-Union	20 40	
Miscellaneous	55 81	30 00
	69,908 91	3,510 41 2,179 29

Pby of North River.

Amenia		
Bethlehem	36 55	
Canterbury		
Cold Spring	8 50	3 50
Cornwall	80 00	
Ellesdrie Chapel		
Fishkill		
Freedom Plains	41 00	16 00
Highland	15 00	56 00 15 00
Hughsonville	13 00	
Kingston	19 13	
Lloyd	10 00	
Little Britain	15 41	
Malden	68 11	5 13
Marlborough	50 00	
Mattewan	31 50	
Middle Hope		
Millerton		
Milton	10 00	

	WOM. B.	SAB. S.
Newburgh, 1st	260 00	25 00
" Calv'y	190 94	23 45
" Union	166 65	100 00
New Hamburg	45 00	13 84
New Windsor		
Poughkeepsie	232 69	536 75
Pine Plains	15 00	15 00
Pleasant Plain	71 41	29 58
Pleasant Valley	17 63	
Rondout	256 74	
Salt Point, WestCster		
Smithfield	92 00	
South Armenia	116 96	
Wappinger's Falls	22 19	10 01
Miscellaneous	1 00	
	1,809 44	712 75 156 54

Pby of Westchester.

Bedford	125 18	
Bridgeport	111 60	75 00
Croton Falls	10 00	
Darien	15 00	
Gilead	25 60	
Greenburgh	214 35	50 00
Hartford, 1st	140 00	
Irvington	463 07	
Katonah	22 00	
Mahopac Falls	34 48	
Mt. Kisco	31 25	
New Haven, 1st		
New Rochelle	264 60	
North Salem	6 00	
Patterson	43 61	
Peekskill, 1st	451 49	9 98 100 00
" 2nd		
Pott's Memorial	13 91	
Port Chester	50 70	10 00
Poundridge	73 00	15 00
Riverdale	51 90	
Rye	600 00	214 00 250 00
Sing Sing	200 00	401 15
Somers, 1st		
South East	6 00	
South East Centre	75 00	
South Salem	158 60	
Stamford	354 27	30 00
Thompsonville, 1st	110 00	71 25
Throg's Neck	11 65	
Tremont, 1st		
West Farms	35 40	
White Plains	280 00	100 00
Yonkers, 1st	551 37	12 50
" Westminster	14 83	
Yorktown	50 00	29 00
	4,693 26	963 88 417 50

SYNOD OF PACIFIC.

Pby of Benicia.

Arcata	10 00
Bolinas	5 00
Benicia	
Big Valley	
Bloomfield	
Callistoga	
Clear Lake	2 50
Davisville	
Headsburgh	
Kelseyville	
Mendocino	
Napa	27 40
San Rafael	35 60
Santa Rosa	12 75
Shiloh	
Tamales	
Two Rocks	

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Vallejo	35 00			San Francisco, St.			
Westminster				John	293 44	63 75	
	128 25			" Westminster			
<i>Pby of Los Angeles.</i>				" 1st Chinese	71 80		
Anaheim	7 00			" Memorial	5 00		
Los Angeles	9 00			Miscellaneous		1,311 49	
Orange	5 00				1,109 39	2,117 09	273 43
Santa Barbara	26 44			<i>Pby of San Jose.</i>			
San Benaventura	13 10			Alameda			
San Diego, 1st				Alvarado			
Westminster	10 86			Centreville			
Wilmington Calvary				Gilroy	16 65		
	71 40			Hollister	19 45		
<i>Pby of Oregon.</i>				Livermore	3 50		
Albany	10 00			Menlo Park	21 00		
Ashland	1 85			Milpitas Township	5 00		
Brownsville	10 15			Salinas City			
Calapovia				San Jose	121 60	37 50	
Aster and Clatsop	6 00			San Juan	13 00		
Claquato				San Leandro			
Corvallis	25 25			Santa Clara	14 70	85 00	
Diamond Hills				Tule River			
Eugene City	43 00	5 00		Visalia			
Indian Mission				Watsonville	5 00		
Jackson County	9 10				219 90	132 50	
Olympia	8 50			SYNOD OF PHILADELPHIA.			
Pleasant Grove	15 00			<i>Pby of Chester.</i>			
Phoenix	3 10			Ashmun			
Portland	139 56			Avondale	27 00	33 59	
Port Townsend				Bryn Mawr	75 42		
Salem				Charlestown	5 70		5 70
San Juan				Chester, 1st			
Seattle				" 2d	5 00		5 00
Steilacoom				" 3d	120 00	41 50	
Tualatin Plains	2 00			Chester City			
	273 51	5 00		Coatesville	30 00	60 00	
<i>Pby of Sacramento.</i>				Darby, 1st	8 00	24 00	
Amador				" Borough	18 35		
Carson City				Doe Run			
Chico	39 75	23 00		Downington, Cen-			
Columbia	5 00			tral	11 00	87 00	
Colusa				East Whiteland			
Elko	4 00			Fagg's Manor	55 99	94 00	
Ione				Fairview	41 00		
Jackson				Forks of Brandy-			
Marysville	22 35			wine	26 00	31 00	
Placerville	20 75			Great Valley	67 09	125 00	
Red Bluff				Kennett Square	10 09		
Sacramento	20 00	118 25		Marple	10 00	49 00	
Westminster		18 80		Media	58 72		
Sonora				Middletown			
Stockton	37 40			New London	746 00		9 00
Virginia City				Oxford	243 59	187 60	25 50
Woodbridge				Penningtonville	3 09		
	140 25	160 05		Phoenixville	6 00		
<i>Pby of San Francisco.</i>				Reeseville			
Brooklyn		51 75		Ridley			
Contra Costa				Unionville			
Dansville				Upper Octarora	50 20	74 00	
Oakland, 1st		132 50		Upper West Not-			
" 2d				tingham	10 00		
" East	23 00			Wayne			
San Francisco, 1st	89 20	261 50		Waynesburgh	240 40	110 00	43 00
" 1st Ger				West Chester		367 09	
" Calvary	546 86	153 50	273 43	Miscellaneous			
" Central					1,278 29	1,276 09	96 20,
" Emannel				<i>Pby of Lackawanna.</i>			
" Howard	70 00	139 95		Abington	2 00		
" Howard St.	7 00	2 65		Ararat	6 00		
" Larkin St.				Archbald			
" Olivet				" German			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Athens	20 34	12 00	Wyalusing, 1st	15 00	
Barclay	5 00		" 2d	9 71	
Bethany	9 00		Wyoming		
Bowen's Creek			Wysox	8 00	
Brooklyn	10 00		Miscellaneous		
Canton	50 00	32 33		4,733 48	2,219 83
Carbondale	237 52	10 00			1,195 03
Coalville	10 73	60 00			
Columbia X Roads	14 00		<i>Phy of Lehigh.</i>		
Dimock			Allentown	120 00	
Dushore	1 00		Allen Township	40 00	15 00
Dundaff			Ashland	2 00	
Dunmore			Andenreid	6 00	6 00
Franklin	19 24		Bangor		
Gibson	11 00		Catasauqua, 1st	175 00	
Great Bend			" 2d	10 00	
Harford			Conyngham Valley	3 00	
Hawley			Easton, 1st	233 90	50 00
Harmouy	70 00		" Brainerd	66 49	50 00
Herrick	5 00		Eckley		66 49
Honesdale	627 25	299 50	Ferndale		
Kingston	24 00	30 00	Gordon		
Laporte	8 00		Hazleton	42 06	30 00
Langeliff	5 00		Hokendauqua	14 00	5 00
Lebanon			Lebanon, Christ		
Lehman			Chapel		
Liberty	7 22		Lehighon		
Mehoopany Creek	5 00		Lockridge Memorial		
Meshoppen	12 50	2 50	Lower Mt. Bethel	63 71	11 90
Monroeton			Mahanoy City	73 56	
Montrose	361 81	211 81	Mauch Chunk	154 23	30 00
Mt. Pleasant	57 00		Middle Smithfield		
Nanticoke			Mountain	8 50	
New Milford	5 29		Port Carbon	15 00	
Newton	12 00	5 00	Pottsville, 1st	110 00	50 00
Nicholson			" 2d	25 00	
Northmoreland			Reading, 1st	396 05	100 00
North Wells			" Washington St.		
Orwell	6 00		Shawnee	4 25	
Olyphant	21 00		Shenandoah	27 55	21 55
Petersburgh, German			Slatington & Slate		
Pittston	235 00	214 00	Dale	30 00	10 00
Plains			South Bethlehem		
Plymouth	36 00	100 00	Stroudsburg	60 83	2 40
Prompton		15 00	Summit Hill	37 43	16 60
Providence	50 00		Tamaqua	40 00	20 00
Rome			Upper Lehigh	19 00	
Rushville	18 00		Upper Mt. Bethel	30 00	25 00
Salem			Weatherly	11 00	
Scott			White Haven	6 71	
Scranton, 1st	1,074 50	687 50	Womelsdorf		
" 2d			Miscellaneous	35 00	
" Washburn St	35 00			1,863 32	160 00
" Green Ridge					349 94
Ave	20 91		<i>Phy of Philadelphia.</i>		
Shickshinny	81 25	155 00	Philadelphia, 1st	1,908 58	550 00
Silver Lake			" 2d	297 88	117 25
South Wilkesbarre			" 3d	200 00	460 00
chapel			" 4th	29 85	
Springville			" 9th	82 00	
" Village			" 10th	1,168 55	29 85
Sterling			" 15th	47 00	25 00
Stevensville	9 00		" Bethany	80 00	50 00
Sullivan			" Chambers	50 00	80 00
Susq'hanna Depot	61 50	40 50	" Calvary	1,329 43	470 50
Sylvania	6 00		" Cedar St		
Terrytown			" Clinton St.	255 00	100 00
Towanda	405 44	590 00	" Grace Mis-		
Troy	38 51	70 00	sion		
Tunkhannock	59 90	35 00	" Greenwich		
Uniondale	5 23		St.	5 00	5 00
Wanamie			" Lombard St.		
Warren			" Mariner's	9 85	9 88
Waymart			" Scott's		
Welles & Columbia	5 00		" South		25 00
Wilkesbarre	712 10	651 00	" Southwark,		
" Mem'l	154 47	236 00	1st	10 00	

	WOM. R.	SAB. S.		WOM. R.	SAB. S.
Homer City	6 69	31 00	Confluence		
Irwin	19 00	153 00	Connellsville	107 00	11 00
Johnstown	51 00		Dawson	4 00	
Lattrobe	68 50	26 00	Dunbar	5 00	52 60
Ligonier	10 50		Dunlap's Creek	95 30	14 00
Livermore	51 63	65 00	Fayette City	3 00	
Murraysville	156 75		George's Creek	6 55	
New Alexandria	160 15	22 33	Greensboro	1 00	4 00
New Salem	61 06	52 00	Harmony		
Parnassus	165 00		Indian Creek		
Pine Run	28 57	17 31	Jefferson	5 55	
Penn	5 00		Lavel Hill	52 15	6 65
Pleasant Grove	10 70		Little Redstone	70 20	14 00
Plum Creek			Long Run	39 25	
Poke Run	85 52	8 00	McKeesport, 1st	124 68	24 68
Salem	41 15		Mt. Pleasant	28 06	66 50
Union	72 08	1 00	Mt. Vernon		
Unity	73 30	13 30	Mt. Washington	3 25	
Verona	15 09		New Providence	55 00	56 55
	1,805 17	977 88	Pleasant Unity	12 50	27 65
<i>Phy of Pittsburg.</i>		327 65	Rehoboth	102 00	
Bethany	98 15	68 20	Reunion	35 76	33 00
Bethel	87 50		Round Hill	75 41	3 00
Birmingham, 1st			Sewickley	13 80	
Bloomfield	4 10		Somerset	6 00	
Cannonsburg	178 06	16 62	Spring Hill Furnace		
Centre	49 50	22 00	Scottdale	6 00	
Chartiers	78 62	28 81	Tent & Fairchance	26 15	15 15
Concord	3 50	16 31	Tyrone	101 62	
East Liberty	1 222 70	443 00	Undertown	194 00	100 00
Fairview	6 00		West Newton	32 00	
Forest Grove	55 00		Miscellaneous	31 70	6 70
Hazlewood	70 04	150 00		1,334 22	436 20
Hebron	26 00				111 18
Hopewell			<i>Phy of Washington.</i>		
Lawrenceville			Allen Grove		
Lebanon	101 42	27 26	Bethlehem	7 50	7 50
Long Island	53 75	23 00	Burgettstown	61 15	136 04
Mansfield	13 00		Cameron	6 00	50 00
Maple Creek			Claysville	160 37	80 00
Miller's Run	10 32	36 00	Cove	48 13	54 32
Mingo	25 65		Cross Creek	51 25	4 13
Montours	44 50	22 00	Cross Roads	19 91	13 00
Monongahela City	42 20	194 81	East Buffalo	89 10	17 25
Mt. Carmel	30 00		Fairview	15 00	
Mt. Olive	13 00		Forks of Wheeling	169 28	50 00
Mt. Pisgah	12 75		Frankfort	60 00	16 40
Mt. Washington	20 40		Hocktown	10 00	
North Branch	5 00	39 26	Hopewell	10 00	
Oakdale	55 26	160 00	Lincolnton		
Pittsburg, 1st	691 91	805 33	Lower Buffalo	20 00	
" 2d	102 05	50 00	Lower Ten Mile	17 00	25 00
" 3d	277 08	323 00	Mill Creek	10 00	12 00
" 4th			Moundsville	20 00	8 50
" 6th	167 51	258 25	Mt. Olive	15 00	
" 7th	54 75	40 00	Mt. Pleasant	10 00	15 17
" Bellefield	159 92	311 65	Mt. Prospect	67 65	80 00
" Bellevue	25 85	25 85	New Cumberland	122 00	50 00
" Central	274 00	341 00	Pigeon Creek	76 90	26 90
" Grace	5 00		Pine Grove		34 00
" Shady Side	791 79	224 00	Three Springs	12 00	
Raccoon	253 71	122 75	Unity	2 75	
Sharon	40 00	36 71	Upper Buffalo	69 84	275 00
Swassville	56 40	45 00	Upper Ten Mile	54 00	21 09
Temperanceville		14 72	Washington, 1st	160 16	32 00
Valley	15 75	46 65	Washington, 2d	92 72	369 64
Westminster	22 00	49 00	Waynesburgh	14 88	41 00
West Elizabeth	13 22		Well-burgh	24 10	
Wilkinsburgh	18 12	268 00	West Alexander	263 00	452 00
Miscellaneous		94 80	West Liberty	25 19	25 00
	5,075 11	4,254 60	West Union	23 00	12 53
<i>Phy of Redstone.</i>		528 47	Wheeling, 1st	777 88	100 00
Belle Vernon	53 67		" 2d	278 24	60 00
Brownsville	52 64	76 00	" 3d		
			" 4th	41 30	33 71

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Wolf Run	4 25			Crosville			
Miscellaneous	50 00		50 00	Eusebia			
	2,966 65	1,834 70	512 31	Forest Hill			
<i>Psy of West Virginia.</i>				Grassy Cove			
Bethel				Jamestown			
Breckenridge				Louisville			
Buckhannon				Madisonville	6 00		
Centerville				Mars Hill	2 00		
Clarksburg				Maryville, 2d	4 99		
Dallas		68 27		Mt. Tabor			
Elizabeth				Mt. Zion	2 00		
Fairmont	13 00			New Bethel			
French Creek	18 00			New Providence	15 00		
Glenville	2 00			Rockford	6 00		
Gnatty Creek				Rockwood			
Grafton	5 00			St. Paul's			
Grantsville				Unita	1 60		
Hughes' River	3 10			Unionville	1 00		
Kanawha				Vervilla	3 85		
Kingwood	9 00				130 99		30 10
Lebanon				<i>Psy of New Orleans.</i>			
Lumberport	1 00			Mary Esther	4 91		
Mannington	4 75			New Orleans, 1st,			
Morgantown	15 00			Ger.			
Newburgh	5 00			" Milan st,			
Parkersburg, 1st	9 00			" 1st Ger.			
Parkersburg Calvary	16 50				4 91		
Pennsboro	10 00			<i>Psy of Union.</i>			
Pleasant Flats				Bethel			
Pleasant View				Bethesda			
Point Pleasant				Caledonia	7 00		
Portland				Calvary			
Ravenswood	5 99		5 00	Cedar Spring			
Sandy Creek				Hopewell	2 35		
Sistersville				Knoxville, 2d	103 00	71 00	3 00
Spencer				Mt. Horeb			
Sugar Grove	2 60			New Market	6 10	45 00	
Sutton	2 09			New Prospect			
Upper Flats				Pleasant Forest			
Walkersville				Shiloh		4 00	
West Columbia				Spring Place	7 60		
Weston				Strawberry Plains	1 75		
Miscellaneous	2 00		2 00	St Luke's			
	122 35	68 27	7 60	St. Paul	4 25		
SYNOD OF TENNESSEE.				Washington			
<i>Psy of Holston.</i>				Westminster	2 55		
Elizabethton	8 35				131 69	120 00	3 00
Greenville	7 00	11 50	5 00	SYNOD OF TOLEDO.			
" 1st Col'd				<i>Psy of Bellefontaine.</i>			
Jonesboro	69 77	29 00	38 50	Bellefontaine	119 31		
Kingsport	2 00		2 00	Belle Centre			
Mount Bethel	5 00		5 00	Buck Creek	38 00		
Mount Lebanon	6 69		1 50	Bucyrus	112 13	51 55	
New Hope				Crestline	17 00		
New Salem	2 50		2 50	De Graff	7 90		1 49
Oakland	7 50	18 07	7 50	Dunkirk			
Reedy Creek	3 25		0 25	Eden			
Reems Creek	7 10			Forest	2 53		
Richland	4 10		2 75	Galion		34 00	
Rogersville	10 00	68 17	10 00	Huntsville	5 00		
Salem	9 54		2 00	Kenton	42 50	30 60	2 50
Timber Ridge	2 50			Marseilles			
Wells	2 00			Nevada	5 45		3 00
Miscellaneous	70 00			Patterson			
	217 33	121 74	77 00	Rushsylvania	7 03		
<i>Psy of Kingston.</i>				Spring Hills	16 08		
Baker's Creek	3 00			Upper Sandusky	8 06		
Bethel	83 90		30 10	Urbana	57 22	101 00	
Chattanooga, 2d				Waynesburgh		68 30	
Clover Hill	1 24			West Liberty	40 21	21 00	
Cloyd's Creek	2 00						

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Wyandotte	3 50			Madison	3 00		
Zanesfield				Maumee	16 00		
	<hr/>	<hr/>	<hr/>	Milton			
	481 86	336 45	6 50	Mt. Salem	2 50		
<i>Phy of Huron.</i>				Napoleon	17 09		
Birmingham				Perrysburgh			
Bloomvile	15 00			Pioneer			
Clide				Ridgeville			
Elmore	5 00			Toledo, 1st	116 26		53 76
Elmore				" 2d			
Elmore				" 3d			
Elmore	10 00			" West'ler	84 58	40 40	
Elmore	102 00			" 1st C.			
Elmore	2 00			" 1st Ger	3 00		1 00
Elmore	3 00			Tontogony	15 00		
Margaretta				Union	5 00		
Melmore	7 00			Waterville			
Milan				Weston	10 00		
Monroeville	15 55			West Bethesda	50 00		
McCutcheonville	3 00			West Unity	4 00		
Norwalk	313 55	10 00	166 30		<hr/>	<hr/>	<hr/>
Olena	37 80				131 89	40 00	78 41
Peta	12 29		2 00	SYNOD OF WESTERN NEW YORK.			
Plymouth				<i>Phy of Buffalo.</i>			
Republic	6 00			Alden	14 00		
Sandusky	54 62		5 00	Akron	35 00		
Tiffin				Buffalo, 1st	300 00		
	<hr/>	<hr/>	<hr/>	" Brecken-			
	557 72	10 00	173 30	ridge street	10 00		
<i>Phy of Lima.</i>				Buffalo, Calvary	229 00	56 10	115 00
Ada				" Central	284 69	108 00	
Arcadia				" East	10 00		
Blanchard				" La Fayette			
Bluffton				street	409 26	277 56	
Celina	4 50			" North	251 86	597 30	118 19
Centre	2 75			" W'minster	345 78	148 30	50 00
Columbus Grove	27 95		5 93	" Wells st	6 75		
Delphos	29 65		9 23	" West side	8 56		
Elmore Valley				Clarence	10 00	12 50	
Findlay, 1st	30 00			Dunkirk			
Harrison				East Aurora	50 00		
Highland				East Hamburg	5 00		
Kalida	4 10			Elma			
Lima	79 71	52 00	39 56	Fredonia	225 75		54 10
Middlepoint	4 31			Glenwood	10 00		
McComb	10 00			Gowanda	46 75		
Mt. Blanchard				James-town	82 25	65 02	28 25
Mt. Jefferson				Lancaster			
New Salem				Newstead			
North Bethel				Panama			
Ottawa	25 00			Portland		110 00	
Riley Creek				Ripley, 1st			
Rockport				Sherman	23 75		
Shanesville	4 50			Silver Creek	27 11		
Sidney, 1st	51 00		15 00	South Wales		35 00	
St. Mary's				Sprngvile			
Turtle Creek	10 78		7 78	St. Catherine's			
Van Wert	27 73		27 73	Tonawanda			
Wapakoneta				Union Mission			
West Union				West Aurora			
	<hr/>	<hr/>	<hr/>	Westfield	413 26		46 00
	294 99	52 00	105 53	Miscellaneous		100 00	
<i>Phy of Maumee.</i>					<hr/>	<hr/>	<hr/>
Antwerp					2,541 20	1,449 78	011 24
Bowling Green	9 00			<i>Phy of Genesee.</i>			
Bryan	33 81		10 00	Attica	109 55		
Defiance	39 00			Batavia	269 19	50 00	11 72
Delta				Bergen	50 92		
Eagle Creek	2 50			Bethany Centre			
Payette	2 50			Byron	37 71		
Farmer	8 65		8 65	Castile	58 71		29 37
Gilead	5 00			Corin	100 00		
Haskins	3 00			East Bethany			
Hicksville	5 00		5 00	Liba			
Highland				Leroy	21 40		

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
North Bergen	25 53			Mt. Morris	130 96		40 15
Oakfield	10 00			Nunda	15 00		
Orangeville				Ogden	66 88	55 50	
Pavilion				Ossian	13 00		
Pembroke & Data-				Parma Centre	12 58		
via	136 33		110 00	Pittsford	19 10		
Perry	27 05			Rochester, 1st	489 84	50 00	160 65
Pike	175 00			" 2d	27 41		133 16
Portageville	20 00		5 44	" Brick	785 00	400 00	
Tonawanda Valley	6 00			" Calvary			
Warsaw	222 35	43 23	17 00	" Cent'l	1,181 73	400 00	
Wyoming	61 37		86 13	" M'orial		5 00	
				" St. Peters	95 00		80 00
	1,331 14	93 23	209 46	" W'm'ster	36 65		20 00
<i>Pby of Genesee Valley.</i>				Sparta, 1st	10 00	30 60	
Alleghany	13 00		3 00	" 2d	8 00	152 54	
Almond	5 00			Springwater	5 00		
Andover				Sweden	15 00	15 00	
Angelica	33 63			Tuscarora	21 34		
Belmont				Union Corners	13 75		
Burns				Webster	24 45		
Centreville				Wheatland	56 00		
Connewago				West Mendon	25 00		
Conklin				Victor	74 90		
Cuba	21 67			Miscellaneous			
Ellicottville					4,578 58	1,867 91	475 16
Franklinville				SYNOD OF WISCONSIN.			
Olean	50 00			<i>Pby of Chippewa.</i>			
Portville	30 08		10 00	Big River			
Rushford	6 10			Black River Falls	4 00		
Salamanca				Baldwin	4 00		
	159 53		13 00	Burns	1 50		1 50
<i>Pby of Niagara.</i>				Chippewa Falls	12 00		
Albion	67 40	50 00		Eau Claire, 1st	11 50		
Barre Centre	18 00			Galesville			
Carlton				Hartland, Egbert			
Holley	25 00			Hilton	6 00	7 50	
Knowlesville	32 35			Hudson, 1st	8 70		
Lewiston	40 00			La Crosse, 1st	17 97	34 18	1 58
Lockport, 1st	275 00			" North	2 40		
" 2d Ward	12 00			Lewis Valley	4 00		
Lyndonville	22 00			Maiden Rock			
Medina	19 00		5 00	Nauvooville	2 00		
Millville	13 09			Neilsville	10 00		
Niagara Falls	50 00			Neshamuc	27 22		15 00
Pendleton and				New Amsterdam			
Wheatfield	12 00			North Bend	6 75		6 75
Porter, 1st	92 00			North La Crosse			
Shelby				Prescott, 1st	2 00		
Somerset				Miscellaneous	2 50		2 50
Tuscarora					122 54	41 68	27 33
Wilson	5 00	55 37		<i>Pby of Lake Superior.</i>			
Wright's Corners	8 00		5 00	Escanaba			
	690 75	115 37		Marinette	25 00		10 00
<i>Pby of Rochester.</i>				Marquette	73 62		
Avon	20 00			Menominee	40 00		
Avon Springs				Oconto			
Brighton	127 00			Ontonagon			
Brockport	70 58			Sault Ste Marie	11 50		1 50
Caledonia	56 24	25 00		Superior			
Charlotte	22 00				150 12		11 50
Chili	27 25			<i>Pby of Milwaukee.</i>			
Clarkson	27 50			Barton	7 00		
Dansville	120 00	200 00		Beloit, 1st	158 86	132 50	
Gates				" German			
Geneseo, 1st	56 12	50 00		Bethany			
" Village, 1st	262 00		2 50	Brodhead	4 40		
" Central	102 00	244 20	6 70	Cambridge & Oak-			
Groveland	6 70	71 70		land	6 50		
Lima	98 78		12 00	Cato			
Lavonia	140 82	66 00					
Mendon							
Moscow	45 00						

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Cedar Grove	19 00			Waupaca			
Delafield	22 49	5 00		Weyauwega	4 10		
Delavan	65 10			Winneconne	4 00		
Grafton					254 10	201 35	16 00
Janeville	67 55	48 00		<i>Phy of Wisconsin River.</i>			
Jefferson				Baraboo	12 11		
Lima		6 00		Beaver Dam, 1st			
Manitowoc, 1st	6 00			Belville			
Milwaukee Calvary	50 13			Cambria			
" Imman'l	449 47	160 10		Columbus			
" 1st Hol'd				Cottage Grove	8 57		3 57
" 2d "				Dayton			
Oostburgh				Fancy Creek	4 83		2 27
Ottawa	13 50	5 00		Hazel Green	3 09		
Pike Grove	39 04			Highland	10 00		
Port Washington				Hurricane	1 00		
Racine	49 00			Kilbourne City			
Richfield	5 00			Liberty			
Stone Bank	5 00	4 00		Lodi	62 08	5 50	2 40
Waukesha	45 30		22 04	Lowville	4 10		
West Granville	6 00			Madison	73 50	160 12	
Wheatland, Ger				Marion			
Miscellaneous	65		65	Middleton	5 00		
	1,006 59	360 60	22 69	Mineral Point			
<i>Phy of Winnebago.</i>				Monroe			
Amherst				Montello			
Auburndale	8 00			Monticello			
Appleton				Oregon	8 00	10 00	
Beaver Dam, As-				Oxford	16 00		
sembly	54 08	45 60		Packwaukee			
Berlin				Pardeeville			
De Pere	6 22			Platteville	43 78		5 10
Dodge Centre				Portage	16 87	15 00	
Fond du Lac	29 00	55 50		Poynette			
Fremont				Prairie du Sac	45 75		
Horicon	6 00			Pulaski	8 00		
Juneau	12 00			Reedsburgh			
Kankana				Richland City	1 44		
Ke-hena	25 00			" Centre	6 53		
Mayville				Rockville,	3 00		
Neenah	47 25	71 25		Rosedale			
Omro	15 00	29 00		Sun Prairie			
Oshkosh	25 00		16 00	Miscellaneous	15 00		
Plover					348 58	190 62	13 34
Robinsonville	9 70			Miscellaneous S. S. and			
Rural				Individual Donations	365 27		
Shawano	8 75			Total from Sab. Sch.			28,433 15
St. Sauveur							
Steven's Point							

NOTE.—Considerable difficulty has been experienced in arranging the receipts from the several Woman's Societies, by reason of the incompleteness of the Reports received. One Society reports only eleven months, and some combine the receipts from churches in large cities in one sum, making it impossible for us to separate them.

The contributions under the heading of "Sabbath Schools" are included in the first column, which represent the donations of the churches.

SYNOPSIS OF THE PRECEDING STATEMENT, ALSO RECEIPTS FOR THE YEAR ENDING MAY 1, 1876.

	FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.		FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.
SYNOD OF ALBANY.			SYNOD OF COLUMBUS.		
Pby of Albany	\$5,789 95	\$5,752 81	Pby of Athens	\$235 06	\$215 32
Champlain	466 75	413 61	Columbus	603 96	954 74
Columbia	677 69	888 83	Marion	326 35	450 76
Troy	2,074 18	2,409 32	Wooster	1,478 69	1,554 24
	9,008 57	9,464 57	Zanesville	1,377 45	1,092 41
				4,021 54	4,247 47
SYNOD OF ATLANTIC.			SYNOD OF ERIE.		
Pby of Atlantic	6 00		Pby of Alleghany	2,756 49	3,405 52
Catawba	72 52	30 82	Butler	903 28	983 09
East Florida	58 61	112 02	Clarion	439 31	555 30
Fairfield		3 24	Erie	2,993 93	2,272 74
Knox		10 05	Kittanning	1,871 19	1,839 98
Yadkin	9 17		Shenango	1,531 22	1,356 26
	146 30	156 13		10,495 42	10,412 80
SYNOD OF BALTIMORE.			SYNOD OF GENEVA.		
Pby of Baltimore	6,640 42	7,679 85	Pby of Cayuga	941 74	1,172 64
New Castle	1,239 82	1,462 16	Chemung	637 45	1,050 04
Rio de Janeiro	5 00		Geneva	2,315 87	1,911 73
Washington City	1,691 16	2,112 91	Lyons	392 11	442 79
	9,676 40	11,254 92	Steuben	717 28	572 56
				5,004 45	5,149 76
SYNOD OF CENTRAL NEW YORK.			SYNOD OF HARRISBURG.		
Pby of Binghamton	1,136 46	1,465 97	Pby of Carlisle	4,094 39	5,234 86
Otsego	779 39	767 69	Huntingdon	4,242 41	4,156 13
St. Lawrence	1,271 63	1,347 73	Northumberland	2,364 71	2,024 01
Syracuse	2,538 14	2,631 44	Wellston	125 50	150 71
Utica	1,869 53	2,034 59		10,726 91	12,565 71
	7,595 45	8,247 42			
SYNOD OF CINCINNATI.			SYNOD OF ILLINOIS CENTRAL.		
Pby of Chillicothe	946 87	1,021 69	Pby of Bloomington	865 48	829 70
Cincinnati	3,912 64	5,502 48	Peoria	878 52	1,491 24
Dayton	2,231 20	2,310 72	Schuyler	707 72	1,079 90
Portsmouth	1,153 39	1,316 45	Springfield	1,196 53	2,218 02
	8,244 07	10,151 34		3,648 25	5,618 96
SYNOD OF CLEVELAND.			SYNOD OF ILLINOIS NORTH.		
Pby of Cleveland	4,706 48	4,592 64	Pby of Chicago	5,708 57	5,113 92
Mahoning	1,143 53	1,163 61	Freeport	680 23	1,153 22
St. Clairsville	1,223 23	1,134 07	Ottawa	96 81	294 17
Steubenville	1,248 99	1,975 95	Rock River	738 71	750 03
	8,328 23	8,866 27		7,224 32	7,311 34
SYNOD OF COLORADO.					
Pby of Colorado	103 40	198 66			
Montana	8 00	25 00			
Santa Fe	5 00	19 40			
Utah	15 00	8 50			
	131 40	251 56			

	FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.		FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.
SYNOD OF ILLINOIS SOUTH.			SYNOD OF MICHIGAN.		
Phy of Alton	\$509 59	\$764 88	Phy of Detroit	1,984 51	2,652 58
Cairo	267 62	265 40	Grand Rapids	193 79	81 26
Mattoon	372 27	316 92	Kalamazoo	728 68	592 78
	1,339 48	1,377 20	Lansing	340 84	432 11
			Monroe	312 96	498 82
			Saginaw	506 91	334 65
SYNOD OF INDIANA NORTH.				4,067 60	4,522 22
Phy of Crawfordsville	658 31	530 14	SYNOD OF MINNESOTA.		
Fort Wayne	435 35	478 21	Phy of Dakota	33 00	36 50
Logansport	330 02	485 15	Mankato	150 38	107 88
Muncie	417 86	481 64	St. Paul	1,113 88	1,069 10
	1,841 54	1,975 14	St. Minnesota	169 52	112 17
SYNOD OF INDIANA SOUTH.			Winona	42 67	95 23
Phy of Indianapolis	1,306 53	992 35		1,509 45	1,420 88
New Albany	741 58	825 87	SYNOD OF MISSOURI.		
Vincennes	403 15	214 29	Phy of Osage	98 45	41 22
White Water	393 93	497 55	Ozark	7 00	119 10
	2,845 19	2,529 97	Palmyra	291 46	260 24
SYNOD OF IOWA NORTH.			Platte	196 57	132 00
Phy of Cedar Rapids	501 84	2,018 90	Potosi	9 60	3 09
Dubuque	303 85	300 39	St. Louis	2,006 90	1,675 15
Fort Dodge	53 75	53 56		2,459 98	2,260 71
Waterloo	54 53	130 25	SYNOD OF NEBRASKA.		
	913 97	2,503 11	Phy of Kearney	7 00	7 00
SYNOD OF IOWA SOUTH.			Nebraska City	71 40	58 35
Phy of Council Bluffs	228 40	241 66	Omaha	52 00	93 7
Des Moines	268 73	284 44		130 40	159 05
Iowa	836 36	1,104 01	SYNOD OF NEW JERSEY.		
Iowa City	412 33	404 30	Phy of Corisco	384 64	204 06
	1,745 72	2,034 41	Elizabeth	4,856 53	4,385 47
SYNOD OF KANSAS.			Jersey City	2,505 24	2,045 34
Phy of Austin	132 80	104 00	Monmouth	1,739 59	1,475 44
Emporia	26 26	72 97	Morris and Orange	11,176 68	11,079 19
Highland	60 53	24 04	Newark	5,486 09	5,826 50
Neosho	103 72	120 00	New Brunswick	4,473 86	3,509 77
Topeka	107 00	252 20	Newton	3,232 28	3,054 66
	430 11	573 21	West Jersey	1,963 64	2,131 18
SYNOD OF KENTUCKY.				36,118 55	31,881 55
Phy of Ebenezer	578 30	1,362 08	SYNOD OF NEW YORK.		
Louisville	537 04	828 25	Phy of Boston	473 38	580 21
Transylvania	45 00	202 41	Hudson	2,160 59	2,600 81
	1,160 34	2,392 69	New York	50,475 32	69,908 94
SYNOD OF LONG ISLAND.			North River	1,631 23	1,869 44
Phy of Brooklyn	6,126 87	6,618 92	Westchester	5,772 11	4,693 26
Long Island	1,039 72	1,232 09		61,015 66	79,652 66
Nassau	1,172 86	1,297 43			
	8,949 45	9,148 35			

	FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.		FROM MAY 1, 1874, TO MAY 1, 1875.	FROM MAY 1, 1875, TO MAY 1, 1876.
SYNOD OF PACIFIC.			SYNOD OF TOLEDO.		
Phy of Benicia	\$224 40	\$128 25	Phy of Bellefontaine	\$405 64	\$481 56
Los Angeles	14 84	71 40	Huron	254 74	587 72
Oregon	384 68	273 51	Lima	465 48	294 99
Sacramento	138 55	140 25	Manmee	241 82	434 80
San Francisco	1,220 58	1,109 30		1,367 68	1,799 37
San Jose	78 70	219 90			
	2,051 75	1,942 61			
SYNOD OF PHILADELPHIA.			SYNOD OF WESTERN NEW YORK.		
Phy of Chester	1,329 68	1,278 29	Phy of Buffalo	2,419 44	2,811 20
Lackawanna	4,233 02	4,733 48	Genesee	965 98	1,331 14
Lehigh	2,480 04	1,863 32	Genesee Valley	156 16	159 53
Philadelphia	7,564 00	7,908 20	Niagara	661 33	690 75
do Cen'l	5,734 08	4,271 07	Rochester	4,570 59	4,578 58
do North	2,556 17	3,057 35		8,743 80	9,571 20
W. Africa	2 00	22 60			
Westminster	1,650 67	1,745 87			
	25,549 06	24,880 18			
SYNOD OF PITTSBURG.			SYNOD OF WISCONSIN.		
Phy of Blairsville	2,563 41	1,805 17	Phy of Chippewa	113 93	122 54
Pittsburg	5,948 62	5,675 11	Lake Superior	244 40	150 12
Redstone	1,091 75	1,334 32	Milwaukee	578 93	1,006 59
Washington	2,956 55	2,966 65	Winnebago	198 47	254 10
West Virginia	305 07	122 35	Wisconsin River	290 56	348 58
	12,865 40	11,903 60		1,426 29	1,881 93
SYNOD OF TENNESSEE.					
Phy of Holston	154 57	217 23	TOTAL FROM CHURCHES, including Ladies' Bds.	\$357,636 96	\$406,601 63
Kingston	69 00	130 99	LEGACIES	52,405 27	38,636 89
New Orleans		4 91			
Union	181 19	134 60	MISCELLANEOUS	39,025 78	63,090 17
	404 76	487 83		\$449,068 01	\$505,328 69
			Total number of contrib- uting churches	2,746	2,863

Action of the General Assembly.

On Friday, May 19, 1876, the report of the Board was laid before the General Assembly of the Presbyterian Church, and was referred to its Standing Committee on Foreign Missions.

On Wednesday, May 24th, the Rev. Jonathan Edwards, D.D., Chairman of the Standing Committee, reported resolutions, which were adopted on a subsequent day, as follows, viz. :

(1). That with humble gratitude and praise to our redeeming God for His great mercy vouchsafed to our country and to our Church during the century now finished and passing under our glad review, we "speak to the children of Israel that they go forward" in the work of evangelizing the world.

(2). That inasmuch as God has greatly refreshed us and increased our Church during the past year by the visitation of His Spirit, and inasmuch as the contributions from living members of the Church to the treasury of the Board are found in advance of those of any former year, notwithstanding the unusual embarrassment of the times, this General Assembly feel bold to advise the Board against any further retrenchment in their work, but to go forward with faith in God and in the churches to sustain them.

(3). That *whereas*, the Board has invited special contributions from individuals and from churches for the liquidation of the Board's present debt, our people be urged to respond promptly and liberally to their call, and that the Board keep a special account of all contributions for this purpose.

(4). That the Assembly call upon all our Church courts, all our ministers, and all our people, to sympathize anew with this form of Christian benevolence ; to increase the number of those who give, and the amount of their contributions, so that retrenchment, involving as it does both calamity and disgrace, may be prevented.

(5). That the Board be instructed to direct special attention to their work among the North American Indians ; that as early and as rapidly as their means will justify, they reinforce each mission and occupy new stations, to the end that this aboriginal race, for many of whose vices and for whose hastening extinction our land and people are largely responsible, may not pass away from the earth without the Gospel of Christ.

(6). That this Assembly note with special gratification, and with thanksgiving to God for His grace as herein manifested, the noble and successful effort of the women of the Church in behalf of our Foreign Mission work, the results of which have steadily and rapidly grown, from a collection of \$7,000 in 1871 to \$115,000 in the past year, besides giving definiteness and development to the very important and interesting department of missionary labor, Woman's work for woman ; and the Assembly recommend that our Sessions and

our Presbyteries do co-operate with them, and "help those women" who thus "labor with us in the Gospel."

(7). That the following-named persons be elected as members of the Board for the three years next ensuing: Messrs. William E. Dodge, Washington R. Vermilye, and Hooper C. Van Vorst; Rev. William Adams, D.D., and Rev. Henry J. Van Dyke, D.D.

Woman's Foreign Missionary Society of the Presbyterian Church, Philadelphia.

A year of absorbing work, of growth at home and abroad, of rich blessing from God, of stronger conviction than ever that the call to this labor is from Him—such a year closed for the Woman's Foreign Missionary Society, with its annual meeting on April 27th and 28th. Its records show 110 new Auxiliaries and 56 new Bands, making a total now of 648 Auxiliaries and 342 Bands; besides 26 Presbyterial societies, 13 of these having been formed during the last year. *Sixteen* new Missionaries have been taken under the care of this Society in the year just closed, *eight* of these having newly entered upon the work, while the others were before engaged in it. *Ten* have left our care, one by death, the others by return home or transfer. *Eighty-seven* now represent us on Mission ground.

We have more than fulfilled our pledges with regard to all the schools, etc., which we have undertaken to support, and would gladly have extended this part of our labors if the Board of Foreign Missions had thought it wise to do so, in view of the state of their treasury. We are deeply and practically interested in educational work in India, China, Syria, Persia, Siam, Africa, Japan, Mexico, Brazil, U. S. Colombia, and among the Indians of our own continent. The Sidon Seminary is now in a building purchased with the funds raised by us for this purpose more than two years ago, and \$500 for alterations and repairs on the building have been lately received from various contributions. The Canton school is also occupying the new building erected with funds paid through us a year ago. A house in Rio Claro, Brazil, is now occupied for residence, school, and chapel, half of the purchase money, \$2,000, having been raised and paid over by this Society in the last few months.

In addition to our magazine—"Woman's Work for Woman," now five years old and standing firmly on its feet—a periodical for children has been, since January 1st, 1876, published by this Society. It is called "Children's Work for Children," and it has already a list of more than 3,500 subscribers. We think it need only be seen to ensure its finding friends. While we are doing *educational* work abroad, we would also do it at home on behalf of this cause—teaching the children to love it and labor for it as long as they live.

Our Treasurer's report for the year shows \$77,861.78, a good advance on that of last year, especially in view of the business condition of the country.

Woman's Board of Missions of the North-west.

The last year was one of special interest and progress in the missionary cause, as is evident from the work assumed and the funds contributed.

The missionaries supported by this organization are : three in China, seven in India, six in Persia, one in Siam, two in Syria, two in Chili, and one among the Indians of our country—twenty-two in all. The many schools maintained, the Bible-women supported, and the teachers aided are found among the American Indians, in Mexico, Brazil, China, Siam, India, Persia, Syria, and Africa, while new work will soon be commenced in Chili and Japan. In the countries named, a large amount of seed has been sown that will in the harvest time gladden the reapers. The richness of the fruitage will depend largely upon the continuous and prayerful efforts of the sowers. Synodical and Presbyterian societies are established in a large portion of the territory cultivated by the Board. In the Synod of Michigan are forty-seven ladies' missionary societies and forty missionary bands and circles. In the Synod of Wisconsin are twenty-six missionary societies and nine mission bands. In the two Synods of Iowa are sixty-one societies and eighteen bands. A larger number is found in the three Synods of Illinois. There are also numerous organizations in Indiana, Ohio, and Minnesota, and one or more in Kentucky, Missouri, Kansas, Nebraska, Colorado, Utah, Texas, and Oregon.

During the past year, one hundred and twenty-seven new societies and bands were formed, that aided in the support of seven new missionaries, twenty-one new schools, twenty-seven new pupils, and seven Bible-readers.

The receipts of the year from April 1, 1875, to April 1, 1876, were \$21,496, and the disbursements, with the balance on hand at the commencement of the year, were \$27,623.

The Ladies' Board of Missions of New York

Reports a continued progress in the work of Missions at home, and a corresponding enlargement of the work in the Foreign fields. We now number 204 Auxiliary Societies and 54 Mission Bands.

During the year past the Ladies' Board has had under its care 22 ladies in the Foreign field, and has supported 16 schools, 20 Bible-readers, 2 native teachers, and 60 children in different mission schools. We have recently added two promising schools in Syria and China. We have raised the sum needed for the purchase of a building for a school for Mohammedan girls in Persia, have paid for a school building in Liberia, and have nearly obtained the amount required to build a school in Siam.

The amount sent to the Treasurer was \$15,109. Other sums were contributed for outfits of missionaries, and for some objects not included in the sum mentioned.

Woman's Board of Foreign Missions of the Synod of Albany.

This Society held their fourth annual meeting in the chapel of the First Presbyterian church, Schenectady, April 19th.

A large delegation from the various churches of the Synod were in attendance, and a fresh impetus and interest in the work gained from the able addresses of Rev. G. W. Chamberlain, of Brazil, and Rev. G. C. Yeisley, of Hudson, N. Y.

There are fifty Auxiliaries and sixteen Mission Bands connected with this organization, an increase of ten Auxiliaries and eight Bands this year. These represent fifty-two of the one hundred and twenty-three churches of the Synod.

The united contributions for the year amount to \$5,815.18. Of this \$5,552.54 (an increase of \$839.88 over that of last year) has been forwarded to Mr. Rankin, appropriated to various uses. The balance, \$262.64, being the total of collections and gifts for the purpose, has been expended for printing and other contingencies.

The special objects which claimed the interest and gifts of this Society have been many and widely spread; a considerable sum, however, has been sent to the Board for general purposes.

The salaries of Mrs. Basset, Mrs. Stocking, and Miss Woodside have been paid in full, and those of Mrs. House and Miss Anderson up to the time of their return home. \$1,000 has been applied to the addition of a chapel and school-room to the school building at Bangkok, Siam, previously purchased by this Society. The salaries of eleven native teachers and Bible readers have been met. At Teheran, Persia, the current expenses of the school under Miss Basset's care have been paid, and fourteen of the scholarships sustained. There have been fourteen scholarships besides, supported in various other schools. A purchase of land very desirable for Mission buildings has been made at Shanghai, through Mr. Farnham, and the rent of a school-room paid.

The above statement has been gathered from the reports of the secretaries and treasurers of the Albany and Troy branches of this Society; each branch with its own president and other officers, having worked after their own plans throughout their respective limits.

Amount contributed during the year to Albany Branch, \$3,704.06, of which \$3,523.95 were sent in cash to W. Rankin, Treasurer. The receipts of the Troy Branch were \$2,088.12, of which \$2,028.59 were forwarded to the Treasurer.

Woman's Home and Foreign Missionary Society of Brooklyn.

This is one of the youngest of the Woman's Missionary Societies, and has only just rendered its fourth annual report. Its foreign work has been carried on with a good degree of vigor and success.

Its chief centre of labor and interest is Tripoli, Syria, where it has undertaken two principal enterprises—the erection of a Sanitarium for a summer resort of missionaries at a season when foreigners cannot

safely remain in Tripoli, and the rental for a series of years of a building for a Girls' school.

Its work in the erection of the Sanitarium as well as in the current maintenance of the school was much impeded during the summer by the twofold scourge of cholera and the small-pox. The latter disease alone is supposed to have carried off more than one thousand victims in the city of Tripoli. In the kind providence of God the cool weather of the autumn arrested the progress of disease and the work of the school was resumed.

The ladies of the Brooklyn Society are cheered by the proofs that their work is gradually revolutionizing the sentiment of Northern Syria in respect to the position and privileges of woman. Already there is a great change, and the Girls' Boarding-school seems likely to become one of the most blessed agencies of good in the land. The Society has also interested itself to some extent in mission work in Mexico and Brazil; also, in the support of a pupil in Calcutta.

The whole amount contributed by the Society to the Board, during the year, is \$2,944.30.

The plans for the coming year show an increasing vitality and power, and promise for the Society a greatly enlarged success.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1874-1877. WILLIAM M. PAXTON, D.D., JOHN D. WELLS, D.D.,
ROBERT CARTER, WILLIAM A. BOOTH, EZRA M.
KINGSLEY.
- 1875-1878. CHARLES K. IMBRIE, D.D., ROBERT R. BOOTH, D.D.,
JAMES P. WILSON, D.D., DAVID OLYPHANT, HENRY
IDE.
- 1876-1879. WILLIAM ADAMS, D.D., HENRY J. VAN DYKE, D.D.,
WILLIAM E. DODGE, HOOPER C. VAN VORST, WASH-
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OFFICERS OF THE BOARD.

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 " JOHN D. WELLS, D.D., *Vice-Pres.*
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 " DAVID IRVING, } *Secretaries.*
 " FRANK F. ELLINWOOD, }
 MR. WILLIAM RANKIN, *Treasurer.*

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or the Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

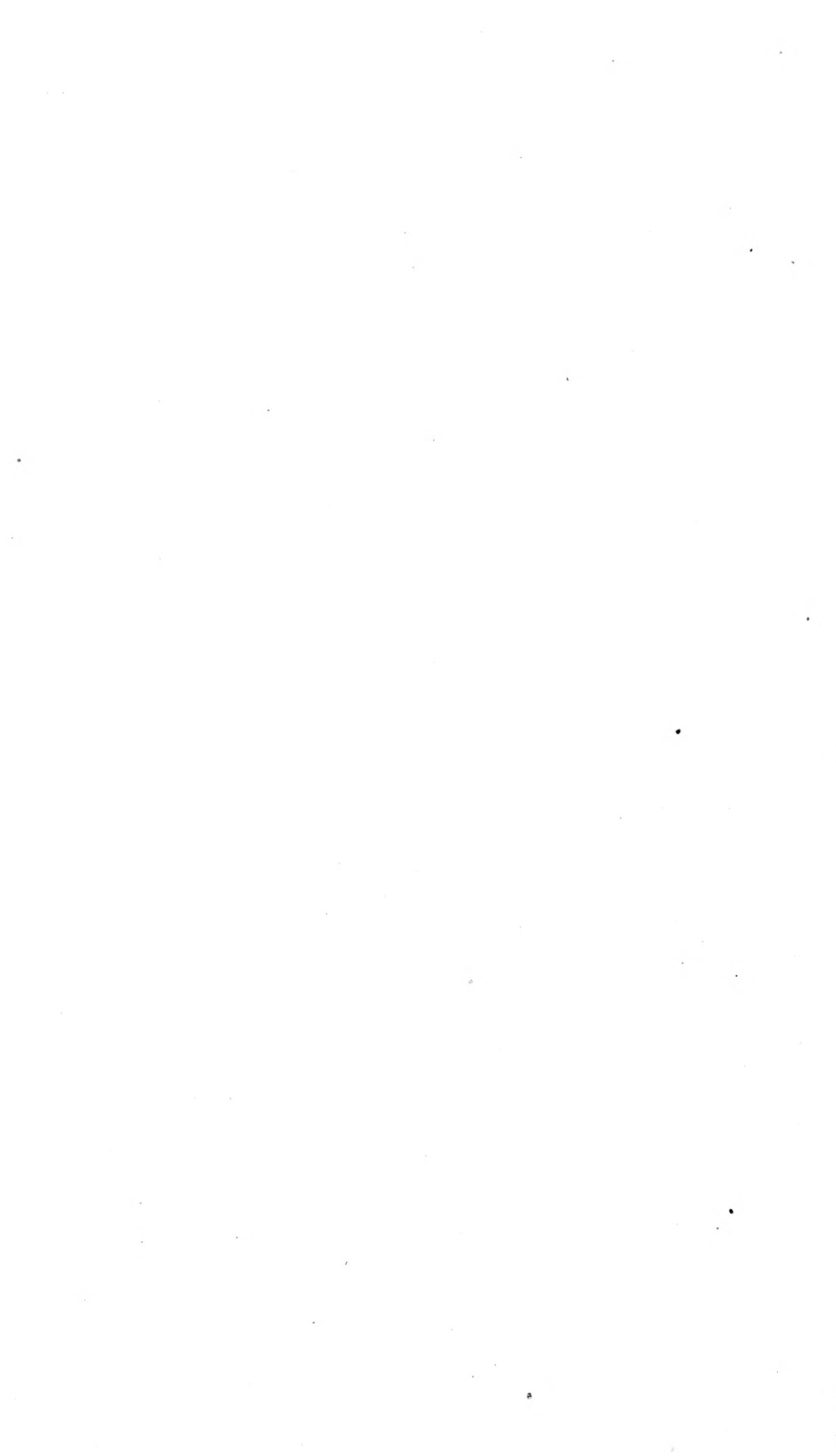
THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions. Education, Publication, Church Extension, Freedmen, and Relief, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 1334 Chestnut Street, Philadelphia.

THE FOREIGN MISSIONARY is published monthly for the Board of Foreign Missions, at one dollar a year for each copy; or ten copies for \$7. It is sent free, when desired, to donors of ten dollars and upward, and to ministers of our churches.

Address, "Mission House," 23 Centre Street, New York.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of thirty dollars; of Honorary Directorship, one hundred dollars.



THIRTY-EIGHTH
ANNUAL REPORT
OF THE
BOARD OF PUBLICATION
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING
IN BROOKLYN, N. Y., MAY 1876.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
No. 1334 CHESTNUT STREET.
1876.

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Term to expire in May, 1877.

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Rev. J. Grier Ralston, D.D.,
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Rev. Thomas Murphy,
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John Sibley,
James T. Young,
H. Lenox Hodge, M. D.,
William Montelius,
George W. Mears,
William E. Camp,
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Term to expire in May, 1878.

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James Ross Snowden,
John D. McCord,
William J. McElroy,
Gustavus S. Benson.

Term to expire in May, 1879.

Rev. William P. Breed, D.D.,
Rev. William E. Schenck, D.D.,
Rev. D. A. Cunningham, D.D.,
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John K. Findlay,
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For the term ending June, 1877.

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Samuel C. Perkins,

Archibald McIntyre, *Vice-President.*

For the term ending June, 1878.

G. S. Benson,

William E. Tenbrook,

Secretary.

John K. Findlay.

For the term ending June, 1879.

James T. Young,

James Ross Snowden,

President.

Robert N. Willson.

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Requests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

OFFICERS OF THE PRESBYTERIAN BOARD OF PUBLICATION.

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Vice-Presidents—Hon. JOSEPH ALLISON,

Rev. J. M. CROWELL, D. D.,

Rev. THOMAS J. SHEPHERD, D. D.

Corresponding Secretary—Rev. WILLIAM E. SCHENCK, D. D.

Editorial Secretary—Rev. JOHN W. DULLES, D. D.

Business Superintendent—JOHN A. BLACK.

Recording Clerk—Rev. WILLARD M. RICE, D. D.

Treasurer and Superintendent of Missionary Work—S. D. POWEL, Esq.

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Rev. CHARLES A. DICKEY, D. D..

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Rev. STEPHEN W. DANA,

GUSTAVUS S. BENSON,

THEODORE W. BAKER,

WILLIAM MONTELIUS.

JOHN A. LINN.

AUDITING COMMITTEE.

JOHN SIBLEY,

WILLIAM BROCKIE.

JAMES T. YOUNG.

DIRECTIONS FOR CORRESPONDENCE.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for books, and business correspondence, except from Missionaries, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO No. 1334 CHESTNUT STREET, PHILADELPHIA.

ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1876,

ON THE BOARD OF PUBLICATION

The General Assembly, at its sessions in the Tabernacle Presbyterian Church in the city of Brooklyn, N. Y., appointed the following Standing Committee on the Board of Publication, viz:

Ministers—S. M. Campbell, D.D., S. T. Wilson, D.D., C. S. Dunning, D.D., C. H. McCreery, W. H. Buchanan, W. R. Vincent, W. W. McKinney, T. G. Darling.

Elders—Sir W. Baker, M.D., F. G. Crosby, J. M. Wishart, M.D., D. A. Chatfield, W. B. Merehant, W. F. Rhoades, R. J. Trumbull.

On Thursday, May 25th, this Committee presented its Report, which was as follows:

The Standing Committee on the Annual Report of the Board of Publication beg leave to say that they have given said Report a very careful and somewhat critical examination, and they consequently submit the following statements to the Assembly, confident that they are well borne out by the facts of the case.

Like all our departments of Church-work, the Publication cause has been somewhat unfavorably affected by the stringency of the times. But your Committee are happy to record that the work of the Board has continued to go forward, making some important advances in several directions. Valuable additions have been made to its list of publications; the circulation of its periodicals has been greatly enlarged; its book sales compare favorably with those of former years; and the contributions to its missionary fund have been at least slightly in advance of those of the year before.

One of those things in which these signs of prosperity appear is seen in the sale of the "Hymnal," which, up to March 31, had reached 143,000

copies. Another is seen in the sale of the "Shorter Catechism," which since the reunion has reached 380,000 copies, besides the hundreds of thousands of single questions from the Catechism which are distributed every week by means of the *Lesson Leaf*. The statement, therefore, seems none too strong, that the teachings of this marvellous compend of Christian doctrine are at present brought home to a larger number of the young in our Church than ever before.

If we add to this the fact that during the year the Board have sent out 415,000 copies of the *Presbyterian at Work*, nearly 2,000,000 copies of the *Sabbath-school Visitor*, and more than 2,000,000 of the *Lesson Leaf*, we begin to understand somewhat the magnitude of this work. Only in the publication of the *Missionary Lesson Leaf* does there seem to have been anything like failure. The Board have issued it as ordered by the Assembly, but it has not been called for, and the Committee recommend its discontinuance.

In its Missionary Department the Board has had 109 men in commission for either the whole or a part of the year, and their labors have resulted in the sale of 72,904 volumes, the gratuitous distribution of 46,724 volumes and of 4,000,000 pages of tracts, and the visitation of 126,147 families, most of whom were prayed with. The Sabbath-school work of the Board, which is a part of the missionary work, has in the meantime been very energetically prosecuted, and made successful in greatly advancing this particular interest of the Church.

The circumstance that the Board is in part a missionary institution and in part a business concern, leads to certain peculiarities in its financial exhibit not at first easily understood. It is a question often difficult to answer whether an item shall be charged to the business department or set in the missionary column, and it is also a question at times to what extent the gross profits of the business shall be returned as working capital, and how far they shall be turned over to sustain the missionary work. Thus we find \$2,000 of the salary of one of the general secretaries charged to the missionary fund, because he is supposed to devote time of that value to that department. And we also make the discovery that the entire salary of the Superintendent of Sabbath-school Work, together with all his travelling expenses, is paid from this missionary fund. The Committee raise no question as to the propriety of this arrangement, but doubt whether it has been well understood in the contributing churches. When, therefore, the statement is repeated that the entire contributions of the churches are expended upon the missionary work of the Board, we desire this to be known, that this work involves (1) the support, in part, of one of the general secretaries, and (2) the entire support of the Superintendent of Sabbath-school Work. Against this, however, is set the statement that in various ways the business department of the Board contributes to the missionary fund a sum quite equal to the two items thus mentioned.

After careful consultation, therefore, and much thought, your Committee ask the Assembly to commend the Board once more to the entire confidence and cordial sympathy of our people.

We submit the following resolutions :

1. That the Assembly commends the publications of the Board, and particularly its periodicals, to the favor of the churches.

2. That we recognize in the missionary work of the Board an important agency to be cherished and continued; and that the Sabbath-school department of that work, as managed under its present able leadership, is of vast importance.

3. That we commend the business carefulness and sanctified enterprise manifest in the publishing department of this Board, and recognize in the manner in which it has been conducted an illustration of Christian integrity rare in these troublous times.

4. That the Assembly elect the following persons as members of the Board:—Ministers, for re-election, Rev. William P. Breed, D.D., Rev. William E. Schenck, D.D., Rev. D. A. Cunningham, D.D., Rev. John Henry Sharpe, Rev. Thomas J. Shepherd, D.D., Rev. S. A. Matchmore, D.D.; and to fill vacancies, Rev. Charles A. Dickey, D.D., to fill the place of Rev. Z. M. Humphrey, D.D., removed from Philadelphia; and Rev. Roger Owen in place of Rev. Marvin R. Vincent, D.D., who declines re-election. Elders for re-election:—Archibald McIntyre, Samuel C. Perkins, William E. Tenbrook, Robert N. Willson; and William Brockie in place of S. Kneass, who declines re-election; John A. Linn in place of James Hogg, who declines re-election; Charles H. Biles in place of John B. Gest, who declines re-election; John K. Findlay in place of George Junkin, who declines re-election; John H. Watt for the unexpired term of William G. Moorhead, resigned; and E. A. Rollins for the unexpired term of E. M. Kingsley, resigned.

5. That the Assembly order the printing of the Annual Report of the Board.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, addressed the Assembly.

The Report was, after discussion, adopted without amendment.

The Rev. James B. McLeod offered the following resolution, which was adopted:

Resolved, That the Board of Publication be instructed to inquire into the management of the Sabbath-school Department, with a view to its greater efficiency, and to make such changes as may, in their judgment, best secure this most desirable object.

THIRTY-EIGHTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1876.

THE Board of Publication herewith respectfully presents to the General Assembly its Thirty-eighth Annual Report.

First of all, the Board would gratefully acknowledge the goodness of God in guiding, aiding, and giving success to its undertakings. In many ways, the workings of a gracious Providence in this direction have been conspicuously manifest.

In its general aspects, the year has presented some features of unusual difficulty and discouragement. The chief of these has been the financial depression prevalent throughout the country, which has hindered the sale of books, and prevented that freedom of benevolent contributions which might, under other circumstances, have been confidently expected. Nevertheless, the work of the Board has, by the help of God, gone forward with an encouraging measure of success in every department. New and valuable publications have been added to its catalogue. The circulation of its periodicals has very greatly increased. Its book sales compare favorably with those of the preceding year. Its missionary work has gone forward in all parts of the land, and under improved arrangements. More money has been contributed to its Missionary Fund than during the previous year. Its Sabbath-school work has continued to assume larger proportions, and has grown in popular esteem. And throughout the length and breadth of the land the

indications of increasing and intelligent favor for the publications and the general work of the Board have been marked and cheering. It feels, therefore, on a general survey of the whole field, that it has abundant cause to rejoice in view of the results of the past year, and to set itself with cheerful hope and courage to the accomplishment of greater results in the year now before it.

THE FISCAL YEAR.

The fiscal year of the Board extends from April 1, 1875, to April 1, 1876, in accordance with the recommendation of the General Assembly of 1871. This is the period under review in this Report.

I.—THE WORK OF PRODUCTION.

During the past year the Board has published—

	Copies,
8 New Books,	38,000
3 Sizes of Psalms of David,	3,000
11 Tracts, 18mo,	47,000
1 Tract, 32mo,	1,000
1 Nez Percés Shorter Catechism,	500
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Total of new publications,	89,500
Reprints of former publications,	835,800
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Total number of publications in the year,	925,300
Of Periodicals there have been printed:	
Presbyterian at Work,	415,353
Westminster Lesson Leaf,	2,892,375
Missionary Lesson Leaf, (3 months,)	7,840
Sabbath-School Visitor,	1,904,325
Sunbeam,	349,380
Presbyterian Monthly Record,	130,900
Golden Texts,	40,000
Annual Report of the Board,	6,500
<hr/>	
Total,	5,746,673

NEW PUBLICATIONS.

Catalogue
Number.

BOUND VOLUMES.

1162. *Mr. Warner's Household.* By Marian Howard.
18mo, with Illustrations. Price 55 cents.

A peep into a happy, well-ordered Christian home, that will do good to parents as well as children.

1163. *Alice Dunbar.* By Lucy Spotswood. 18mo, with
Illustrations. Price 60 cents.

This story of the days of John Knox reproduces the brave deeds, the patient endurance, the trials and the triumphs of the actors in those stirring times. It is a book to be read by Presbyterians.

1164. *How to Teach the Little Folks.* 18mo. Price 30
cents.

All teachers of the "little folks," not less in the family than in the Sabbath-school, will find in it helpful hints from experts. It is, however, especially addressed to teachers of Infant schools and Primary classes. It contains:

1. The Primary Department. By J. Bennet Tyler.
2. Methods in the Class. By Mrs. G. R. Alden.
3. How to Teach an Infant Class. By Faith Latimer.
4. Methods in Mission Schools. By Mrs. George Partridge.

1165. *Deacon Gibbs' Enemy.* By Mrs. A. K. Dunning.
16mo, with Illustrations. Price \$1.25.

This is a well conceived and well-written temperance tale, by "Nellie Grahame," the author of a number of excellent works. Honest Deacon Gibbs has a subtle foe, a foe not recognized in his insidious movements. The Deacon's boys, lacking their father's powers of resistance, fall before the treacherous enemy. The source of the sorrows that come upon the family is revealed at length, but too late to arrest the evil already inflicted.

1166. *Word Pictures.* By E. B. M. A series of six volumes, 18mo, with Illustrations, in a box. Price \$2.10.

Pleasant and profitable reading for little people. The books are:

1. Tom Benton's Thanksgiving.
2. Uncle Joe's Experiment.
3. The Golden Cluster.
4. Grandma's Story-book.
5. Building Blocks.
6. Lou's Neighbor.

1167. *Presbyterians and the Revolution.* By the Rev. William P. Breed, D.D. 16mo. Price 75 cents.

The Centennial year naturally awakens historical interest and research; it has prompted Dr. Breed to the presentation, in this volume, of the relations of Presbyterians and Presbyterianism to the American Revolution. Its chapters on Presbyterianism, a representative form of government; Presbyterianism odious to tyrants; its spirit in harmony with the Revolution; Westmoreland County Resolutions; Meehlenburg Declaration; Presbyterian zeal and suffering, &c., will gratify the honest pride of Presbyterians in their forefathers, and awaken gratitude to God for his goodness to them, their church and country.

Historical Sketch of the Synod of Philadelphia. By the Rev. R. M. Patterson, Pastor of the South Presbyterian Church, Philadelphia; and Biographical sketches of distinguished members of the Synod of Philadelphia, by the Rev. Robert Davidson, D.D. 16mo. Price in muslin, 50 cents; in paper, 30 cents.

These historical sketches were prepared by order of the venerable Synod of Philadelphia, and were delivered before it at its sessions of 1875. They will have a special interest in this year of historic awakening, and an interest for churches far beyond the limits of the Synod. The story of the mother Synod is the story of those that have sprung from it.

The Westminster Question Book for 1876. By the Rev. Willard M. Rice, D.D. 18mo. Price 18 cents, *net*.

This manual for teachers and older scholars in our Sabbath-schools engaged in the study of the lessons of the International Series, evidently meets an existing want. The "Lesson Leaf" costs less, and has advantages which give it an immense circulation; but for the older classes the Question Book will have the preference. No teacher should be without it. The price (18 cents) is very small in comparison with its usefulness to him in his year's work. It gives the text of the Lesson, Golden Text, Shorter Catechism, Home Studies, Helps to Study, Lesson plan and Questions.

Three editions of the *Presbyterian Hymnal, with Rouse's Version of the Psalms and the Paraphrases approved by the Kirk of Scotland*, in the following forms:

8vo, with Music.

12mo, with Music.

18mo, without Music.

TRACTS.

18mo. SERIES.

Training Class Series. A series of Text Leaves, for study in the Sabbath-school Teacher's Normal Class. By J. Bennet Tyler. 18mo. tracts, Nos. 164-173, inclusive.

These nine text-leaves cover the studies of nine sessions of a teacher's preparatory course. Each is a four-page tract. They may be ordered singly, or in a set, and are sold at the rate of fifteen pages for a cent.

No. 164. The Bible-school : Its Plan and Purpose.

No. 165. Its Organization and Management.

No. 166. The Book : Its Structure and Classification.

No. 167. How to Study it.

No. 168. How to Teach a given Lesson.

No. 169. Bible History and Chronology.

No. 170. Bible Geography.

No. 171. Manners and Customs.

No. 172. Office, Place and Power of the Teacher.

No. 173. *Counsels to a Young Convert.* By the Rev. R. M. Patterson. 8 pp.

Just the tract needed for distribution at this time.

32mo. SERIES.

The Teacher's Crown. By John S. Hart, LL.D. A 32mo. tract for Sabbath-school Teachers. Price 1 cent.

Catechism for Young Children. Translated into the Nez Percés language by the Rev. George Ainslie.

A provision for the instruction of one of our tribes of American Indians.

PERIODICALS.

We are glad to be able again to report prosperity and advance in this important arm of the work of the Board. The "periodical" is, at this day, an enormous power for good or for evil. If less heavy in its impact than the book, it outdoes it in the multiplicity of its blows. Where books can be circulated by the hundred or thousand, periodicals can be sent forth by tens and hundreds of thousands. And this relative superiority in influence of the

periodical press is rapidly increasing. The Board is not unmindful of the signs of the times. It aims at the enlargement of its ability to reach and educate the people through this agency. In this aim it is greatly assisted by the growing efficiency of its Sabbath-school work.

THE PRESBYTERIAN AT WORK,

Now in its fourth year, commands the approbation and support of the intelligent workers of the Presbyterian Church, whilst it is warmly commended by those in other communions. No longer an experiment, it ranks with the strong papers of the Christian Church. With January, 1876, its form was changed to a quarto of sixteen pages, in compliance with the request of many of its friends. The change proves acceptable to all of its subscribers, so far as we are informed. Its largest constituency is found among the teachers of our Sabbath-schools, to whom it carries many helps. Its expositions of the current lessons of the International Series for the present year are prepared by the Rev. Joseph T. Duryea, D. D., on the Old Testament, and by the Rev. Herrick Johnson, D. D., on the New Testament.

It is still furnished at the low price of *sixty cents per annum* to single subscribers; and of fifty cents where six or more go to one address; with five cents yearly, on each copy, for postage.

THE WESTMINSTER LESSON LEAF,

Designed for the use of the Sabbath-school scholar, has a very great and a rapidly enlarging circulation. Its adaptation to the wants of the pupils in the Sabbath-school is proved by its popularity. The use of the Shorter Catechism in *every lesson* gives great satisfaction, and is unquestionably grounding the rising generation (so far as they draw their instructions from the Board), in the strong Bible teachings of their fathers. The Leaf is furnished at the rate of nine cents *per annum* for each scholar.

The *Westminster Question Book*, noticed on page 12 of this Report, forms a link in the chain of the Board's Sabbath-school requisites, and will be found an admirable help in the preparation of the lessons.

THE SABBATH-SCHOOL VISITOR.

It is believed that this popular paper for the young has been improved both in the character of its matter, and in the beauty of its appearance. Its engravings, paper and press-work are all excellent. Its publication now is semi-monthly, but the Board has determined with the coming year, (1877,) to make it weekly. From time to time requests have come from Sabbath-schools to furnish them with a *Visitor* for every Sabbath in the year. The Board of Foreign Missions having now resolved to discontinue the publication of the *Young Missionary*, the Board of Publication will meet the wishes of its constituents as to a weekly publication, and will be a channel for the missionary information heretofore furnished by the *Young Missionary*.

With this new departure *The Visitor* will aim to be all that is called for in a Sabbath-school paper for Presbyterian churches. It will furnish, as heretofore, narratives illustrated by engravings of a high order, and will have more space for the advocacy of Missions, Temperance and every good work.

Though published weekly, *The Visitor* will be furnished once a month, twice a month, thrice a month, or weekly, at the option of subscribers. Thus all will be accommodated, and no excuse will be left for the taking of inferior papers by our Sabbath-schools.

The charge to subscribers will be at the same rate as at present, viz:

Per Year.	One to Nine copies, each,	Ten copies and over, to one address, each,	Postage.
Once a month,	30 cents,	15 cents,	1 cent.
Twice a month,	50 cents,	30 cents,	2 cents.
Thrice a month,	75 cents,	45 cents,	3 cents.
Weekly,	\$1 00	65 cents,	4 cents.

THE SUNBEAM.

With January, 1875, the Board entered on the publication of a paper for the very little people of our homes, Infant schools and Primary classes—*The Sunbeam*. It met with so hearty a welcome as to prove that it had a mission to perform. All join in commending its beauty, attractiveness and adaptation to its purposes. The rapidity with which its circulation has advanced has surprised as well as gratified its publishers. In 1875 four numbers were furnished monthly, giving forty-eight numbers a year. So great has been its success, that with the present year it was made a weekly paper, without increase of price. It also serves as a primary lesson leaf on the International Series.

Its price, *per annum*, is fifty cents for one copy, and forty cents each when ten or more copies are addressed to one person. Postage, two cents a year on each copy.

THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the Assembly's Boards and Committees, the control of its pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been about eleven thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards and Committees in the ratio of the pages occupied by each.

Whilst the *Record* is the organ of all the Boards of the Church, and not of the Board of Publication more than any other, yet, as its publisher, the Board of Publication would state its belief that the interests of the Church would be subserved by a change in its subscription price. It is now published below cost, and is sent gratuitously to ministers in charge of churches. To others, its terms are, sin-

gle copies, fifty cents per annum ; and in packages of four or more copies, twenty-five cents each. It is believed that it would be better to make the rates, single copies, one dollar per annum ; four or more copies to one address, fifty cents each, postage included. •

THE PRESBYTERIAN HYMNAL.

It is gratifying to be able to report the entire success of the new Presbyterian Hymnal, approved by the last General Assembly. We question whether any book of the kind ever published has met with so wide-spread an approval and so rapid an introduction. It is used already by churches all over the territory covered by our denomination, and also by not a few churches of other denominations. Up to March 31st, 1876, there had been sold 143,000 copies.

THE SHORTER CATECHISM.

As some anxiety has been shown lest the Westminster Shorter Catechism was losing its hold upon the Presbyterian churches, its friends will be glad to know that their anxieties are not supported by facts. In the few years that have elapsed since the Reunion of the Presbyterian Church, the Board has sold of the Catechism, in its separate form alone, no less than 380,000 copies. It is published by the Board in seven different languages. In addition to this, it is sent forth in many other forms and connections. Through the agency of the Westminster Lesson Leaf, one question of the Catechism is given for study every Sabbath, to hundreds of thousands of Sabbath-school scholars. Beyond question, its teachings are thus brought home to a larger number of the youth of our Church than at any previous time in its history.

The Shorter Catechism has just been translated into the Japanese language by Dr. Hepburn, the well-known missionary to Japan. The Board's "*Catechism for Young Children*" has also been translated into that tongue.

II.—THE WORK OF DISTRIBUTION.

I. THE DEPOSITORY.

When the present property of the Board was first occupied, special effort was made to have the Bookstore as attractive as possible, in the hope that it would become a headquarters for our people. Such lines of stock as were appropriate were purchased, the necessity of careful and polite attention to customers enforced, what the store proposed to do freely advertised, and invitations extended to make it a centre of trade for book purchasers. The business of the first year showed the wisdom of this course, and the experience of the present year has only confirmed it.

The stock of our own publications has of course the preference; but in addition to this there is a large line of other theological and miscellaneous literature; while in Sabbath-school library books the selection is as large as can be found anywhere in the country. Bibles are kept in great variety, and stationery, wall-cards, and reward-cards in full assortment, make up a collection which enables visitors to such a store to find almost everything they would expect there to procure.

II. THE SABBATH-SCHOOL DEPARTMENT.

Mr. J. Bennet Tyler, Superintendent of Sabbath-school Work, reports encouraging success. This branch of the Board's work is steadily extending its operations, and is evidently gaining favor. Among the manifest signs of progress we note:

1. A new impetus imparted to Bible study in the family. Advanced steps sometimes lead into old paths, and Sabbath-school theories are more and more based on old ideas—ideas as old as the times of Abraham and Moses. The Christian home was in the olden time the best school of religion. It is none the less so to-day. The Christian mother is the best teacher of young children, now and always. The Sabbath-school is designed, not to supplant,

but to supplement and aid the home, and it attains its highest and best success only when cordial home coöperation and support is secured. The Old Testament Lessons and the Home Studies of our Uniform Series are opening up a country, new and unexplored, to many a household; and even in many semi-christian and ungodly homes, the Bible is no longer a dust-covered and unopened volume; for the eager interest and puzzling questions of the little folks not seldom stimulate the long-neglected study of the parents.

2. A better attendance of the children and young people on the services of the church. While the absence of the young people from the house of God is in many places still lamentable, and even conspicuous, there is a marked change for the better. Vastly more attention is now paid to this matter. Pastors are more intent on making the public services interesting to the young people, the schools are becoming more identified with the church, and are leading the scholars more directly to the open door of the sanctuary and to the preaching service.

3. We note a closer unity of the schools with the church and with each other. That theory of Sabbath-school management which would isolate the school from the church, or make it an outside and independent organization, finds little favor. The school is very generally recognized, not only as a department of the church, but as its most important arm of strength, because it deals with the easiest reached and most impressible part of every congregation. Hence we have come to see the importance of making it the school of the Church, her best educator in doctrine and polity and mission work, as well as in vital truth. The Catechism was never so much studied in our schools as at the present day, and the plan of appending one question to the "Westminster Lessons," "Scholar's Leaf," and "Question Book" for each Sabbath, meets a very general and hearty approval. We note with peculiar pleasure the growing unity among our schools. The very large circulation of our papers, Lessons, and other Sabbath-school requisites,

is a bond constantly increasing in strength. We record with still greater delight the very general religious awakening in our schools during the past winter. The truth has been greatly blessed, and a great company of the youth and children have been made one with Christ and with his Church.

4. More actual work is now done. It sometimes happens that little real Bible study is accomplished, even in schools apparently well-ordered. Bright boys and girls may be at the head of their respective classes in the secular schools, and even Christian young people come to the school week after week without an honest attempt to memorize the Scripture, or to master the subject of the lesson. Little is done, because little is expected or demanded. But there is an undoubted change in the right direction. Teachers come to their classes with better preparation for the high duty of teaching Bible truth, the lessons are better studied and memorized on the part of pupils, and with the systematized course of study and the helps at hand, has come more enthusiasm in study and in work.

The time is coming, we trust it is not far distant, when the public sentiment of schools will demand, when teachers will insist upon, and when the home will enforce, actual study and mastery of lessons in the Sabbath as in the secular school.

5. Greatly increased attention to the acquisition of a higher and better grade of teaching. It is quite evident that our schools cannot reach a standard of real excellence far beyond the present attainment, without manifest advance in the competency of their teachers. Like priest, like people. Like teachers, like school. The fountain will not rise higher than its source, and our schools will not be likely to advance in study, in enthusiasm, and in spiritual power, beyond the leading of their teachers. We have an army of faithful, earnest, successful teachers, but we need them in greater numbers.

The need of some well-ordered and systematic provision

for training the younger teachers of the present, and the teachers of the future, and parents as well, in general knowledge of the Bible, and in some simple methods that underlie all good teaching, is imperative. This need is more and more recognized. Normal Classes are being formed in towns and cities, and are largely attended. Better still, numbers of Training Classes in individual churches are already in successful operation. New facilities for the organization and conduct of these classes is demanded, and has been afforded. Our Normal Class-book, "*Preparing to Teach*," for which there is a steady and healthy demand, has been supplemented by our Primary Class Manual, "*How to Teach the Little Folks*," by other carefully selected works, and also by a series of Training Class Text Leaves for the use of such classes, and based on the course of study outlined in "*Preparing to Teach*." For these there is already a wide demand.

Much attention has been given to this matter of the higher education of teachers. We regard the marked progress in this direction as one of the most hopeful features of our Sabbath-school work. These training classes are no longer an experiment. Many of them have achieved great success. We trust the movement will attract new and still wider attention, and receive at the hands of pastors and officers of churches and schools, such sympathy and support as its intrinsic importance would seem to demand. If we make our schools what they may and ought to become, and if we hold the older boys and girls, we must give them more competent teachers. In a word, we shall increase the effectiveness of our schools about in proportion to the increase of the teachers in knowledge and fitness. We can conceive of but one way to insure a higher and better grade of teaching to any considerable extent. We need and must have a training class in every church. This is by no means impracticable. It involves simply a class, a course of study, and a competent leader. Each church has its young teachers, its young parents, and its young people, who must soon be drafted into service as

teachers, who ought to be, and who in many cases are, willing to improve themselves by studying the Bible as a whole, and some simple methods of teaching it. We have abundance of men in the ministry, and men and women among the laity, who are quite competent, with the present facilities, to conduct a Training Class. We have a distinct, simple course of study. Why not have these classes multiplied in every direction?

III. MISSIONARY WORK.

During a considerable part of the year the Missionary Fund was in so low a condition that it was thought best to decline enlarging the number of missionaries by making new appointments. It was also determined to limit the number and size of the donations made until funds could be obtained. Nevertheless 109 missionaries have been in commission for either the whole of the year or portions of it, and have labored in 33 Synods and 92 Presbyteries, 2 also in Canada. Details respecting their work may be found in the Appendix to this Report. This table shows that the missionaries sold 72,904 volumes; that 46,724 volumes were given away by them and by the Missionary Committee; that 4,136,412 pages of tracts were distributed gratuitously; and that 126,157 families were visited, the larger part of which were conversed and prayed with.

How great a blessing all this seed of divine truth, sown over the length and breadth of our land, may be, if attended or followed by the influences of the Holy Spirit! Tens of thousands of secluded dwellings have received the words of eternal life, and hundreds of thousands of souls remote from sanctuaries and destitute of sanctuary privileges have received by the lips of these missionaries and from the printed page, the glad tidings of salvation through a crucified Redeemer. May the time soon come when all our churches and Christian people shall be so impressed with the importance and value of this work, that the Board may be enabled to expand it tenfold, and to reach all the vast spiritual destitutions of the land!

The last General Assembly adopted the following as a part of its action in reference to this missionary work :

The Assembly counsels the Board and the Presbyteries to regard more the qualifications of the missionaries they employ than their number and cheapness, earnestly recommends Presbyteries to press this missionary work of the Board within their bounds, and calls upon the churches not to forget the duty of an annual collection to aid these useful missions to the waste and lonely places of our land.

The Board has given careful heed to this wise counsel, and earnestly hopes to secure the concurrence of the Presbyteries therein. The utmost care has been taken on the part of the Board to secure fit men for the work, and such only.

OUR MISSIONARIES AND SABBATH-SCHOOLS.

It is becoming every year a more important part of the duty of the Board's missionaries to visit, encourage, and aid the Sabbath-schools in their respective fields of labor, especially those in secluded places and in needy circumstances, and to supply them with the library books, Sabbath-school Lessons, and periodicals published by the Board. They are also instructed, "under the supervision of the Presbytery or its Publication Committee," to organize new Sabbath-schools in needy and destitute localities. By the tables in the Appendix it may be seen that the missionaries have during the last year visited 1,735 schools, and have organized 96 new ones. If these newly-organized schools average even thirty scholars each, then very nearly 3,000 children, before neglected in this particular, have been brought to the study of the Bible and under the hallowing influences of Sabbath instruction. How important is this aspect of their work !

GRANTS BY THE MISSIONARY COMMITTEE.

In addition to the books and tracts distributed far and wide by the missionaries on their respective fields, large numbers have been granted by votes of the Missionary

Committee. Throughout the year numerous and earnest applications for such grants have flowed in from all parts of the land, and the Committee has been glad to give as freely as the limited resources at its command allowed. The Committee has made during the year 316 grants, which were sent to 35 States and Territories of our Union. Grants have also been sent to various mission stations in Asia, Africa, South America, Mexico, Canada, and among our own Indian tribes. The good seed has thus been sown far and wide. May it bring forth much fruit.

Of the above grants, 131 were made to missions and needy Sabbath-schools; 112 to pastors and others for gratuitous distribution in their respective vicinities; 25 to young or feeble churches chiefly in frontier States and Territories; 14 to pastors and missionaries for their own use; 9 to Freedmen's churches and Sabbath-schools, and 25 to miscellaneous objects. Manifold what has thus been given could have been wisely and most beneficially given had the means been furnished by the churches. May the blessed Spirit prompt them more and more liberally to aid in carrying forward this good work!

The value of the donations made during the year by the Committee and the Missionaries, at retail prices, is \$12,434.93.

BIBLES AND TESTAMENTS.

The Board again acknowledges very gratefully the liberality of the American Bible Society in making grants of Bibles and New Testaments many times in past years, for gratuitous distribution by the Board's missionaries. To these the Society has added another grant within a few months past, having now bestowed, for the use above indicated, 1,350 volumes of the Holy Scriptures, in whole or in part, and in several languages.

SHORTER CATECHISMS.

The Board has again to acknowledge a generous donation made by Messrs. R. L. and A. Stuart of New York, of which \$750 is to be used "in the free distribution, at needy

points, of the Westminster Shorter Catechism—the edition containing the Scripture proofs to be preferred.” It will be a most pleasant work for the Missionary Committee to distribute these Catechisms as above directed, during the year just begun.

FROM THE FIELD.

The above statements exhibit the plans in use in relation to Missionary work, and the results of the past year's efforts, as they are seen when gathered up at the centre of operations in Philadelphia. Let us now hear from some of those who are toiling in this good work in different parts of our extended country, and hear how it appears to them as they come in close contact with widely separated portions of our population, and especially as they reach the great masses whom the Board is endeavoring to benefit.

FROM THE NORTH-WEST.

Dr. C. O. Waters, the Board's District Superintendent in the North-west, has for many years labored with zeal and energy in pushing forward its Missionary Work in the seven Synods named below. We give in his own words his report of progress made in that vast field during the past year.

The missionary work of the Board of Publication within the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South, and Nebraska, has been prosecuted, during the past year, as efficiently as the limited condition of the Missionary Fund of the Board would allow. The Board has done all that could be done, with the means at its disposal, for strengthening and sustaining our feeble Sabbath-schools and churches, and carrying gospel truth to the homes of those destitute or neglectful of the means of grace. It has been compelled, in very many cases, to cut down the amounts asked for by Sabbath-schools to enable them to grow and become efficient. It has been compelled to decline to commission missionaries in Presbyteries where their work was needed and desired.

Yet the year has not been without its encouragements. Our missionaries on this field have labored faithfully and with great

acceptance to the Presbyteries under whose general supervision they have worked. As the results of their labors, churches have been organized and quickened to a more vigorous life, Sabbath-schools have been organized and strengthened, the gospel has been preached to thousands who never enter a church and never hear the voice of a gospel minister, hundreds have been induced to attend upon the means of grace, and, what is cause for special thanksgiving to God, many—*more, probably, than in any former year*—have been hopefully converted to Christ. God has thus set the seal of his approval upon the work of the Board within the bounds of these Synods, and encouraged it to go forward, if the Church will permit it to do so.

A vast amount of work, such as laboring in prayer and protracted meetings, &c., cannot, of course, be included in these statistics. Summarized, the work of Superintendent and missionaries—or such of it, rather, as can be tabulated and put upon paper—is as follows:—Days of service, 3,557; volumes sold, 17,003; volumes donated, 2,949; pages of tracts distributed, 708,826; families visited, 45,754; families conversed or prayed with, 32,785; Sabbath-schools visited, 371; Sabbath-schools organized, 14. I have made donations to 44 Sabbath-schools; have responded to 28 applications from ministers for books for gratuitous distribution; have made 93 donations of tracts to ministers and others, not missionaries of the Board, for gratuitous distribution. Will any one believe that all this seed-sowing has been in vain?

Our Church needs to have the missionary work of the Board of Publication faithfully prosecuted on these western fields (and why not also upon others?) because *it is our only means of reaching the outlying and perishing masses*. “How shall we reach the masses?” is a question which we discuss in Ministerial Associations, in Presbyteries, in Synods, and in General Assemblies. We discuss it earnestly. Do we not often do so while holding unused in our hands the very instrumentalities which, if used, would satisfactorily settle the perplexing question? What better machinery can we have than we have already, in the Missionary Department of our Board of Publication? What proportion of the population in the *twenty-five counties* embraced in an Iowa Presbytery is reached, or can be reached, by its *ten* ministers or by its fifteen churches which are not reported as vacant? What proportion of the people residing within the bounds of the large Synod and State of Nebraska are reached by its twenty-nine ministers (including two

licentiates) who are reported as engaged in the work of the ministry, or by its forty-one churches, many of them small and feeble, that are not marked with a "V"? These are not rare illustrations. The same question might be asked of any Presbytery in Wisconsin, or Minnesota, or Iowa, or Illinois, and indeed of almost any Presbytery west of the Alleghenies. Surveying this particular field, upon which I have lived for more than a quarter of a century, I am sure that we do not reach, with any religious influences whatever, *one-tenth* of its present population. What is to become of the remaining nine-tenths? That *they will not come to us* is demonstrated. We must *go to them* if they are reached and saved. I know of no way by which we can so effectually reach and save them as by the cordial coöperation of our Presbyteries and the Church at large with the Board of Publication in its missionary work. Families now lost to it will then be saved to our Church. Sabbath-schools and churches will then be organized, light will shine out of darkness, and deserts will rejoice and blossom as the rose.

God has, in the past, used this agency for the accomplishment of these results. He will bless it more manifestly and more gloriously in the future, if his Church will only use it more aggressively. Let me repeat: We need this missionary work of the Board of Publication *because it is our Church's only available means for carrying the gospel to the outlying masses of the people*. We need it also on all fields; and especially upon this, because it is our only means for circulating our valuable doctrinal and denominational literature, and correcting the wide-spread prejudices against our Presbyterian polity and doctrine. No other society, no other agency can be used for this purpose. None can circulate a copy of our Confession of Faith, or a single page of our doctrinal and denominational publications. During the past year, upon this field, our missionaries have circulated hundreds of copies of our Confession of Faith, and thousands of pages of our denominational and doctrinal tracts, which would otherwise have remained unused, unread, and useless. Reflection and observation must, I think, convince every Presbyterian that the missionary work of the Board of Publication should be sustained by liberal contributions of money, and by the cordial coöperation of Presbyteries who recommend the missionaries of the Board and supervise their work. Until this is done, the Presbyterian Church will not be true to the whole duty she owes to a perishing world and to herself.

FROM THE LAKE REGION.

The Rev. John A. Seymour has for some years been faithfully and earnestly laboring as District Superintendent for several Synods in the Lake Region. His district, at present, comprehends the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan, in which he is doing a blessed work. In reference to some points in this he writes:

It is refreshing to my soul to review the year past. The service has commanded the approbation of my judgment, and called into exercise the best feelings of my heart. When Christ shall gather the fruits of his gospel on earth, I trust the results of the year now completed will appear.

Nearly every man employed on this field has been a choice man, and wherever they have labored, I have found their praises in the churches. Good, faithful, earnest men are wanted in every state and town in our country. There is always room enough for such men. Idlers and inefficient workers are not wanted in any part of the Lord's vineyard. Our Presbyteries need to recognize that fact, and so to raise the standard that to be a Missionary shall be felt to be second in importance only to being a pastor.

The statistical tables attempt to show what our missionaries have done, but figures cannot show what impressions for good have been made, and what needed impulses have been imparted. But the deep things of the heart are known to the Lord.

Our books and tracts are wanted not only by the mass of our people, but by our Pastors and Elders. In May last, I put our tracts and books on exhibition at the meeting of the General Assembly in Cleveland, and gave the members of the Assembly permission to examine all and take samples of our tracts and paper-covered books. Though the tables aggregated more than forty feet in length, there were times when there was not room enough to accommodate those who crowded around. There were many who expressed their surprise at the amount of our literature, and gave their hearty testimony to its value. They took 4,693 of the little paper-covered books, and 294,546 pages of the tracts. And on a smaller scale, the same thing was repeated at the meetings of five of our Synods. In every case my supply was soon exhausted, and many inquired with a look of surprise: "Why did you not bring more?" "Are there none left of this?" "or that?" On a still

smaller scale the same was done at Sabbath-school Institutes, and with the same result. Though I gave away during the year 12,038 little books and 455,048 pages of tracts, I gave with a sparing hand, and had frequent occasion to regret that I could give no more.

I found or made time, within the year, to attend twenty-one Sabbath-school Institutes. This is a fearfully wearing work, but a most delightful one. These Institutes may be made of priceless value. They afford the opportunity of giving a needed impulse to practical Christianity in the closet, the family, the church, and the Sabbath-school.

FROM THE WEST.

The Rev. Robert Irwin is the Board's District Superintendent in the West, his district comprehending the Synods of Illinois South, Missouri, Kansas and Colorado; the Synod of Kansas including not only the state of that name, but also the Indian Territory, and the great state of Texas. In this vast field he is pushing forward this work with a most commendable energy, zeal and wisdom. The following is a part of his report:

The field embraced in my district covers an area of more than one million square miles. This field is largely missionary, there being in these three Synods only about one hundred self-sustaining churches. It is being peopled rapidly with the representatives of all faiths and nations. Infidelity and ungodliness are striving for the possession of the population, and by many agencies, none of which is more powerful and efficacious than the press, are poisoning the minds and undermining the faith of the masses. I have been amazed at the liberality and persistency of many infidels in the dissemination of their peculiar creeds, sparing neither time nor money in the distribution of tracts and papers. I recall one infidel, and he tottering on the verge of the grave, who, during the past year, has scattered more tracts than the majority of our ministers do in a life-time. The Church needs the same persistent effort and enthusiastic devotion.

The following summary for the three years since the organization of this District, will show what has been done, in part; for the good accomplished by *silent pages*, as they continue to preach in thousands of families, long after the missionary has taken his departure,

eternity alone will disclose: Number of days of service, 7,370; volumes sold, 39,891; volumes donated, 41,905; pages of tracts donated, 2,905,607; families visited, 71,875; families prayed or conversed with, 47,443; Sabbath-schools visited, 1,584; Sabbath-schools organized, 104. This is only *in part*, for the last quarter's work has not as yet been reported by all the missionaries.

During this last year I have made one hundred and sixteen grants, viz: 29 to churches, 42 to ministers, and 45 to Sabbath-schools. These have been distributed in Southern Illinois, Missouri, Kansas, Texas, Indian Territory, Colorado, and Utah.

Yet we have scarcely touched the surface of the great work. It has been a source of constant grief that our funds would not permit a favorable response to many urgent appeals that come from sources I know to be really destitute. Refusals have been made with great pain. A number of active laymen have desired to enter the missionary work. But while the work is plenty and the necessity urgent, the condition of the Treasury has deterred the Board from enlarging the number of laborers.

The year has been one of severe trial to the churches and Sabbath-schools of the West. The "hard times" have been keenly felt. Many churches that were rapidly reaching a self-sustaining point, have been reduced to such straits as to compel their ministers to seek other fields of labor. There are more vacant churches in the West to-day than at any former period. This condition of affairs brings to our Board more earnest appeals for help, and grander opportunities for usefulness. We have supplied these demands so far as the state of the Missionary Fund would permit. But it has been as a small bit of butter to a large piece of bread—the spreading has been *very thin*.

My experience leads to the conviction that money spent upon these feeble Sabbath-schools, in supplying them with abundant helps for a time, would, in the end, be economy to the benevolent funds of the Church. Churches in which there is a live and well-appointed Sabbath-school, using freely the literature of our Board, *will not long remain upon the charities of any Board*. A spirit of intelligence and self-respect will be awakened, that will not permit the church to draw its support for years from the Missionary Boards, at the expense of others. The Sabbath-school can thus be made the lever by which to raise dead and languishing churches to new life.

I am persuaded that could the benevolence of churches and indi-

viduals be directed through a common channel in a given district, a more just and equitable distribution could be secured. For example: A few Sabbath-schools have received more than their proportion of help. This has been done by personal letters to friends, through newspaper appeals, by applications to the Board of Publication, and others; applications made by the pastors, or elders, or superintendent, or teachers, or all. Help comes thus from various sources. If the Presbyterian Church would recognize and utilize the Board of Publication as the authorized agency for the distribution of her benevolence in the Sabbath-school department, money would be saved and truer justice done. Our Board is eminently fitted to distribute wisely to those schools where books and papers would be considered luxuries. We are in close and constant communication with the field and know its needs. I have felt convinced that this fact should receive the careful consideration of those who are disposed to help the needy—the *Missionary Department of the Board of Publication should be the recognized almoner of gifts to needy Sabbath-schools.*

My experience confirms my belief that we need more of the *esprit de corps* among Presbyterians. A healthy denominationalism is needed to make effectual the excellent machinery of the Church. No Church has better machinery than ours. It needs to be used, not so much tinkered with nor complained of. We would have our churches do *far more* for their own household, and use more freely the agencies of their own denomination. We are pleased to witness a marked improvement in this direction. Our books and periodicals are being more sought after by our people; and ministers are less backward to recommend to their congregations and Sabbath-schools our excellent and unrivalled literature.

We have in Utah a new and promising field. New schools have been formed in the past year and furnished with our literature. Large numbers of children have been gathered from irreligious families. Urgent demands are now upon us to supply papers and books in Utah.

Texas is receiving a large immigration, and opens up a broad field for work. The brethren in the Indian Territory have received some help, but greatly need more. On every hand there remains much land to be possessed.

I give one instance, the sequel of which I have just learned. Some months ago, a man from one of our interior towns was in the city on business, and told a merchant that there was not a hymn-

book in his place—there being no Sabbath-school and no church organization. He wanted a few “sing-books.” The merchant applied to me. I gave him one dozen “*Social Hymn and Tune Books.*” He returned home with joy. Yesterday, being in the city again, he took occasion personally to express his thanks, and to report that as the fruit of that donation, a subscription had been secured from the people for the erection of a house of worship. We cannot estimate the value of the missionary work of our Board in dollars and cents; figures do not tell the whole truth.

Praises are due a kind Providence for the manifold blessings of the past year. We take courage and press to those things that are before. It is His cause. He will give the victory.

FROM THE OHIO AND MISSISSIPPI VALLEYS.

The five Synods of Cincinnati, Columbus, Indiana South, Kentucky and Tennessee, extending over a vast region in the valleys of the Ohio and the Mississippi, and extending to the Gulf of Mexico, have recently been organized into a district, over which the Rev. Edward Cooper, D.D., was a few months ago appointed to be Superintendent. Dr. Cooper entered upon his work in October last, and has already, by his zeal, devotion to the work, and business-like energy, begun to give a new and powerful impulse to the Board's work in that region. The following is taken from his first report:

The preparatory character of the work to be done in the brief period since this district was created, necessarily restricts the detail of accomplished results. A careful survey of the field in order to reach an approximate apprehension of its wants, and the best way of meeting them with promptness, economy, and efficiency, claimed the first attention of your Superintendent.

In this wide field are multitudes who cannot be reached at present, except by the missionaries of the Board of Publication, as they go from house to house with the gospel, and leave printed pages as a supplement to their oral teachings and admonitions, by which the silent and thorough work of impressing truth on the attention is accomplished. Books and tracts are eagerly sought and read, then exchanged with friends and neighbors, until they are worn out in passing from one to another, and thus made to repeat

in many households their messages of wisdom and love. The Presbytery of Ebenezer, as an illustration of a large portion of this district, opens a promising avenue to this grand agency of the Church. Within its bounds there is a population of 400,000, and twenty counties in which there is neither a Presbyterian church nor a Sabbath-school, some portions of which are within one hundred miles of the great centres of commerce and influence on the banks of the Ohio river. The spiritual wants of this territory, now rapidly filling up with enterprising and industrious people, are scarcely inferior to those of the border settlements of our western frontier regions.

Last summer a theological student spent his vacation as a missionary of this Board, scattering precious seed in these waste places, which is now yielding precious fruit. The interest created by his labors has been kept alive by the books and tracts distributed, of which there is evidence in the repeated calls made by individuals from that section for books and tracts *to replace those worn out* in their mission of usefulness. Laborers should be sent among people so willing to receive them, to do the work so much needed. It would be cruel to reject such applications, even when an exhausted treasury requires retrenchment. Most of the donations from the new Presbyterian Rooms, reaching over 46,000 pages of tracts, with gifts of books amounting to over \$200, have been made in answer to such calls. These are in addition to the grants by missionaries in their visitations. With no resources from which a servant of Christ ministering to these thousands may be sustained, the plea for the gospel and the pages that unfold the way of life, awakens sympathy that should bring all that is needed for this work and the rich harvest so soon to follow.

There are eleven missionaries in this district now in the employment of the Board. With more money for this agency in fulfilling the command of the Saviour to preach the gospel to every creature, solid foundations for churches and Sabbath-schools could be laid in the mountainous portions of Kentucky and Tennessee, and along the lines of travel to the Gulf of Mexico. Three times the number of missionaries are needed in this open field so full of promise.

Upon this district falls the care of the colored population, with their newly formed schools and churches, in which adults and children are receiving the elementary culture that has created a more eager desire to read than can be easily represented. It is new to them, and they seize with avidity the opportunities to store the

mind with knowledge. They listen to the voice of the ministry, but greatly need the more thorough and permanent instruction of the printed pages in this formative period of their development.

The elementary books of the Board are well adapted to their wants, and the appeal for them by a large class of persons, who have little or no means to purchase, is persistently and touchingly made. Shall this cry be answered, and will the Presbyterian Church, in the spirit of the Master, preach the gospel to the poor? The answer to this question must be made to the treasury of the Board of Publication. To evangelize, teach and indoctrinate these vast numbers, now so accessible and so easily moulded, is the great privilege of this age and of the Church of Christ, by sending the issues of the Board to these thousands perishing for lack of knowledge.

Other classes of the divided communities in this district can be brought to see eye to eye with each other and with us by the Calvinistic truth that runs in clear and healthful currents through the publications of the Board. When scattered among the many thousands not reached by the living ministry, with no personal discussions to divert attention from the truth conveyed by these leaves of light and love, it will certainly accomplish results which can never be attained by ecclesiastical diplomacy. These doctrines, cherished wherever the Presbyterian church exists, exert a formative influence which unites households and communities into a bond that sectional interests cannot break—the one faith and the inheritance it reveals. To send the literature of our Church through the channels opened by the great arteries of commerce from this central point of the Ohio and Mississippi valleys, to the gulf and through the entire South, is a golden opportunity of our times. It will be welcome to the thousands who delight in these fundamental truths of the word of God. Personal assurances and correspondence from influential members of the church, establish the fact that the door is now open for a welcome entrance to homes and hearts that know the worth of these standard issues. Not one word of objection from either North or South is made by intelligent Presbyterians, to the high character and value of our denominational literature, or to mar the praises so widely bestowed upon it. This fact gives great influence to the imprint of the Board, and is evidence of divine guidance in the past, to inspire gratitude to God and awaken new energies among his people, for

the increased employment of this right arm of the Church in evangelizing and training the multitudes now within our reach.

The new "PRESBYTERIAN HYMNAL" continues to hold the place its merits have secured for it in the worship of the church. It has been recently introduced into several congregations in this District, and is highly esteemed for elevating this branch of divine service to its appropriate place in the house of God.

The books of the Board in the family are conservators of Presbyterian faith and order that will preserve union of sentiment and solidity of character to the denomination.

FROM THE PACIFIC COAST.

During the past year the Board has most of the time had six or eight missionaries at work on the Pacific Coast, chiefly in various parts of California. The following report is from the Board's missionary in the Presbytery of Oregon, which comprises not only the state of Oregon, but also Washington and Idaho Territories. This missionary writes:

The Presbytery of Oregon reaches over a vast territory of many thousands of miles in extent, which is destined ere long to become an important part of this great country. It is a region rich in resources. The Columbia, the mightiest river of the West, flows through it to the sea, bearing on its bosom large ships from many parts of the world, which come to carry away its timber, grain, canned fish, and other articles of merchandise. Its mild climate, dense forests, rich lands, and rivers teeming with an abundance of fish, only await the hand of man to come and turn it into another garden of the Lord.

I wish I could do justice to the importance of it as a field of missionary enterprise, but this is impossible. Four months have now elapsed since I commenced my labors as a missionary of the Board of Publication. During that time I have had good opportunity to see and judge of the moral and religious condition of the people. With the exception of Portland, and some few other of our larger cities and towns, there is a pressing need of the gospel. Many of the people in this wide area of country are allowing their children to grow up to maturity in almost heathenish darkness. Infidelity and many other forms of error are rampant.

I have been permitted, in the short period in which I have been engaged in this work, to carry the truth to about twelve hundred

families, by tracts, books, conversations, reading of the Scriptures, and prayer. A large number have also been reached incidentally by the public preaching of the word and social prayer-meetings, and I feel assured that my labor has not been in vain in the Lord.

That grievous form of infidelity called "*Spiritism*," abounds on this coast. I called one day at the house of a gentleman who said that he had been educated in an Episcopal college in the East. I introduced myself and the nature of my work to him. He said, "Well, I do not believe in Christianity; it was invented about the fourth century by a lot of ignorant priests." I said, "Sir, if you have ever read ancient history, you must be aware that that assertion is not correct, as we have abundant evidence in the writings of the enemies of Christianity during the first three centuries of the Christian era, to prove that Christianity is what it represents itself to be; for although many bitter enemies lived during that time, and wrote against it, yet they never attempted to deny the existence of Christ, but candidly admitted that he had lived, and had performed the miracles which are ascribed to him in the Scriptures." He then went into the house (for we were standing at the door) and got a book, which he said was written by a most learned doctor, out of which he began to read to prove his assertion. The author labored to show that Moses never wrote the Pentateuch, never claimed to write it, and that there was not the slightest evidence to prove that he ever did write those books. I said, "Stop, sir, for a moment. This man is stating what is not true. Moses did claim to write those books, both in Exodus chap. xxiv. 4 and 7, and Deuteronomy chap. xxxi. 24—27. The Jews have always received them as having been written by him; Juvenal, who was a heathen author, and who lived not far from the time of Christ, declared that he did write them; and a long list of heathen authors assure us that Moses was the leader and lawgiver of the Jewish nation." A sudden change came over him at this reply. He became very polite, invited me into the house, and bought a small book entitled, "*Modern Spiritualism*," by the Rev. N. L. Rice, D. D."

Take another instance. I came one day to a fine large house, but I was told that the owner of it was a "Spiritist," and it would be of no use to see him. I went up, however, and rang the door bell. The owner came to the door. I told him who and what I was. He eyed me from head to foot, and then invited me in. We sat down in the parlor. I asked him if he was a Christian. He said, "No, he had proved that to be all a

delusion and a sham—he was a believer in Spiritualism.” I said, “So am I a strong believer in Spiritualism. I believe, as the Bible teaches, that ‘The angel of the Lord encampeth around about them that fear Him, and delivereth them.’ And as the apostle Paul says, when speaking of the angels, ‘Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation.’ I believe that God is a Spirit, and that they that worship Him must worship Him in spirit and in truth.” When I ceased speaking, his eyes were fastened on me, and he said, “Go on, I like that.” I said, “That is the kind of Spiritualism that the Bible teaches; but there is another kind of spirits that it speaks of, namely, devil spirits, of whom Satan is the prince and leader. This was the kind of spirits that Christ cast out of men while he was upon earth, and they get into men even now, as they did then, and they are in them as devils of unbelief, blasphemy, lust, and all kinds of wickedness.” I finished up by selling him a Janeway’s “*Internal Evidences of the Bible*,” and a “*Modern Spiritualism*.” When I parted from him, he seized my hand with the grasp of a brother, and begged me to call again.

While speaking of the white man, let me not forget the aboriginal red man, that wild denizen of the woods and prairies, who has been chased from his happy hunting and fishing grounds by his ruthless despoiler, the white man. Even his case is not a hopeless one, as the Puy-allup Indian Reservation in Washington Territory shows, where, through the well-timed management of Rev. Dr. Lindsley, a Presbyterian church has been recently organized, consisting of forty-two members. And here permit me to thank you on behalf of these Indians, and the Spokans also, for your liberal donations of books and papers, which will prove a great blessing to them, as many of them can both read and write the English language with considerable fluency. There are two other tribes of Indians within the bounds of the Presbytery of Oregon—the Nez Perces, of whom about seven hundred are Christians, and the Spokans, numbering about three hundred and fifty followers of Christ, all of whom are Presbyterians.

These remarks are sufficient to show the character of the work to be done here. There is a mighty struggle to be waged with the powers of darkness all along the whole line of this coast. Let the soldiers of the cross gird themselves for the conflict, and take possession of this whole region for the Lord our God.

FROM THE NORTH-EAST.

Last fall the Board organized a District for Missionary Work, consisting of the Synods of Western New York, Geneva, Central New York, Albany, and New York (excepting the Presbytery of New York,) and placed it under the superintendence of the Rev. James A. Skinner, formerly of Cleveland, Ohio. Mr. Skinner entered upon his work in November last, with an earnestness and devotion giving promise of blessed results. In relation to his field and his work he writes :

No part of the Church in this country has a more inviting field to occupy than these Presbyterian churches in the State of New York. No part has been more greatly blessed in past years, none has a brighter prospect for the future. The Missionary and Sabbath Departments of the Board of Publication have reason therefore to look for a generous support from this part of their constituency. For a long series of years other agencies have drawn a goodly proportion of their funds for carrying on their work from the liberal gifts of the Presbyterian churches in this State. It is natural, therefore, to look for some hesitation on the part of pastors and churches in breaking away from old associations, and directing their benevolence in comparatively new channels. It is the more gratifying then to know that many of the churches have already contributed to sustain the Missionary work of the Board of Publication during the past year; and it is confidently believed that in a very few years the remaining churches will turn their contributions into the treasury of our own Board. It is peculiarly gratifying to know, that where once prejudice and opposition were shown towards the work of this Board, there is now much sympathy, and a desire to coöperate. This is due to the fact that the scope and usefulness of the Missionary and Sabbath-school work of the Board are becoming more thoroughly understood by the pastors and elders. A prominent layman in the Congregational Church recently declared that "he could always trust the Presbyterian Board of Publication to supply a sound, healthful, attractive evangelical literature," and emphasized his opinion by an immediate order for a large supply of the Lesson Papers, Leaves, &c., for his own school. This approval of an intelligent person of another denomination is one of many constantly occurring.

A few instances will show the value and usefulness of the work done by these Missionaries, even in so old and rich and prosperous a State as New York.

One missionary writes: "I have had many precious opportunities of speaking to young men, and persuading them to embrace Christ; and thank God, a goodly number have embraced Him as their Saviour. I visited one family where the father said he had lived in the village for eight years, and I was the first person who had ever entered his house to speak to him about his soul. I conversed with him and his wife, and found that she had been religiously brought up. She wept much when I spoke to them of the blessed Lord who gave himself to die for them. I read the word of God and prayed with them, pressing upon them the necessity of instant and believing acceptance of Christ, and I believe they did accept him. As I was to hold a meeting that night, the father promised he would be there. He came, and desired the prayers of Christians that he might be kept through faith unto salvation. I called next day before leaving the village, and found them thanking God that He had directed me to come to them. I gave them some tracts and '*James' Anxious Inquirer*,' and left, after praying that the grace of God might be sufficient for them. I was thankful to learn afterward that the husband comes regularly to church, and his two children to the Sabbath-school."

Another missionary writes: "The books and tracts circulated, and the meetings held in the school-house greatly revived Christians, and were the means of the conversion of sinners at that time, and many others have been brought to Christ since. Last fall a church was organized, and a house of worship built. There is now preaching every Sabbath, and a Sabbath-school in a flourishing condition."

In another Presbytery the missionary reports: "There are quite a number of churches in this Presbytery that feel they cannot support a minister, and have been without for a number of years. In two of these churches I labored several Sabbaths, encouraging them not only to call a pastor, but to provide for his support without aid from the Home Missionary Board. They thought this impossible, but I persuaded them to try; and after a determined effort, the two secured enough to support a pastor together, and he is now on the ground at work. One of these churches has been for eleven years without a regular minister. The other had made no report to Presbytery for many years, and had been equally long without a

pastor. Both these churches are in a rich farming district, with no other churches near them, and are abundantly able to support a pastor."

The same missionary reports the organization of a new church through his efforts, and the building and dedication of a fine house of worship. The outpouring of the Holy Spirit upon the Church during the week of prayer, a number of conversions and many additions to the Church on profession of faith, prove that God blesses the missionary labors of the Board of Publication to the salvation of souls and the upbuilding of his cause.

In another Presbytery a missionary reports: "Our Sabbath-school periodicals, the *Visitor*, the *Sunbeam*, the *Presbyterian at Work*, and the *Lesson Papers* and *Question Books* are universally liked when used. Language is inadequate to express the gratitude of my heart to God for the manner in which He has blessed my labors in the last two months. I have been an instrument in His hands of winning souls to Christ, family altars have been erected, and many Christians have been quickened into new zeal through the work of these months."

A missionary in another part of the State says:—"I have visited a great many convicts in the State prison and county jail. I have distributed thousands of tracts in the prison." He says that in one revival meeting ten anxious ones were inquiring what they must do to be saved.

From another Presbytery the missionary reports several works of continuous labor in revival meetings, of visiting from house to house, of earnest personal labor with impenitent sinners, backsliders, and cold-hearted Christians; and of the smile of God in the conversion of souls, reviving the heart of professed disciples, and leading straying ones back to the fold of the Good Shepherd. It is no wonder, he says, that the people tell him, "You have done us good." A pastor in one of the cities of this State, says of the missionary of the Board employed in his Presbytery, "My own view, and I think it is the general view, is that his services are invaluable to the cause in our Presbytery. I never before knew so efficient a layman in family and individual visitation, and assistance in revivals."

From these instances of labors performed, a few only out of many, may be learned the value of the Missionary Work of the Board of Publication even in a State like New York. There are thousands of families with no altar of prayer, no household religion,

no faith in Christ; there are tens and hundreds of thousands of children growing up without the teachings of evangelical truth, and there is no agency that can reach these homes and these children so easily, so certainly, so effectively, as that of the Missionary Department of our Board. The attractive Papers, the interesting and popular Books, the fresh and ready Lesson Leaves, taken to homes by warm-hearted, earnest, loving men who seek souls for Christ, will in years to come, as in the past, lead many to the Lamb of God who taketh away the sin of the world. Those men are needed all over the State to-day. There is not one of the twenty-four Presbyteries in which a faithful Christian Missionary might not win many to Jesus. This is the Empire State. What a mighty power the Presbyterian Church can exert here, if only our sympathies were roused to feel the needs at our very doors, and our energies culled out to supply those needs. God grant our noble Church may respond to the call, and help the Missionary Department of the Board of Publication, as its success in the past, its work in the present, and its prospects for the future, so justly demand.

OUR PUBLICATIONS IN JAPAN.

The Board has several times sent supplies of its smaller publications to Japan, at the request of the missionaries of our Foreign Board laboring in that country. In a letter just received from Mrs. Dr. Hepburn, she says:

“The books, tracts, hymn-books, &c., which you have so kindly sent us from time to time, have enabled good Christian workers here to do much good—I wish I had time and strength to tell you how much—but even if I had, I doubt whether I could, for I think eternity alone will reveal that. There are good, earnest workers here. Not many days ago eleven souls from the wrecked ship ‘Surprise’ left for America, rejoicing in a Saviour’s love they had first known and appreciated in Yokohama.”

Inclosed in Mrs. Hepburn’s letter came a note from another lady missionary at Yokohama, asking for a supply of the Board’s publications in French, German, Spanish, and Portuguese, as well as in English. In her note this missionary says:

“While we know of souls saved and others quickened, eternity

alone can reveal all that has been accomplished through the instrumentality of the tracts you have heretofore sent us. I could count up at least a score who have been helped to Christ by our giving them the Board's tract, '*Come to Jesus.*' As tracts here were scarce and difficult to get, I have often loaned them, asking that they might be carefully returned, and repeatedly have I been told, 'I will return all except "*Come to Jesus*;" please allow me to keep that.' A captain of an English vessel said, 'I am reading my Bible and "*Come to Jesus*" all my leisure time.' We have since had reason to trust in the genuineness of his conversion. A few weeks ago a teacher in Yeddo asked if we could give him a tract for his brother, who is also a teacher in the same school, and who had for some time been under conviction of sin. The brother soon came to tell us the tract had been blessed to him, and that he is now a happy Christian, laboring for the spiritual good of his Japanese pupils."

DOING WONDERS.

In the *Record* for April, 1875, we gave an account of a good work carried on by a converted Romish priest on the upper waters of Columbia river, in *Washington Territory*. He appealed to the Board for books and tracts, and through the generous contributions of two Sabbath-schools in the East, and of several individuals, the Board was enabled to send him a liberal supply of books, tracts, and papers. We received from him a most grateful acknowledgement of this help. In his letter he says:

"The box of books is just received, and I hasten to send our hearty thanks to the generous donors. The tracts and papers already distributed *are doing wonders* in some families. In others, time will show whether the seed fell on good ground or not. In my visits around the valley, I carry books and tracts with me, and often myself read aloud to the sick and the ignorant. The result always is, that the books and the arguments of the Jesuits cannot stand the light of our books wherever they are welcomed. The Jesuits are thus much perplexed, and are not able to answer their own people when they once begin to read gospel truth."

DOES IT PAY?

We mean the missionary work of the Board of Publication. It appears very much as if it did, when we read such

extracts as this from the letters of our missionaries. A missionary in *Nebraska* says:

“When writing, in my last, of the Presbytery of Omaha, I omitted to mention the recent organization, by it, of two churches—one of *twenty-eight* and the other of *eight* members. The former, and larger, is the result of the missionary work of the Board of Publication. Last March I visited all the families in that region, and gave a list of them to our Synodical Home Missionary. He subsequently visited them and organized the church of *Maple Creek*, which is now on the outlook for a minister.”

Assuredly, this work pays, and pays well.

A VOICE FROM UTAH.

A young minister who is engaged in the arduous work of building up a Presbyterian church in a flourishing village in *Utah*, applied to the Board for a donation of books for his Sabbath-school, and having received a promise that they would be sent, he writes:

“Your kind letter was a welcome visitor to us. I am rejoiced that there is so good a prospect for our struggling school in the matter of a library. We *need* pure literature here. The *impure* kind is abundantly represented in the saloons and elsewhere. No long array of words could so well describe the religious condition of things here as the one simple word ‘*godless*.’ We have, of course, the western element, and that is tough. Then there are the miners, and they are tougher. Still to be added to these we have the Mormons, and they are the toughest of all. Jesuitical bigotry must pale before the ignorant bigotry of these ‘*Latter Day Saints*.’ You have to come in contact with them to find out what is possible in this nineteenth century. Our good work is slowly advancing. We hope and pray and labor on.”

Oh that the churches would see and feel the importance of enabling the Board to send ample supplies of good books and tracts to aid those laboring in such fields as is this dear brother! Will they not hasten to send us the means to do this?

III. THE WORK OF SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$13,850.34 from last year, have been \$293,717.94.

The entire expenditures of the year have been \$267,946.63.

The balance in the Treasury at the end of the year (March 31, 1876,) is \$25,771.31.

The Treasurer's account, given in the Appendix to this Report, furnishes details of these receipts and expenditures.

THE VALUE OF PUBLICATIONS DISPOSED OF	
during the year has been :	
Sales by the Bookstore.....	\$93,305.27
Through the Missionary Department:	
Sales by Missionaries, (retail prices).....	\$54,418 01
Donations by Missionaries, (retail prices).....	8,005 57
Grants by Missionary Committee, (retail prices)	4,429.36
	<hr/>
	66,852.94
Receipts from Sabbath-school Visitor.....	\$18,375.74
" " Presbyterian at Work.....	15,321.02
" " Monthly Record.....	5,857.72
" " Sunbeam.....	10,518.30
" " Lesson Leaf.....	19,430.12
" " Missionary Lesson Leaf.....	29.70
	<hr/>
	69,532.60
Total.....	<hr/>
	\$229,690.81

These figures include credit sales, and of course do not agree with the Treasurer's account, which exhibits only cash received.

By way of explanation it may be stated : That the sales and grants made by missionaries are in the main of individual volumes; for which reason the publications forwarded to them for disposal are charged on the books at retail catalogue prices. When they sell to ministers or Sabbath-schools, they allow precisely the same discount (20 per cent.) as the same parties would receive if they made the purchases direct from the bookstore in Philadelphia.

THE MISSIONARY FUND.

The contributions to the Missionary Fund of the Board for carrying forward its benevolent work, have amounted during the year to \$52,176.06

For the same work there has been directly expended :

1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal effort and solicitations, of a sound religious literature in accord with the views of our Church, also compensation to Superintendent of Sabbath school Work, \$30,214.16
2. For travelling and other expenses of Missionaries, and of Superintendent of Sabbath-school Work, 9,420.30
3. For freights on publications forwarded to Missionaries, and on grants by Committee, 1,373.68

The retail value of the books sold through this agency has been \$54,418.01; while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

4. For net value of books given away by the Missionary Committee and its missionaries, (the catalogue value being \$12,434.93) 8,704.45

Making a total of 49,712.59

The contributions as above stated, \$52,176.06, exceed this direct expenditure by \$2,463.47. To this the Board has added, by discounts on books sold and given away by its missionaries, the sum of \$7,985.57, considerably more than enough to cover all the office expenses of the Missionary Department, leaving the contributions of churches and individuals to be expended, without any deduction whatever, on the vast and needy field.

While it is thus aiding this missionary work, the Board's Business Department is self-sustaining. Its publishing and commercial operations are carried forward wholly upon the profits of its sales.

All money given to the Missionary Fund, whether by churches or individuals, or received from legacies, is wholly expended in carrying forward the missionary or benevolent work of the Board.

THE ANNUAL COLLECTION.

The *first Sabbath in May* has been repeatedly designated by former General Assemblies, as a suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested on that day to present this important cause to his congregation and solicit their liberal aid.

The number of churches which have contributed last year, including 75 which sent their offerings to the Synodical Board at Pittsburgh, has been 1,753.

The term of office of the following members will expire in May, 1876, viz:

MINISTERS.

Rev. William P. Breed, D.D.,
Rev. William E. Schenck, D.D.,
Rev. D. A. Cunningham, D.D.,
Rev. Marvin R. Vincent, D.D.,
Rev. Z. M. Humphrey, D.D.,
Rev. John Henry Sharpe,
Rev. Thomas J. Shepherd, D.D.,
Rev. S. A. Mutchmore, D.D.,

LAYMEN.

John B. Gest,
James Hogg,
Archibald McIntyre,
George Junkin,
Samuel C. Perkins,
William E. Tenbrook,
Robert N. Willson,
Strickland Kneass.

Messrs. William G. Moorhead and Ezra M. Kingsley have proffered their resignations as members of the Board. The term of each would have expired regularly in May, 1878.

APPENDIX.

BALANCE SHEET

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1876.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$426,489.25
Merchandise,.....	\$167,835.85	
S. D. Powel, Treasurer,.....	25,771.31	
Bills Receivable,.....	767.87	
Bonds and Mortgages,.....		50,000.00
*Real Estate,.....	152,133.33	
Perpetual Insurance,.....	3,030.50	
Library,.....	2,702.58	
Engravings,.....	25,072.23	
Stereotype Plates,.....	74,225.26	
Missionary Fund,.....		8,731.56
Missionary Mdze Account,.....	35,556.60	
Monthly Record,.....	1,292.12	
Westminster Lesson Leaf,.....		5,258.22
Missionary Lesson Leaf,.....	86.23	
Sabbath-school Visitor,.....		1,805.85
Presbyterian at Work,.....		7,589.77
Sunbeam,.....		3,786.80
Sundry Personal Accounts, Dr.....	15,360.68	
Sundry Personal Accounts, Cr.....		173.11
	<u>\$503,834.56</u>	<u>\$503,834.56</u>

E. E., April, 1876.

* The building and fixtures, including the value of the premises now occupied at No. 1334 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,030.94. From this sum was deducted \$58,897 61, received from special sources, viz: From donations for the erection of the building, \$34,404.59; from Publication Committee, \$12,506.97; from profits on sale of the former Publication House, No. 821 Chestnut Street, \$6,610.38; from profit on sale of a Lehigh Navigation Bond, \$130; from interest and rents of rooms in the new building, \$5,245.67; which leaves as charged to Real Estate as above, \$152,133.33.

TREASURER'S REPORT.

Samuel D. Powel, Treasurer, in account with the Presbyterian Board of Publication.

1875.	DR.	
April 1. To Balance on hand this date.....		\$13,850 34
1876.		
March 31.		
Cash received to date inclusive, viz.,		
" " From sales of Books—		
Depository, \$101,047 80		
Missionaries, 38,092 61		
	\$139,140 41	
" " Rents of Building.....	3,441 74	
" " Borrowed this year.....	19,000 00	
" " Interest from Permanent Funds		
not held by the Board.....	803 20	
" " For old Stereotype metal sold.....	222 95	
" " From Periodical Department.....	69,532 60	
" " From Missionary Department, viz.,		
Contributions of Churches and In-		
dividuals and from		
Legacies.....	52,176 06	
Allowance on Books.....	4,255 09	
	\$56,431 15	
Less net value of Books donated...	8,704 45	
	\$47,726 70	
		279,867 60
		* \$293,717 94

CR.

By Cash paid Depository, per Schedule No. 1,	\$167,477 58	
" Missionary Department, " No. 2,.....	45,644 00	
" Periodical Department, " No. 3,.....	54,825 05	
		267,946 63
		Balance,..... \$25,771 31

S. D. POWEL, *Treasurer.*

Philadelphia, April 1, 1876.

The undersigned Auditing Committee, having examined the accounts of S. D. Powel, Treasurer of the Presbyterian Board of Publication, find that the balance in his hands April 1st, 1876, was Twenty-five thousand seven hundred and seventy-one dollars and thirty-one cents, (\$25,771.31).

JOHN SIBLEY,
JAMES T. YOUNG,
Auditing Committee.

* The Board of Publication furnishes gratuitously the rooms occupied by the Board of Education, Ministerial Relief Committee, Missionary Department of the Board of Publication, Trustees of the General Assembly, Woman's Foreign Missionary Society, &c., which, if rented to other parties, would increase the receipts of the Board about \$6,000 per annum—besides the large assembly room, which is constantly used without charge, by Presbyteries, missionary societies, and other instrumentalities of the Church.

Schedule No. 1. Business Department.

Paper	\$14,982 42
Printing.....	5,205 12
Stereotyping.....	4,890 13
Binding.....	22,202 58
Engraving.....	472 00
Copyright.....	6,248 42
Merchandise.....	26,124 59
Advertising.....	7,539 38
Freight, Drayage, Cooperage, Boxes, Stationery and Twine...	997 92
Salary of Corresponding Secretary in part.....	1,500 00
“ “ Editorial Secretary “	2,000 00
“ “ Business Superintendent.....	3,500 00
“ “ Treasurer in part.....	600 00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Watchman and Engineer.....	10,726 41
Recording Clerk.....	100 00
On Mortgage Debt	18,000 00
Annual Report in part.....	176 60
Real Estate, Taxes and Water Rent.....	3,505 12
Improvements to Real Estate.....	423 50
Interest on Mortgages.....	4,120 00
	<hr/> 8,048 62
Blank Account Books.....	20 00
Insurances.....	1,941 00
Postage.....	747 57
Gas and Coal.....	1,222 23
Loans repaid.....	29,000 00
Discount on loans.....	215 67
Books for Library.....	33 50
Travelling Expenses of Business Superintendent.....	142 50
“ “ Editorial Secretary.....	79 66
Incidentals.....	761 26
	<hr/> \$167,477 58

Schedule No. 2. Missionary Department.

Salary of Corresponding Secretary in part.....	\$2,000 00
“ “ Superintendent of Sabbath-school Work.....	3,000 00
“ “ “ “ Mission Work.....	1,500 00
Compensation of Missionaries.....	27,214 16
Expenses “ “	8,364 90
Freights “ “	1,373 68
Expenses of Superintendent of Sabbath-school Work.....	1,055 40
“ “ Corresponding Secretary.....	88 25
Annual Report in part.....	635 76
Postage, Stationery and Incidentals.....	411 85
	<hr/> \$45,644 00

Schedule No. 3. Periodical Department.

<i>Monthly Record</i> —Paper.....	\$2,168 31	
Printing.....	1,687 62	
Folding and Binding,.....	421 94	
Clerks' Salaries.....	1,350 00	
Freights, Boxes, and Stationery.....	109 65	
Postage.....	331 67	
Incidentals.....	56 83	
Annual Report, in part.....	7 08	
	<hr/>	\$6,133 10
<i>Sabbath School Visitor</i> —Paper.....	9,406 00	
Printing.....	3,029 63	
Electrotyping.....	1,026 10	
Engraving.....	99 73	
Copyrights and Contributors.....	268 03	
Salary of Editorial Sec'y in part.....	499 98	
" Agent " 	750 00	
" Treasurer " 	150 00	
Salaries of Clerks " 	252 00	
Advertising.....	254 23	
Postage.....	954 32	
Boxes, Stationery, and Twine.....	53 36	
Freights and City delivery.....	193 85	
Incidentals.....	46 45	
Annual Report in part.....	7 06	
	<hr/>	16,990 79
<i>Presbyterian at Work</i> —Paper.....	7,240 25	
Printing.....	2,716 87	
Electrotyping.....	516 87	
Copyright and Contributors.....	968 07	
Clerks' Salaries.....	600 00	
Salary of Editorial Secretary in part.....	83 33	
" " Agent " 	750 00	
" " Treasurer " 	20 83	
Advertising.....	536 97	
Postage.....	1,134 99	
Freights and City delivery.....	198 80	
Binding.....	12 00	
Stationery, Boxes and incidentals,.....	110 01	
Annual Report in part.....	7 06	
	<hr/>	14,896 05
<i>The Sunbeam</i> —Paper.....	3,048 04	
Printing.....	1,597 00	
Copyright and Contributors.....	111 00	
Electrotyping.....	454 59	
Engraving.....	31 30	
Advertising.....	154 00	
Freights and Drayage,.....	181 97	
Salaries.....	364 50	
	<hr/>	\$5,942 40

Amount forward.....	\$5,942 40	\$38,019 94
Postage,.....	364 31	
Stationery and Incidentals,.....	123 86	
Annual Report in part.....	7 06	
Trav. Expenses of Editorial Secretary.....	79 65	
	<hr/>	6,517 28
<i>Westminster Lesson Leaf</i> —Paper.....	4,841 08	
Printing	2,429 58	
Stereotyping.....	610 49	
Salary of Editorial Secretary in part..	916 67	
“ Treasurer “	229 17	
Advertising.....	249 22	
Postage	638 54	
Freights and City delivery.....	170 24	
Annual Report in part.....	7 06	
Stationery, Boxes, and Incidentals.....	79 85	
	<hr/>	10,171 90
<i>Missionary Lesson Leaf</i> —Paper.....	14 56	
Printing	4 37	
Stereotyping.....	61 90	
Engraving.....	28 10	
Stationery and freight.....	7 00	
	<hr/>	115 93
		<hr/>
		\$54,825 05
		<hr/>
SUMMARY.—Business Department.....	\$167,477 58	
Missionary “	45,644 00	
Periodical “	54,825 05	
	<hr/>	\$267,946 63
Cash balance in Treasury.....	25,771 31	
	<hr/>	\$293,717 94
		<hr/>

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
ALBANY. <i>Troy,</i>	Russell Ackley,	55	200	25	9,200	336	212			No Report.
ATLANTIC. <i>Atlantic,</i>	William A. Patton,	55	51	106	3,752	40	33	6	6	
<i>Do.</i>	J. T. McMahan,	30	69		500	45	26	6		
<i>Calawba,</i>	James Peeples,									
<i>Do.</i>	John C. Carson,	61	187	18	5,000	371	87			No Report.
BALTIMORE. <i>New Castle,</i>	G. W. Kennedy,	258	515	76	4,300	683	504	42	3	
CENTRAL NEW YORK. <i>Syracuse,</i>	J. A. Skinner, <i>Dist. Sup't,</i>	183	537	72	24,380					
<i>Do.</i>	E. S. Walker,	360	1,075	753	9,924	1,817	1,612	56	1	
CINCINNATI. <i>Cincinnati,</i>	Edw'd Cooper, <i>Dist. Sup't,</i>	35	779	46	46,500	210	200	8		Recently com'd.
<i>Do.</i>	Isaac Delamater,									
<i>Chillicothe,</i>	Richard Roulston,	23	89	26	423	124	124			
<i>Portsmouth,</i>	John Thompson,	137	291	52	436	635	163	20		

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
ILLINOIS NORTH. <i>Chicago, Freeport,</i>	C. O. Waters, <i>Dist. Sup't,</i>	365	4,953	980	229,374	5,291	3,876			
	A. McMillan,	126	377	3	8,700	1,842	1,294			
ILLINOIS SOUTH. <i>Alton, Do. Cairo, Do. Mattoon,</i>	A. Swineford,	118	1,256	164	28,875	751	498	20		
	J. N. B. Smith,	30	144	81	1,500	148	32	8		
	Thomas Buchanan,	20	41	10	3,000	25	25			
	A. Swineford,	7	47	10	2,000	20	13	2		
INDIANA NORTH. <i>Fort Wayne, Logansport, Muncie,</i>	A. Swineford,	43	952	140	8,000	488	379	9		
	J. S. Walling,	251	741	148	6,711	2,465	2,128	50	1	
	J. S. Walling,	77	277	49	3,409	714	669	15		
	F. Stovenour,	24	36	12	2,250	87	49	21		
INDIANA SOUTH. <i>New Albany, IOWA NORTH. Cedar Rapids, Dubuque, Do. Fort Dodge, Waterloo,</i>	John McCrae,	12	50	84	4,144	172	41		21	
	J. K. Burgster,	90	225		8,190	810	720			
	A. Craig,	75	255	57	13,160	754	557	5		
	T. E. Williamson,	27	142	3	7,600	365	130			
	J. M. Davis,	204	1,398	276	64,012	3,161	2,945	23	8	Recently com'd.
	Jacob Kolb,	12	19	54	5,500	83	28			

IOWA SOUTH. <i>Council Bluffs,</i> <i>Do.</i> <i>Des Moines,</i> <i>Iowa,</i>	Ebenezer Fulton,	144	671	84	6,228	1,708	1,100	21	1
	A. S. Fonda,	129	752	268	30,406	1,381	1,273	13	
	R. S. Hughes,	244	944	25	21,304	2,877	2,264	57	
	Joseph Kerr,	334	1,527	81	15,067	4,715	1,947	37	
KANSAS. <i>Anstin,</i> <i>Do.</i> <i>Emporia,</i> <i>Higliand,</i> <i>Neosho,</i> <i>Topeka,</i>	Z. T. Williams,	56	20	50	1,200	185	125	9	2
	A. D. Caldwell,	20		175	13,000	20	20	4	
	R. M. Overstreet,	90	239	63	6,804	625	513	15	
	B. L. Booher,	96	120	1,091	33,250	12,283	5,999	11	1
	S. W. Griffin,	20	32	70	3,000	150	150		
	J. D. Ferring,	365	1,349	184	18,375	2,105	1,567	62	
KENTUCKY. <i>Ebenezer,</i> <i>Do.</i>	J. B. Harned,								No Report.
	J. S. Rainey,								No Report.
LONG ISLAND. <i>Brooklyn,</i>	D. M. Heydriek,	63	540	109	2,700	630	555		
MICHIGAN. <i>Grand Rapids,</i> <i>Monroe,</i> <i>Saginaw,</i>	D. McLellan,	123	1,500	410	16,120	986	737	33	3
	A. Scofield,	13	29	5	2,500	49	34		
	D. McLellan,	240	2,650	640	31,910	2,000	1,645	76	10
MINNESOTA. <i>Southern Minnesota,</i> <i>Do.</i>	J. H. Carpenter,	36	278	12	2,996	340	213		
	R. B. Abbott,	12	121		1,208	101	75		

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES HAVE LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of Vols. sold.	No. of Vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
MISSOURI.										
Ozark,	A. D. Matthews,	204	256	464	24,004	1,360	1,318	19	15	
Do.	W. A. McMinn,	80	83	452	12,500	561	561	10	21	
Do.	William G. Jones,	69	190	119	7,151	281	262	15	1	
Palmira,	A. Steed,	5	68	10	1,000	10	10	1		
Do.	W. M. Sherwood,	20	32	8						
Platte,	W. M. Sherwood,	207	367	151	25,753	565	390	33	6	
Do.	J. B. Akey,	70	224	42	7,926	690	220	10		
Potosi,	J. Markham,	108	376	289	8,600	859	249	16	6	
St. Louis,	Robert Irwin, <i>Dist. Sup't.</i> ,	365	8,014	6,668	942,594	8,078	7,452	65		
Do.	J. F. Fenton,	224	532	170	21,000	708	605	21	1	
NEBRASKA.										
Nebraska City,	Charles P. Dick,	111	359	368	16,182	1,222	704	5	1	
Omaha,	J. S. Love,	210	669	259	17,688	2,536	2,441	29	21	
NEW JERSEY.										
Jersey City,	J. D. Vreeland,	14	62	0	120	48	48			
Monmouth,	Albert L. Kelly,	202	1,126	1,576	51,286	834	708	39	21	
Morris and Orange,	T. E. Souper,	230	1,118	57	6,600	1,270	963	34		
New Brunswick,	N. Solomon,									
Norton,	T. E. Souper,	124	535	83	9,500	1,675	1,137	24	21	
West Jersey,	A. L. Kelly,	122	695	1,283	39,725	573	497	27		
NEW YORK.										
Boston,	J. P. Watson,	50	328	72	13,310	249	230	10		No Report.

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WESTERN NEW YORK.										
<i>Buffalo,</i>	Charles Keeler,	10	42	6	66	44	44	2		
<i>Niagara,</i>	William Glover,	354	1,030	540	5,081	1,378	1,227	40		
<i>Rochester,</i>	Charles Keeler,	349	1,141	456	6,511	1,312	1,070	42		
<i>Syracuse,</i>	Charles Barnes,	65	250	57	3,400	1,834	884	5		
WISCONSIN.										
<i>Chippewa,</i>	J. Irwin Smith,	2	131		2,500	30	10	12		
<i>Do.</i>	J. G. Prentiss,	72	193	325	5,292	556	485	6		
<i>Lake Superior,</i>	Charles French,	108	309	12	42,616	1,567	953			
<i>Milwaukee,</i>	Alpin McMillan,	208	492	3	24,530	3,138	1,383			
<i>Winnabago,</i>	Charles French,	186	339	4	48,800	2,202	1,573	29		
<i>Wisconsin River,</i>	S. M. Love,	262	607	33	27,362	2,808	2,004	44		
CANADA,	A. Kennedy,	310	2,232	29	6,436					No Report.
<i>Do.</i>	John Boyle,									
Donations by Missionary Committee,	10,949	1,217,337					
33 Synod, 92 Presb's,	109 Missionaries.	13,518	72,904	46,724	4,136,412	126,157	92,811	1,735	96	

STATEMENT OF RECEIPTS

FOR THE

MISSIONARY FUND,

FROM APRIL 1, 1875, TO APRIL 1, 1876.

The work of *publishing* Books and Tracts is carried forward upon a capital raised for that specific purpose. The churches are not called on to contribute to the *publishing department of the Board*; but the Board must depend mainly on the contributions of the churches and benevolent individuals for the supply of its Missionary Fund. These contributions are indispensable for the following uses, viz:

1. To pay the Salaries and Expenses incident to the Missionary and Sabbath-school work.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Missionaries of the Board and granted by its Missionary Committee.

Just in proportion as the churches annually contribute to this Fund, is the Board able to carry on that work.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.		West Milton	\$3 93	Troy 1st	\$5 00
<i>Presbytery of Albany.</i>				Do 2d	22 00
Albany 1st	\$111 92		824 61	Do 9th	10 00
Do 2d	332 88	<i>Presbytery of Champlain.</i>		Do Oakwood Ave	5 00
Do 4th	70 00	Au Sable Forks	5 00	Do Second St	20 23
Do 6th	10 59	Essex	8 50	Do Westminster	4 00
Do State St	51 11	Plattsburgh	18 00	Do Woodside	15 06
Amsterdam 1st	6 00			Waterford	31 88
Do 2d	37 60		31 50	Whitehall	4 00
Ballston Centre	5 55				223 23
Batchellerville	5 00	<i>Presbytery of Columbia.</i>		SYNOD OF ATLANTIC.	
Bethlehem	6 50	Hillsdale	20 00	<i>Presbytery of Knox.</i>	
Charlton	10 00	Hudson	20 00	New Hope	1 06
Galway	2 65		40 00	<i>Presbytery of Yadkin.</i>	
Gloversville	44 05	<i>Presbytery of Troy.</i>		Mebanesville	1 10
Greenbush	11 75	Argyle	1 00	Mocksville	1 00
Jefferson	2 25	Cambridge	11 65	Salisbury	6 00
Johnstown	10 63	Chestertown	19 22		8 10
Kingsboro	17 00	Cohoes	12 75	SYNOD OF BALTIMORE.	
Mariaville	9 00	Hoosic Falls	2 00	<i>Presbytery of Baltimore.</i>	
Mayfield, Central	3 00	Johnsonville	25 00	Annapolis	7 88
New Scotland	20 00	Lansingburgh 1st	2 00	Baltimore 1st	100 00
Princeton	14 76	Lake George	10 00	Do 12th	10 00
Rockwell Falls	1 80	Salem	8 33		
Saratoga Sp'gs 1st	8 21	Sandy Hill	10 00		
Do Do 2d	10 15	Schaghticoke			
Schenectady, East					
Avenue	15 28				
Tribe's Hill	3 00				

Balt. Aisquith St	\$10 00	Deposit	\$8 53	Oriskany	\$1 50
Do Bethel	10 00	McGrawville	39 41	Rome	17 14
Do Brown Memorial,	121 02	Masonville	4 00	Sauquoit	5 00
Do Westminster,	70 00	Nineveh	21 13	Utica, Bethany	116 45
Barton	6 55	Preble	4 00	Do Westminster	27 50
Bel Air 1st	6 00	Virgil	2 00	Vernon, Centre	1 03
Do 2d	5 00	Waverly	7 46	Westernville	27 58
Churchville	10 00		207 87	West Utica	15 68
Deer Cr'k, Harm'y	12 61	<i>Presbytery of Otsego.</i>			358 62
Fallston	2 00	Cooperstown	55 43	SYNOD OF CINCINNATI.	
Frederick	5 00	Franklin	84	<i>Presb. of Chillicothe.</i>	
Mt Airy, Harmony	7 00	Gilbertsville	7 00	Chillicothe 1st	31 18
Taneytown	21 00	Hamden	2 00	Concord	5 00
The Grove	1 00	Otego	4 55	Greenfield 1st	22 65
	405 06	Richfield Springs	14 00	Hillsboro	46 75
<i>Presbytery of New Castle.</i>		Shavertown	1 00	Mt. Pleasant	11 75
Berlin, Buckingh'm	1 60	Unadilla	6 56	North Fork	6 00
Bridgeville	1 00		91 38	South Salem	5 70
Cool Spring	5 00	<i>Presb. of St. Lawrence.</i>			13 00
Dover	20 00	Brasher Falls	5 00	Washington	
Elkton	12 70	Brownville	1 89		142 03
Georgetown	2 00	Canton	11 10	<i>Presb. of Cincinnati.</i>	
Glasgow, Pencader	4 73	Chaumont	1 00	Bantam	1 25
Green Hill	7 00	Dexter	6 38	Batavia	7 00
Lower Brandywine	6 17	Gouverneur	28 60	Bethel	5 62
Lower West Nottingham	20 24	Heuvelton	3 00	Cincinnati 2d	85 56
Middletown, Forest	12 00	Oswegatchie 2d	12 17	Do 7th	47 15
Milford	11 50	Sackett's Harbor	6 11	Do Avondale	100 00
Red Clay Creek	16 15	Theresa	8 25	Do Central	71 48
Rock	5 00	Waddington	10 09	Do Lane	
Salisbury, Wisconsinico	25 00	Watertown 1st	21 46	Do Sem'y	72 10
St George's	8 17	Do Stone St	20 00	Do Mt. Auburn	75 00
White Clay Creek	15 00		135 05	Do Walnut Hills	10 40
Head of Christiana	7 00	<i>Presbytery of Syracuse.</i>			2 00
Wilmington, Cent'l	129 00	Baldwinsville	1 20	Cleves	5 00
Zion	10 00	Camillus	5 36	College Hill	14 90
	219 26	Cazenovia	23 00	Elizabeth and Berea	50
<i>Pres. of Washington City.</i>		Constantia	2 00	Glendale	25 23
Clifton	5 50	Fayetteville	14 33	Goshen	5 00
Georgetown, West	20 00	Hannibal	5 00	Lebanon	13 00
Washington, 4th	31 00	Liverpool	8 10	Loveland	6 07
Do Metropolitan	25 00	Marcellus 1st	15 00	Madisonville	50
Do N York		Do Trinity	10 00	Mason	3 00
Do Ave 10 00		Syracuse, 1st	45 94	Montgomery	10 00
Do Western	7 00	Do 1st		Pleasant Ridge	5 40
	98 50	Do Ward	4 15	Pleasant Run	5 00
		Do Park Central,	23 50	Reading and Lockland	7 00
SYNOD OF CENTR'L N. YORK.			157 58	Sharonville	7 00
<i>Presby. of Binghamton.</i>		<i>Presbytery of Utica.</i>			2 10
Binghamton 1st	80 70	Camden	5 00	Somerset	17 24
Do North	4 16	Clayville	3 00	Springdale	18 75
Do West	3 24	Clinton	25 66	Wyoming	
Cortland	33 24	Knoxboro'	10 53		623 27
		New York Mills	60 50		
		Oneida	42 05		

<i>Presb. of Dayton.</i>		North Jackson	\$5 00	<i>Presbytery of Montana.</i>	
Camden	\$5 00	Poland	7 00	Bozeman	\$5 00
Clifton	15 43	Salem	8 00	Deer Lodge	3 00
Dayton 1st	45 20	Vienna	2 00		8 00
Do Memorial	10 00	Youngstown	21 55		
Fletcher	3 50		109 64	<i>Presbytery of Santa Fé.</i>	
Middletown	15 74	<i>Presby. of St. Clairsville.</i>		Las Vegas	5 00
New Jersey	5 00	Bealsville	4 65		
Oxford	8 00	Buffalo	7 08	<i>Presbytery of Utah.</i>	
Piqua 2d	7 00	Cadiz	70 47	Corinne	10 81
Riley	3 40	Coal Brook	2 85		
Springfield 1st	60 00	Crab Apple	10 75	SYNOD OF COLUMBUS.	
Do 2d	25 00	Kimbolton	2 50	<i>Presbytery of Athens.</i>	
Troy	11 75	Kirkwood	1 40	Athens	5 00
Venice	24 00	Mt Pleasant	29 70	Barlow	2 00
Yellow Springs	9 67	Powhattan	3 35	Marietta	10 00
	248 69	Rock Hill	8 00	Pomeroy	8 35
<i>Presb. of Portsmouth.</i>		Scotch Ridge	1 96	Watertown	2 00
Cedron	5 20	St. Clairsville	25 75		27 35
Felicity	2 30		168 46	<i>Presbytery of Columbus.</i>	
Gallipolis	3 00	<i>Presbytery of Steubenville.</i>		Columbus 1st	20 23
Hanging Rock	5 00	Annapolis	7 00	Do 2d	50 25
Manchester	4 20	Bacon Ridge	7 00	Do Hoge	2 00
Mt Leigh	3 20	Beech Spring	11 00	Groveport	3 50
Portsmouth 2d	38 50	Canonsburgh	7 00	London	10 00
Do Ger	2 00	Centre Unity	2 00	Mifflin	7 97
Red Oak	5 00	Corinth	12 85	Reynoldsburch	8 47
Winchester	2 50	East Liverpool	12 00	Worthington and	
	75 90	Harlem	10 60	Dublin	18 00
SYNOD OF CLEVELAND.		Irondale	11 75		120 42
<i>Presb. of Cleveland.</i>		Kilgore	7 40	<i>Presbytery of Marion.</i>	
Akron	5 00	Madison	3 10	Berlin	3 00
Chester	6 00	Morristown	9 55	Brown	2 00
Cleveland 1st	179 11	New Cumberland	2 00	Delaware	10 00
Do 2d	285 00	Oak Ridge	4 63	Liberty	4 00
Do Euclid St	64 19	Pleasant Hill	4 80	Marion	10 00
Do Memorial	6 00	Richmond	3 00	Marysville	10 00
Do North	1 19	Ridge	5 00	Milford Centre	2 00
Do South 1st	20 00	Steubenville, Old	1 00	Trenton	11 50
Collamer	30 80	Do 2d	34 00	York	4 50
Guilford	1 00	Still Fork	2 55		57 00
Kingsville	63	Two Ridges	17 00	<i>Presbytery of Wooster.</i>	
Lafayette	15 65	Uhricksville	7 00	Apple Creek	8 40
Northfield	5 00	Unionport	2 00	Ashland	32 75
Parma	46	Waynesburgh	3 00	Belleville	3 65
Rome	2 95	Wellsville	20 00	Berlin	1 00
Solon	1 50		207 23	Black Creek	2 00
Streetsborough	4 60	SYNOD OF COLORADO.		Canal Fulton	25 00
Strongville	2 77	<i>Presbytery of Colorado.</i>		Chester	6 95
	631 85	Colorado Springs	5 25	Chippewa	20 74
<i>Presbytery of Mahoning.</i>		Denver Central	37 10	Congress	7 59
Brookfield	3 00	Del Norte	2 80	East Hopewell	21 50
Canton	20 00	Fairplay	10 00	Fredericksburgh	113 00
Ellsworth	11 50	Georgetown	5 00	Holmesville	10 50
Hubbard	1 30	Golden	25 75	Jackson	30 44
Kinsman	13 26	Laramie	31 00	Loudonville	4 00
Liberty	3 00		116 90	Lexington	3 50
Massillon 2d	14 00				

McKay	\$3 77	Clintonville	\$1 00	Marion	\$2 80
Mansfield	18 50	Concord	30 32	Mechanicsburgh	1 50
Marshallville	5 22	Harrisville	12 67	Parker City	10 05
Millersburgh	6 00	Martinsburgh	5 00	Plumville	2 00
Mt. Eaton	3 00	Mount Nebo	3 96	Rayne	2 00
Nashville	13 00	New Salem	5 00	Saltsburgh	42 00
Nankin	5 00	North Butler	6 00	Shrader's Grove	3 00
Ontario	2 30	Pine Grove	2 70	Smicksburgh	2 00
Orange	3 19	Plain Grove	33 00	Washington	3 00
Perrysville	7 16	Westminster	5 80		
Shelby	5 57	Zelienople	4 87		246 75
Shreve	9 30			<i>Presbytery of Shenango.</i>	
Wayne	6 00		139 47	Clarksville	13 38
Wooster 1st	30 83	<i>Presbytery of Clarion.</i>		Hermion	5 00
Do Westminster	10 50	Brookville	3 00	Mt. Pleasant	6 50
	420 36	Callensburg	5 45	Neshannock	20 95
<i>Presbytery of Zanesville.</i>		Emblenton	10 00	New Brighton	19 00
Brownsville	7 00	Greenville	5 00	Pulaski	4 77
Coshocton	17 60	Leatherwood	6 15	Sharon	11 51
Dresden	14 66	New Bethlehem	4 29	Westfield	20 00
Clark	2 20	Perryville	3 12	West Middlesex	10 37
Fairmount	1 00	Reynoldsville	5 00		
Jefferson	5 00	Troy	10 00		111 48
Jersey	5 00		52 01	SYNOD OF GENEVA.	
Kirkersville	1 00	<i>Presbytery of Erie.</i>		<i>Presbytery of Cayuga.</i>	
Madison	33 00	Cambridge	1 07	Auburn 2d	11 10
Martinsburgh	7 97	Corry	9 00	Do Central	14 00
Mt. Zion	5 00	East Greene	2 50	Aurora	23 00
New Lexington	1 00	Erie 1st	25 00	Cayuga	9 56
Putnam	36 00	Do Central	25 00	Genoa 1st	13 25
Roseville	3 00	Do Park	40 00	Do 2d	1 00
Salem, German	8 70	Fairview	10 00	Do 3d	4 50
Uniontown	3 00	Girard	8 00	Ludlowville	8 80
Zanesville 1st	11 08	Harbor Creek	6 00	Meridian	5 00
Do 2d	13 00	Meadville 1st	25 00	Port Byron	15 00
Personal	4 50	Mercer 1st	19 00	Sennett	6 23
	179 71	North East	10 00	Springport	4 51
SYNOD OF ERIE.		Pleasantville	12 00		115 95
<i>Presbytery of Allegheny.</i>		Warren	15 00	<i>Presbytery of Chemung.</i>	
Allegheny North	100 00	Waterford	1 00	Burdett	2 75
Do Providence	8 00		208 57	Dundee	10 00
Do Valley	3 00	<i>Presbytery of Kittanning.</i>		Elmira 1st	44 59
Do 1st Ger	3 00	Atwood	70	Sugar Hill	1 54
Bull Creek	6 00	Bethesda	1 00	Tyrone	2 10
Fairmount	5 75	Boiling Spring	7 00	Watkins	65 00
Freedom	4 45	Bethel	8 00		125 98
Industry	6 00	Cherry Tree	1 00	<i>Presbytery of Geneva.</i>	
Leetsdale	42 07	Clinton	3 75	Geneva 1st	57 75
Millvale	15 00	Concord	11 30	Ithaca	40 30
Plains	3 00	Crooked Creek	3 75	Manchester	5 00
Sharpesburgh	29 23	Currie's Run	12 40	Penn Yan	25 51
	225 50	Elder's Ridge	20 00	Phelps	10 00
<i>Presbytery of Butler.</i>		Elderton	7 00	Romulus	6 65
Amity	13 93	Freeport	20 40	Seneca	16 00
Buffalo	8 65	Gilgal	2 35	Seneca Castle	5 00
Centre	6 57	Glade Run	10 00	Trumansburgh	23 62
		Harmony	5 00	Waterloo	30 00
		Jacksonville	10 00		219 83
		Kittanning	50 00		
		Mahoning	4 75		

<i>Presbytery of Lyons.</i>		Fruit Hill	\$4 45	Clinton	\$4 00
East Palmyra	\$10 00	Huntingdon	20 00	Danville	38 65
Junius	5 34	Lewistown	16 33	Gilman	8 65
Newark	10 27	Little Valley	8 00	Heyworth	3 00
		Logan's Valley	0 00	Jersey	8 00
	25 61	Lower Tuscarora	18 40	Minonk	2 75
<i>Presbytery of Steuben.</i>		Mapleton	2 00	Paxton	3 00
Arkport	3 00	Midlinton and		Prairie View	3 50
Campbell	17 59	Lost Creek	44 90	Waynesville	3 30
Cohocton	2 00	Milesburgh	14 40	Wenona	15 00
Corning	14 92	Milroy	13 55		
Hammondsport	2 05	Moshannon and			110 86
Hornellsville	20 32	Snow Shoe	4 10		
Prattsburgh	5 00	Orbisonia	3 00	<i>Presbytery of Peoria.</i>	
Pultney	3 22	Perryville	20 00	Brunswick	2 00
	68 10	Peru	4 00	Canton	7 10
SYNOD OF HARRISBURGH.		Shaver's Creek	2 00	Eureka	8 56
<i>Presbytery of Carlisle.</i>		Shellsburgh	1 64	Farmington	5 19
Big Spring	16 23	Shirleysburgh	2 00	Galesburgh	12 86
Carlisle 2d	23 17	Spring Creek	10 00	Hamlet	12 00
Chambersburg, Fall-		Sinking Valley	18 00	Knoxville	11 19
ing Spring	70 00	Spruce Creek	25 00	Lewistown	146 79
Dauphin	8 25	Tyrone	14 11	Peoria 1st	50 00
Duncannon	5 74	Upper Tuscarora	5 70	Do Grace Miss.	3 00
Fayetteville	2 00	W Kishacoquillas	40 00	Princeville	11 87
Gettysburgh	8 50	Williamsburgh	15 00	Prospect	53 86
Greencastle	33 00		509 25	Salem	3 00
Harrisburgh, Mar-		<i>Pby of Northumberland.</i>		Washington	9 00
ket Square	200 00	Bloomsburgh 1st	30 67	Yates City	4 69
Harrisburgh, Pine		Brier Creek	2 00		340 75
St	185 72	Buffalo	20 85	<i>Presbytery of Schuylcr.</i>	
Harrisburgh, 7th		Grove	11 85	Bardolph	11 35
St	15 00	Hartleton	5 00	Brooklyn	8 00
Lower Path Valley		Lycoming	20 00	Carthage	5 00
& Burnt Cabins	17 65	Mahoning	20 00	Chili	5 00
McConnellsburgh	2 00	Midlinsburgh	8 45	Clayton	5 00
Mechanicsburgh	10 00	Milton	35 00	Ebenezer	10 00
Middle Spring	10 00	Muncy	15 50	Ellington Mem'l	4 00
Petersburgh	1 00	New Berlin	2 75	Good Hope	5 00
Shippensburgh	24 85	New Columbia	3 00	Hamilton	8 80
St. Thomas and		St Mary's	18 50	Huntsville	5 00
Rocky Spring	12 56	Sunbury	14 95	La Prairie	5 00
Upper Path Valley	5 00	Washington	6 02	Macomb	9 00
Warfordsburgh &		Williamsport 1st	10 00	Oquawka	2 00
Buck's Valley	2 25	Do	28 41	Do Junction	1 00
Waynesboro	16 22		252 95	Prairie City	5 00
	669 14	<i>Presbytery of Wellsboro.</i>		Quincy 1st	15 25
<i>Presb. of Huntingdon.</i>		Allegany	2 00	Warsaw	3 00
Alexandria	20 00	Beecher Island	5 50	Wythe	4 50
Altoona 2d	66 56	Elkland	1 77		111 90
Bedford	1 88	Farmington	2 65	<i>Presbytery of Springfield.</i>	
Bethel	9 40	Wellsboro	9 10	Dawson	3 20
Beulah	5 62		21 02	Jacksonville, 1st	2 00
Birmingham	24 10	SYNOD ILLINOIS CENTRAL.		Portuguese	65 07
Clearfield	36 59	<i>Presb. of Bloomington.</i>		Springfield 1st	70 27
Curwensville	1 50	Bement	15 00		
Duncansville	26 15	Chenoca	6 00		
Everett	1 87				

SYNOD OF ILLINOIS NORTH.			Perryton	\$ 1 00	Waveland	\$7 25	
<i>Presbytery of Chicago.</i>			Peniel	15 00	Wea	3 25	
Chicago 1st	\$126 79		Pleasant Ridge	2 25	West Point	2 00	
Do 2d	160 00		Princeton	12 00			
Do 3d	79 45		Sterling	10 00		51 00	
Do Jefferson			Viola	4 00	<i>Presb. of Fort Wayne.</i>		
Do Park	37 00		Woodhull	12 00	Fort Wayne 1st	63 60	
Do Holland	3 00			121 29	Franklin	1 38	
Do 41st Street	4 00		SYNOD OF ILLINOIS, SOUTH.			Kendallville	14 25
Du Page	8 00		<i>Presbytery of Alton.</i>			Lima	3 95
Joliet, Central	7 00		Alton	17 90	Pleasant Ridge	5 00	
Lake Forest	30 24		Belleville	7 40	Warsaw	6 00	
Manteno	4 70		Brighton	2 10		94 18	
Peotone	7 48		Butler	8 45	<i>Presbytery of Logansport.</i>		
Wilmington	10 15		Carrollton	15 85	Kentland	1 00	
	477 81		Carlyle	2 00	Logansport 1st	7 26	
<i>Presbytery of Freeport.</i>			Greenville	3 36	Michigan City	10 40	
Belvidere	14 00		Hardin	2 00	Pisgah	2 00	
Foreston, German	12 38		Jerseyville	10 00	Plymouth	5 60	
Freeport 1st	24 80		Lebanon	5 00	South Bend 1st	9 00	
Freeport 2d	9 00		Moro	4 00			
Freeport, 3d Ger	4 00		Plainview	4 68		35 26	
Galena 1st	2 79		Salem, German	5 00	<i>Presbytery of Muncie.</i>		
Galena, South	16 25		Sugar Creek	4 00	Hopewell	3 00	
Galena, German	8 90		Trenton	4 50	La Gro	1 00	
Hanover	2 00		Viriden	17 71	Liberty	2 33	
Marengo	9 61		Zion, German	10 00	Marion	1 00	
Middle Creek	8 25			123 95	Muncie	10 00	
Rockford 1st	41 09		<i>Presbytery of Cairo.</i>			Noblesville	5 00
Rockford, Westmin-			Cobden	1 00	Peru	25 69	
ster	14 25		Du Quoin	2 87	Wabash	25 50	
Scales Mound	3 50		Enfield	7 00		73 52	
Warren	5 00		Fairfield	5 00	SYNOD OF INDIANA, SOUTH.		
Willow Creek	12 00		Friendsville	1 25	<i>Presb. of Indianapolis.</i>		
Zion	5 00		Grand Tower	1 00	Acton	1 68	
	192 82		Mt. Carmel	3 75	Bethany	5 50	
<i>Presbytery of Ottawa.</i>			Oak Grove	3 00	Bloomington, Wal-		
Aurora	6 25		Pisgah	8 00	nut St	2 65	
Au Sable	11 00		Tamaroa	1 00	Greencastle	13 65	
Morris	8 00		Wabash	2 75	Greenfield	2 00	
Ottawa	3 00			36 62	Greenwood	3 80	
Paw Paw Grove	1 00		<i>Presbytery of Mattoon.</i>			Hopewell	23 50
Wyoming	4 00		Arcola	6 81	Indianapolis 3d	67 21	
	33 25		Neoga	3 17	Indianapolis 7th	2 00	
<i>Presbytery of Rock River.</i>			Palestine	5 00	Southport	3 37	
Aledo	2 95		Pana	3 57		125 36	
Centre	4 00		Taylorville	2 00	<i>Presb. of New Albany.</i>		
Edginton	7 75		Tuscola	2 04	Brownstown	3 48	
Edwards	1 25		Watson	1 50	Hanover	4 75	
Fulton	7 96			24 09	Jackson Co	5 00	
Garden Plains	3 50		SYNOD OF INDIANA NORTH.			Lexington	1 70
Geneseo	2 00		<i>Presb'y of Crawfordsville.</i>			Laconia	2 50
Hamlet	3 00		Crawfordsville Cen-		Madison 1st	9 60	
Millersburgh	6 00		tre	21 00	Mount Vernon	4 00	
Morrison	7 00		Frankfort	7 50	New Albany 1st	20 70	
Munson	2 00		Lafayette 1st	10 00	Do 2d	5 00	
Newton	5 63				Do 3d	11 00	
North Henderson	12 00						

New Washington	\$5 00	Rossville	\$5 00	Middletown	\$4 00
Pleasant Township	1 60	Sherrill's Mound,		Montrose	1 00
Rehoboth	2 75	German	3 00	Mt Pleasant 1st	3 55
Sharon	1 25	Winthrop	5 00	Do Germ	8 00
Sharon Hill	1 00		48 75	New London	5 65
Smyrna	2 14	<i>Presb. of Fort Dodge.</i>		Oakland	3 00
Vevay	3 00	Boone	3 00	Ottumwa	4 41
	84 47	Jefferson	5 00	Primrose	3 25
<i>Presbytery of Vincennes.</i>			8 00	Spring Creek	7 40
Bethany	12 30	<i>Presbytery of Waterloo.</i>		St. Peter's, Evang'l	6 25
Brazil	6 00	Eldora	1 00	Summit	6 25
Claiborne	3 00	Grundy Centre 2d	5 00	Union	3 00
Evansville, Grace	19 00	La Porte City	11 28	Wapella	2 30
Howsville	3 00	Northwood	3 00	West Point	2 00
Petersburgh	2 60	Rock Creek	2 00	Winfield	5 00
Princeton	25 00	State Centre	2 00		149 99
Upper Indiana	7 00		24 28	<i>Presbytery of Iowa City.</i>	
Vincennes 1st	16 15	SYNOD OF IOWA, SOUTH.		Cedar Valley	1 00
	94 05	<i>Presb. of Council Bluffs.</i>		Columbus Central	3 00
<i>Presb. of White Water.</i>		Bedford	2 70	Crawfordsville	5 00
Aurora	5 50	Clarinda	7 35	Fairview	2 00
Greensburg	5 50	College Springs	1 00	Iowa City	10 00
New Castle	3 25	Corning	12 70	Keota	2 50
Providence	50	Council Bluffs	8 07	Le Claire	4 15
Richmond	10 00	Fairview	2 75	Malcom	3 00
Shelbyville	25 00	Guthrie	1 00	Mount Union	2 30
	49 75	Logan	3 00	Muscatine	4 00
SYNOD OF IOWA, NORTH.		Red Oak Junction	9 86	Princeton	3 24
<i>Presb. of Cedar Rapids.</i>			48 43	Sigourney	1 00
Bellevue	2 00	<i>Presb. of Des Moines.</i>		Sugar Creek	3 50
Big Grove	6 35	Albia	2 24	Summit	3 75
Cedar Rapids 1st	26 90	Centreville	4 00	Tipton	15 30
Do 2d	6 63	Chariton	10 00	Washington	3 50
Clinton	22 33	Corydon	1 00	West Liberty	1 00
Lynn Grove	5 00	Des Moines 1st	20 00	Wilton	2 00
Lyons	2 00	Dexter	5 00		70 24
Marion	9 00	Garden Grove	4 15	SYNOD OF KANSAS.	
Mount Vernon	3 00	Humeston	1 85	<i>Presbytery of Austin.</i>	
Scotch Grove	5 00	Indianola	6 25	Austin ch, Texas	26 20
Springville	3 00	Knoxville	8 00		
Wheatland	5 00	Osecola	5 00	<i>Presbytery of Emporia.</i>	
Wyoming	9 60	Oskaloosa	5 00	Arkansas City	3 45
	105 81	Russell	2 00	Emporia	8 50
<i>Presbytery of Dubuque.</i>		Winterset	16 00	Hutchison	7 60
Bethel	3 00		90 49	Larned	50
Dubuque German	5 00	<i>Presbytery of Iowa.</i>		Plum Grove	10 40
Dyersville	3 00	Batavia	58	Wichita	9 36
Epworth	1 00	Bentonsport	90		39 81
Farley	1 00	Birmingham	4 50	<i>Presbytery of Highland.</i>	
Frankville	4 50	Bloomfield	4 55	Atchinson	5 00
Independence, Ger	5 00	Burlington 1st	22 61	Blue Rapids	1 00
Lansing	5 00	Keokuk, Westmin'	29 86	Hiawatha	2 00
McGregor, German	2 00	Kossuth 1st	18 83	Mulberry Creek	2 00
Manchester	2 00	Libertyville	3 10	Vienna	13
Mount Hope	1 25				10 13
Pleasant Grove	1 00				
Prairie	2 00				

<i>Presbytery of Neosho.</i>		<i>Presb. of Long Island.</i>		<i>Presbytery of Monroe.</i>	
Baxter Springs	\$7 30	Cutchogue	\$5 00	Monroe	\$19 00
Fairview	1 00	East Hampton	35 00	Petersburg	2 00
Fort Gibson	2 50	Middletown	7 02	Tecumseh	16 23
Geneva	2 50	Moriehes	1 00		37 23
Iola	2 00	Sag Harbor	20 00		
La Cygne	1 55	Setauket	6 25	<i>Presbytery of Saginaw.</i>	
Liberty	1 00	Southampton	81 93	Au Sable & Oscoda	2 00
Pleasanton	9 75	Southold	12 00	Bay City	7 65
	27 60		165 20	Midland City	4 00
<i>Presbytery of Topcka.</i>		<i>Presbytery of Nassau.</i>		Wenona	4 54
Abilene	2 00	Babylon	10 00		18 19
Cheever	2 00	Green Lawn	5 00	SYNOD OF MINNESOTA.	
Leavenworth, 1st	35 00	Hempstead	75 00	<i>Presbytery of Dakota.</i>	
Riley Centre	1 00	Huntington 1st	25 20	Yankton Agency	2 00
Wanago	2 50	Huntington 2d	12 84		
	42 50	Islip	3 50		
SYNOD OF KENTUCKY.		Jamaica	18 57		
<i>Presbytery of Ebenezer.</i>		Roslyn	5 00	<i>Presbytery of Mankato.</i>	
Augusta	5 00	St. Paul's	2 00	Le Sueur	3 37
Burlington	20 00	Springfield	13 00	Madelia	3 00
Frankfort	26 15	Smithtown	10 25	Mankato	30 00
Lexington 2d	52 00	Woodhaven	2 00	Redwood Falls	2 15
Maysville	3 50		18 36	Saratoga	6 00
Paris	16 55	SYNOD OF MICHIGAN.		St. Peter's, Union	12 73
	123 20	<i>Presbytery of Detroit.</i>		South Bend	1 00
<i>Presbytery of Louisville.</i>		Ann Arbor	12 30	Worthington	3 00
Hopkinsville	2 00	Birmingham	20 00	Windom	78
Louisville, Walnut Street	11 01	Detroit 1st	144 86		62 03
Olivet	2 00	Do. Fort St	97 18	<i>Presb. of St. Paul.</i>	
Pewee Valley	9 50	Do. Westminster	29 52	Bismark	5 00
Plum Creek	4 00	Plainfield	4 50	Duluth	4 05
Shelbyville 1st	13 25	Unadilla	4 25	Forest	93
	41 76		312 61	Minneapolis, Andrew	3 00
<i>Presb. of Transylvania.</i>		<i>Presb. of Grand Rapids.</i>		Minneapolis, Westminster	60 81
Lancaster	2 60	Charlevoix	1 01	Red Wing	6 93
Lebanon	10 00	Clam Lake	4 00	Shakopee	2 50
	12 60	Greenwood	2 00	St. Paul Central	3 70
SYNOD OF LONG ISLAND.		Muir	5 00	Do. House of Hope	31 99
<i>Presbytery of Brooklyn.</i>		Spring Lake	2 00	Stillwater 2d	9 00
Brooklyn 1st, Henry Street	88 68		14 01	Willmar	25 00
Brooklyn, Franklin Avenue	17 00	<i>Presb. of Kalamazoo.</i>			153 01
Brooklyn, La Fayette Avenue	100 00	Schoolcraft	20 00	<i>Presbytery of Southern Minnesota.</i>	
Brooklyn, Ross St	17 29	Sturgis	9 00	Albert Lea	8 00
Brooklyn, S. 3d St	64 68	White Pigeon	16 00	Chatfield	11 35
Brooklyn, Throop Avenue	48 55		45 00	Fremont	3 00
Edgewater 1st	32 36	<i>Presbytery of Lansing.</i>		Lanesboro'	2 00
	368 56	Brooklyn	5 00	Le Roy	5 00
		Concord	8 87	Pleasant Ridge	1 00
		Lansing 1st	6 53	Richland Prairie	2 00
		Marshall	9 70	Sheldon	2 00
		Mason	5 00	Winnebago	3 09
		Stockbridge	2 40		
			37 50		37 94

<i>Presbytery of Winona.</i>	<i>Presb. of Potosi.</i>	<i>Rahway, 1st</i>	\$13 12
Claremont 35	Ironton \$1 00	Rahway, 2d	25 00
Dundas \$2 04	Mine La Motte 25 75	Roselle	30 97
Frank Hill 1 50		Springfield	6 00
Forest 81		Summit, Central	19 19
Lake City 4 00	<i>Presbytery of St. Louis.</i>	Westfield	31 76
Ripley 15	Bethel 10 00	Woodbridge	10 00
Stewartsville 1 00	Carondelet 38 15		
Washington 2 00	Nazareth 6 00		532 89
	Rolla 33	<i>Presb. of Jersey City.</i>	
11 85	St. Louis, 1st 50 00	Englewood	67 92
	St. Louis, 2d 150 00	Hoboken, 1st	10 00
SYNOD OF MISSOURI.	St. Louis, North 25 00	Jersey City, 1st	25 00
<i>Presbytery of Usage.</i>	St. Louis, 1st Ger. 10 00	Jersey City, 2d	14 00
Butler 5 50	Zoar 2 00	Jersey City, 3d	1 00
Clinton 2 00		Jersey City, 1st Ber-	
Kansas City, 1st 5 10	291 48	gen	30 86
Lexington 1 50	SYNOD OF NEBRASKA.	Jersey City, Clare-	2 00
New Frankfort, Ger 1 50	<i>Presbytery of Kearney.</i>	mont	
Sedalia 14 50	Hastings 2 00	Jersey City, Pros-	
Tipton 3 10	Lone Tree 2 00	pect Av	6 54
33 20	Unity 1 00	Passaic	2 35
		Paterson, 1st	35 30
<i>Presbytery of Ozark.</i>	5 00	Rutherford Park	19 55
Buffalo 4 20	<i>Presby. of Nebraska City.</i>	Tenafly	11 10
Linn Creek 2 00	Bethel 1 00	Union	1 00
Salem 50	Fairmont 1 00	Weehawken	1 00
Springfield, Calvary 6 75	Falls City 2 00		227 62
13 45	Nebraska City 12 50	<i>Presb. of Monmouth.</i>	
	Seward 1 25	Allentown	20 00
<i>Presbytery of Palmyra.</i>	Ulysses 75	Bass River	1 00
Bird's Eye Ridge 1 00	York 1 00	Bordentown	4 04
Brookfield 2 00		Bricksburgh	3 74
Hannibal 50 00	19 50	Burlington	44 82
Kirksville 4 00	<i>Presbytery of Omaha.</i>	Cranberry, 1st	20 00
Louisiana 2 42	Dailey Branch 2 00	Cranberry, 2d	25 50
Millard 1 00		Cream Ridge	3 00
Moberly 5 00	SYNOD OF NEW JERSEY.	Fairview	1 00
Palmyra 1 00	<i>Presbytery of Corisco.</i>	Farmingdale	6 00
Sullivan 1 00	Corisco 1 00	Freehold	22 83
67 42	Gaboon 3 00	Forked River	1 00
	4 00	Hightstown	25 00
<i>Presb. of Platte.</i>	<i>Presb. of Elizabeth.</i>	Holmanville	3 00
Bethel 2 00	Bethlehem 20 55	Jamesburgh	23 00
Chillicothe 5 00	Clinton 14 85	Manalapan	10 00
Dawn 1 00	Connecticut Farms 5 29	Mattawan	12 35
Filmore 1 00	Cranford 5 00	Port Washington	1 55
Gallatin 2 00	Elizabeth, 1st 174 40	Red Bank	13 00
Hackberry Ridge 45	Elizabeth, 3d 18 54	Shrewsbury	19 00
Hope 1 40	Elizabeth, West-	Squan Village	6 00
Hopewell 1 60	minster 108 00	Tennent	20 00
Mirabile 1 00	Elizabethport 3 00	Tom's River	1 55
N. York Settlement 1 00	Lamington 13 00	Tuckerton	7 75
St. Joseph, West-	Liberty Corner 2 61		295 13
minster 20 50	Metuchen 1st 53	<i>Ph'y Morris and Orange.</i>	
Trenton 1st 1 00	New Providence 2 00	Boonton	11 00
Union 2 00	Perth Amboy 13 75	Chatham	19 40
39 95	Plainfield, 1st 8 49	Chester	10 00
	Pluckamin 6 84	Dover	10 00

East Orange	\$25 71	Trenton, 5th	\$6 75	SYNOD OF NEW YORK.
Flanders	5 00	Prospect St	31 47	<i>Presbytery of Boston.</i>
Hanover	6 00			Londonderry \$12 23
Lower Valley	5 00		655 81	Newburyport, 1st 66 50
Madison	14 84	<i>Presbytery of Newton.</i>		
Mendham, 1st	10 91	Andover	6 00	<i>Presbytery of Hudson.</i>
Mendham, 2d	6 75	Belvidere, 1st	31 04	Amity 5 00
Morristown, 1st	191 47	Belvidere, 2d	15 50	Centreville 3 00
Morristown, South		Blairstown	13 00	Chester 20 00
Street	164 92	Bloomsbury	10 00	Circleville 6 00
New Vernon	10 00	Branchville	15 57	Clarkstown, Ger. 2 00
Orange, 1st	81 00	Danville	10 00	Florida, 1st 29 67
Orange, 2d	110 00	Delaware	2 00	Goshen 22 04
Orange, Central	235 86	Greenwich	24 21	Goodwill 24 59
Pleasant Grove	7 87	Hackettstown	50 00	Greenbush 1 00
Schooley's Moun-		Harmony	18 25	Hamptonburgh 28 48
tain	5 00	Hope	1 00	Hempstead 2 11
South Orange	41 45	Knowlton	1 00	Hopewell 10 00
Succasunna	16 00	La Fayette	5 00	Liberty 93
	988 18	Mansfield, 1st	10 00	Middletown, 1st 12 73
<i>Presbytery of Newark.</i>		Mansfield, 2d	5 00	Middletown, 2d 28 27
Bloomfield 1st	22 50	Marksboro	2 00	Milford 93
Montclair	93 47	Musconetcong Val	12 25	Monticello 4 30
Newark, 1st	56 25	Newton	75 89	Monroe 1 00
Newark, 2d	76 12	North Hardiston	25 00	Mount Hope 7 00
Newark, 3d	23 81	Oxford, 1st	10 50	Nyack 28 24
Newark, Calvary	7 48	Oxford, 2d	26 00	Palisades 3 50
Newark, Central	26 00	Phillipsburgh	5 00	Port Jervis 20 00
Newark, Park	26 37	Stanhope	1 00	Ramapo 7 00
Newark, Roseville	102 43	Stewartsville	20 00	Scotchtown 12 19
Newark, S. Park	67 10	Stillwater	6 00	Waldberg 2 00
Newark, Wickliffe	3 58	Swartswood	2 00	Washingtonville, 1st 9 00
	505 11	Wantage, 1st	6 28	White Lake 2 10
		Wantage, 2d	5 00	
		Yellow Frame	8 44	293 08
<i>Pres. of New Brunswick.</i>			422 93	<i>Presbytery of New York.</i>
Alexandria, 1st	5 45	<i>Presb. of West Jersey.</i>		Harlem, 1st 9 18
Amwell, 1st	5 25	Absecon	2 00	Mt. Washington 42 48
Amwell, 2d	7 50	Blackwoodtown	25 00	New York, Brick 243 71
Amwell United, 1st	4 00	Bridgeton, 1st	80 00	New York, Brick
Bound Brook	30 53	Bridgeton, West	15 00	Chapel 23 10
Dutch Neck	15 00	Camden, 1st	45 00	N. York, Church
Ewing	20 00	Camden, 2d	16 00	of the Covenant 390 46
Flemington	54 44	Cape Island	5 00	N. York, Church of
Frenchtown	10 27	Cedarville, 1st	12 14	the Sea and Land 3 90
Hamilton Square	4 15	Cold Spring	13 95	N. York, Murray
Kingston	22 14	Deerfield	10 50	Hill 25 00
Kingwood	2 00	Fairfield	9 00	N. York, New York 4 13
Kirkpatrick, Mem'l	9 00	Fislerville	15 00	N. York, Phillips 23 00
Lambertville	18 00	Gloucester City	10 00	N. York, Scotch 69 99
Lawrenceville	26 10	Greenwich	42 72	N. York, 13th St 306 05
Milford	13 95	Haddonfield	2 00	N. York, Univer-
New Brunswick 1st	43 59	May's Landing	1 00	sity Place 171 82
do. do. 2d	5 00	Salem	40 00	New York, West 100 00
Pennington	25 41	Waterford	5 00	New York, 1st 3,370 49
Princeton, 1st	22 88	Williamstown	4 00	N. York, 4th Av 43 89
Stockton	16 50	Wenonah	5 60	N. York, 5th Ave.
Titusville	4 56	Woodstown	2 50	and 19th St. 1,883 20
Trenton, 1st	115 0			N. York, Church
Trenton, 3d	67 12			of the Puritans 7 31
Trenton, 4th	69 75		361 41	6,717 71

<i>Presby. of North River.</i>		<i>Presbytery of Sacramento.</i>	Plains	\$1 00
Bethlehem	11 67	Colusa	Providence	5 00
Cornwall	25 00		Rushville	2 00
Freedom Plains	22 18		Seranton, 1st	115 00
Hughsonville	10 00	<i>Presb. of San Francisco.</i>	Seranton, Wash-	
Kingston	6 25	San Francisco,	burne St	30 00
Newburgh, Calv'y	16 04	Calvary	Seranton, 2d	100 95
Newburgh, Union	20 00	San Francisco,	Seranton, Green	
New Hamburg	15 00	Central	Ridge Ave	15 40
Pine Plains	5 00		Stevensville	3 00
Pleasant Valley	6 00		Towanda	58 14
Rondout	22 75		Troy	5 81
Smithfield	13 00	<i>Presbytery of San José.</i>	Tunkhannock	24 40
Wappinger's Falls	10 00	Gilroy	Wilkesbarre	158 95
		Hollister	Wilkesbarre, Me-	
	182 89	Livermore	morial	54 27
<i>Presby. of Westchester.</i>		Milpitas Township	Wyalusing, 1st	2 00
Bedford	5 00	San José	" 2d	1 22
Bridgeport	37 00	San Juan	Wysox	2 50
Gilead	13 00			
Greensburgh	32 26			680 07
Hartford 1st	27 00			
Katonah	3 71	SYNOD OF PHILADELPHIA.	<i>Presbytery of Lehigh.</i>	
Mahopae Falls	5 35	<i>Presbytery of Chester.</i>	Allentown	15 00
Mount Kiseo	9 60	Bryn Mawr	Bangor	7 00
New Rochelle	60 00	Charlestown	Catasauqua, 1st	88 00
Peekskill 1st	42 53	Chester, 3d	Easton, 1st	20 00
Peekskill 2d	15 00	Coatesville	Eckley	2 50
Port Chester	11 14	Darby, Borough	Hazleton	20 10
Potts Memorial	24 00	Downingtown Cen	Lower Mt Bethel	5 86
Rye	55 40	East Whiteland	Mahanoy City	8 21
Sing Sing	20 00	Fagg's Manor	Mauch Chunk	43 59
South Salem	16 00	Great Valley	Port Carbon	10 00
Stamford 1st	10 36	Kennett Square	Pottsville, 2d	10 00
West Farms	5 00	Media	Shawnee	1 00
Yonkers 1st	73 54	New London	Shenandoah	3 00
Yonkers, Westmin'r	5 00	Oxford	Summit Hill	10 00
Yorktown	12 00	Penningtonville	Tamaqua	15 00
		Phoenixville	Upper Lehigh	4 50
	459 13	Upper Octorara	Upper Mount	
SYNOD OF PACIFIC.		Upper West Not-	Bethel	105 00
<i>Presbytery of Benicia.</i>		tingham	Weatherly	1 00
Clear Lake	1 50	Waynesburgh		369 76
Tomales	10 00			
Vallejo	11 00		<i>Presb. of Philadelphia.</i>	
	22 50		Phila., 1st	331 69
<i>Presbytery of Los Angeles.</i>			Phila., 2d	185 09
Anaheim	2 00		Phila., 3d	250 00
Santa Barbara,			Phila., 9th (Per-	
Orange	1 00	Abington	sonal)	5 00
Los Angeles	1 00	Athens	Phila., 10th ch. S. S.	10 00
Westminster	1 38	Canton	Phila., Calvary	213 32
		Carbondale	Phila., Clinton St	55 00
		Columbia & Roads	Phila., South St	25 00
		Franklin	Phila., Tabernacle	84 76
		Harmony (Brandt)	Phila., Tabor	10 00
		Honesdale	Phila., Westmin-	
		Laporte	ster	20 00
	5 38	Langeliff	Phila., Woodland	55 00
<i>Presbytery of Oregon.</i>		Liberty	Phila., Walnut St	256 37
Pleasant Grove	5 00	Mehoopany Creek	Phila., W. Spruce	
Portland	44 65	Meshoppen	Street	442 72
Tualatin Plains	2 00	Montrose		
		Newton		
	51 65	Orwell		1,943 95

<i>Presb. Philad'a Central.</i>		Christ Chapel	\$106 85	Little Redstone	\$10 00
Phila., Arch St	\$75 00	Columbia	33 18	Long Run	22 75
Phila., Bethesda	27 40	Hopewell	17 25	McKeesport	12 50
Phila., Broad and		Lancaster	22 56	Mt Pleasant	20 00
Diamond Sts	20 20	Leacock	10 00	Mt Pleasant Re-	
Phila., Central	52 67	Marietta	10 00	union	11 08
Phila., Cohocks'k	91 70	Middle Octorara	10 00	New Providence	7 46
Phila., Columbia		Monegan	7 35	Pleasant Unity	5 00
Avenue	10 50	Mount Joy	8 25	Rehoboth	17 63
Phila., Chandler	3 00	Slate Ridge	14 25	Round Hill	13 54
Phila., Immanuel	34 60	Slateville	28 00	Tent	4 00
Phila., Kensington	23 25	Strasburgh	4 00	Tyrone	1 75
Phila., Kenderton	10 00	Union	1 79	Uniontown	40 00
Phila., North	101 78	York	104 88	West Newton	14 00
Phila., N. Broad St	108 83				
Phila., N. 10th St.	2 50		390 36		256 77
Phila., 1st North'n		<i>Presb. of Washington.</i>			
Liberties	41 00	SYNOD OF PITTSBURGH.			
Phila., Olivet	17 50	<i>Presbytery of Blairsville.</i>			
Phila., Princeton	38 00	Armagh	5 00	Cameron	2 70
Phila., Sp'ng Gar-		Beulah	21 00	Claysville	21 00
den	47 06	Black Lick	6 55	Cove	5 00
Phila., Temple	10 00	Blairsville	15 45	Cross Creek	46 25
Phila., Trinity	16 00	Congruity	13 00	East Buffalo	14 00
Phila., West Arch		Ebensburg	2 00	Forks of Wheeling	23 00
Street	25 00	Greensburg	33 32	Mount Prospect	28 40
Phila., Hestonville	5 00	Homer	10 00	New Cumberland	20 00
Phila., Mantua 2d	18 36	Johnstown	28 00	Pigeon Creek	15 00
	779 35	Latrobe	18 67	Three Springs	2 00
<i>Presb. of Philad'a North.</i>		New Alexandria	15 23	Upper Buffalo	18 85
Abington	2 00	Poke Run	29 00	Upper Ten Mile	14 00
Bensalem	55 92	Unity	25 25	Washington, 1st	72 30
Bridesburg	5 00		222 47	Washington 2d	15 00
Bristol	20 00	<i>Presbytery of Pittsburgh.</i>			
Carversville	2 00	Bethany	18 70	West Liberty	4 05
Chestnut Hill	55 00	Bethel	68 50	West Union	3 55
Conshohocken	8 00	Bloomfield	3 25	Wheeling 1st	18 05
Doylestown and		East Liberty	80 00	Wheeling, 4th	1 34
Deep Run	15 81	Fairview	5 00		324 49
Falls of Schuylkill	25 00	Lebanon	23 73	<i>Presb. of West Virginia.</i>	
Frankford	30 00	Long Island	2 62	Fairmount	4 00
Germantown 2d	60 40	Mount Olive	7 18	French Creek	7 00
Germantown, Mar-		North Branch	2 00	Mannington	2 00
ket Square	23 15	Oakdale	9 39	Spencer	1 20
Hermon (Frank-		Pittsburgh 1st	173 00		14 20
ford)	15 00	Pittsburgh 3d	85 69	SYNOD OF TENNESSEE.	
Holmesburgh	5 00	Pittsburgh 4th	7 00	<i>Presbytery of Holston.</i>	
Huntingdon Valley	30 00	" 7th	7 53	Jonesboro	8 31
Neshaminy, War-		" Shady Side	72 28	Mt. Lebanon	1 00
wick	20 00	Raccoon	39 70	Oakland	60
Neshaminy, War-		Wilkinsburgh	25 00	Salem	2 00
minster	12 07		630 57	Timber Ridge	32
Newtown	24 47	<i>Presbytery of Redstone.</i>			
Norristown 1st	60 23	Brownsville	4 29	<i>Presbytery of Kingston.</i>	
Norristown, Centr'l	25 00	Belle Vernon	6 87	Baker's Creek	2 00
Providence	7 50	Connellsville	27 00	Bethel	9 40
Plumsteadville	2 00	Dawson	2 00	Forest Hill	3 00
	493 55	Dunlap's Creek	13 40	Madisonville	50
<i>Presb. of Westminster.</i>		George's Creek	10 00	Mars Hill	2 00
Christiana	2 00	Laurel Hill	13 50	Maryville, 2d	10 00
Chanceford	10 00				

New Providence	\$8 00	Toledo, 1st	\$11 65	<i>Presb. of Rochester.</i>	
Rockford	2 00	Toledo, Westmins'r	8 82	Avon	\$2 00
Unitia	1 00	Toledo, 1st German	2 00	Brighton	16 50
		Tontogony	5 00	Brockport	29 48
	37 90	Union	2 00	Caledonia	5 00
<i>Presby. of New Orleans.</i>		Weston	10 00	Chili	12 00
Mary Esther	62	West Bethesda	5 00	Clarkson	5 00
			74 09	Dansville	36 40
<i>Presbytery of Union.</i>		SYNOD OF WESTERN NEW YORK.		Geneseo Village, 1st	33 12
Hopewell	2 25	<i>Presbytery of Buffalo.</i>		Geneseo, Central	24 50
New Market	3 65	Buffalo 1st	20 00	Groveland	9 25
Strawberry Plains	1 35	Buffalo, Brecken-ridge St	10 25	Lima	11 21
Westminster	1 50	Buffalo, Calvary	6 00	Mount Morris	7 50
	8 75	Buffalo, Central	34 69	Ogden	8 43
		Buffalo, East	6 40	Parma Centre	1 59
SYNOD OF TOLEDO.		Buffalo North	10 16	Rochester, 1st	39 78
<i>Presb. of Bellefontaine.</i>		Buffalo, Westmin-ster	132 19	Rochester, 3d	35 25
Bellefontaine	8 77	Clarence	5 00	Roch'r, Central	141 11
Belle Centre	7 04	East Aurora	10 00	Roch'r, St. Peter's	32 78
Bueyrus	7 94	East Hamburg	3 00	Roch'r, Westmin'r	1 62
De Graff	3 25	Fredonia	28 69	Sparta, 1st	5 00
Huntsville	2 53	Gowanda	5 00	Sparta, 2d	4 75
Rushsylvania	89	Lancaster	20 00	West Mendon	4 00
Spring Hills	2 02	Panama	5 00		466 27
Urbana	6 44	Ripley	5 00	SYNOD OF WISCONSIN.	
West Liberty	2 16	Silver Creek	6 87	<i>Presbytery of Chippewa.</i>	
Wyandotte	2 00	Westfield	23 84	Black River Falls	\$2 65
	43 04	Personal	5 00	Galesville	3 10
<i>Presbytery of Huron.</i>			337 09	Hixton	3 00
Bloomville	7 40	<i>Presbytery of Genesee.</i>		Hudson, 1st	6 50
Elmore	2 00	Attica	14 00	La Crosse, 1st	5 70
Fremont	8 00	Batavia	33 38	La Crosse, North	1 15
Huron	3 00	Byron	5 84	Nasonville	2 00
Monroeville	5 00	Castile	8 50	Neilsville	3 75
Olena and Peru	11 00	Leroy	20 00	Neshannoc	5 00
Sandusky	16 60	North Bergen	5 00		32 85
	53 00	Perry	8 11	<i>Presb. of Lake Superior.</i>	
<i>Presbytery of Lima.</i>		Warsaw	22 00	Marquette	23 09
Delphos	2 22	Wyoming	8 00	Menominee	11 00
Findlay	24 45		124 83		34 09
Kalida	3 03	<i>Presb. of Genesee Valley.</i>		<i>Presbytery of Milwaukee.</i>	
McComb, Middle Point	1 12	Angelica	3 36	Barton	2 32
Sidney	9 10	Cuba	2 00	Beloit, 1st	25 01
Van Wert	2 50	Franklinville	2 00	Delafield	2 27
	42 42	Portville	10 00	Janesville	3 00
<i>Presbytery of Maumee.</i>			17 36	Manitowoc, 1st	3 00
Bryan	18 62	<i>Presbytery of Niagara.</i>		Milwaukee, Calv'y	21 00
Eagle Creek	2 00	Knowlesville	5 30	Ottawa	2 16
Haskins	1 00	Lewiston	5 00	Pike Grove	4 80
Hicksville	3 00	Lockport 1st	30 00	Richfield	3 00
Maumee	3 00	Porter	17 00	Waukesha	9 00
Mount Salem and Fayette	2 00		57 30	West Granville	5 00
					80 56

<i>Presb. of Winnebago.</i>		Stockbridge (Indian)	\$10 00	Lodi	\$7 83
				Madison	11 75
				Platteville	2 42
De Pere	\$3 25		36 34	Poynette and Low-	
Green Bay (French)	6 09	<i>Presb. of Wisconsin River.</i>		ville	4 00
Horicon	2 00	Baraboo	3 35	Prairie du Sac	5 77
Juneau	2 00	Hazel Green	1 35	Rockville, German	3 00
Neenah	10 00	Hurricane	1 00		
Robinsonville	3 00	Kilbourne City	1 00		41 47
<hr/>					
<i>Total from Churches.....</i>					\$34,134 87
LEGACIES.....					13,221 05
MISCELLANEOUS.....					4,820 14
					<hr/>
Total.....					\$52,176 06

UNION OF CANADA.

MAINE.

VERMONT

N. HAMPSHIRE

MASS.

CONN.

R.I.

NEW YORK.

L. ONTARIO

L. ERIE

PENNSYLVANIA.

O.

W. VIRGINIA

MARYLAND

DEL.

VIRGINIA

N. CAROLINA.

S. CAROLINA.

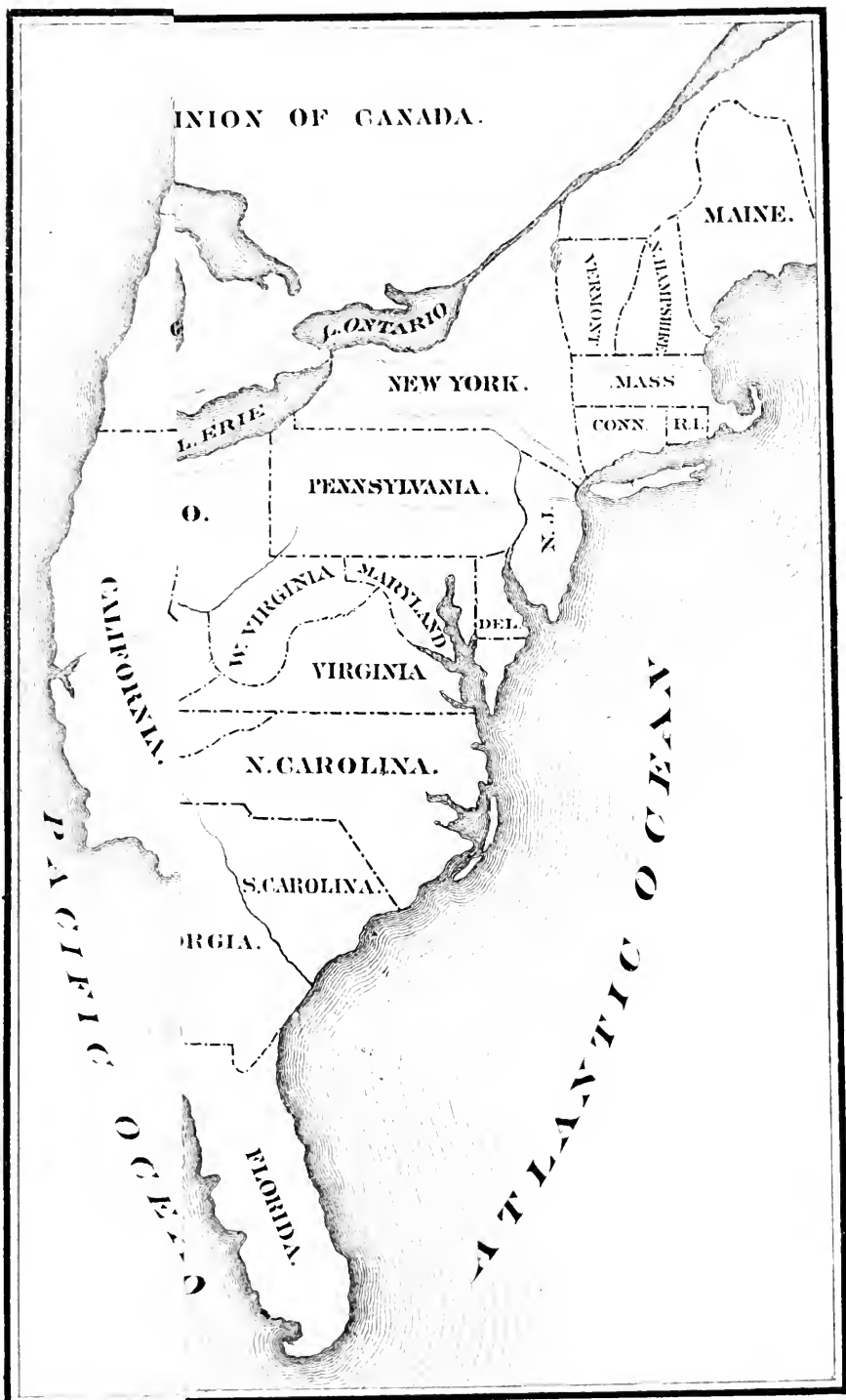
GEORGIA.

FLORIDA.

CALIFORNIA.

PACIFIC OCEAN

ATLANTIC OCEAN





To the Pastor, Supply or Elders of the Church.

Dear Brother :

The information contained in this report is designed as much for the MEMBERS of the Church as for its OFFICERS. If too much to read the whole from your pulpit, will you not read at least the following ?

1. The gross receipts for the last year are	\$125,016	42
Balance from last year,	=	=
	=	24,725 04
Working Capital for the year,	=	\$149,741 46
Amount of Permanent Fund,	=	= 126,074 75
Total,	=	\$275,816 21

2. Number of Churches erected during the year, 136, located in 29 States and Territories and under the care of 80 Presbyteries. Add to these the 39 not completed at commencement of the year, it makes 175 buildings.

3. Average amount of appropriation to each church \$514.

4. We have still over 500 Churches that have no house of worship of their own. All of these are dependent upon the Board of Home Missions.

5. Any church or individual sending us \$500 can have the satisfaction of knowing that it has secured the completion of at least one Sanctuary, in which hundreds may worship every Sabbath.

6. Every Church that we assist is pledged to send us an annual contribution, and is placed in a condition to contribute to all the Boards of the Church.

7. During the year about 3123 Churches sent this Board no collection. Was your Church one of them ?

8. No acknowledgment can be made unless the MONEY BE ACTUALLY SENT TO THE TREASURER.

SIXTH ANNUAL REPORT

OF THE

Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

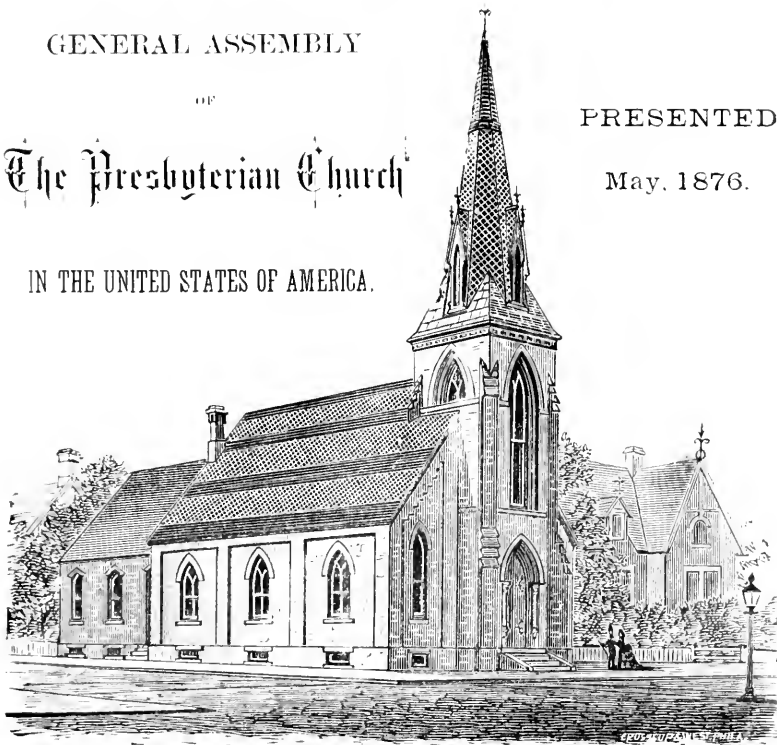
OF

The Presbyterian Church

PRESENTED

May, 1876.

IN THE UNITED STATES OF AMERICA.



“Build the house, and I will take pleasure in it, and I will be glorified, saith the Lord.”

HAGGAI 1: 8.]

New York:

PUBLISHED BY THE BOARD OF CHURCH ERECTION.

OFFICE, No. 23 CENTRE STREET.

1876.

Nathan Lane, Printer, 69 Wall & 91 Beaver Sts., New York.

OFFICERS

OF THE

BOARD OF CHURCH ERECTION.

REV. JOSEPH FEWSMITH, D.D., *President*,
REV. JOHN HALL, D.D., *Vice-President*,
REV. H. R. WILSON, D.D., *Corresponding Secretary*,
J. P. CROSBY, Esq., *Recording Secretary*,
NATHAN LANE, Esq., *Treasurer*.

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1877:

MINISTERS.	ELDERS.
REV. JOSEPH FEWSMITH, D.D.,	JOSEPH R. SKIDMORE.
REV. ELIJAH R. CRAVEN, D.D.,	FREDERICK G. BURNHAM.
REV. CHARLES W. BAIRD.	JONATHAN OGDEN.
	B. F. RANDOLPH.

The term of service of the following members expires in May, 1878:

MINISTERS.	ELDERS.
REV. JOHN HALL, D.D.,	J. P. CROSBY.
REV. SAMUEL D. ALEXANDER, D.D.,	JAMES FRASER.
REV. ERSKINE N. WHITE, D.D.,	BENJAMIN F. DUNNING.
REV. HENRY M. BOOTH.	

The term of service of the following members expires in May, 1879:

MINISTERS.	ELDERS.
REV. WM. I. TUCKER, D.D.,	NATHAN LANE.
REV. M. R. VINCENT, D.D.,	HEZEKIAH KING.
REV. SAMUEL M. HAMILTON.	CHARLES COLLINS.
REV. DAVID MAGIE, D.D.	

SIXTH ANNUAL REPORT

OF THE

BOARD OF CHURCH ERECTION.

THE time has come for another annual report from the Board to the General Assembly.

In presenting this brief summary of our receipts and work for the year, we feel called upon, devoutly, to bless the great Head of the Church, for preserving the life and health of all the members of the Board, and permitting them in harmony to prosecute their labors with an encouraging measure of success; nor would we fail to acknowledge the favor of God in providing the means necessary for carrying on our work without hindrance or embarrassment. While the stringency of the times has greatly impeded the usefulness of many of our charitable institutions, we have been permitted to carry on our work without hindrance of this kind. We have been able to meet all our liabilities, and promptly to redeem every pledge that we have given to the scores of churches that needed our assistance, and whose applications fell within the rules laid down by the Assembly for our guidance. In these times of financial embarrassment this is no small thing for which to be thankful. Our comfort and encouragement in this respect are largely to be attributed to the fact that we commenced the year with a balance in hand, to enable us to meet all our liabilities and tide us over the summer months, when so little money comes in and so much has to be paid out.

This Board has not been obliged to pay one cent of interest for borrowed money, because we have not been under the humiliating necessity of borrowing. It has been an unspeakable comfort and relief to those dependant churches that look to this Board for help, to be told in answer to their anxious enquiries, “send on your papers properly executed, and *your appropriations shall be sent immediately.*” Thus many hearts have been made to leap for joy, and so, we hope, it shall continue to be from year to year.

RECEIPTS.

Our gross receipts for the year amount to \$125,016. The whole of this, however, does not come from the contributions of the churches, but from a variety of sources, some of which are not to be relied upon as a permanent supply—such as legacies, sale of lands donated to the Board, etc., etc. Henceforth we must depend mainly upon the contributions from our churches for the means necessary to carry on this important part of the benevolent work of the church. While our receipts from the churches are by no means what they ought to have been, yet it is pleasing and encouraging to see the gifts of many churches that never gave to this object before, and still more encouraging to find that not a few of the poorer have “of their penury cast into this offering of God,” seeming not to have been misled by the fallacy that the best way to get rich is to withhold from the Lord’s cause. Within the last few months two men of wealth, who were not members of the church, have, in their wills, bequeathed \$65,000 to three of our Boards. These wills are contested on the plea of *insanity*. Strange that the most reasonable and sane act of a man’s life should, in an intelligent Christian community, be deemed evidence of mental derangement.

In view of that account which, before long, we must all give of our stewardship, how wise to give back to God at least a portion of that which we have received of Him? What safer and more *permanently useful* investment can be made of our earthly substance than by putting it into the *Lord’s house*, against which even “the gates of Hell shall never prevail.” Many of our charities pass away with the moment. You feed an hungry man to-day, and to-morrow he will be as hungry as ever. But build a house for God’s worship, and there it stands, (if not destroyed by storm or fire, against which we protect by insurance) its worship, like its spire, pointing souls to Heaven, and its walls resounding with the praises of God, it may be, long after the donors have ceased to worship on earth. An entire generation may pass away, and during that time scores of these builders may have lost their property and become bankrupt, but there stands the church, built upon the rock, and the money they put into it, the only part of their property that remains. This is the best and most enduring monument that men can build, and may far outlast the remembrance of their builders.

APPLICATIONS.

During the year, we have received applications (formal and informal) from 206 churches, amounting in the aggregate to \$139,600. Adding to these the applications on file at the beginning of the year not disposed of, and it makes the total of demand \$152,400. But for the pressure of the times, rendering it impossible for many unsheltered churches to undertake to build, as they had intended to have done, this demand upon our treasury would have been much greater. Several churches that had conditional grants from the Board, finding themselves unable to raise their proportion of the money, were obliged to suspend operations, and thereby forfeit the promised aid of the Board, whilst other church buildings, against which rested mechanics' liens, were actually sold by the Sheriff, and had not the Board come promptly forward to their relief, all the labor and money expended must have been sacrificed.

APPROPRIATIONS.

During the year, appropriations were made to 136 churches, amounting in all to \$70,500. Add to these the 39 on hand but not completed at the commencement of the year, and it will be seen that the Board had under consideration during the last twelve months the wants of 175 churches, amounting to \$89,990—an average of \$514 to each church. The names of these churches and their Presbyterian connection may be found in the Appendix; and to show more clearly their geographical position, they are indicated by red stars on the outline map at the opening of this report. They are found in 29 States and Territories, and span the entire continent. We have thus brought joy and rejoicing to many a community, and gladness to many a pious heart, that had for years been saying, in the language of Scripture, "Oh Lord God, by whom shall Jacob now arise, for he is small?"

Appropriations made to 8 churches, amounting to \$6,450, have been forfeited and cut off, in consequence of their inability to fulfill the conditions within the prescribed time; in some of these cases, however, there has been a renewal of the grant. Perhaps, upon the whole, there has never been a year in the history of this Board, in which so much embarrassment has befallen churches attempting to build, and to whom the help of the Board has been so valuable

in rescuing their sanctuaries from peril, or actually redeeming them from the hands of the Sheriff.

In one instance, the appropriation and *prompt payment* of \$600 by the Board saved a property that cost \$7,500, which property must inevitably have been lost to the Presbyterian cause, and most probably the church itself would have been broken up and scattered to the winds. Other cases, somewhat similar have occurred.

One hundred and twenty-two churches have received their appropriations during the year, amounting to \$63,677, while \$43,289 remains to be paid. The Board has not failed in any instance to meet its engagements, where the conditions have been fulfilled. We are often asked by those in great straits, to suspend our rules, and favor them with *prepayment*; but this we cannot do with fidelity to the trust committed to us by the General Assembly, by whom these rules have been prescribed for our guidance.

INSURANCE.

Since the commencement of 1871, all the church buildings erected with the aid of the Board have been and now are insured, in reliable companies, to at least the amount of the aid received from the Board. These policies of insurance are in our possession, and intended for the protection of the money given by the Board. We hold to-day policies to the amount of \$545,260. In case of the destruction by fire of any portion or all of these buildings, the money could be recovered in a few days, and if re-donated (as it probably would be) by the Board, would secure the rebuilding of all these sanctuaries in six months' time. During the year, two of the buildings mentioned in this Report were burned—one of them partially—the other entirely. We have learned, through the papers, of the loss of twenty-two Presbyterian church buildings, during the year, the cost of which is estimated at \$174,500. Many of these had no insurance and are a total loss. Eight of them were aided by the Board before this system of insurance was introduced. They received from our funds \$5,600, all of which is a dead loss through this neglect to insure; and we shall probably be called upon to assist them to build a second time. Surely, in a pecuniary point of view, this part of our work has an importance attached to it, which has not been duly appreciated. These insurance policies are to be renewed every five years, in perpetuity.

PROGRESS.

So far as we can ascertain, during the year, 120 new churches have been organized. With the assistance of this Board, 136 church buildings have been erected. Making some allowance for buildings that may have been erected for feeble churches, without the assistance of the Board, it appears the tables are turned, and that church erection has been in advance of church organization, or in other words, there are fewer unsheltered Presbyterian churches now, than there were this time last year. But still we have not less than *five hundred* churches that have no house of worship of their own—many of them no regular place of worship, and many of them no regular preacher, nor likely to have until they can secure the erection of God's house. Some of these have been hoping for years to see that day, until hope has almost died within them, whilst their children are growing up in indifference to the means of grace, or have left the church of their fathers and entered churches of other denominations, that have folds for their flocks. We confidently believe that *church extension* would advance far more successfully, if *church erection* were pushed forward with more zeal and liberality. In some places, for the want of a few hundred dollars to secure a house of worship, a much larger sum has been lost to the church, in her missionary department. To quote the language of another—"without a place to assemble the people, it is useless to send out missionaries to preach the gospel."

THE KIND OF BUILDINGS NEEDED.

On this subject, we can only repeat *with increased emphasis*, what we have said before. The prevailing tendency is to the erection of fine and costly buildings. This does not proceed so much from a desire on the part of the church members to make a display, as the wish of speculators in town lots, to enhance the value of their property. To this end they promise liberal aid, and in some instances, make large subscriptions, but often fail to pay. These subscriptions are made conditional upon the size, style and costliness of the building, or the loftiness of its spire. Having secured the erection of the building, they discover some ground of dissatisfaction, or plead their inability to pay their subscriptions, which leaves the church in great embarrassment and distress. This compels the church to suspend work, and leaves the building in an un-

finished state; or, if it be pushed forward to completion, it is under a heavy debt, the interest of which they are hardly able to carry, and the principal they are utterly unable to pay. This debt not only depresses their spirits, and prevents their settling a minister, but is an effectual barrier in the way of others joining them—few are so generous as to desire union with a church, in order to help them to pay their debts. The distressing difficulty under which some of our churches are suffering at this time, is the result of having undertaken an expense, so far beyond their own means, together with any *reasonable* amount of aid which the Board could give, as to render it necessary for some individuals to assume the responsibility for a time; but these debts having fallen back upon the churches, threaten the entire loss of the property, as the Board money is not available until all debts over and above the amount of their appropriation have been cleared off, so that the payment of our donation frees the property from all incumbrance of every kind. Infinitely better to have a plain and inexpensive building *finished* and *paid for*, than an elegant structure with a sheriff's bill upon the door. In short, we advise that congregations should build for *present* necessity, with provisions for cheap and easy enlargement, when it may be needed.

In most communities, a *full* house though small is *attractive*, while a large, unfinished one, with few worshippers is, to most people, *repulsive*. The necessary means to enlarge a full sanctuary can usually be obtained with ease, if the proposed change can be made cheaply and without detriment to the symmetry of the structure. Upholstery and ornamentation are desirable and proper, where the congregation is able to pay for them, but we feel that the money entrusted to the Board was not given for this purpose, and should not be asked for such an end.

DESIGNS, ESTIMATES AND SPECIFICATIONS.

Our effort, last year, to furnish plans that might be of practical use to those about to build without the aid of an architect, and having no experience of their own, seems to have met with general approval and commendation. So great was the demand for these designs, that we were obliged to have several hundred extra sheets printed. These were desired not only by our own, but also by sister churches. This year we have taken another step in this di-

rection. Not only have we furnished other designs for cheap buildings, but we have, at some expense, procured what are called workmen's or mechanics' plans, to show the manner in which to construct the different parts of the building. These views or diagrams are lithographed and carefully explained, so that any ordinary mechanic may understand them. There will be from five to seven sheets of these explanatory views for each building, and each sheet giving four or five segments of the building, with explanatory remarks. These, of course, cannot be printed in this Report, but will be kept in our office, subject to order. As yet, we have but three sets of these drawings, corresponding with designs Nos. 1, 2 and 3 in the Report. If either of these designs meet the wishes of a congregation, we can, at their request, send by mail the sheets containing the lithographs for that building. For these we charge \$5 a set (what they cost us.) Similar drawings from an architect would probably cost \$100 or \$200. Our object in this, is to assist those who, with very limited means, have undertaken to build so that they may know beforehand, with accuracy, what their building will cost, how it should be constructed, and what will be its appearance when finished, so that there may be no disappointment, and above all, that they may be saved from an *unexpected debt*.

MANSES.

On the subject of manses, we have only to report that no money having been received for this object, nothing has been done by your Board. Many inquiries and applications for assistance have been received, to which we could not respond. We would respectfully suggest that it is evidently not the desire of the Assembly that this work, *nominally* committed to this Board, should be executed; that it be no longer considered a part of our duty, so that that the churches applying to us may not be disappointed.

It only remains for us to remind the Assembly that the term of office of the following members of the Board expires at this time, viz.: Rev. Alexander Reed, D. D.; Rev. M. R. Vincent, D. D.; Rev. Samuel M. Hamilton; Rev. David Magie, D. D.; Elders Nathan Lane, Hezekiah King and Charles Collins.

It will devolve upon the Assembly to fill these vacancies. All of which is respectfully submitted.

By order of the Board,

JOSEPH FEWSMITH, *President*.

H. R. WILSON, *Corresponding Secretary*.

CHURCH ERECTION.

The Committee on Church Erection, through Rev. Dr. Seaver, its Chairman, presented the following report:

REPORT ON CHURCH ERECTION.

Your Committee have carefully examined the report of the Board, and they have not only been impressed with the diligence and fidelity of the Board, but also with their just appreciation of the work entrusted to them, and their wise provision for its future demands.

Your Committee regards the Board as worthy of praise, not blame, because they come in their report before the Assembly with no heavy debt, with no empty treasury, but with a balance on hand sufficient to meet promptly, without delay, any and every pledge of assistance already made, (as soon as the churches applying shall comply with the conditions presented for their guidance by the General Assembly.) We are gratified to find that this Board have the present cash funds to redeem their promises to help, the moment that the fulfilment of the conditions warrants and demands the performance of the promise. We desire the Assembly to mark the fact, that while \$43,289 are pledged to churches, upon their coming up to the requirements, the money is on hand to redeem those pledges; that future collections are not discounted before they are received, but that in the administration of this Board, a present promise means a present, and, if the happy need demand, an instant ability. In the whole history of this Board during the six years of its existence, there has been no instance of delay in meeting any church with hand outstretched and full the very day such church stood upon the plane of privilege laid down by the rules of the Assembly. We should expect that such a beneficence so wisely and promptly administered, would attract to it the contributions of the churches. This expectation has been fulfilled. During the year, from churches and individuals, \$73,134.35 have been received, from other sources, such as legacies and sales of land, the gross receipts have, for this year of unparalleled stringency, amounted to the sum of \$125,016.

Appropriations have been made to 136 churches, amounting to \$70,500. To these must be added the appropriations to 39 other applying churches, appropriations begun but not completed at the beginning of the year; and we have 175 churches receiving an average of \$514 to each church, amounting in the aggregate to \$89,990. These churches are distributed through 29 States and Territories, and span the entire continent. From the inspection, therefore, of the work of this Board, we can confidently report to the Assembly, the fact of wise and triumphant progress in the great work of giving to houseless congregations consecrated homes. During the year, 120 new churches have been organized, but during that same period 136 church buildings have been erected. So that church erection has gained ground upon church extension. If, in our view, we embrace the six years of the Board's existence, the gain becomes more visible—its magnitude more fully reveals itself. There are to-day, it is true, five hundred churches without permanent sanctuaries. But in May, 1871, there were six hundred congregations without houses of worship. During these five years of apathy and discouragement in secular affairs

without precedent—this Board has met the demand made upon it by the hundreds of new organizations; but it has also, in this dark and troublous period, reduced by one-sixth the number of houseless congregations. Should even this progress be maintained—and we cannot but believe that it will be accelerated—this century will not close before substantially every Presbyterian church in all this broad land will have its consecrated home. Moreover, these houses of worship will not, like some gorgeous temples, be mortgaged to some money-lender, Jew or Gentile, for two-thirds of their value, but will be in the absolute possession and control of the religious body whose names they bear, and by whose benefactors they were erected. The hundreds of churches which have been and shall be erected by this Board, do and will belong to the Presbyterian Church of the United States; not to an insurance company or savings bank; and long after these gabled shells, with their organs and their frescoes, their carved stones and painted corridors, shall clung at the fall of the auctioneer's hammer, into the marts of commerce or theatres of sin, or seats of false religion, these humbler and yet far grander sanctuaries, erected by the benevolence, and guarded by the wisdom of this Board, shall be vocal still with the praises of God, and the glad tidings of the Gospel of purity and peace.

Your Committee, therefore, rejoice not only that there is growth in this branch of the work of evangelizing, but also that this growth is, by the blessing of the Most High, a permanent growth; that it is the growth of an oak, not a mushroom; that it is the setting of stars in the firmament, not the flashing of meteors through the sky. Still, we cannot but feel and express our solicitude that this work be pushed forward with still greater vigor. We cannot but feel anxious that the churches organized during the present religious quickening should be sheltered as soon as possible. We know that as long as they are homeless, so long they must be comparatively weak and helpless. We know that as long as they are obliged to unite with anybody and everybody in occupation of schoolhouse or hall, they are exposed in their very infancy to every wind of doctrine. We cannot but believe that every church worth organizing is worth housing, and that every missionary who is worthy of being commissioned and supported by our Board of Home Missions, should be furnished with a suitable sanctuary into which he may invite the people, and within whose walls he may spread before them the seed provisions of the Gospel. In view of the revival in religion, present and expected, we cannot but feel that the hour has come for the Assembly to say with emphasis: Let us arise and build the house of God.

Your Committee would, therefore, recommend the adoption of the following resolutions:

Resolved, 1. That the Assembly, gratefully acknowledging the abundant blessing of the Head of the Church upon this work of church erection in the past, does anew commend it to the prayerful consideration of the ministry and members of our churches, and ask in its behalf from each and all annual and liberal contributions.

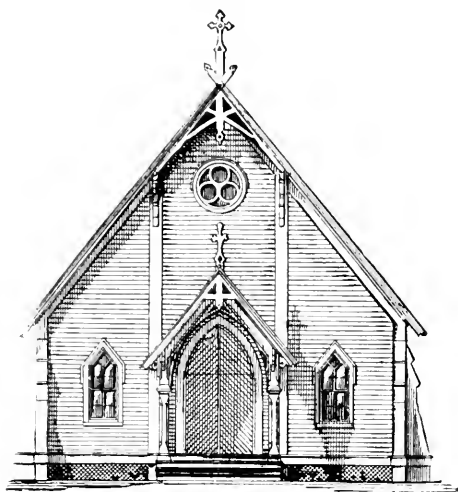
Resolved, 2. That the following named members of the Board, whose terms of office have now expired, be re-elected to serve until 1889: Ministers—M. R. Vincent, D. D.; S. M. Hamilton; Duff Macgie, D. D. Elders—Nathan Lutz, Hzekiah King, Charles Collins, and (also to fill the place of Rev. Alexander Reed, whose term of office has expired, and who is now in Europe; Rev. Wm. J. Tucker, D. D.; and to fill the place of Joseph Thompson, Esq., resigned—Benjamin F. Dunning, Esq.

N. SEEVER, *Chairman.*

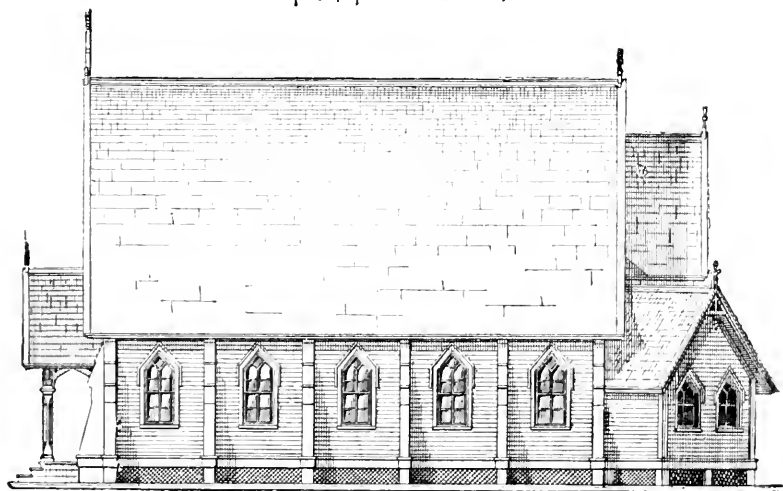
OUR DESIGNS.



Again we are indebted to Mr. Samuel Sloan, architect, 152 South Fourth street, Phila., for a new set of Church Plans, Designs, Specifications and Estimates, which can hardly fail to be of service to those remote from an architect or too poor to employ one. These designs are perhaps better adapted to the class of people we seek to aid, than those in our last Report, being more simple in their structure and less expensive. The estimates of cost are perfectly reliable. Such buildings can be erected at Philadelphia, for the price mentioned, or anywhere else, making allowance for the difference in price of labor and cost of material. Wishing to make our Report as brief as possible, we have omitted Mr. Sloan's admirable chapter on Heat and Ventilation, but if any church about to build, has not our last years' Report, and needs the information in this chapter, we can supply them. To those of our wealthier churches, that need the assistance of an architect, we can cordially and conscientiously recommend Mr. Sloan, as one of the best and most reliable they can employ.



- FRONT ELEVATION -



- SIDE ELEVATION -

- SAMUEL FLEET ARCHITECT -
- Philadelphia -

DESIGN No. 1. - DESCRIPTION.

This design is prepared for a country or village church constructed of wood, although other materials, as stone or brick may

be used in its construction. It would seat comfortably 260 persons.

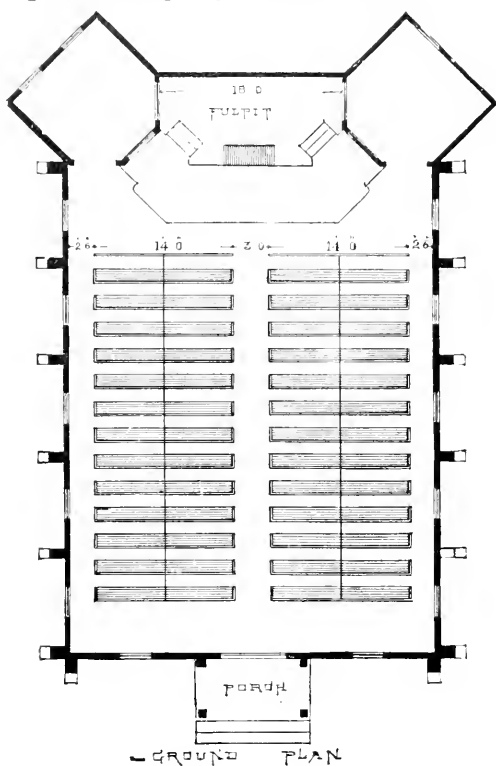
The entrance is through an open porch in front. There are two side aisles and a centre one, the one four feet wide, and the others 2 feet 6 inches. There are two rooms on the rear, so arranged with glass partitions, that they can be made available in connection with the audience room, and each will seat about 20 persons, thus accommodating 300 persons in all.

The buttresses on the side, which serve as braces to the building, are carried up to the eaves. The exterior is weather-boarded horizontally. The windows are of stained glass, at fifty cents per foot.

The roof is covered with slate of medium size. The ceiling at the walls is 12 feet high, 20 feet in the centre, and 28 feet to the apex of the roof.

The platform is raised one rise above the floor, and the pulpit 3 feet above the platform.

The cost of this building would be \$2,487, if carried out according to the design and foregoing instructions.

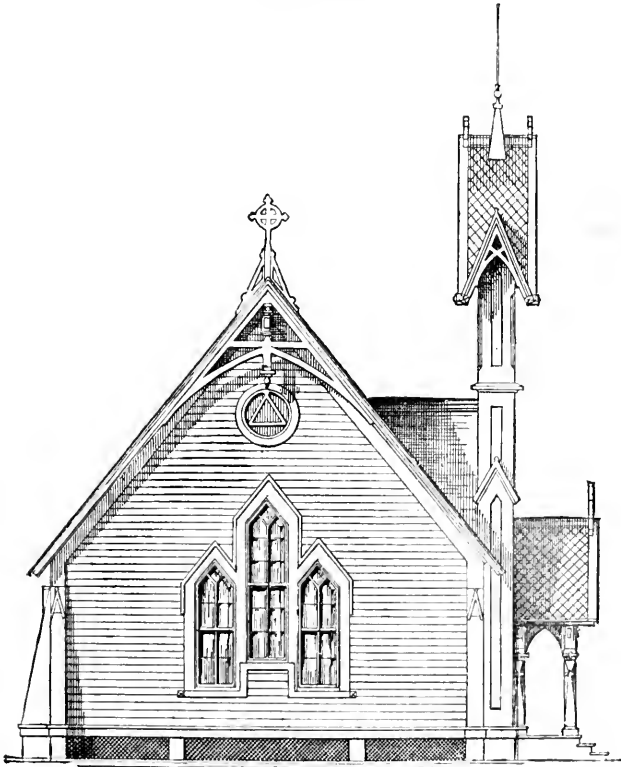


BILL OF QUANTITIES

100 yds. of excavation, @ 20 cts.	820
2,000 bricks, @ 12 cts.	24
11,000 ft. Hemlock scantling and joists, @ \$15 per M.	165
2,450 ft. W. P. timber, for principal rafters, @ \$20.	49
2,100 ft. flooring, @ \$35.	84
3,000 ft. sheathing boards, @ \$20.	60
18 window frames, @ \$10.	180
4 doors, @ \$5.00.	20
Finishing lumber.	100
Carpenter work.	500
2,000 ft. slating, @ \$9.00.	180
600 square yards of plastering, @ \$25.	150
Painting and glazing.	275
Stained glass.	180
Hardware and Iron work.	100
50 pews, @ \$1.00.	200
Pulpit.	50
Furnace and registers.	150

 \$2,487

DESIGN No. 2.



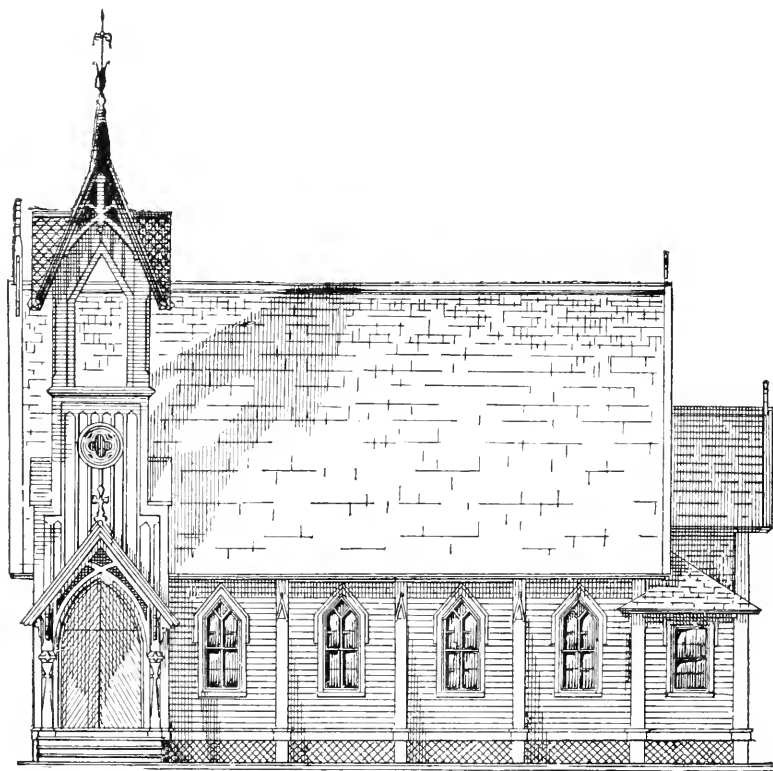
—FRONT ELEVATION—

DESIGN No. 2—DESCRIPTION.

A design for a church suitable for a town or village, capable of seating 275 persons comfortably. There is a room at the rear end on each side of the pulpit, separated from it by movable glass partitions; these rooms are 8 x 13 feet, will seat 25 persons, and can be used in connection with the audience-room when necessary, thus 325 persons can be accommodated without crowding, and fifty more in the aisles.

The flues should appear in the corners of the class room next to the pulpit, and an excavation being made under the rear end of the audience-room, with an ordinary furnace placed at this point the whole could be thoroughly warmed. The expense of this would be little more than for stoves placed in the rooms; these, besides being unsightly, take up considerable room and yield a less pleasant heat.

The main room is 35 x 60 feet outside measurements. The en-



— SIDE ELEVATION —

trance is on the side through an open porch, which connects with a belfry carried up 40 feet from the ground. The sides have buttresses which terminate under the eaves.

The exterior is weather-boarded with siding, narrow and overlapped.

The story is 14 feet high at the eaves, 20 feet in the centre, and 30 feet to the apex of the roof.

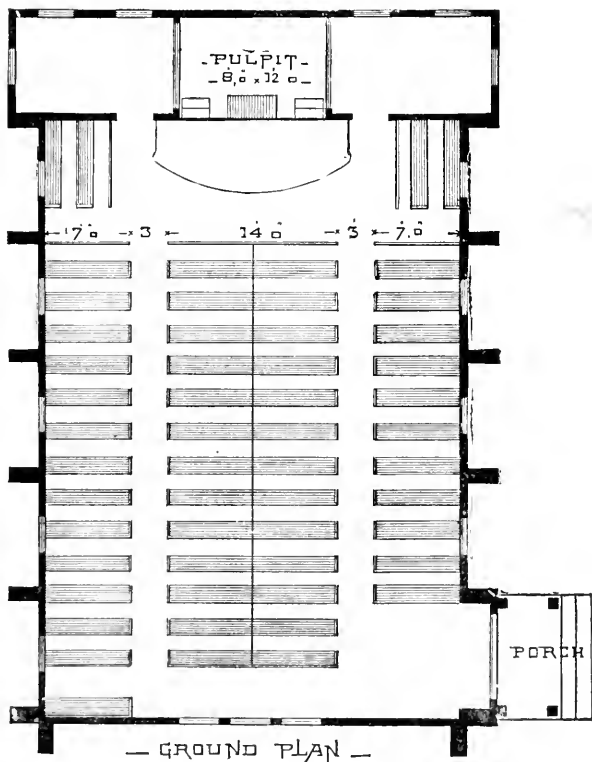
The windows are of stained glass at 75 cents per square foot; the pews of pine with moulded ends.

The platform is raised 3 rises above the audience-room floor. Floors of good quality mill-worked boards.

The walls are all wainscoted as high as the window-sills, and finished with a neatly moulded cap.

The roof and belfry are covered with slate of a medium size, laid on felt with three inch overlap.

The cost of the building, if carried out according to the design and description, would be \$2,837.



$\frac{1}{8}$ INCH.

BILL OF QUANTITIES.

150 yds. of excavation @ 20 cts.....	\$ 30,00
3,000 bricks, @ \$12.....	36,00
12,500 ft. Hemlock scantling and joists, @ \$15.....	187,50
2,650 ft. W. P. timber for principal rafters, @ \$20.....	53,00
2,600 ft. flooring, @ \$35.....	91,00
3,500 ft. sheathing boards, @ \$20.....	70,00
17 window frames and sash, @ \$10.....	170,00
Sash in small rooms.....	5,00
4 doors, @ \$5,00.....	20,00
Finishing lumber.....	120,00
Carpenter work.....	550,00
2,300 ft. slating, @ 9 cts.....	207,00
650 yds. plastering, @ 25 cts.....	162,50
Painting and glazing.....	300,00
Stained glass.....	200,00
Hardware and iron work.....	110,00
50 pews, @ \$5,00.....	250,00
Pulpit.....	75,00
Furnace and registers.....	200,00

 \$2837,00


DESIGN No. 3—DESCRIPTION.

There is here represented a village church, of a very tasteful appearance. It is the simple Gothic style; to be of wooden frame, clap boarded or planked.

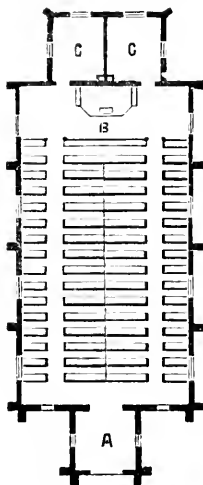
The dimensions are 25x50; height to the eaves, 16 ft. Open ceiling 28 ft. high; sittings for 240 person. A. is the porch. B. is the Audience room; c. c. are two rooms. The estimate of this model village church is \$2829.00.

BILL OF QUANTITIES.

180 yds. excavation, @ 20 cts	\$ 36
35 perches stone, @ \$3.00	105
3,000 bricks, @ \$12	36
1,000 ft. plank for outside, @ \$4.00	40
3,000 ft. weather boarding, @ \$35	105
2,800 ft. sheathing, @ \$20	56
2,000 ft. ceiling boards, @ \$40	80
1,600 ft. flooring boards, @ \$35	56
5,000 ft. joist, @ \$16	80
6,000 ft. for roof and ceiling joist, @ \$17	102
8,000 ft. framing, @ \$18	144
15 window frames, @ \$10	150
48 pews, @ \$5.00	240
Pulpit	50
6 doors, @ \$4.00	24
Finishing lumber and Carpenter work	800
2,500 ft. slating, @ \$10	250
Tin gutters and flashings	50
Hardware and Iron work	50
300 yds. plastering, @ \$25	75
Painting and glazing	300

\$2829

DESIGN No. 3.—GROUND PLAN.

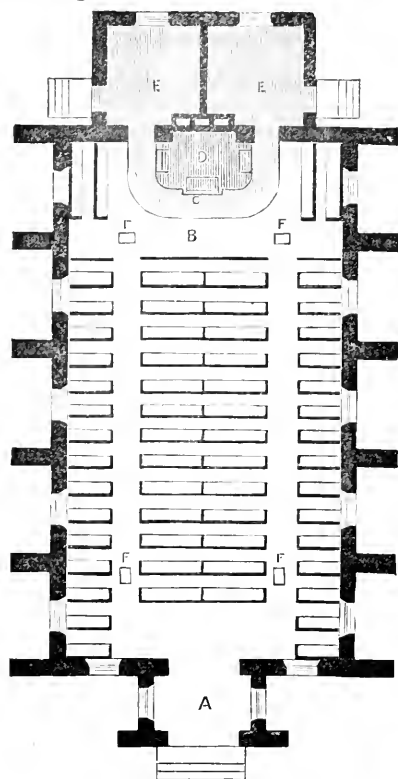


DESIGN No 4.

Is designed for a suburban or country church or chapel, and is built of stone. Other materials may be used if desired.

The dimensions of the audience-room B are 35 feet in width by

67 feet deep in the clear. The side walls are 14 feet high, and the centre is 26 feet high in the clear.



DESIGN NO. 4.—GROUND PLAN.

A porch, A, on the front forms a vestibule and entrance to the audience-room. The pulpit platform at D is elevated four rises above the audience-room floor.

* The exterior is faced with stone or ordinary rubble work and pointed. The buttresses are carried up to the heads of the windows, and terminate with weatherings. The windows and doors have ring stones, undressed, but of uniform sizes. The roof is slated varied in form. The belfry is constructed of wood, and capable of supporting a bell of from 600 to 800 lbs. weight.

This and the porch are covered with slate.

The side walls of the interior are plastered with fine sand finish. The ceiling is boarded with narrow yellow pine, or chesnut board with the joints beaded. The windows are stained glass, not exceeding 80 cents per square foot. All the inside wood work will receive one coat of shellac and two coats of oil; this also applies

to the ceiling and rafters where exposed. A cellar will be excavated beneath the building, 15 feet wide from front to rear, and 6 feet deep in the clear, the side sloping outwards. A furnace will be placed in the center of the cellar, with the heat conveyed to the register F. and the smoke to the flues at the rear of the pulpit.

The estimated cost of this building according to the foregoing description will vary with the locality.

DESIGN No. 4. SUBURBAN CHURCH.



BILL OF QUANTITIES.

320 yds. of excavation, at 20 cts.	\$ 64 00
600 perches of stone, @ \$1 per perch in the wall	2400 00
3,000 bricks, @ \$16 per M.	48 00
2,850 ft. flooring, @ \$30 per M.	85 50
7,000 ft. of joists and girder, @ \$15 per M.	105 00
3,509 ft. of ceiling boards, @ \$35.	122 50
4,000 ft. of sheathing, @ \$20 per M.	80 00
5,500 ft. of rafters and ceiling joists.	110 00
16 window frames and sash, @ \$16.	256 00
8 doors, @ \$6.00	48 00
Finishing lumber and scaffolding	480 00
Carpenter work (exclusive of mill work)	1100 00
3,500 ft. of slating, @ \$12.	420 00
500 yds. of plastering, @ 28 cts. per yard.	140 00
Painting and glazing, all complete	275 00
480 ft. of stained glass, @ 80 cts.	384 00
Hardware and iron work	135 00
60 pews, @ \$6.00	360 00
Pulpit	100 00
Furnaces and registers	225 00

\$6928 00



DESIGN No. 5.—DESCRIPTION.

This is intended for a village church, in Gothic Style, with school-room attached.

The Audience-room is 30 ft. wide, by 42 ft. long, and will seat 138 persons comfortably. There is a recess on either side of the pulpit, that serves as an entrance to both church and school-room.

It is designed for brick, but either stone or wood can be employed in the construction.

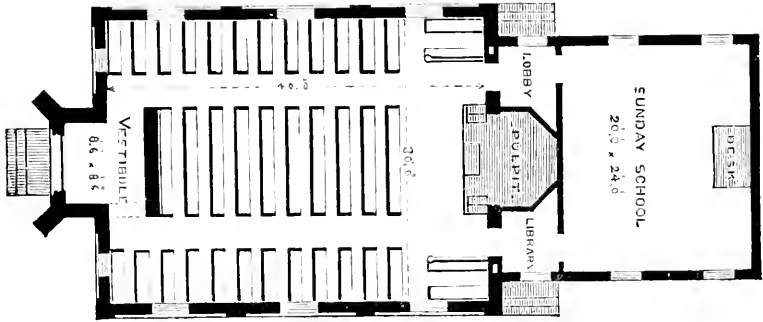
The front has a tower, with spire, and this serves as a vestibule for the entrance. The side walls are 15 ft. high, and 21 ft. in the centre; the school-room is 12 ft. high with flat ceiling.

The walls are 12 ft. thick, with pilasters projecting 4 in. on the piers. The walls of the school building are entirely plain. They are all faced with red brick that are commonly termed stretchers.

The roof and spire are slated.

The tower and spire are together 80 ft. in height, and designed for a bell, to be placed at the base of the spire.

No cut stone to be used excepting for the sills of the doors, and the head of the front door,



DESIGN No. 5.—GROUND PLAN.

The walls are plastered plain, sand finish, with white ceiling; and the windows glazed with stained glass, at 50 cts. per foot.

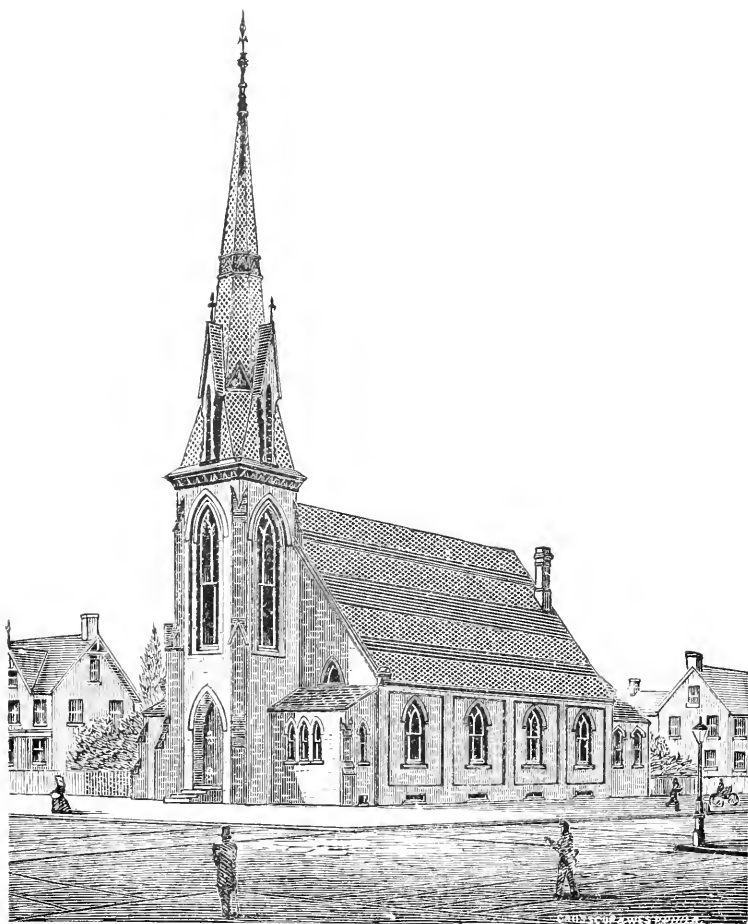
The estimated cost of this design, if carried out according to the foregoing description, will be as follows :

200 yds. excavation, @ 40 cts. per yd.	\$ 80
75 perches of stone, @ \$5 per perch.	375
40,000 red brick, @ \$14 per M.	560
110,000 common brick, @ \$6 per M.	660
Laying 150,000 brick, @ \$6 per M.	900
6,000 ft. of joists for floors, @ \$20 per M.	120
2,000 ft. of flooring, @ \$35 per M.	70
3,000 ft. of sheathing for roof, @ \$30 per M.	90
5,000 ft. of timber for roof, @ \$20 per M.	100
Work and lumber of spire.	225
Window frames and sash.	114
Doors and frames.	36
Pews, and pulpit.	256
Carpenter work (laying joist and floors).	80
Carpenter work for roof.	175
Inside dressings.	60
Plastering.	350
Painting.	175
Stained glass.	160
Slating and tin.	300
Hardware and iron.	80
Nails.	30

\$5,026

DESIGN No. 6.—DESCRIPTION.

¶ This is a one story building, 38 ft. wide, by 60 ft. long, in the clear, with a vestibule 8 ft. wide on the front and two rooms on the rear. These communicate with audience room, and have an entrance on the rear. They communicate with each other by a passage on the rear of the pulpit. The height of the audience room



DESIGN No. 6.—PERSPECTIVE.

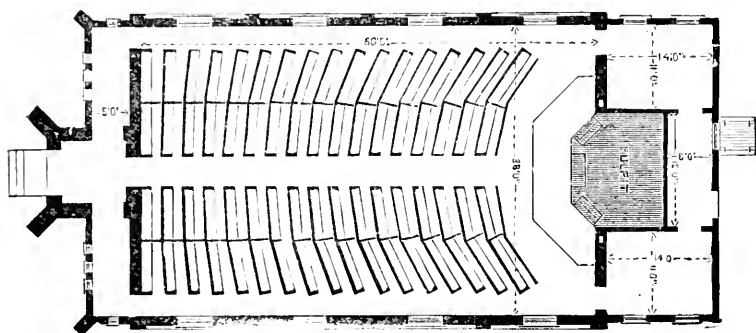
is 14 ft. at the walls, and 24 ft. in the centre. The tower and spire are 112 ft. high. The walls are brick, although other materials may be employed in the construction.

The style is Gothic, simplified in its details, in order to economize in the construction.

The roof and spire are covered with slate, of one color, but varied in form.

The stained glass in the windows will cost 80 cts. per superficial foot. The interior side walls are plastered, with sand finish; the ceiling to be white.

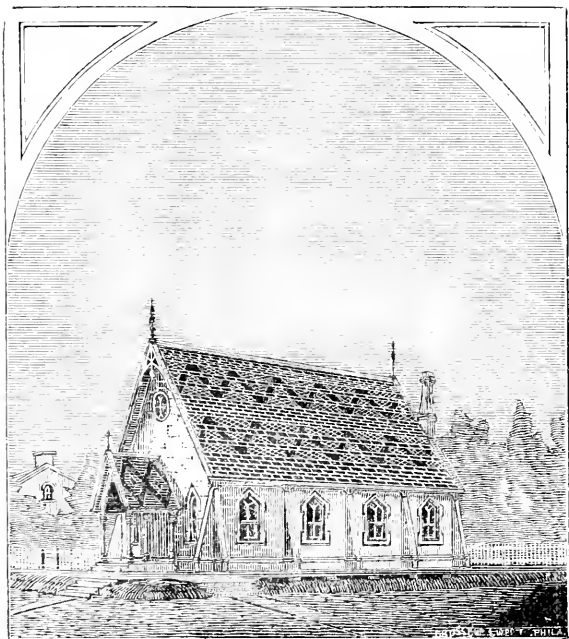
The pews are arranged in two double blocks, with three aisles, and will each seat five persons, making 340 sittings in all. They are placed at an angle, as will be seen by reference to the plan.



DESIGN No. 6.—GROUND PLAN.

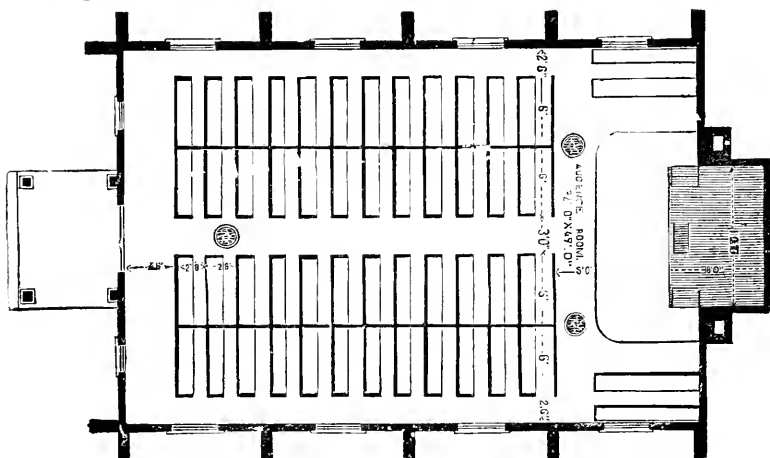
The cost of the church is estimated as follows :

300 yds. of excavation, @ 10 cts. per yard	\$120 00
120 perches of stone, @ \$6 per perch	720 00
40,000 bricks, (stretchers) @ \$14 per M.	560 00
140,000 common brick, @ \$8 per M.	1,120 00
Laying 180,000 bricks, @ \$6 per M.	1,080 00
3,500 ft. of flooring @ \$35 per M.	122 50
10,500 ft. flooring timbers, @ \$20 per M.	210 00
5,000 ft. sheathing for roof, @ \$30 per M.	150 00
6,000 ft. timber for roof, @ \$20 per M.	120 00
Window frames and sash, complete	250 00
Doors and frames, complete,	60 00
Inside finish of doors and windows	120 00
Laying floors and joists	48 00
Constructing roof complete,	290 00
Constructing spire complete	450 00
Slating and tin work	500 00
Steps and door sills	40 00
Making and setting pews,	400 00
Making pulpit	110 00
Plastering	395 00
Painting,	250 00
Stained glass,	350 00
Hardware and iron	96 00
Nails	37 00
	<hr/>
	\$7,598 50



DESIGN No. 7.—DESCRIPTION.

This is for a small country church, in Gothic style, with sittings for 216 persons.



DESIGN No. 7.—GROUND PLAN.

The building is frame. The front door, protected by an open

porch and a recess, is formed at the rear for the pulpit. The roof to be open timber, with hammer beams and rafters at each buttress. The sides are 12 ft. high, and the centre 18 ft. The windows are designed for stained glass. The following is the cost of the structure :

Stone and foundations	\$200 00
Brick, and laying the same	324 00
5,000 ft. of joists, @ \$20 per M	100 00
2,600 ft. of flooring, @ \$35 per M	70 00
3,000 ft. of sheathing boards for roof, @ \$30 per M	90 00
4,600 ft. of timber for roof, @ \$20 per M	80 00
3,500 ft. of siding, @ \$30 per M	105 00
5,500 ft. of framing timber, @ \$30 per M	165 00
Window frames and sash	130 00
Doors and frame	12 00
Laying floors and joists	60 00
Framing and raising building	250 00
Slating and tinning	300 00
530 yds. of plastering, @ 30 cts. per yard	159 00
Painting	175 00
Stained glass and guards	160 00
Pews and pulpit	312 00
Hardware and iron	75 00
Nails	25 00
	<hr/>
	\$2,752 00



APPENDIX.

STATEMENT

OF NATHAN LANE, TREASURER OF CHURCH ERECTION FUND,

FOR THE YEAR ENDING APRIL 10, 1876.

SUPPLEMENTARY FUND.

Balance April 12th. 1875.—

Cash,	\$24,125 04	
Appropriations made, Mortgages not completed.....	37,395 78	\$61,520 82

RECEIPTS.

From Churches and Individual Contributions,	73,134 35	
Legacies	14,041 77	
Sales of Churches and other property,.....	12,046 47	
Interest	3,037 84	
Insurance Companies for Losses by Fire.....	690 00	
Donations to Churches returned.....	2,027 52	\$104,977 95.
		<u>\$166,498 77</u>

DISBURSEMENTS.

For Donations to Churches,.....	\$61,735 19	
Insurance do.		
Taxes on lands, and legal expenses	268 06	
Printing and Stationery.....	1,061 97	
Postage and Exchange	318 06	
Salaries	7,333 18	
Traveling Expenses	165 00	
Office Rent, and care of Rooms, &c.....	886 50	
Petty Cash for office expenses	450 00	
Deficiency of Monthly Record	365 19	
Transferred to Permanent Fund, for def'y, viz.: \$800, \$3,222.33, \$6,815.22, (as "Donations to Churches.") .	10,837 55	
Interest on Legacy, 6 months, E. S. Bailey.....	237 50	\$81,658 20
Balance, April 10, 1876—*Cash.....	\$25,840 57	
*Call Loans.....	19,000 00	
*Central Trust Co., Ctf.....	40,000 00	\$84,840 57
		<u>\$166,498 77</u>

(STATEMENT OF NATHAN LANE—Continued.)

*Appropriat's made but not complete,	30,250	00
*Specials as directed by donors . . .	10,636	30
*Amt. belonging to Permanent Fund,	13,806	05
	<u>\$51,692</u>	<u>35</u>

PERMANENT FUND.

Balance, April 12, 1875—Cash	\$13,698	28	
Bonds and Mortgages	92,268	00	
Old Acct. Dona's and Loans.	20,108	47	\$126,074 75

RECEIPTS.

From Churches indebted to this Fund	446	41
Supplem'y Fund transferred by order of the Board . .	10,837	55
J. F. Dickson's Mortgage paid Aug. 4, 1875.	2,500	00
Interest on Mortgage Loans	6,324	51

These Receipts used to extinguish "Old Acct. Dona. & loans," \$20,108 47

Balance, April 10, 1875—Cash	\$13,806	75	
Bond and Mortgages.	112,268	00	\$126,074 75

The undersigned have examined the above Statement, compared it with the Books of Treasurer, and find it correct in every particular.

JOSEPH R. SKIDMORE,
JONATHAN OGDEN,

May 11, 1876.

Auditing Committee.



CHURCHES AIDED

DURING THE YEAR ENDING APRIL 1ST, 1876.



CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES.
AKRON (1st)	Platte,	Missouri.
ALBANY (6th special).	Albany,	New York.
ALBION (1st).	Waterloo.	Iowa.
ALLERTON	Des Moines.	Iowa.
ANNAPOLIS	Baltimore.	Maryland.
ARKANSAS CITY	Emporia.	Kansas.
BAKER'S CREEK	Kingston.	Tennessee.
BEATRICE (renewal).	Nebraska City.	Nebraska.
BENNINGS STATION (special).	Washington City.	District of Columbia.
BETHLEHEM	Albany.	New York.
BOONVILLE	Yadkin.	North Carolina.
BOULDER	Colorado.	Colorado.
BRAINARD (special).	Albany.	New York.
BUFFALO	St. Paul.	Minnesota.
BUFFALO EAST (special)	Buffalo.	New York.
BURLINGAME	Emporia.	Kansas.
CAMBRIDGE (1st).	Austin.	Texas.
CARROLL	Ft. Dodge.	Iowa.
CARVERSVILLE	Philadelphia North	Pennsylvania.
CHICAGO (1st Holland)	Chicago.	Illinois.
CHATHAM	Springfield.	Illinois.
CHANUTE (special)	Neosho.	Kansas.
CHAZY (1st).	Champlain.	New York.
CHILICOTHE (1st).	Platte.	Missouri.
CLARKSVILLE (special).	Elizabeth.	New Jersey.
CLAY CENTRE	Topeka.	Kansas.
CLEAR LAKE.	Benicia.	California.
COLLEGE SPRING.	Council Bluffs.	Iowa.
COLUMBUS CENTRAL.	Iowa City.	Iowa.
COLUMBUS (1st Church Chapel).	Columbus.	Ohio.
CONCORD (special).	Osage.	Missouri.
CONCORDIA	Highland.	Kansas.
CONWAY	Ozark.	Missouri.
DEER LODGE.	Montana.	Montana.
ELIZABETH (1st)	Freeport.	Illinois.
EMPORIA (1st)	Emporia.	Kansas.
EMPORIA (Welsh, special).	Emporia.	Kansas.
EUREKA.	Peoria.	Illinois.
EUREKA (Westminster)	Emporia.	Kansas.
FAIR MOUNT.	Topeka.	Kansas.

CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES
FAIR VIEW	Platte,	Missouri.
GENESEO (special)	Rock River,	Illinois.
GRAND RAPIDS (1st special)	Grand Rapids,	Michigan.
GRAND RAPIDS (Westminster, special)	Grand Rapids,	Michigan.
GRAND JUNCTION	Ft. Dodge,	Iowa.
GREEN SPRINGS	Huron,	Ohio.
GREENVILLE	Holston,	Tennessee.
HADLEY	Erie,	Pennsylvania.
HELENA	Montana,	Montana.
HELVPELTON	St. Lawrence,	New York.
HOLBROOK	Long Island,	New York.
HYATTSVILLE	Washington City,	Maryland.
JACKSONVILLE (3d)	East Florida,	Florida.
JERSEY CITY (3d special)	Jersey City,	New Jersey.
KATONAH (special)	Westchester,	New York.
KENNEDYSVILLE	New Castle,	Maryland.
KINGSTON	North River,	New York.
LABETTE	Neosho,	Kansas.
LAKE CITY	Winona,	Minnesota.
LAROSE	Peoria,	Illinois.
LAWRENCE (1st)	Austin,	Texas.
LEAVENWORTH WESTMINSTER	Topeka,	Kansas.
LEBANON	Iowa,	Iowa.
LEIGHTON	Des Moines,	Iowa.
LEIPSIK	Lima,	Ohio.
LONGMONT	Colorado,	Colorado.
LOWELL (renewal)	Boston,	Massachusetts.
MALVERN	Council Bluffs,	Iowa.
MANASSAS	Washington City,	Virginia.
MENOMINEE (1st)	Lake Superior,	Michigan.
MINONK	Bloomington,	Illinois.
MONA (additional)	Chillicothe,	Ohio.
MCLEAN	West Virginia,	West Virginia.
MT. AYR (1st)	Council Bluffs,	Iowa.
MT. PLEASANT	Utah,	Utah.
MONTEZUMA	Iowa City,	Iowa.
MUSKOGEE	Neosho,	Indian Territory.
NEILSVILLE	Chippewa,	Wisconsin.
NEW FRANKFORT	Osage,	Missouri.
NEVADA	Bellefontaine,	Ohio.
NEWTON (1st)	Emporia,	Kansas.
NORRISTOWN (2d)	Philadelphia North,	Pennsylvania.
NORWOOD	Jersey City,	New Jersey.
NORTH BIG CREEK	Emporia,	Kansas.
NEW YORK NORTH (special)	New York,	New York.
OHIO (Church)	Vincennes,	Indiana.
OSHKOSH (1st)	Winnebago,	Wisconsin.
PALMYRA	Nebraska City,	Nebraska.
PANA	Mattoon,	Illinois.

CHURCHES.	PRESBYTERIES.	STATES & TERRITORIES.
PASADENA	Los Angeles.	California.
PAW PAW GROVE.....	Ottawa.	Illinois.
PERLEE.....	Iowa.	Iowa.
PETOSKEY CITY.....	Grand Rapids.	Michigan.
PINE GROVE (special)	Albany.	New York.
PHILADELPHIA RICHMOND	Philadelphia Central.	Pennsylvania.
PLATTE CENTRE	Council Bluffs.	Iowa.
PLEASANTVILLE	Vincennes.	Indiana.
PITTSBURGH GRACE (special)	Pittsburgh.	Pennsylvania.
POMEROY	Ft. Dodge.	Iowa.
PROSPERITY	Osage.	Missouri.
RAWLINS SPRINGS	Colorado.	Wyoming.
ROCHESTER	Alleghany.	Pennsylvania.
ROCKBRIDGE	Kittanning.	Pennsylvania.
ROGERSVILLE (colored)	Holston.	Tennessee.
ROSEBURG	Oregon.	Washington Territory.
ST. HELENA	Benicia.	California.
ST. JO.....	Austin.	Texas.
ST. LOUIS (1st German special).....	St. Louis.	Missouri.
ST. LOUIS (Westminster).....	St. Louis.	Missouri.
SALEM	Holston.	Tennessee.
SALEM	Nebraska City.	Nebraska.
SEATTLE	Oregon.	Washington Territory.
SCHYLER (additional)	Omaha.	Nebraska.
SHAMONG	Monmouth.	New Jersey.
SHILON	Union.	Tennessee.
SIGOURNEY (1st)	Iowa City.	Iowa.
SIOUX CITY	Ft. Dodge.	Iowa.
SOMERSET (renewal).....	Red Stone.	Pennsylvania.
SPRINGFIELD (3d).....	Springfield.	Illinois.
STEELS MILL.....	Alton.	Illinois.
STEILACOOM (renewal).....	Oregon.	Washington Territory.
SULLIVAN (1st).....	Palmyra.	Missouri.
TOLEDO (1st German)	Maumee.	Ohio.
TOLEDO (3d)	Maumee.	Ohio.
TRACEY VALLEY	Omaha.	Nebraska.
TREXTON (1st)	Platte.	Missouri.
TROY	Alton.	Illinois.
UNIONVILLE (1st)	Palmyra.	Missouri.
VACAVILLE (1st)	Benicia.	California.
WASHINGTON CITY (15th street).....	Washington City.	District of Columbia.
WEATHERFORD	Austin.	Texas.
WEST CARLISLE	Zanesville.	Ohio.
WESTMINSTER (special)	Carlisle.	Pennsylvania.
WHITING	Monmouth.	New Jersey.
WILSON GROVE	Dubuque.	Iowa.
WRIGHTS, CORNERS (special)	Niagara.	New York.

APPROPRIATIONS WITHDRAWN.

BECAUSE CONDITIONS WERE NOT FULFILLED WITHIN TWO YEARS.

CHURCHES.	PRESBYTERIES.	STATES.
FRESH POND	Nassau,	New York.
HOMER	Bloomington,	Illinois.
LOWELL	Boston.	Massachusetts.
MARION (1st).....	Topeka.	Kansas.
MONA.....	Chillicothe.	Ohio.
SCOTCH PLAINS.....	Highland,	Kansas.
SOMERSET	Red Stone,	Pennsylvania.
STATE CENTRE	Waterloo.	Iowa.

STATEMENT OF RECEIPTS

BY THE BOARD OF CHURCH ERECTION,

DURING THE YEAR ENDING APRIL 1, 1876

SYNOD OF ALBANY.			
Albany Presbytery.			
Albany, 1st.....	\$224 82	Behmont.....	
" 2d.....	107 88	Burke.....	
" 3d.....		Champlain, 1st.....	\$9 58
" 4th, "Spec.".....	1200 00	Chateaugay.....	
" 6th.....	23 91	Chazy.....	15 25
" Sprague.....		Constable.....	
" State Street.....	101 32	Ellenburgh.....	
Amsterdam, 1st.....		Essex.....	
" 2d.....	69 25	Fort Covington.....	10 35
Ballston Centre.....	4 27	Keesville.....	
Ballston Spa.....		Malone.....	
Batchellerville.....	3 10	Moore's.....	
Bethlehem.....	8 00	Pern.....	
Broadalbin.....		Plattsburgh 1st.....	15 00
Carlisle.....	7 00	Port Henry.....	
Charlton.....	8 00		\$62 18
Conklingville.....		Columbia Presbytery.	
Corinth.....		Ashland.....	
Day.....		Cairo.....	
East Nassau & Brain- erd.....		Canaan Centre.....	
Esperance.....	3 60	Catskill.....	
Galway.....	4 25	Centreville.....	
Gloversville 1st.....	35 38	Durham, 1st.....	
Greenbush.....	15 30	" 2d.....	
Hamilton Union.....		East Windham.....	
Jefferson.....	2 25	Greenville.....	\$8 00
Johnstown.....	18 11	Hillsdale.....	
Kingsboro.....	21 60	Hudson.....	20 00
Mariaville.....	6 00	Hunter.....	
Mayfield, Central.....	3 00	Jewett.....	
Nassau.....		Livingstonville.....	
New Scotland.....	23 00	New Lebanon.....	
Northampton.....		Rensselaerville.....	
Northville.....		Spencertown.....	
Pine Grove.....		Valatie, 1st.....	4 20
Princetown.....	9 79	Windham.....	7 60
Rockwell Falls.....	4 09		\$39 20
Sand Lake.....		Troy Presbytery.	
Saratoga Springs, 1st, S. S.....	12 89	Argyle.....	
Saratoga Springs, 2d,... Ch. & S. S.....	23 52	Bolton.....	
Schenectady, 1st.....	264 08	Brunswick.....	
" East av.....	26 00	Caldwell.....	\$2 00
Stephentown.....		Cambridge.....	21 06
Tribe's Hill.....	3 00	Chesterstown.....	4 50
West Galway.....		Cohoes 1st.....	55 33
West Milton.....	5 12	Fort Edward.....	
West Troy.....		Glen's Falls.....	21 00
	\$2,234 84	Green Island.....	
Champlain Presbytery.		Hebron.....	
Au Sable Forks.....	\$7 00	Hosie Falls.....	
Beekmantown.....	5 00	Johnsboro.....	3 00
		Lansingburgh, 1st.....	
		" Olivet.....	
		Malta.....	
		Mechanicsville.....	
		Middle Granville.....	
		North Granville.....	
		Pittstown.....	
		Queensbury Bay Road ..	
		Salem.....	\$20 00
		Sandy Hook.....	19 63
		Schaghticoke.....	
		Stillwater, 1st.....	
		" 2d.....	
		" 3d.....	
		Troy, 1st.....	5 00
		" 2d.....	
		" 3d.....	
		" 9th.....	10 00
		" Liberty st.....	
		" Oakwood av.....	5 00
		" Park.....	18 00
		" Second st.....	45 00
		" Westminster.....	3 00
		" Woodside.....	15 37
		Warrensburgh.....	
		Waterford, 1st.....	63 75
		Whitehall, 1st.....	9 25
			\$612 89
SYNOD OF ATLANTIC.			
Atlantic Presbytery.			
Calvary.....		Calvary.....	
Charles-town, Mission.....		Charles-town, Mission.....	
" Wallingford.....		" Wallingford.....	
Congruity.....		Congruity.....	
Ebenezer.....		Ebenezer.....	
Edisto.....		Edisto.....	
Good Will.....		Good Will.....	
Hebron.....		Hebron.....	
James' Island.....		James' Island.....	
John's Island.....		John's Island.....	
John's Island Bethel.....		John's Island Bethel.....	
John's Island Zion.....		John's Island Zion.....	
Lumberton.....		Lumberton.....	
Macedonia.....		Macedonia.....	
Melina.....		Melina.....	
Mt. Sinai.....		Mt. Sinai.....	
Salem.....		Salem.....	
St. Andrews.....		St. Andrews.....	
St. Paul.....		St. Paul.....	
Summerville.....		Summerville.....	
Catawba Presbytery.			
Bethel.....		Bethel.....	
Bellefonte.....		Bellefonte.....	
Ben Salem.....		Ben Salem.....	
Bethpage.....		Bethpage.....	
Caldwell.....	\$1 37	Caldwell.....	\$1 37
Charlotte.....		Charlotte.....	
Concord.....		Concord.....	
Davidson College.....		Davidson College.....	

Davidson's River.....
Duncan's Creek.....
Fancy Hill.....
Hamilton.....
Lloyd's.....
Love's.....
McClintock.....
Miranda.....
Monroe.....
Murkland.....
Mt. Olive.....
New Hope.....
Pleasant View.....
Poplar Tent.....
Reem's Creek.....
Salem Hill.....
St. Paul's.....
Swannanoa.....
Woodland.....
Walkers Chapel.....

\$4 37

East Florida Presbytery.

Jacksonville, 1st.....
" 3d..... 4 00
St. Augustine, 1st.....
\$4 00

Fairfield Presbytery.

Bethany.....
Blue Branch.....
Calvary.....
Carmel.....
Hebron.....
Hermion.....
Howell Salem.....
Lebanon.....
Laurens.....
Nazareth.....
Olivet.....
Pitts.....
Pleasant Grove.....
Shady Grove.....
Tarbor.....

Knox Presbytery.

Antioch.....
Brinswick.....
Macou, Washington av.....
Midway, Macedonia.....
New Hope..... \$1 06
Pleasant Grove.....
\$1 06

Yadkin Presbytery.

Boonville..... \$1 50
Barnesville.....
Cameron.....
Catawba River.....
Danville.....
Frederick.....
Fayetteville.....
Gold Hill.....
Greensboro.....
Lexington.....
Logan.....
Lone Grove.....
Louisburg.....
Lumberton.....
McClalland.....
Mebanesville.....
Memorial.....

Mocksville.....
Mt. Olive.....
Mt. Pleasant.....
Mt. Tabor.....
Mt. Vernon.....
Mt. Zion.....
New Centre.....
Oakland.....
Pantherford.....
Pittsburgh.....
Raleigh.....
Red Springs.....
Salisbury.....
Seranton.....
Statesville.....
White Hall.....
Wilmington.....
Wilsons.....

\$4 55

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Anderson.....
Annapolis, 1st..... \$10 48
Asland..... 20 00
Baltimore, 1st.....
" 2d.....
" 12th..... 6 00
" Aisquith st.....
" Bethel.....
" Broadway.....
" Brown Mem'l 102 69
" Central..... 8 00
" Dolphin st.....
" Green st.....
" Light st..... 19 00
" Madison st.....
" Westminster 149 00
Barton..... 9 05
Bethel, Harford Co.....
Bell Air, 1st..... 8 00
" 2d.....

Chestnut Grove.....
Churchville..... 11 00
Clear Spring.....
Cumberland..... 53 75
Deer Creek (Harmony)..... 19 70
Ellicott's City..... 20 01
Emmitsburgh..... 26 81
Fallston..... 2 01
Franklinville.....
Frederick..... 5 00
Frostburgh.....
Goyane Chapel S. S..... 5 01
Hagerstown.....
Hampden.....
Layer de Grace..... 25 01
Lonaconing.....
Martin'sburgh.....
Mont Alto.....
Mt. Airy (Harmony).....
Mt. Paran.....
New Windsor.....
Piney Creek..... 10 01
Quarries.....
Taney Town..... 11 72
The Grove.....
Williamsport.....

\$495 19

New Castle Presbytery.

Barren Creek Springs.....
Berlin, Buckingham..... \$5 25
Blackwater..... 3 00
Bridgeville..... 5 00

Chesapeake City.....
Christiana.....
Cool Spring..... \$6 00
Delaware City.....
Dover..... 8 50
Ekton..... 12 00
Farmington, Mispillion.....
Federalburg.....
Felton.....
Georgetown..... 3 00
" Westminster..... 6 00
Glasgow, Pender..... 1 47
Green Hill & Rockland..... 19 00
Harrington.....
Kennedyville..... 6 00
Lewes..... 1 00
Lincoln.....
Lower Brandywine..... 1 00
Lower West Nottingham..... 15 21
Middletown, Forest.....
Milford..... 7 50
Newark..... 20 00
Newcastle.....
Odessa, Drawyer's.....
Pitt's Creek.....
Port Deposit.....
Port Penn.....
Princess Anne, Manokin.....
Red Clay Creek..... 11 50
Rehoboth.....
Rock..... 10 00
Salisbury, Wicomico..... 49 00
Smyrna.....
Snow Hill.....
St. George's.....
Whaleyville, Eden..... 3 25
White Clay Creek..... 10 91
Head of Christiana..... 10 00
Wilmington, 1st.....
" Central.....
" Hanover st..... 40 00
" Olivet.....
" West.....
Zion..... 20 00
\$256 69

Washington City Presbytery.

Albright.....
Alexandria, 1st.....
Big Oak.....
Chiron..... 4 46
Darnestown.....
Georgetown, West "spec"..... 75 00
Falls & Balston..... 21 00
Hermion.....
Hyattsville..... 5 00
Lewinsville.....
Manassas.....
Mt. Zion.....
Neelsville.....
Prince William 1st.....
Russell Grove.....
Venna.....
Washington, 1st.....
" 4th..... 65 00
" 6th "spec"..... 30 00
" Assembly "spec"..... 10 00
" Gurley.....
" Metropolitan..... 10 00
" N. Y. av.....
" North.....
" Western..... 26 54
" 7th street.....
" 15th street.....
" Westminster 10 00

\$756 25

Cincinnati, 1st.....	\$7 50	Osborn.....		Parma.....	
" 2d.....	257 20	Oxford.....		Rome.....	\$6 88
" 3d.....		Piquet, 1st.....		Solon.....	2 50
" 5th.....		" 2d.....	\$12 00	South Cleveland.....	18 00
" 6th.....		Pleasant Valley.....		Springfield.....	
" 7th.....	37 85	Reiley.....		Streetsboro.....	4 40
" Avondale.....	55 45	Seven Mile.....		Strongsville.....	5 48
" Central.....	100 21	Somerville.....		Western Reserve Col- lege.....	
" Lane Sem'Y.....	172 38	South Charleston.....		Willoughby.....	
" Lincoln Park.....		Springfield, 1st.....	73 50		
" Mt. Auburn.....	135 00	" 2d.....	75 00		
" Orchard St.....		Tippecanoe.....			\$4,162 42
" Poplar St.....		Troy.....			
" Walnut Hills.....	3 55	Washington.....			
" 1st, German.....		Xenia.....			
" 2d, ".....	3 10	Yellow Springs.....			
Cleves.....	1 00				
College Hill, 1st.....	26 55		\$338 56		
Cummingsville.....					

Portsmouth Presbytery.

Delhi.....		Burlington.....		Alliance.....	
Glendale.....		Buena Vista, German.....		Beloit.....	\$4 00
Goshen.....	4 25	Cedron.....	\$4 26	Brookfield.....	3 00
Harrison.....		Decatur.....		Canfield.....	7 00
Lebanon, 1st.....	15 75	Eckmansville.....		Canton.....	43 00
Loveland.....		Feesburgh.....		Champion.....	
Madisonville.....	90	Felicity.....	90	Clarkson.....	
Mason and Pisgah.....	5 00	Gallipolis.....		Coitsville.....	
Monroe.....		Georgetown.....	12 75	Columbiana.....	
Monterey.....		Greenbrier, German.....		Concord.....	
Montgomery.....	18 40	Hanging Rock.....	4 00	Deerfield.....	10 50
Morrow.....		Higginsport.....		East Palestine.....	
Moscow.....		Huntington.....		Ellsworth.....	
Mt. Carmel.....		Ironton.....	26 45	Farmington.....	
Mt. Pleasant, German.....		Jackson.....	8 09	Gustavus.....	
New Richmond.....		Madison.....		Hanover.....	
Pleasant Ridge.....	3 32	Manchester.....	4 00	Hubbard.....	
Pleasant Run.....	5 00	Mineral Springs.....		Kinsman.....	2 51
Reading and Lockland.....	8 00	Mt. Leigh.....	4 00	Lectonia.....	
Sharonville.....	8 00	Oakland.....		Liberty.....	5 00
Somerset.....	5 70	Palace Hill.....		Lowellville.....	
Springdale.....	6 50	Portsmouth, 1st.....		Massillon "Special".....	
Sterling.....		" 2d.....	25 00	Massillon, 2d.....	13 00
Venice.....	10 00	" 1st, German.....	2 00	Middle Sandy.....	
Williamsburgh.....		Ripley.....	4 50	Mineral Ridge, 1st.....	
Wyoming.....	12 80	Rome.....		Newton.....	
	\$928 11	Russellville.....		Newton Falls.....	
		Sandy Springs.....		New Lisbon.....	
		Sardinia.....		Niles.....	
		Winchester, 1st.....	4 00	North Jackson.....	8 20
		West Union.....		Pleasant Valley.....	7 00
			\$99 95	Poland.....	7 50
				Rehoboth.....	
				Salem.....	10 00
				Southington.....	
				Vienna.....	2 00
				Warren, 1st.....	
				Youngstown, 1st.....	43 11
				" 2d.....	3 00
					\$168 82

Dayton Presbytery.

Bath.....		Red Oak.....		St. Clairsville Presbytery.....	
Bellbrook.....		Ripley.....		Antrim.....	
Bethel.....		Rome.....		Barnesville.....	
Blue Ball.....		Russellville.....		Bell Air, 1st.....	
Cambridge City.....		Sandy Springs.....		" German.....	
Camden.....	\$10 00	Sardinia.....		Bealsville.....	\$5 75
Carrollton.....		Winchester, 1st.....	4 00	Bethel.....	3 00
Clifton.....	21 05	West Union.....		Benlah.....	3 00
College Corner.....			\$99 95	Birmingham.....	
Covington.....				Brown.....	1 02
Dayton, 1st.....	56 75			Buffalo.....	14 01
" 4th.....				Cadiz.....	29 50
" 3d Street.....				Caldwell.....	5 00
" Memorial.....	10 00			Cambridge.....	10 00
" Park.....				Coal Brook.....	
Eaton.....				Concord.....	12 75
Ebenezer.....				Crab Apple.....	8 00
Fletcher.....				Dexter.....	1 85
Franklin.....				Fair View.....	
Gettysburgh.....				Farmington.....	6 00
Greenville.....	5 00			Freeport.....	
Hamilton.....	37 50			Grassville.....	
Honey Creek.....	11 60				
Harmony.....	10 00				
Lima.....					
Jacksonburg.....					
Middletown, 1st.....	13 96				
Monroe.....					
New Carlisle.....					
New Jersey.....	2 00				
New Paris.....					

SYNOD OF CLEVELAND.

Cleveland Presbytery.

Dayton, 1st.....	56 75	Akron, 1st.....	\$4 00	St. Clairsville Presbytery.....	
" 4th.....		Ashtabula.....	50 00	Antrim.....	
" 3d Street.....		Bedford.....		Barnesville.....	
" Memorial.....	10 00	Brecksville.....		Bell Air, 1st.....	
" Park.....		Chester.....	3 00	" German.....	
Eaton.....		Cleveland, 1st.....	405 02	Bealsville.....	\$5 75
Ebenezer.....		" 2d.....	500 00	Bethel.....	3 00
Fletcher.....		" Euclid St.....	127 24	Benlah.....	3 00
Franklin.....		" Memorial.....		Birmingham.....	
Gettysburgh.....		" North.....	2 36	Brown.....	1 02
Greenville.....	5 00	" West minister.....		Buffalo.....	14 01
Hamilton.....	37 50	" W'dland Av.....		Cadiz.....	29 50
Honey Creek.....	11 60	Collamer.....	27 00	Caldwell.....	5 00
Harmony.....	10 00	Elyria, 1st.....		Cambridge.....	10 00
Lima.....		Grafton.....		Coal Brook.....	
Jacksonburg.....		Guilford, 1st.....	3 00	Concord.....	12 75
Middletown, 1st.....	13 96	Independence.....		Crab Apple.....	8 00
Monroe.....		Kingsville.....	1 24	Dexter.....	1 85
New Carlisle.....		Lafayette.....		Fair View.....	
New Jersey.....	2 00	Northfield.....	2 00	Farmington.....	6 00
New Paris.....		Orwell.....		Freeport.....	
				Grassville.....	

Kimbolton		Urichsville	5 00	Decatur	
Kirkwood	2 80	Unionport	3 00	Deerfield	
Martinsville	5 00	Waynesburgh	8 00	Grand View	
Morristown	7 60	Wellsville	10 00	Logan	
Mt. Pleasant		Yellow Creek		Marietta	11 00
New Athens				Middleport	
New Castle			\$263 28	McConnellsville	
Nottingham	33 00	SYNOD OF COLORADO		Nelsonville	
Olive	8 95	Colorado Presbytery.		New England	
Portland		Colorado Presbytery.		Pomeroy	12 68
Pipe Creek		Colorado Presbytery.		Rutland	
Powhatan	3 25	Black Hawk		Syracuse	1 00
Rock Hill	9 50	Boulder		Tipper's Plains	
Scotch Ridge	3 89	Canon		Warren	
Senecaville		Caribon		Watertown	
Short Creek	16 00	Central, 1st	\$ 9 80		
Somerton		Cheyenne			\$42 11
St. Clairsville	28 00	Collins		Columbus Presbytery.	
Stillwater		Colorado Springs		Amanda	
Summersfield		Del Norte	5 00	Bethel	
Washington		Denver, (17th street)		Blendon	
Weegee		" Central		Bremen	
West Brooklyn		" St. Paul		Central College	
Wheeling Valley		Evans		Circleville, 1st	
Woodsfield		Fairplay	24 25	" Central	
York	4 00	Georgetown		Columbus, 1st	\$67 55
	\$221 87	Golden		" 2d	40 00
Steubenville Presbytery.		Greeley		" Hoge	
Amsterdam		Idaho		" Westminster	
Annapolis	9 60	Laramie		Cross Roads	
Bacon Ridge	7 00	Longmont		Dublin	4 60
Beech Spring	17 00	Middle Boulder		Greenfield	5 11
Bethel		Monument		Grove City	
Bethlehem		Pueblo		Groveport	3 50
Bethesda		Rawlins		Lancaster, 1st	9 00
Bloomfield	3 75	Trinidad	5 00	Lithopolis	5 10
Buchanan Chapel		Valmont		London	10 00
Canal Dover		West Animas		Lower Liberty	
Canonburg	8 30		\$44 05	Midway	
Carrollton		Montana Presbytery.		Mifflin	5 80
Centre		Bozeman		Mt. Sterling	
Centre Unity	2 0	Deer Lodge	\$ 3 00	New Holland	
Corinth	7 70	Helena		Reynoldsburgh	9 44
Cross Creek	7 50			Rush Creek	
Deersville			\$3 00	Scioto	
Dennison				Worthington	6 00
East Liverpool	15 00	Santa Fe Presbytery.			\$165 50
East Springfield	6 00	Las Vegas	\$3 00	Marion Presbytery.	
East Spring		Santa Fe		Ashley	
Hanover		Taos		Berlin	\$3 00
Harlem	24 30			Bloomfield	
Irondale, 1st	15 00	Utah Presbytery.		Brown	3 00
Island Creek		Alta City		Cardington	
Kilgore		Corinne	\$2 00	Chesterville	
Libna		Evanson		Cladon	
Long's Run	4 64	Salt Lake City		Delaware	42 00
Madison			\$2 00	Delli	
Minerva				Genoa	
Monroeville				Iberia	5 00
Morristown	7 70			Kingston	
New Cumberland				La Rue	
New Hagerstown				Liberty	1 60
New Harrisburgh				Little Mill Creek	
New Philadelphia				Marion	15 00
Oak Ridge	5 25			Marysville	8 00
Perry				Millers Centre	3 50
Pleasant Hill				Mt. Gilead	
Richmond	5 14			Prisrah	
Ridge	5 00			Porter	
Salineville				Radnor	
Shane Memorial				Richwood	
Smithfield				Richland	
Stebenville, 1st				Salem	
" 2d	31 0			Trenton	9 00
" Old	56 60				
" Potter					
Still Fork					
Two Ridges					

Waterford		Norwich		Pine Grove	5 34
York		Oakfield		Plain Grove	18 00
	\$89 50	Olsego		Pleasant Valley	
Wooster Presbytery.		Palaskala	7 00	Portersville	6 00
Apple Creek	\$24 10	Putnam		Scrub Grass	7 00
Ashland, 1st	34 40	Roscoe		Summit	
Belleville		Roseville	4 00	Sunbury	4 50
Berlin	1 00	Rural Dale		Westminster	6 52
Black Creek		Salem, German	3 21	Zelienople	5 51
Blooming Grove	1 60	Salt Creek			\$176 88
Canal Fulton Ch. & S. S. ..	20 00	Shawnee		Clarton Presbytery.	
Chester	3 00	Uniontown	2 06	Academia	
Chippewa	3 00	Unity	4 00	Beech Woods	\$9 00
Clearfork		Ulica		Bethesda	5 00
Congress	7 00	Waterford		Brookville	3 00
Dalton		W. Carlisle		Callensburg	4 46
Fredricksburgh	3 00	Zanesville, 1st	17 70	Clarton	9 16
Haysville		" 2d	12 00	Concord	6 00
Holmesville	5 35	" Putnam	52 00	Elkton	
Hopewell	15 75		\$231 57	Emonton	8 36
Jackson	20 15	SYNOD OF ERIE.		Greenville	27 86
Jeromeville		Allegheny Presbytery.		Greenwood	
Lexington	5 75	Allegheny, 1st	\$89 89	Leatherwood	10 00
Londondale	12 00	" 2d	24 75	Licking	16 00
McKay	2 55	" Central		Maysville	
Mansfield	19 50	" North	96 38	Mill Creek	
Marshallville, 1st	5 67	" Providence ..	7 00	Millville	
Millersburgh	7 00	" Valley	5 00	Mt. Pleasant	
Mt. Eaton	3 00	" 1st Ger	5 00	Mt. Tabor	
Nashville	3 35	Bakerstown	12 00	New Bethlehem	5 20
Olivesburg	6 00	Beaver	9 00	New Rehoboth	7 97
Ontario	3 85	Bellevue		Oak Grove	3 50
Orange and Folk	8 00	Bridge-water		Oil City, 2d	8 00
Orville		Butt Creek		Perry	4 10
Perrysville	2 40	Concord		Perryville	6 13
Savannah	7 65	Cross Roads	7 87	Pisgah	
Shelby	3 00	Emsworth	10 00	Reynoldsville	5 00
Shiloh	2 30	Fairmount	5 55	Richardsville	
Shreve	2 80	Freedom	4 15	Richland	
Wayne	5 00	Glasgow		Rockland	
West Salem		Hebron	4 00	Shiloh	
Wooster, 1st	46 56	Highlands	16 28	St. Petersburg	
" Westminster	15 50	Industry	5 00	St. George	10 00
	\$297 23	Jacobsdale	53 02	Tionesta	
Zanesville Presbytery.		Millvale	7 00	Tylersburgh	
Bladensburg		Natrona	2 00	Troy	
Brownsville	\$6 00	New Salem	8 20		\$145 77
Clarke	2 24	Pine Creek	8 92	Erie Presbytery.	
Cushortton	33 40	" 2d		Atlantic	
Concord		Plains	5 00	Beaver Dam	
Dresden	15 65	Rochester		Belle Valley	\$4 31
Duncan's Falls		Sewickley	49 00	Cambridge	2 13
Evan's Creek	4 00	Sharpsburgh	49 00	Cherry Tree	
Fairmount	2 00	Springdale	7 00	Cochran	
Fredericktown		Tarentum	11 45	Concord	
Graustville			\$181 46	Conneautville	
Hanover		Butler Presbytery.		Cool Spring	4 00
Homer		Amity	\$19 50	Corry	9 00
Jefferson		Buffalo	6 20	Dempseytown	
Jess-y	5 00	Butler	2 00	East Greene	2 00
Johnstown		Centre	13 05	Edenboro	
Keene		Centerville		Erie, 1st	50 00
Kirkersville	2 00	Clintonville	5 00	" Central	25 00
Linton	8 00	Concord	15 91	" Chestnut St.	
Madison	14 00	Ebenezer		" Park	50 00
Midwood		Harlanburgh		Evan'sburgh	
Martinsburgh	5 25	Harrisville	8 45	Fairfield	10 00
Milford		Jefferson Centre		Fairview	10 00
Mt. Vernon		Martinsburgh	3 00	Franklin	25 00
Mt. Pleasant		Middlesex		Fredonia	
Mt. Zion	5 00	Mt. Nebo	9 00	Garland	
Muskingum		Muddy Creek	8 80	Georgetown	
Newark, 1st		New Salem	7 00	Gilead, 1st	8 00
" 2d	25 00	North Butler	8 00	Gravel Run	
New Lexington	1 50			Greenfield	

Greenville		Slader's Grove	3 00	Mead's Creek	
Harbor Creek	\$ 50	Slate Lick		Mecklenburgh	9 00
Harmonsburg		Smicksburgh	4 00	Rock Stream	
Jamestown		Union		Southport	
Kerr's Hill		Washington	3 00	Spencer	
Kane	4 10	West Glade Run	9 00	Sugar Hill	1 95
Meadville, 1st	25 00	West Lebanon	20 00	Tyone	1 85
" 2d	30 00	Worthington	7 00	Watkins, 1st	
Mercer, 1st	20 00				
" 2d	10 00		\$572 40		\$189 80
Milledgeville		Shenango Presbytery.		Geneva Presbytery.	
Mill Village, 1st	2 60				
Mt. Pleasant		Beaver Falls		Bellona	
North East, 1st	12 00	Clarksville	23 85	Branchport	
Oil City, 1st	10 00	Elton		Canandaigua, 1st	60 00
Petroleum Centre		Heron	24 00	Canoga	
Pittsfield		Honewood		Geneva, 1st	10 04
Pleasantville	25 00	Hopewell		" 2d	
Rouseville		Little Beaver	4 65	Gorham	21 00
Salem	2 00	Leesburgh		Hopewell	
Sandy Lake		Mahoning	15 00	Ithaca, 1st	38 72
Sparta	8 40	Mt. Pleasant	28 00	Manchester	
Springfield		Neshamock		Newfield	
Sugar Creek		New Brighton, 1st		Oak's Corners	4 00
" Men's		New Castle, 1st		Ovid	
Sugar Grove		" 2d		Penn Yanm	24 50
Sunville		Newport	5 00	Phelps, 1st	14 50
Tidioute		North Sewickley		Romulus	8 50
Titusville		Petersburgh	4 59	Seneca	24 00
Union		Pulaski	4 90	Seneca Castle	6 00
Utica		Rich Hill	4 00	Seneca Falls	
Venango	5 50	Sharon, 1st		Trumansburgh	
Warren	20 00	" 2d		Victor, 1st	20 74
Waterford	1 50	Sharpville		Waterloo	50 00
Waterloo		Slippery Rock	10 00	West Dresden	
Wattsburgh, 1st	3 20	Unity	19 50	West Fayette, 1st	6 00
Westminster	6 00	Westfield	20 00		
	\$320 24	West Middlesex	13 19		\$248 00
Kittanning Presbytery.			\$171 78	Lyons Presbytery.	
Atwood	\$ 1 00	SYNOD OF GENEVA.		East Palmyra	
Apollo, 1st	27 00			Fairville	
Appleby Manor		Cayuga Presbytery.		Galen	
Bethel	22 60			Huron	
Bethesda	2 00	Auburn, 1st	56 47	Junius	10 60
Boiling Spring	8 00	" 2d		Lyons, 1st	24 62
Brady's Bend		" Calvary		Newark	29 80
Centre	2 00	" Central	17 00	Ontario	
Cherry Run	4 00	Aurora	15 00	Palmyra, 1st	
Cherry Tree		Cayuga	11 00	Rose	
Clarksburg	10 00	Dryden		Savannah	
Clinton	5 00	Genoa, 1st	10 00	Sodus	
Concord	13 10	" 2d	2 00	Sodus Centre	
Crooked Creek	4 05	" 3d	5 06	Wayne	
Currie's Run	11 10	Ludlowville		Williamson	
East Union		Meridian	5 00	Wolcott, 1st	
Ebenezer	25 00	Port Byron	15 00	" 2d	
Elder's Ridge	25 00	Scipio			\$65 92
Elderton	6 82	Scipioville			
Freeport	26 00	Sennett	7 66	Steuben Presbytery.	
Gilgal	2 00	Springport			
Glade Run	10 00	Victory, 1st		Addison	23 90
Harmony	48 70	Weedsport	21 97	Arkport	
Homer				Bath	13 00
Indiana Ch.	100 00		\$166 16	Campbell	
Jacksonville	20 00	Chemung Presbytery.		Canisteo	
Kittanning, 1st	66 00			Canaseraga	7 45
Leechburg	8 00	Big Flats		Cohocton	5 00
Mahoning		Breesport		Corning	29 60
Marion	5 55	Burdett	10 00	Eik Creek	
Mechanicsburgh	2 00	Catlin		Hammon's port	4 08
Middle Creek		Dundee		Hornby	
Mt. Pleasant		Eldytown		Hornellsville	32 60
Parker City	12 00	Elmira, 1st	88 34	Howard	
Plumville	3 00	" Lake St	73 66	Jasper	10 00
Rayne		Havana		Naples	
Rockbridge		Hector		Painted Post	
Rural Valley		Horse Head		Prattsburgh, 1st	
Saltsburgh	4 08				

Pultney.....	4 00	Everett.....	3 50	Montgomery.....	
Wheeler.....		Fruit Hill.....		Montoursville.....	
Woodhull.....		Huntingdon.....		Moorestown.....	
	\$138 13	Holidaysburgh Ch. and		Mt. Carmel.....	
		S. S.....	37 40	Mt. Zion.....	5 50
SYNOD OF HARRISBURGH.		Hulbersburgh.....	29 75	Muney.....	4 00
Carlisle Presbytery.		Kylerstown.....	32 38	New Berlin, 1st.....	3 00
Big Spring.....	18 75	Lewistown.....	7 00	Northumberland, 1st.....	
Bloomfield.....	7 07	Lick Run.....	12 00	Orangeville.....	
Burn's Valley.....		Little Valley.....	12 05	Pennsdales.....	
Buffalo.....		Logan's Valley.....	15 59	Raven Creek.....	
Burnt Cabins.....	5 00	Lower Spruce Creek.....		Renovo, 1st.....	
Carlisle, 1st.....		Lower Tuscarora.....		Rollrsburgh.....	
" 2d.....	60 20	Luthersburgh.....	7 00	Shamokin.....	
Chambersburgh Central.....		Martinsburgh.....		" 1st.....	
" Falling.....		McVeytown.....		St. Mary's, Shiloh.....	17 00
Spring.....	100 00	Mapleton.....		Sunbury.....	
Dauphin.....	15 00	Middle Tuscarora.....	8 00	Warrior Run.....	
Dickinson.....		Millintown.....	30 00	Washington.....	
Duncannon.....	5 74	Milesburgh.....	12 16	Washingtonville.....	
Fayetteville.....	2 00	Milroy.....	19 50	Watsonstown, 1st.....	16 75
Gettysburgh.....	4 00	Moshannon.....	2 42	Williamsport, 1st.....	20 00
Lower Conewago and		Mt. Union.....	10 46	" 2d.....	30 52
Lower Marsh Creek.....	8 00	Newton Hamilton.....	13 00	" 3d.....	6 60
Greencastle.....	39 00	Orbisonia.....			\$408 86
Green Hill.....		Oseola.....	2 50	Wellsboro' Presbytery.	
Hanover.....		Penfield.....	25 00	Arnot.....	2 00
Harrisburgh, Mk't sq.....	175 00	Perrysville.....	5 00	Allegany.....	5 25
" 2d.....		Peru.....		Beecher Island.....	
" Pine St.....		Petersburgh.....		Condersport.....	
" Seventh St.....		Phillipsburgh.....	6 00	Covington.....	3 51
" Westminster.....		Pine Grove.....		Elkland.....	3 00
Landisburgh and Centre.....	9 63	Saxton.....		Fall Brook.....	
Lower Path Valley.....		Shade Gap.....	30 00	Farmington.....	
McConnellsburch.....	10 10	Shaver's Creek.....	17 79	Kane.....	
Mechanicsburgh.....		Shirleysburgh.....	3 11	Lawrenceville.....	
Meersburgh.....		Shellsburgh.....	65 00	Mansfield.....	
Middletown.....	40 00	Spring Creek.....	12 17	Morris Run.....	
Middle Spring.....		Sinking Valley.....	11 50	Toga.....	18 06
Millerstown.....		Snow Shoe.....		Wellsboro', 1st.....	\$331 82
Newport.....		Spring Mills.....		SYNOD ILLINOIS, CENTRAL.	
Paxton and Perry.....	7 00	Spruce Creek.....		Bloomington Presbytery.	
Rocky Spring.....	3 00	St. Clairsville.....		Atlanta.....	\$10 00
Petersburgh.....		Tyrone.....	32 85	Bement.....	
R. Kennedy, Memorial.....		Upper Tuscarora.....	2 00	Bloomington, 1st.....	30 00
Shippensburgh.....	33 04	West Kishacoquillas.....	15 00	" 2d.....	
Shermansdale.....		Williamsburgh.....		Buckley.....	
Silver's Spring.....		Woodland.....		Cayuga.....	
St. Thomas.....	3 06	Yellow Creek.....		Cerro Gordo.....	22 07
Upper.....			\$756 41	Champaign, 1st.....	
Upper Path Valley.....	22 00	Northumberland Presbytery.		Chatsworth.....	6 00
Warfordsburch.....	12 50	Beavertown.....	17 95	Cheney's Grove.....	8 50
Waynesboro.....	25 32	Bald Eagle and Nittany.....		Chenoa.....	5 00
Wells Valley.....		Beech Creek, Memorial.....	32 85	Clinton.....	
Welsh Run.....		Berwick.....	2 00	Coxell.....	5 00
	\$595 41	Bloomsburch 1st.....	26 85	Crow Meadow.....	
Huntingdon Presbytery.		Brier Creek.....		Danville.....	
Alexandria.....	32 00	Buffalo.....		Dwight.....	
Altoona, 1st.....	55 64	Centrallia.....		El Paso.....	
" 2d.....		Chillisquaque.....		Elm Grove.....	
Bald Eagle.....	3 74	Derry.....		Fairbury.....	
Bellfonte, 1st.....	51 50	Elysburgh.....		Farmer City.....	
Bethel.....	8 00	Emporium.....	5 00	Gibson.....	4 00
Beulah.....	5 40	Great Island.....		Gilman.....	
Birmingham.....	61 11	Grove.....		Grand View.....	
Bradford.....		Hartleton.....		Heyworth.....	
Buffalo Run.....		Holland Run.....	30 00	Homer.....	
Buffalorum.....		Jersey Shore.....	45 66	Hopetown.....	3 20
Clearfield.....	35 51	Lewisburgh.....	26 83	Jersey.....	
Coitace.....		Linden.....	6 60	Lexington.....	
Curwensville.....		Lycoming.....	30 00	Mackinaw.....	
Duncansville.....		" Centre.....		Middleport.....	
East Freedom.....		Lock Haven, 2d.....	1 25		
East Kishacoquillas.....	33 99	McEwensville.....	26 83		
		Mahoning.....			
		Millinburg.....			
		Milton.....			

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Moweaqua		West Point.....	5 00	Walkerton.....	
Morrisonville		Williamsport		Wanatah.....	
Mount Olivet		Zionsville.....		West Union.....	
Neoga.....	6 27				
Newton.....			\$116 00		\$110 00
New Hope.....					
New Providence.....		Fort Wayne Presbytery.		Muncie Presbytery.	
Oakland.....	1 00	Albion.....	\$10 00	Anderson 1st.....	
Palestine.....	7 00	Amnurn.....		Boxley.....	
Paris.....		Bear Creek.....		Centre Grove.....	
Pana 1st.....	6 60	Benton.....		Hartford City.....	
Pleasant Prairie.....		Bluffton.....		Hopewell.....	3 00
Prairie Bird.....		Bristol.....		Jonesboro.....	
Prairie Home.....		Cedar Creek.....		Kokomo.....	
Robinson.....		Coesse.....		La Gro.....	1 00
Shelbyville, 1st.....		Columbia City.....		Liberty.....	
Shobonier.....		Decatur.....		Marion.....	
Sullivan.....		Elhanan.....		Muncie.....	11 00
Taylorville.....	3 00	Elkhart.....		New Cumberland.....	
Tower Hill.....		Fort Wayne, 1st.....	71 25	New Hope.....	
Tuscola.....	13 04	" 2d.....		New Burlington.....	
Vandalia.....		" 3d.....		Noblesville.....	4 00
Vera.....		Franklin.....	3 00	Pendleton.....	
Walnut Prairie.....		Go-ben.....		Perrysburgh.....	6 00
Watson.....	1 50	Highland.....		Peru.....	
York.....		Hopewell.....		Portland.....	
	\$62 16	Huntington.....		Shiloh.....	2 00
		Kendallville, 1st.....	20 00	Tipton.....	
SYNOD OF INDIANA, NORTH.		La Grange.....		Union City.....	2 85
Crawfordville Presbytery.		Lima.....	6 15	Wabash.....	55 11
Alamo.....		Millersburgh.....		Xenia.....	
Attica.....		New Lancaster.....		Yorktown.....	
Benton.....		Orland.....			\$84 96
Bethany.....		Pierceton.....			
Bethel.....		Pleasant Grove.....		SYNOD OF INDIANA, SOUTH.	
Clinton.....		Pleasant Ridge.....	5 43	Indianapolis Presbytery.	
Collax.....		Salem.....		Acton.....	\$3 32
Covington, 1st.....		Swan.....		Bainbridge.....	
" 2d.....		Troy.....		Bethany.....	21 60
Crawfordville, 1st.....		Warsaw, 1st.....	5 00	Bloomington, Walnut st.,	5 00
" Centre.....	15 00	Waterloo.....		Boggsstown.....	
Darlington.....			\$120 83	Brownsburgh.....	
Dayton.....		Logansport Presbytery.		Carpentersville.....	4 00
Delphi.....	17 60	Bethel.....		Clermont.....	
Dover.....		Bethlehem.....		Columbus.....	
Eugene.....		Bourbon.....		Danville.....	
Fowler.....		Centre.....		Donaldson.....	
Frankfort.....	15 00	Crown Point.....		Edinburgh.....	
Hopewell.....		Francisville.....		Franklin, 1st.....	
Kirkland.....		Goodland.....	88 00	Georgetown.....	
Ladoga.....	1 50	Hebron.....		Greencastle.....	8 70
Lafayette, 1st.....	12 20	Hopewell.....		Greenfield.....	2 00
" 2d.....	34 50	Kentland.....	3 00	Greenwood.....	
Lebanon.....		Lake Prairie.....		Hendricks Co.....	
Lexington.....		La Porte.....		Hopewell.....	
Marshfield.....		Logansport, 1st.....	13 53	Indianapolis, 1st.....	24 19
Montezuma.....		Logansport, 2d.....		" 2d.....	50 00
Newport.....		Meadow Lake.....		" 3d.....	31 23
Newtown.....		Michigan City, 1st.....	18 15	" 4th.....	
New Bethel.....		Missawaka, 1st.....	43 70	" 5th.....	
Oxford.....		Monon.....		" 7th.....	2 00
Parkersburgh.....		Monticello.....		" 8th.....	
Perrysville.....		Mt. Zion.....		" 9th.....	
Prairie Centre.....	4 20	Pisgah.....		" Memorial.....	
Rob Roy.....		Plymouth.....	3 00	" Olivet.....	5 00
Rockville.....		Remington.....		" Union.....	
Rockfield.....		Rensselaer.....			
Rock Creek.....		Rochester.....	3 54	New Hope.....	
Rossville.....	3 00	Rolling Prairie.....		New Pisgah.....	
State Line.....		Royal Centre.....		Putnamville.....	
Sugar Creek.....		Salem.....		Shiloh.....	
Thornstown.....		South Bend, 1st.....	17 17	Southport.....	
Toronto.....		" 2d.....		White Lick.....	
Union.....		Sumptions Prairie.....			
Veedersburgh.....		Tassinong.....			
Waveland.....	4 75	Union.....			\$157 04
Wea.....	3 25	Valparaiso.....			
West Lebanon.....					

New Albany Presbytery.		Scotland.....		Mechanicsville.....	5 00
Anderson.....		Smyrna.....		Mount Vernon.....	3 00
Bedford.....		Spencer.....		Onslow.....	
Bethel.....		Sullivan.....	5 00	Ozark and Canton.....	
Bridgeport.....		Terre Haute, 1st.....	11 50	Parker's Grove, Germ.....	
Brownstown.....		" 2d.....	6 20	Pleasant Hill.....	
Charles ton.....		Union.....		Richland Centre.....	6 40
Corydon.....		Upper Indiana.....	7 00	Scotch Grove.....	3 00
Graham.....		Vandalia.....		Shellsburgh.....	
Greenville.....		Vincennes.....		Springville.....	3 00
Hamover.....	\$8 75	Washington.....	20 20	Vinton, 1st.....	7 31
Henryville.....		West Salem.....		Wayne.....	
Jackson Co.....	8 00	Worthington.....	10 50	Wheatland.....	
Jefferson.....			\$104 60	Wyoming.....	
Jeffersonville.....	21 10				\$318 76
Laconia.....	1 00	White Water Presbytery.		Dubuque Presbytery.	
Leavenworth.....		Aurora.....		Bethel.....	\$3 00
Lexington.....	2 25	Brighton.....	\$2 50	Camp Creek.....	
Livonia.....		Brookville.....		Clermont.....	
Madison, 1st.....	14 90	Cambridge City.....		Centretown, German.....	
" 2d.....		Centreville.....		Dubuque, 1st.....	
Mitchell.....	5 00	Clark-burgh.....		" 2d.....	
Milltown.....		" Memorial.....		" German.....	3 00
Monroe.....	1 60	Connersville, 1st.....	\$3 00	Dyersville, German.....	2 00
Mount Lebanon.....		" 1st, Germ.....		Epworth.....	
Mount Vernon.....		Dunlapville.....		Fairbanks.....	
New Albany, 1st.....	32 30	Ebenezer.....		Fairley.....	4 00
" 2d.....	16 00	Fairfield.....		Frankville.....	4 10
" 3d.....	10 00	Greensburg.....	14 35	Hopkinton.....	
New Philadelphia.....		Hagerstown.....		Independence, 1st.....	
New Washington.....	10 00	Hopewell.....		" German.....	5 00
North Vernon.....		Kingston.....		Jessup.....	
Oak Grove.....		Knightstown.....	2 60	Launsing, 1st.....	6 08
Orleans.....		Lawrenceburgh.....		" German.....	
Owen Creek.....		Lewisville.....		Lime Springs.....	
Paoli.....		Liberty.....		McGregor, German.....	3 00
Pleasant Township.....	2 00	Morristown.....		Manchester.....	2 25
Rehoboth.....	3 00	Mount Carmel.....		Mount Hope.....	3 50
Salem.....		New Castle.....		Peosta.....	
Seymour.....		Homes & Pleasant Grove.....	2 00	Pleasant Grove.....	3 00
Sharon (Harrison Co.).....	1 00	Pleasant Ridge.....		Pleasant Prairie.....	
Sharon Hill.....	2 25	Providence.....	1 00	Prairie.....	2 25
Smyrna.....		Richmond, 1st.....	21 00	Rossville.....	
St. John.....		Ripley.....		Rowley.....	5 00
Unity.....		Rising Sun.....		Sherrill's Mound, Ger.....	4 00
Utica.....		Rushville.....		Waukon, German, "s.p.".....	10 00
Valley City.....		Sardinia.....		Wilson's Grove.....	
Vernon.....		Shelbyville, 1st.....	14 00	Winthrop.....	5 50
Vevay.....		" German.....	9 00	Zion.....	
Walnut Ridge.....		Sparta.....			
Zoar.....		Union.....			
	\$139 15	Versailles.....			\$65 65
Vincennes Presbytery.			\$69 45	Fort Dodge Presbytery.	
Bethany.....	\$5 00	SYNOD OF IOWA, NORTH.		Algona.....	
Bowling Green.....		Cedar Rapids Presbytery.		Bethel.....	
Brazil.....		Anamosa.....		Boone.....	
Bruceville.....		Andrew.....		Canton.....	
Carlisle.....		Benton Station.....	\$2 96	Carrroll.....	\$8 00
Claiborne.....	6 45	Bethel.....	2 00	Cherokee.....	
Evansville, 2d av.....	12 55	Bellevue.....	2 00	Concord.....	
" Grace.....		Big Grove.....	8 21	Dakota and Springvale.....	
" Walnut st.....		Blairstown.....		Dell City.....	
Farmersburgh.....		Camanche.....		Denison.....	
Graysville.....		Cedar Rapids, 1st.....	244 75	Eden.....	
Howsville.....	4 30	" 2d.....	13 13	Fort Dodge, 1st.....	
Indiana.....		Central.....		Glidden, 1st.....	3 75
Knightsville.....		Centre Point.....		Grand Junction.....	5 50
Mount Vernon.....		Clarence.....		Jefferson.....	
Mount Zion.....		Clinton.....	12 00	McKee's Grove.....	
Oakland City.....		Dysart.....		Molingona.....	
Oak Grove.....		Ely.....		Onawa.....	
Ohio.....	2 75	Fairfax.....		Plymouth.....	6 40
Petersburgh.....		Farmer's Creek.....		Prairie Creek & Lum.....	
Poland.....	5 00	Linn Grove.....	6 00	Rock Rapids.....	
Princeton.....	5 65	Lyons.....		Rolf.....	
Royal Oak.....	2 50	Marion.....		Sac City.....	
Saline.....				Sibley.....	

Sioux City.....	10 00	Shenandoah.....		Home Prairie.....	
Storm Lake.....		Sidney.....		Keokuk, Westminster....	59 13
Vale.....		Stetler's Grove.....		Kirkville.....	
		Tarkio.....		Kossuth, 1st.....	17 47
	\$33 65	Villisca.....	11 60	Lebanon.....	
Waterloo Presbytery.		Walnut.....		Libertyville.....	3 00
Ackley.....	\$5 00	Whitneyville.....		Little Cedar.....	
Albion.....	6 00	Woodbine.....		Little Rock.....	
Butler Centre.....			\$109 27	Martinsburgh, Evang'l....	
Butler Co., 1st.....		Des Moines Presbytery.		Middletown.....	6 00
Cedar Falls.....		Adel.....	\$8 00	Montrose.....	1 50
Cedar Valley.....		Albia.....	11 75	Morning Sun.....	17 92
Clarksville.....		Allerton.....	5 00	Mt. Pleasant, 1st.....	32 43
Columbia.....		Centerville.....	6 19	" German.....	7 15
East Friesland.....		Chariton, S. S.....	5 00	New London.....	8 65
Eldora.....	2 50	Cincinnati.....		Oakland.....	
Floyd.....		Collfax.....	8 50	Ottumwa.....	4 25
Greene.....	4 00	Columbia.....		" Evangelical.....	
Grundy Centre.....		Corydon, 1st.....	2 00	Perlee.....	
Grundy County, 2d, Ger.	5 00	Dallas Centre.....		Pilot Grove.....	
Hamilton Co.....		Des Moines, 1st.....	27 65	Pleasant Plain.....	6 50
Iowa Centre.....		Derby.....		Primrose.....	
Jaynesville.....	4 00	De Soto.....	8 00	Prospect.....	
La Porte City.....		Dexter.....		Salina.....	1 00
Marshalltown.....	4 75	Earlham.....		Sharon.....	
Nevada.....		Galesburgh.....		Shiloh.....	
New Hartford.....		Garden Grove.....		Shunam.....	
Northwood.....		G and River.....		Spring Creek.....	
Pisgah.....		Hartford, 1st.....	2 50	St. Peter's, Evangelic....	4 75
Point Pleasant.....	2 00	Humeston.....		Summit.....	
Rock Creek.....		Hazel Dell.....		Toolshoro.....	
Salem.....		Hopeville.....		Trenton.....	
State Centre.....	3 25	Indianola.....	6 00	Troy.....	2 00
Steamboat Rock.....		Jefferson.....		Union (Ft. Madison)....	3 00
Tama City.....		Knoxville.....	5 00	Wapello.....	2 95
Toledo.....		Leon.....	2 50	West Grove.....	1 25
Union.....		Leighton.....	5 00	West Point.....	3 00
Waterloo.....		Lacoma.....		Winfield.....	6 00
Waverley.....		Lineville.....			\$256 15
West Friesland.....		Lucas Station.....		Iowa City Presbytery.	
	\$36 50	Marysville.....		Atalissa.....	
SYNOD OF IOWA, SOUTH.		Medora.....		Bethel.....	\$3 00
Council Bluffs Presbytery.		Minburn.....		Blue Grass.....	5 00
Afton.....		Moulton.....		Brighton.....	
Atlantic.....	\$2 00	Newbern.....		Brooklyn.....	
Avoca.....		Newton.....		Cedar Valley.....	3 00
Bedford.....	9 17	New Virginia.....		Columbus Cen.....	3 00
Casey.....		North River.....		Crawfordsville.....	5 00
Cincinnati.....		Olivet.....	8 00	Davenport.....	
Calvary.....		Osceola.....		Deep River.....	
Clarinda.....	8 50	Oskaloosa.....		Eldridge.....	3 75
College Springs.....	3 00	Pella.....		Elm Grove.....	
Corning, 1st.....	6 50	Plymouth.....		Fairview.....	
Council Bluffs.....	15 39	Prairie City.....		Fulton.....	
Elkhorn.....		Promise.....	7 00	Hebron.....	
Fairview.....	3 00	Russell.....		Iowa City.....	
Glenwood.....		Seymour.....		Keota.....	6 00
Greenfield.....	3 00	St. Charles.....		Ladara.....	
Guthrie.....	1 00	Unionville.....		Lafayette.....	
Hamburg.....	5 00	Wauke.....	4 00	Le Claire.....	7 00
Hallam.....		Winterset.....	12 25	Lettsville.....	
Harris Grove.....		Woodburn.....		Malcom.....	3 00
Hazel Dell.....			\$134 25	Marengo.....	
Hopewell.....		Iowa Presbytery.		Martinsburgh.....	
Lenox.....	1 10	Batavia.....	35	Montezuma.....	8 00
Logan, 1st.....	2 00	Benton-port.....	\$1 85	Mount Union.....	3 00
Malvern.....	10 00	Birmingham.....	4 30	Muscatine, 1st.....	10 00
Mount Ayr, 1st.....	6 90	Bloomfield, 1st.....	2 10	" German.....	4 00
Nishnabotna.....		Bonaparte.....		New Centre.....	
Missouri Valley.....	5 00	Burlington, 1st.....	42 98	New York.....	
Pilot Grove.....		Chequest.....		Newcomb Memorial.....	
Pleasant Ridge.....		Croton.....		Oxford.....	
Platte Centre.....		Eddyville.....		Prairie View.....	
Red Oak Junction, 1st....	16 00	Fairfield.....	11 60	Princeton.....	4 00
Riverside.....		Herrn.....	5 00	Red Oak.....	
				Renwick.....	5 00
				Scott.....	5 00

Sigonney	7 50	Highland Presbytery.	Princeton
Solon			Prescott
South Ridge		Arrington, Ger.	3 00
Sugar Creek	5 30	Atchison, Ist.	5 00
Summit	4 25	Beloit	
Tipton	17 00	Belleville	
Unity		Blue Rapids	9 50
Victor		Clyde	
Walcott	7 60	Concordia	
Washington	6 94	Cora	
West Liberty	3 00	Domphan	
Wilton	3 55	Edinburgh	
		Frankfort	3 00
	\$132 89	Gaylord	
SYNOD OF KANSAS.		Glisco	1 00
Austin Presbytery.		Hiawatha, Ist.	4 00
		Highland	7 00
		Holton, Ist.	
		" German	3 00
Adora		Irving	2 00
Aurora		Jewell	
Austin, Ist.	34 25	Kennecuk	
Ballas		Laghorn	
Denison		Marysville	
Galveston, Ist. Ger.		Mulberry Creek	
Georgetown		Netawaka	
Henrietta		Nechatel	
McKinney		Plum Creek, Belgian.	
Lawrence		Scotch Plains	
San Antonio		Smith Centre	
St. Joe		Troy	
	\$34 25	Vernillion	
		Vienna	26
		Washington	
		Wathena	
Emporia Presbytery.			\$37 76
Arkansas City	8 1 50	Neosho Presbytery.	
Atlanta		Bethel	
Arvonia		Catalpa	
Augusta		Canby	
Belle Plaine		Chetopa, Ist.	8 00
Big Creek		Cherokee	
Burlingame	4 75	Columbus	
Burlington		Baxter Springs, Ist.	6 70
Chelsa		Creek Mission	
Caldwell		Elk Creek	
Clear Water		Fairview	70
Cornell Grove		Fort Gibson	5 00
Ellinwood		Fort Scott	
Emporia, Ist.	15 00	Garden Plains	
" Welsh		Garnett	4 00
Eureka, Westminster.		Geneva	2 60
Florence		Girard	
Homer Creek		Hackberry Township	
Hutchinson	13 00	Humboldt	
Leroy		Independence	
Larned		Iola	3 00
Lyndon		La Cygne	
Melvorn		Lafayette	1 60
Marion Centre		Liberty	30
Morris Co.		Louisburgh	
Newton	3 50	Mapleton	
Osage City		Monmouth	
" Welsh		Muskogee	
Oxford		Neodesha	
Peabody		Neosho Falls, Ist.	
Plum Creek		New Chicago	2 00
Quememo		New Lancaster	
Reading		New Scotland	
Rock Creek		Oakwood	
Salem, Welsh		Osage Mission	
Valley Township		Oswego	4 90
Wellington		Ottawa, Ist.	5 20
Walton		Paola	
Winfield		Parsons	
Walnut Valley		Pleasanton	
Wichita, Ist.	4 00	Pleasant Hill	
West Wichita		Pleasant View	
	\$41 75		
			SYNOD OF KENTUCKY.
			Elenezer Presbytery.
			Ashland
			Augusta
			24 00
			Bethel
			Burlington
			20 00
			Canton
			Concord
			Covington, Ist.
			Crittenden

Dayton	
Ebenezer	
Falmouth	
Flemingsburgh	
Frankfort	12 93
Greenup	

Hopewell	
Lexington, 2d	159 33
Ludlow	4 00
Mayssville, 1st	6 00
Moorefield	
Mt. Sterling	
Murphoyville	
Newport, 2d	
" Columbia st	

New Hope	
Paris	2 85
Sharpsburgh	
Valley	5 01
Vanceburgh	
Walnut Hill	

 \$234 12

Louisville Presbytery.

Bowling Green	
Caney Fork	
Cloverport	
Dyonsburg	
Eddyville	
Elizabethtown	
Fredonia	
Hodgensville	
Hopkinsville	
Louisville, 1st	
" 4th	
" Chestnut st	
" College st	
" Greene st	
" Walnut st	21 79
" Warren st	

Marion	
New Castle	
Olivet	2 00
Owensboro, 1st	
Penna Run	
Pewee Valley	14 00
Pisgah	
Pleasant Hill	
Phm Creek	2 00
Princeton, 1st	
" 2d	
Salem	
Scottsville	
Shelbyville, 1st	26 75
South Carrollton	

 \$66 54

Transylvania Presbytery.

Bethel, Union	
Burkesville	
Columbia	
Concord	
Crab Orchard	
Danville, 2d	
Ebenezer	
Edmondton	
Greensburgh	
Harmony	
Harrodsburgh	
Hustowville	
Kirkwood	
Lancaster	3 25
Lebanon, 1st	15 00
Lowell	
Mundfordsville	
Meany Chapel	

New Market	
New Providence	
Paint Lick	
Perryville	
Pisgah	
Richmond	
Stanford	

 \$18 28

SYNOD OF LONG ISLAND.

Brooklyn Presbytery.

Brooklyn, Ainslie st	
Brooklyn, Central	
" Clason ave	
" 1st, E. D.	
" 1st, Henry st	566 19
" 1st, Remsen st	
" 2d	
" Fort Green	
" Franklin av	
" French	
" 1st, German	
" Greene ave	
" Hopkins st	
" Ger	5 00
" La Fayette ave	59 00
" Lawrence st	
" Memorial	
" Ross st	
" Siloam	
" South	
" South 3d st	
" Throop ave	
" Tompkins ave	
" Westminster	

Edgewater, 1st	
Greenpoint	
West New Brighton Cal- vary	

 \$621 19

Long Island Presbytery.

Amagansett, 1st	\$ 3 08
Bellport	
Bridgehampton	
Brookfield	
Cutchogue	
East Hampton	
Franklinville	
Greenport	
Mattituck	
Middletown	7 16
Moriches	
Port Jefferson	
Sag Harbor, 1st	49 00
Selden	
Setauket	
Shelter Island	
Southampton	27 50
Southold	12 00
South Haven	
Speonk	
Westhampton	
Yaphank	

 \$89 74

Nassau Presbytery.

Astoria	\$50 00
Babylon	10 00
Christian Hook	
East Williamsburgh	
Freeport	
Glen Cove	
Green Lawn	5 00

Hempstead	
Huntington, 1st	30 00
" 2d	25 42
Islip	8 52
Jamaica	
Melville	
Northport	
Newtown	19 00
" 2d	

Oyster Bay	
Roslyn	35 00
St. Paul's	
Springfield	
Smithtown	
Whitestone	
Woodhaven	

 \$182 97

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor	\$12 61
Birmingham	
Brighton	
Canton	
Dearborn	
Detroit, 1st	
" Calvary	
" Fort st	93 79
" Jedderson ave	58 00
" Union	
" Westminster	58 46

East Nankin	
Erin	
Farmington	
Holly	
Howell, 1st	13 00
Independence	
Millford	
Mt. Clemens	9 00
Oakland	
Plainfield	4 00
Plymouth, 1st	16 85
" 2d	

Pontiac	
Saline	5 00
Southfield	
South Lyon	
Springfield	
Stony Creek	
Unadilla, 1st	2 00
White Lake	
Wing Lake, "Spec"	5 07
Wyandotte	
Ypsilanti, 1st	

 \$277 78

Grand Rapids Presbytery.

Ada	
Bear River	
Big Rapids	
Charlevoix	
Chippewa	
Clant Lake	
Concord	
East Bay	
Elk Rapids	
Evart	
Grand Haven, 1st	
Grand Rapids, 1st	
" Westminster	
Greenwood	\$ 2 00
Ionia	
Ludington	
Millbrook	
Mission	
Montagne	

Muir.....	4 00	Monroe, 1st.....		Pleasant Ridge.....	1 00
Old Wing.....		Palmvra.....		Redwood Falls.....	4 55
Omena.....		Petersburgh.....	5 00	Rush Lake.....	
Pewamo.....		Quincy.....		Saratoga, Welsh.....	2 00
Portland.....	2 00	Raisin.....		St. James.....	
Sebiwa.....		Reading.....		St. Peter's.....	12 00
Spring Lake, "spec".....	10 00	Tecumseh, 1st.....	13 75	South Bend.....	1 70
Stanton.....				Windom.....	1 54
Zeeland.....			\$52 53	Worthington.....	5 00

\$18 00

Saginaw Presbytery.

\$65 79

Kalamazoo Presbytery.

Alamo.....	
Allegan.....	
Buchanan.....	
Burr Oak.....	
Cassopolis.....	
Constantine.....	
Decatur.....	3 25
Edwardsburgh.....	
Kalamazoo.....	
Kendall.....	
Lawton.....	
Niles.....	
Parkville.....	
Paw Paw.....	
Plainwell.....	4 50
Richard.....	
Schoolcraft.....	
Sturgis.....	8 65
Three Rivers, 1st.....	
White Pigeon.....	
	\$16 40

Lansing Presbytery.

Albion.....	
Battle Creek.....	
Brooklyn.....	
Concord.....	17 60
Dansville.....	
Delhi.....	2 75
Eckford.....	
Grand Ledge.....	
Hastings.....	
Homer.....	7 00
Irving.....	
Lansing, 1st.....	12 98
" 2d.....	
Maple Grove.....	
Marshall.....	
Mason.....	
Okemos.....	
Onocida, 1st.....	4 00
Parma.....	
Springport.....	
Stockbridge.....	2 50
Sunfield.....	
Tekensha.....	
	\$46 83

Monroe Presbytery.

Adrian, 1st.....	32 75
Blissfield.....	
California.....	
Clayton.....	
Coldwater.....	
Deerfield.....	
Dexter.....	
Erie.....	1 00
Hillsdale.....	
Hudson.....	
Ida.....	
Jonesville.....	
La Salle.....	
Manchester.....	

An Sable and Oscoda.....	2 60
Bad Axe.....	
Bay City, 1st.....	15 13
Bennington.....	
Byron.....	
Cassville.....	
Corunna.....	
Chesaning.....	
East Saginaw, 1st.....	13 26
East Tawas.....	
Emerson and Lafayette.....	
Fenton.....	
Flint, 1st.....	32 50
Flushing.....	
Grind Stone City.....	
Ithaca.....	
Lapeer.....	
Linden.....	
Midland City.....	2 80
Mt. Pleasant.....	
Mundy.....	7 00
North Star.....	
Pine River.....	
Port Austin.....	
Saginaw.....	
Saginaw City.....	
St. Charles.....	
South Saginaw.....	
Tawas City.....	
Taymouth.....	
Vassar.....	
Wenona, 1st.....	5 53
Woodhull.....	
	\$78 82

SYNOD OF MINNESOTA.

Dakota Presbytery.

Ascension.....	
Buffalo Lakes.....	
Good Will.....	
Kettle Lakes.....	
Long Hollow.....	
Mayasan.....	
Pilgrim.....	
River Bend.....	
Yankton Agency.....	3 00
	\$3 00

Mankato Presbytery.

Beaver Falls.....	
Cleveland.....	
Eden.....	
Garden City.....	
Home.....	
Jackson.....	
Judson.....	
Lake Crystal.....	4 00
Lake Shetek.....	7 00
Le Sueur, 1st.....	
Lynd.....	
Madelia.....	
Mankato, 1st.....	27 00
New Ulm.....	
Owatonna, 1st.....	

St. Paul Presbytery.

Belle Plaine.....	
Bismark.....	
Delano.....	3 00
Diamond Lake.....	
Duluth.....	
Empire.....	
Farmington.....	
Fergus Falls.....	7 71
Florence.....	
Goodhue.....	
Greenleaf.....	
Hastings.....	
Independence.....	1 00
Jordan.....	
Kingston.....	
Litchfield.....	
Long Lake.....	1 00
Minneapolis, 1st.....	12 00
" Andrew.....	4 17
" Westminster.....	50 79
" Franklin Ave.....	
Moorhead.....	6 00
Oak Grove.....	
Oneota.....	
Pine City.....	
Red Wing.....	13 87
Rice's Point.....	
Rockford.....	3 00
Shakopee.....	3 00
St. Cloud.....	
St. Croix Falls.....	
St. Pauls, 1st.....	20 21
" Central.....	7 31
" Dayton Ave.....	
" House of Hope.....	155 68
Stillwater, 1st.....	75
" 2d.....	10 00
Taylor's Falls.....	
Vermillion.....	
Western.....	
White Bear Lake.....	
Wilmar.....	
	\$298 74

Winona Presbytery.

Albert Lea.....	14 00
Austin.....	
Blue Earth.....	
Brownsville.....	
Caledonia.....	
Chatfield.....	
Chester.....	
Claremont.....	69
Dodge Centre.....	
Dresser Valley.....	
Dundas.....	4 69
Filmore.....	5 00
Frank Hill.....	
Forest.....	3 54
Fremont.....	5 00
Glasgow.....	
Harmony.....	
Hokah.....	
Honston.....	

Mt. Carmel.....		Seward.....	3 00	Englewood, "sp.".....	\$217 48
Nazareth.....		Simont.....		Hackensack.....	13 67
Ozark.....	4 50	Summit.....		Hoboken, 1st.....	5 00
Pacific.....		Svan Creek.....		" West.....	
Point Prairie.....		Tekunisch.....	32 78	Jersey City, 1st.....	60 00
Rock Hill.....		Flysses.....	1 00	" 2d.....	
Rolla.....	65	York.....		" 3d.....	2 00
Salem, 1st.....		Wahoo.....		" Bergen, 1st.....	34 00
" German.....				" Claremont.....	
St. Charles, 1st.....			\$70 33	" Prospect av.....	5 24
St. James.....		Omaha Presbytery.			
St. Louis, 1st.....		Bell Creek.....		Lakeview.....	
" 2d, "spec.".....	1318 00	Bellevue.....		Newfoundland.....	5 00
" Calvary.....		Columbus.....		Norwood.....	5 00
" Chouteau av.....		Decatur.....		Passaic.....	4 62
" Fairmont.....		Duiley Branch.....	\$1 00	" German.....	
" Garrison av.....		Elk Valley.....		Paterson, 1st.....	30 57
" High Street.....	4 00	Fremont.....	3 00	" 2d.....	
" North.....		Laurens.....		" 3d.....	
" 1st German.....	10 00	Madison, "spec.".....	75 00	" 1st German.....	
" South.....		Omaha, 2d.....		" Broadway, Ger.....	
" Westmin.....		Opalhia.....		Rutherford Park.....	61 55
Union.....		Papilion.....		Tenady.....	22 03
Washington.....		Ponca, 1st.....	4 00	Union, 1st.....	3 31
Webster Groves.....		Schuyler.....		Weehawken.....	2 00
Windsor Harbor.....		Tekamah.....		West Hoboken.....	
Zion.....		West Point.....		West Milford.....	
Zoar.....		Wisner.....			\$471 47
	\$1,345 15		\$83 00	Monmouth Presbytery.	

SYNOD OF NEBRASKA.

Kearney Presbytery.

Aurora.....	
Beaver City.....	
Furnos.....	
Gibbon.....	5 00
Grand Island.....	
Hastings.....	\$3 60
Kearney Junction.....	
Little Blue River.....	
Lone Tree.....	5 00
McDose.....	
North Platte.....	
Overton.....	
Plum Creek.....	
Thornton.....	
Verona.....	
	\$13 60

Nebraska City Presbytery.

Alexander.....	
Beatrice.....	
Bethel.....	\$1 00
Brownville.....	
Ebenezer.....	
Fairbury.....	1 50
Falls City.....	5 00
Farmout.....	5 00
Glenary.....	
Goshen.....	
Helena.....	
Highland.....	
Hopewell.....	
Humboldt.....	
Lucieville.....	
Lincoln.....	
Marietta.....	
Meridian.....	
Monmouth.....	
Nebraska City, 1st.....	12 75
Palmyra, 1st.....	2 30
Pawnee City.....	1 00
Peru.....	
Plattsmouth.....	
Pleasant Prairie.....	
Salem.....	5 00

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Benita.....	
Corisco.....	\$1 00
Evangelinba.....	
Gabboon.....	3 00
	\$4 00

Elizabeth Presbytery.

Basking Ridge.....	\$26 00
Bethlehem.....	36 70
Clarks-ville.....	
Clinton, 1st.....	29 40
Connecticut Farms.....	10 46
Cranford, 1st.....	30 00
Dumellen.....	10 00
Elizabeth, 1st.....	146 46
" 2d.....	89 32
" 3d.....	88 32
" Siloam.....	
" Westminster.....	391 00
Elizabethport.....	11 00
Lamington.....	9 00
Liberty Corner.....	5 18
Metuchen, 1st.....	11 05
New Providence.....	2 00
Perth Amboy.....	92 86
Plainfield, 1st.....	16 84
Plainfield, 2d.....	
Pluckamin.....	19 11
Rahway, 1st.....	25 99
" 2d.....	45 00
Roselle, 1st, Ch. & S. S.....	68 69
Springfield.....	10 00
Summit.....	28 09
" West.....	
Westfield.....	62 88
Woodbridge.....	17 00

Jersey City Presbytery.

Broadway, German.....	
Carlstadt, German.....	

Allentown.....	
Bass River.....	
Beverly.....	
Bordentown.....	4 00
Brickburg.....	4 60
Burlington.....	100 90
Columbus.....	
Cranbury, 1st, "sp.".....	50 00
" 2d.....	
Cream Ridge.....	8 00
Dayton.....	
Delanco.....	2 00
Fairview.....	5 00
Farmingdale.....	15 50
Forked River.....	1 00
Freehold, 1st.....	33 00
Hightstown, "sp.".....	25 00
Holmanville.....	5 00
Jacksonville.....	
Jamesburgh.....	72 00
Manalapan.....	10 00
Manchester.....	
Matawan.....	19 74
Mount Holly.....	
Perrineville.....	
Plattsburgh.....	
Plumstead.....	
Port Washington.....	3 00
Providence.....	
Red Bank.....	8 00
Shrewsbury.....	10 00
South Amboy.....	
Squan Village.....	5 00
Tenent.....	
Tom's River.....	3 07
Tuckerton.....	
Whitings and Shamong.....	5 06
	\$387 87

Morris and Orange Presbytery.

Berkshire Valley.....	
Bethel.....	
Bounton.....	
Chatham.....	
Chester.....	15 00
Dover.....	15 00
" Welsh.....	
East Orange, 1st.....	72 47

Fairmount.....		New Brunswick, 1st.....	26 68	Hammonton.....	
Flanders.....		" 2d.....	10 00	Leed's Point.....	
German Valley.....	5 00	Princeton.....	29 78	May's Landing.....	1 00
Hanover, 1st.....		Princeton, 1st.....		Merchantville.....	
Lower Valley.....	12 00	" 2d.....	36 11	Millville.....	
Madison.....	68 98	" Witherspoon st.		Pittsgrove.....	14 00
Mine Hill.....		Stockton.....	22 00	Salem.....	60 00
Mendham, 1st.....	30 54	Titusville.....	14 92	Somer's Point.....	
" 2d.....		Trenton, 1st.....	111 60	Swedesborough.....	
Morris Plains.....		" 2d.....	20 00	Tuckahoe.....	
Morristown, 1st.....	131 04	" 3d, Ch. A. S. S.....	160 65	Vineland.....	
" South st.....	175 65	" 4th.....	88 25	Waterford.....	
" German.....		" 5th.....	8 05	Wenonah.....	11 10
Mount Freedom.....	10 00	" Prospect st.....	55 00	Williamstown.....	14 00
Mount Olive.....				Woodbury.....	
Myersville.....			\$850 44	Woodstown.....	2 00
New Vernon.....		Newton Presbytery.....			\$327 06
Orange, 1st.....	120 00	Andover.....	83 00	SYNOD OF NEW YORK.	
" 2d.....	107 04	Asbury.....		Boston Presbytery.	
" Central.....	150 00	Belvidere, 1st.....	43 54	Amity.....	
" German.....		" 2d.....	25 00	Bedford.....	
" Bethel.....		Blairstown.....	24 00	Boston, 1st.....	
Parappany.....	20 50	Blairstown.....	7 00	" 2d.....	
Pleasant Grove.....	0 45	Bloombsbury, 1st.....	25 23	" 3d.....	
Rockaway.....		Branchville.....		" 4th.....	
Schooley's Mountain.....	10 00	Danville.....		East Boston.....	
South Orange.....	80 00	Deckertown.....	17 30	Fall River.....	
Stirling.....		Delaware.....	3 00	Litchfield.....	
Succasunna.....		Greenwich.....	44 77	Londonderry.....	\$16 71
Whippany.....	5 00	Hackettstown.....	50 00	Lowell.....	4 00
	\$1,049 67	Harmony.....	27 75	New Boston.....	
Newark Presbytery.		Hope.....	1 00	Newburyport, 1st.....	40 35
Bloomfield, 1st.....	\$153 41	Knowlton.....	2 00	" 2d.....	
" German.....		La Fayette.....		Providence.....	
" Westminster.....	22 00	Mansfield, 1st.....	25 00	Reading.....	
Caldwell.....	24 50	" 2d.....		Windham.....	
Lyons's Farms.....	26 32	Marksboro.....	1 00		\$61 06
Montclair, 1st.....	143 55	Montana.....		Hudson Presbytery.	
Newark, 1st.....	48 50	Musconetcong Valley.....	14 00	Amity.....	\$6 00
" 2d.....	145 98	Newton.....	100 00	Bloomburgh.....	
" 3d.....	235 85	North Hardiston.....	25 00	Callicoon.....	
" 6th.....		Oxford, 1st.....		Centreville.....	18 00
" Bethel.....		" 2d.....	62 00	Chester.....	10 00
" Calvary.....	14 82	Phillipsburgh.....	10 00	Clarkstown, German.....	50
" Central.....	52 60	Sparta.....	6 60	Cochetown.....	
" High st.....		Starhope.....	2 60	Danascus.....	
" Park.....	52 24	Stewartsville.....	32 00	Derry.....	1 00
" Plane st.....		Stillwater.....	12 42	Denton.....	
" Roseville.....	412 54	Swartwood.....	2 58	Florida, 1st.....	25 09
" South Park.....		Wamag, 1st.....		" 2d.....	
" Wickliffe.....		" 2d.....	30 00	Goshen.....	40 75
" German, 1st.....	8 00	Yellow Frame.....	16 73	Goodwill.....	48 17
" " 2d.....			\$612 92	Greenbush.....	1 00
" " 5th.....		West Jersey Presbytery.		Hamptonburgh.....	41 87
Woodside.....		Absecon.....	\$2 00	Haverstraw, 1st.....	12 00
	\$1,329 78	Atco.....	1 10	" Central.....	
New Brunswick Presbytery.		Atlantic City.....		Hempstead.....	5 17
Alexandria, 1st.....	\$3 66	Berlin.....		Hopwell.....	2 50
Anwell, 1st.....		Blackwoodtown.....	40 00	Jeffersonville, German.....	
" 2d.....	10 85	Bramerd.....		Liberty.....	1 85
" United, 1st.....		Bridgeport, 1st.....		Middletown, 1st.....	25 23
Bound Brook.....	15 01	" 2d.....	20 00	" 2d.....	56 08
Butch Neck.....	15 00	Bunker Hill.....		Milford.....	1 85
Ewing.....	20 00	Camden, 1st.....		Montgomery.....	8 55
Flemington.....	55 03	" 2d.....	25 00	Monroe.....	5 00
Frenchtown.....	15 00	Cape Island.....		Mount Hope.....	9 00
Hamilton Square.....	6 06	Cedarville, 1st.....	24 08	Nyack.....	34 89
Holland.....	3 00	" 2d.....	25 00	Ottville.....	
Kingston.....	41 09	Cold Spr ng.....	15 75	Palisades.....	5 75
Kingwood.....	5 00	Deerfield.....	26 00	Port Jervis.....	32 00
Kirkpatrick, Memorial.....	8 20	Fairfield.....	10 77	Ramapo.....	8 00
Lambertville.....	24 50	Fiserville.....		Ridgebury.....	
Lawrenceville.....	40 00	Glassborough.....			
Milford.....		Gloucester City.....			
		Greenwich.....	30 26		
		Haddonfield.....	5 00		

Rockland, 1st.....		Matteawan.....		Shiloh.....	80
" 2d.....		Middle Hope.....		St. Helena.....	
Scotchtown.....	24 10	Millerton.....		Tonawanda, 1st.....	
Stony Point.....		Milton.....		Two Rocks.....	
Unionville.....		Newburgh, 1st.....	35 75	Ukiah.....	
Wahlberg.....	2 00	" Calvary.....	17 56	Vallejo.....	13 00
Washingtonville, 1st.....	24 00	" Union.....	20 00	Vacaville.....	
" 2d.....	2 00	New Hamburg.....		Westminster.....	
Westown.....		New Windsor.....			
White Lake.....	3 00	Poughkeepsie.....			\$52 45
	\$455 35	Pine Plains.....	5 00		
		Pleasant Plains.....	14 96	Los Angeles Presbytery.	
		Pleasant Valley.....		Anaheim.....	\$5 00
New York Presbytery.		Rondout.....	14 98	Los Angeles.....	2 00
Harlem, 1st.....	\$15 00	Salt Point, Westminster.....		Orange.....	1 00
" Puritans.....	14 51	Southfield.....	10 00	Pasadena.....	
Manhattanville.....		South Auzania.....		Santa Barbara.....	
Monterey, American.....		Wappinger's Falls.....		San Bernardino.....	
Mount Washington.....	32 08		\$223 00	San Buenaventura.....	10 00
New York Allen St.....				San Diego, 1st.....	
" Brick.....	546 73	Westchester Presbytery.		Westminster.....	2 71
" Brick Chapel.....	26 15	Bedford.....	\$15 00	Wilmington, Calvary.....	19 70
" Canal St.....	10 00	Bridgeport, 1st.....	47 00		\$40 41
" Central.....		Croton Falls.....		Oregon Presbytery.	
" Covenant.....	369 00	Darien.....		Astoria.....	
" Sea and Land.....	7 75	Gilead.....	13 50	Albany.....	
" First Union.....		Greenburgh.....	12 09	Belhany, 1st Ger.....	\$2 50
" 14th St.....		Hartford, 1st.....	47 00	Brownsville.....	
" French Evang.....		Irrington.....		Coose Bay.....	
" Hope.....		Katonah.....	15 09	Clatsop.....	
" Madison sq.....	1176 02	Malapac Falls.....	13 09	Corvallis.....	10 00
" Church Chap.....		Mount Kisco.....	12 35	Enclave City.....	
" Madison St.,		New Rochelle.....	156 00	Indian Mission.....	
" Ger.....		North New York.....		Jacksonville.....	6 75
" Memorial.....		North Salem.....		Lopes.....	
" Murray Hill.....		Patterson, 1st.....		Olympia.....	
" New York.....	77 50	Peekskill, 1st.....	44 52	Oreos.....	
" North.....		" 2d.....		Pleasant Grove.....	9 00
" Phillips Ch. &		Port Memorial.....	47	Phoenix.....	5 50
" S. S.....	55 00	Port Chester.....	10 17	Portland.....	32 10
" Rutgers.....	161 62	Poundridge.....		Port Townsend.....	5 00
" Scotch.....	238 75	Riverdale.....		Rosebury.....	
" Shiloh.....		Rye.....	59 78	Salem.....	
" Spring St.....		Sing Sing.....		San Juan.....	09
" 13th St.....	58 19	Somers, 1st.....		Seattle.....	
" University Pl.....	325 30	South East.....	1 00	Seillacoom.....	
" Washington		South East Centre.....	13 25	Tecoma.....	
" Heights.....	3 75	South Salem.....	22 50	Tualatin Plains.....	2 00
" West.....		Stamford, 1st.....		Turnwater.....	
" Westminster.....		Thompsonville, 1st.....	8 67		\$77 94
" West 23d St.....	35 00	Throgg's Neck.....		Sacramento Presbytery.	
" 1st.....	5585 96	Trenton, 1st.....		Amador.....	
" 4th.....	31 06	West Farms.....		Carson.....	
" 7th.....		White Plains.....		Chico.....	
" 4th avenue.....	147 51	Yorkers, 1st.....	81 67		
" 5th avenue.....	21521 35	" Westminster.....	10 00		
" 42d St.....		Yorktown.....	16 00		
" 84th St.....					
	\$89438 23		\$598 97		

of which \$20,000 from
R. L. and A. Stuart.

SYNOD OF PACIFIC

North River Presbytery.		Benicia Presbytery.		Eureka Presbytery.	
Amenia		Arenita	\$7 00	Eureka	"
Bethlehem	\$14 40	Benicia		Greyson	
Canterbury		Bolinas	1 35	Jackson	
Cold Spring		Bloomfield		Merced	
Cornwall	31 00	Castroville		Marysville	
Ellislie Chapel		Clear Lake, Ist	1 50	Mount Auburn	
Fishkill		" " 2d		Placerville	
Freedom Plains	4 00	Davisville		Pioche	
Highland Falls	15 00	Hearldsbrough		Red Bluff	"
Hughsonville	5 00	Kelseyville		Sacramento	\$22 70
Kingston	6 25	Mendocino		Zonora	
Lloyd		Napa	17 00	Stockton	
Little Britain		Point Arena		Virginia City	
Malden		San Rafael		Woodbridge	
Marlborough		Santa Rosa	11 80		

\$22.50

San Francisco Presbytery.	Waynesburgh.....	25 00	Wilkesbarre.....	62 96
Brooklyn.....	West Chester.....	\$241 45	" Memorial.....	5 00
Contra Costa.....			Wyandusing, 1st.....	2 43
Oakland, 1st.....			" 2d.....	
" 1st German.....			Wyoming.....	
San Francisco, 1st.....	Lackawanna Presbytery		Wysox.....	
" 1st Ger.....	Abington.....	\$2 00		\$425 80
" Calvary.....	Ararat.....			
" Central.....	Archibald.....		Lehigh Presbytery.	
" Emanuel.....	Archibald, German.....		Allentown.....	\$22 00
" Howard.....	Athens.....	4 91	Allen Township.....	
" Howard st.....	Barclay.....		Ashland.....	
" Larkin st.....	Bement.....		Audenscheid.....	
San Pablo.....	Bethany.....		Bangor.....	
San Francisco Olivet.....	Bowmans Creek.....		Catasauqua, 1st.....	75 00
" St. John.....	Brooklyn.....	12 50	" 2d.....	
" Westminster.....	Canton.....	12 00	Conyngham Valley.....	
" 1st Chinese.....	Carbondale.....		Easton, 1st.....	26 45
" Memorial.....	Coalville.....		" Bridge st.....	
	Columbia X Roads.....	2 00	Eckley.....	2 50
	Dimeck.....		Ferndale.....	
San Jose Presbytery.	Dundaff.....		Gordon.....	
Alameda.....	Dunmore.....		Hazleton.....	32 50
Alvarado.....	Forest Hill.....		Hokendauqua.....	
Bakersfield.....	Franklin.....	5 43	Jeanesville.....	
Cambria.....	Gibson.....		Leighton, 1st.....	
Centerville.....	Great Bend.....		Lockridge.....	
Gilroy.....	Harford.....		Lower Mt. Bethel.....	11 63
Hollister.....	Hawley.....		Mahanoy City.....	19 00
Livermore.....	Herrick.....		Mauch Chunk.....	24 19
Mendo Park.....	Honesdale.....		Middle Smithfield.....	
Milpitas.....	Kingston.....		Mountain.....	
Salinas City.....	Laporte.....	14 00	Port Carbon.....	10 00
San Jose, 1st.....	Lancaster.....	4 50	Pottsville, 1st.....	20 00
San Leandro.....	Lebanon.....		" 2d.....	
Santa Clara, Westmin'sr.....	Lehman.....		Reading, 1st.....	
Tule River.....	Liberty.....	1 81	" Washington st.....	
Visalia.....	Mechopony Creek.....	2 00	Shawnee.....	1 00
Watsonville.....	Mesheppen.....	5 00	Shenandoah.....	3 00
	Monroeton.....		Slatington & Slate Dale.....	
	Montrose, 1st.....	10 00	South Bethlehem.....	
	Mount Pleasant.....		Stroudsburg.....	
	Nanticoke.....		Summit Hill.....	10 00
	New Milford.....		Tamaqua.....	5 00
	Newton.....		Upper Lehigh.....	19 00
	Nicholson.....		" Mt. Bethel.....	
	Northmoreland.....		Weatherly.....	4 00
	North Wells.....		White Haven.....	
	Orwell.....		Womelsdorf.....	
	Petersburgh, German.....			\$276 27
	Pittson, 1st.....	53 37		
	Plains.....	1 00	Philadelphia Presbytery.	
	Plymouth.....	5 00	Phila, 1st.....	\$110 00
	Prompton.....		" 2d.....	155 38
	Providence.....	17 00	" 3d.....	
	Rome.....		" 4th.....	
	Rushville.....	1 00	" 9th.....	
	Salem.....		" 10th.....	
	Scott.....		" 15th.....	
	Scranton, 1st.....		" Bethany.....	
	" 2d.....	43 91	" Calvary.....	208 82
	" Washburn st.....		" Cedar st.....	
	" German.....		" Chambers.....	
	Shickshinny.....		" Clinton st.....	
	Silver Lake.....		" Grace Mission.....	
	Springville.....		" Greenwich st.....	
	Springville Village.....		" Lombard st. Cen.....	
	Sterling.....		" Mariners'.....	
	Stevensville.....	2 00	" Scots.....	
	Susquehanna Depot, 1st.....	10 00	" South.....	
	Sylvania.....	1 00	" South st.....	
	Terrytown.....		" Southwark, 1st.....	
	Towanda, 1st.....	105 00	" South Western.....	
	Troy, 1st.....	8 42	" Tabernacle.....	61 46
	Trunkhannock.....	21 59	" Tabot.....	
	Uniondale.....	10 00	" Union.....	
	Wanamie.....		" Westminster.....	
	Warren.....			
	Waymart.....			
	Wells and Columbia.....			

SYNOD OF PHILADELPHIA.

Chester Presbytery.

Ashmun.....	
Axendale.....	\$15 00
Bryn Mawr.....	11 39
Charlestown.....	4 50
Chester, 1st.....	
" 2d.....	
" 3d.....	
Coatesville.....	
Darby, 1st.....	
" Borough.....	20 18
Doe Run.....	
Downingtwn Central.....	8 00
E. Whiteland.....	9 00
Fagg's Manor.....	14 00
Fairview.....	
Forks of Brandywine.....	
Great Valley.....	20 00
Kennett Square.....	2 00
Marple.....	
Media.....	14 42
Middletown.....	
New London.....	40 00
Oxford.....	39 05
" 2d.....	
Penningtonville.....	5 00
Phoenixville.....	5 00
Reeseville, Trinity.....	
Ridley.....	
Unionville.....	
Upper Octorara.....	4 91
Upper W. Nottingham.....	
Wayne.....	

Phila. Woodland.....		Roxborough, "spec.".....	3 71	Pittsburgh Presbytery.	
" Walnut St.....	153 40	Solebury.....		Andry.....	
" W. Spruce St.....		Springfield.....		Bethany.....	37 10
" Wharton St.....		Wakelield.....		Bethel.....	30 00
" 1st African.....		Presbytery, "special".....	716 94	Birmingham, 1st.....	
	\$688 76		\$1,489 17	Bloomfield.....	
Philadelphia Central Presby.		Westminster Presbytery.		Canonsburg.....	12 70
Phila. Alexander, Ch.		Bellevue.....	9 80	Centre.....	20 00
and S. S.....	162 00	Cedar Grove.....		Chartiers.....	9 69
" Arch St.....	128 32	Chanceford.....	12 00	Concord.....	
" Belmont.....		Chesnut Level.....		East Liberty.....	71 00
" Bethesda.....	24 21	Christiana.....	1 00	Fairview.....	4 00
" Broad and Dia-		Columbia.....		Forest Grove.....	
mond Sts.....	22 48	Donegal.....		Hazelwood, "spec.".....	15 77
" Central.....	31 50	Hopewell.....		Hebron.....	
" Cohocksink.....	70 81	Lancaster.....		Homestead.....	
" Columbia av.....	2 00	Leacock.....	17 00	Lawrenceville.....	
" G. Chandler.....		Lebanon Christ Chapel.....	139 20	Lebanon.....	29 56
" Green Hill.....		Little Britain.....		Long Island.....	
" Hestonville.....	5 00	Marietta.....	10 00	Mansfield.....	6 00
" Immanuel.....	42 51	Middle Octorara.....	10 00	Maple Creek.....	
" Kensington.....	31 78	Monaghan.....		Miller's Run.....	3 20
" Kensington, 1st.....	20 00	Mount Joy.....	7 00	Mingo.....	34 60
" Logan Square.....		" Nebo.....		Montours.....	
" Mantua, 1st.....		New Harmony.....		Monongahela City.....	37 50
" " 2d.....	14 40	Pequea.....	8 55	Mount Carmel.....	10 00
" North.....	47 23	Pine Grove.....		Mount Olive.....	5 00
" North Broad St.....	137 75	Slate Ridge.....	14 32	Mount Pisgah.....	5 35
" North Tenth St.....	5 00	Stateville.....	13 00	Mount Washington.....	5 00
" North Lab's, 1st.....		Stewarttown & Centre.....		North Branch.....	3 00
" Olivet.....		Strasburg.....	3 00	Oakdale.....	13 00
" Oxford.....		Union.....	3 56	Pittsburgh, 1st.....	190 24
" Princeton.....		Wrightsville.....		" 2d.....	102 02
" Richmond.....	10 00	York.....	101 77	" 3d.....	45 34
" Spring Garden.....	30 80		\$351 20	" 4th.....	10 00
" Temple.....	10 00			" 6th, spec.....	30 86
" Tiosa St.....				" 7th.....	15 75
" Trinity.....	5 00			" 8th.....	
" West Arch St.....	22 29			" Bellefield.....	20 56
" 1st German.....				" Central.....	50 00
	\$823 08			" Grace.....	
Philadelphia North Presbytery.		SYNOD OF PITTSBURGH.		" Shady Side.....	145 80
Abington, "spec.".....	22 00	Blairsville Presbytery.		" Westmin'sr.....	5 00
Bensalem and Newport.		Armagh.....	7 60	Raccoon.....	47 20
Bridensburg, 1st.....		Beulah.....	20 00	Sharon.....	10 00
Bristol, "spec.".....	40 00	Black Dick.....	7 05	Swissvale.....	18 13
Canversville, "spec.".....	2 00	Blairsville.....	120 91	Valley.....	2 00
Chesnut Hill, "spec.".....	100 00	Bradock's.....	14 00	West Elizabeth.....	
Conshohocken.....		Centreville.....		Wilkinsburgh.....	
Doylestown and Deep		Chess Springs.....			\$1,045 37
Run, "spec.".....	24 55	Congruity.....	7 00	Redstone Presbytery.	
Falls of Schuylkill, spec.....	25 00	Cross Roads.....	14 00	Belle Vernon.....	
Forestville, "spec.".....	3 00	Ebensburgh.....	4 00	Brownsville.....	8 49
Frankford.....		Fairfield.....	13 50	Confluence.....	
Franklinville.....		Greenburgh, S. S.....	22 13	Connellsville.....	17 00
Germanatown, 1st, spec.....	185 00	Harrison City.....		Dawson.....	
" 2d, spec.....	53 05	Homel.....	10 00	Dunlap's Creek.....	13 50
" Market sq.....	46 23	Irwin.....		Dunbar.....	
Heron (Frankford).....		Johnstown.....	25 00	Fairchance.....	
Holmesburgh, "spec.".....	7 00	Latrobe.....	29 00	Fayette City.....	
Huntingdon Valley.....	6 00	Ligonier.....	4 00	George's Creek.....	8 00
Jeffersonville.....		Livermore.....		Greensborough.....	
Manayunk, 1st.....	10 00	Manor.....		Indian Creek.....	
Morrisville.....		Murrysville.....	10 00	Jefferson.....	
Neshaminy, Warwick.....	33 80	New Alexandria.....	70 11	Jenner.....	
" Warren'sr.....	59 50	New Salem.....	21 25	Laurel Hill.....	25 00
Newtown, "spec.".....	39 50	Parnassus.....	14 70	Little Redstone.....	18 00
Norristown, 1st, "spec.".....	39 89	Pine Run.....	7 38	Long Run.....	10 00
" 2d.....		Penn.....	1 74	McClellandtown.....	5 20
" Central, spec.....	25 00	Pleasant Grove.....	4 00	McKeesport, 1st.....	24 79
Norriton & Prov, spec.....	43 50	Plum Creek.....		Mount Pleasant.....	18 07
Plumsteadville, "spec.".....	3 50	Poke Run.....	24 00	" " Reunion.....	12 88
Port Kennedy.....		Salem.....	20 00	" Vernon.....	
Pottstown.....		Salem.....	17 25	" Washington.....	
		Union.....		New Providence.....	23 00
		Verona.....	10 00	Pleasant Unity.....	7 60
			\$489 62	Roboboth.....	18 15

Round Hill.....	19 98
Sewickley	8 00
Somerset.....	
Scottdale.....	
Tent.....	5 00
Tyrone.....	
Uniontown.....	106 30
West Newton.....	13 50

\$367 56

Washington Presbytery.

Allen Grove.....	
Bethlehem.....	2 00
Burgetstown.....	15 45
Cameron.....	
Claysville.....	48 75
Cove.....	10 00
Cross Creek.....	28 15
Cross Roads.....	3 32
East Buffalo.....	14 00
Fairview.....	

Forks of Wheeling.....	26 00
Frankfort.....	
Hopewell.....	
Hookstown.....	
Limestone.....	
Lower Buffalo.....	8 00
Lowen Ten Mile.....	2 45
Mill Creek.....	
Moundsville.....	
Mount Pleasant.....	
Mount Prospect.....	21 40
New Cumberland.....	
Pigeon Creek.....	19 51
Pine Grove.....	
Three Springs.....	2 00
Unity.....	
Upper Buffalo.....	20 65
Upper Ten Mile.....	13 37
Washington, 1st.....	75 93
" 2d.....	13 00

Waynesburgh.....	
Wellsburgh.....	17 60
West Alexander.....	55 00
West Liberty.....	
West Union, "Spec.".....	15 60
Wheeling, 1st.....	23 12
" 2d, "Spec.".....	65 00
" 3d.....	
" 4th.....	2 65

\$500 95

West Virginia Presbytery.

Bethel.....	
Breckinridge.....	
Buckhannon.....	
Centreville.....	
Clarksburgh.....	1 66
Elizabeth.....	2 75
Fairmount.....	5 00
French Creek.....	6 00
Glenville.....	1 00
Gnatty Creek.....	
Grafton.....	5 00
Greenville.....	
Grantsville.....	
Hughes River.....	
Kanawha.....	
Kingwood.....	
Lebanon.....	
Lumberpore.....	2 00
Mannington.....	5 00
Morgantown.....	
Newburgh.....	5 00
Parkersburgh, 1st.....	
" Calvary.....	

Pennsboro.....	
Pleasant Flats.....	
Pleasant View.....	
Point Pleasant.....	
Portland.....	10 00
Ravenswood.....	
Sandy Creek.....	
Sistersville.....	
Sugar Grove.....	
Spencer.....	
Sutton.....	1 00
Upper Flats.....	
Walkersville.....	
West Columbia.....	
Weston.....	
Winfield.....	

\$44 41

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity.....	81 10
Elizabethton.....	
Greenville.....	
" 1st Colored.....	1 00
Jonesboro.....	12 05
Kingsport.....	
Mount Bethel.....	
Mount Lebanon.....	1 00
New Hope.....	
New Salem.....	
Oakland.....	1 30
Reedy Creek.....	
Reems Creek.....	
Richland.....	1 00
Rogersville.....	
" 1st Colored.....	2 75
Salem.....	
Timber Ridge.....	65
Wells.....	

\$20 85

Kingston Presbytery.

Baker's Creek.....	83 00
Bethel.....	17 33
Chattanooga.....	
Clover Hill.....	
Cloyd's Creek.....	2 00
Eusebia.....	
Forest Hill.....	
Madisonville.....	4 00
Mars Hill.....	1 00
Maryville, 2d.....	4 00
Mount Tabor.....	1 50
Mount Zion.....	2 00
New Providence.....	7 00
Rockford.....	2 00
Union.....	1 00

\$44 83

New Orleans Presbytery.

Mary Esther.....	\$1 23
New Orleans, 1st Ger.....	
	\$1 23

Union Presbytery.

Bethel.....	
Bethesda.....	
Caledonia.....	
Calvary.....	
Cedar Springs.....	
Hebron.....	
Hopewell.....	1 20
Knoxville, 2d.....	33 45

New Market.....	3 50
New Prospect.....	
Pleasant Forest.....	
Shiloh.....	5 00
Spring Place.....	3 90
Strawberry Plains.....	4 65
St. Luke's.....	
St. Paul's.....	
Washington.....	4 00
Westminster.....	1 70
	\$57 40

SYNOD OF TOLEDO.

Bellefontaine Presbytery.

Bellefontaine, 1st.....	\$18 89
Belle Centre.....	4 00
Buck Creek.....	12 00
Bucyrus.....	14 22
Crestline.....	15 00
De Graff.....	1 60
Dunkirk.....	
Eden.....	
Forest.....	
Galion, 1st.....	
Huntsville.....	
Kenton, 1st.....	9 27
Marselles.....	
Nevada.....	3 00
Patterson.....	
Rushsylvania.....	1 76
Spring Hills.....	4 02
Upper Sandusky.....	
Urbana, 1st.....	12 82
West Liberty.....	4 28
Wyandotte.....	
Zanesfield.....	
	\$100 86

Huron Presbytery.

Bloomville.....	9 55
Clyde.....	
Elmore.....	7 00
Fostoria.....	8 15
Fremont.....	10 00
Green Springs.....	
Huron.....	
Melmore.....	
Milan.....	5 00
Monroeville.....	
McCutcheonville.....	3 00
Norwalk.....	
Olena.....	10 00
Peru.....	5 40
Plymouth.....	
Republic.....	
Sandusky.....	17 50
Tiffin.....	
	\$75 60

Lima Presbytery.

Ada.....	
Arcadia.....	
Blanchard.....	
Burlton.....	
Celina.....	
Centre.....	
Columbus Grove.....	
Delphos.....	4 42
Enon Valley.....	
Findley, 1st.....	30 10
Harrison.....	3 00
Kalida.....	
Leipsie.....	
Lima, 1st.....	22 20
McComb.....	

Middle Point.....		Silver Creek.....		Brighton.....	30 00
Mt. Blanchard.....		South Wales.....		Brockport.....	30 40
Mt. Jude son.....		Springville.....		Caledonia, Ist.....	47 83
North Bethel.....		Tonawanda.....		Charlotte.....	9 00
Ottawa.....		" Mission.....		Chili.....	
Riley Creek.....		United Mission.....		Clarkson.....	
Rockport.....		Westfield.....	58 77	Danville.....	35 00
Shanesville.....	2 80			Gatesco.....	
Sidney, Ist.....			\$156 97	Genesee, Ist.....	
St. Mary's.....				" Village, Ist.....	56 51
Turtle Creek.....	3 05	Genesee Presbytery.		" Central.....	24 50
Van Wert.....	3 00			Groveland.....	8 50
Wapakoneta.....		Africa.....	\$22 39	Lima.....	22 19
West Union.....		Batavia.....	52 07	Lyonniet.....	
		Bergen.....		Mendon.....	
	\$68 37	Bethany Centre.....		Moscow.....	6 00
		Byron.....	11 59	Mount Morris.....	15 90
Maumee Presbytery.		Castle.....	8 00	Nunda, Ist.....	
		Corfu.....		Ogden.....	16 71
Antwerp.....		East Bethany.....		Ossian.....	4 00
Bowling Green.....		Elaia.....		Parma Centre.....	3 14
Bryan, Ist.....	10 00	Leroy, Ist.....	17 00	Penfield.....	
Defiance.....		North Bergen.....	10 49	Pittsford.....	
Delta.....		Oakfield.....	4 00	Rochester, Ist.....	89 51
Eagle Creek.....	10 00	Orangeville.....		" 2d.....	25 50
Fayette.....	1 00	Pavilion.....		" Brick.....	
Galead.....		Pembroke and Batavia.....		" Calvary.....	
Haskins.....	6 00	Perry.....	4 00	" Central.....	279 62
Hicksville.....	6 00	Pike.....	5 40	" Memorial.....	
Highland.....		Portageville.....		" St. Peter's.....	31 70
Madison.....	5 00	Tonawanda Valley.....		" Westminster.....	3 23
Maumee.....		Warsaw.....	42 00	Sparta, Ist.....	5 00
Milton, Center.....		Wyoming.....	7 66	" 2d.....	4 00
Mount Salem.....	1 00			Sprangwater.....	
Napoleon.....			\$184 60	Sweden.....	
Perryburgh.....		Genesee Valley Presbytery.		Tuscarora & Union Co's.....	
Ridgeville.....				Victor.....	
Toledo, Ist.....	13 36	Allegheny.....		Weberster.....	
" 2d.....	6 00	Almond, Ist.....	\$10 00	Wheatlan.....	
Toledo, Westminster.....	10 64	Andover.....		West Mendon.....	5 00
" Ist C.....		Angelica.....	6 66		\$776 24
" Ist German.....	3 00	Belmont.....			
Tontogany.....	6 00	Centreville.....		SYNOD OF WISCONSIN.	
Union.....	4 00	Conewago.....			
Western.....		Cuba.....	2 00	Chippewa Presbytery.	
West Bethesda.....	5 00	Elliottsville.....	2 00		
West Unity.....	3 00	Franklinville.....	2 00	Baldwin, Holland.....	\$5 40
	\$89 97	Olean.....	10 00	Big River.....	
SYNOD WESTERN NEW YORK.		Portville.....	10 00	Black River Falls.....	3 00
		Rushford.....		Burns.....	1 30
			\$40 66	Chippewa Falls.....	
Buffalo Presbytery.		Niagara Presbytery		Eau Claire, Ist.....	
				Galesville.....	
Akron.....		Albion.....		Hartland, Egbert.....	
Alden.....		Barre Centre.....		Hixton.....	4 00
Bufalo, Ist.....	120 00	Carlton.....		Hudson, Ist.....	10 50
" Breckenridge st.....	12 65	Colley.....	\$7 77	La Crosse, Ist, Ch. & S. S.....	15 78
" Calvary.....	29 80	Knowlesville, "spec.".....	6 00	" North.....	1 55
" Central.....	68 66	Le-wis-ton, "spec.".....	10 00	Lewis Valley.....	3 10
" East.....	7 78	Lockport, Ist.....	48 00	Maiden Rock.....	
" La Fayette st.....	15 00	" 2d Ward.....		Nassonville.....	2 00
" Sixth st.....		Lyndonville.....		Neils-ville.....	9 00
" North.....		Medina.....		Neshomock.....	14 05
" Westminister.....	63 70	Milville.....		New Amsterdam.....	
" Wells st.....		Niagara Falls, Ist.....	50 00	North Bend.....	4 00
Clarence.....		Pendleton & Wheatfield.....		Prescott, Ist.....	
Dunkirk.....		Porter, Ist, "spec.".....	16 00		
East Aurora.....	20 00	Somersel.....		Escanaba.....	
East Hamburg.....		Tuscarora.....		Ishtpenning.....	
Fredonia.....	14 11	Wilson.....		Marquette, Ist.....	14 85
Glenwood.....		Wright's Corners.....		Menomonie, Ist, "spec.".....	20 00
Gowanda.....				Ontonagon.....	
Jamestown.....	16 50		\$137 77	Ontonagnon.....	
Lancaster.....	20 00	Rochester Presbytery.			
Panama.....	5 00				
Portland.....		Avon.....	\$3 00		
Ripley.....	5 00	Avon Springs.....			
Sherman.....					

Sault Ste. Marie.....	2 00	Winnabago Presbytery.	Columbus.....
Superior.....			Cottage Grove.....
	<hr/>	Amherst.....	Dayton.....
	\$46 85	Appleton.....	Fancy Creek.....
		Beaver Dam Assembly.	Hazel Green.....
Milwaukee Presbytery.		Colby.....	Highland.....
Barton.....	4 64	De Pere.....	Hurricane, Ger.....
Beloit, 1st.....	15 00	Fond du Lac.....	Kilbourn City.....
" German.....		Fremont.....	" Ger.....
Brodhead.....		Green Bay, French.....	Liberty.....
Cambridge & Oakland ..		Horicon.....	Lodi.....
Cato.....		Juneau.....	Lowville.....
Cedar Grove.....		Keshena.....	Madison, 1st.....
Deland.....	4 55	Neenah.....	Marion.....
Grafton.....		Neenah, "special".....	Middleton.....
Jamesville.....	27 16	Oniro.....	Mineral Point.....
Jefferson.....		Oshkosh.....	Monroe.....
Lima.....	2 00	Plover.....	Montello.....
Manitowoc, 1st.....	3 00	Robinsonville.....	Monticello.....
Milwaukee, Calvary.....	26 03	Rural.....	Oregon.....
" Immanuel.....		Shawano.....	Oxford.....
" 1st Holland.....		St. Sauveur.....	Packwaukee.....
" 2d.....		Stevens' Point.....	Pardeeville.....
" Bethany.....		Wausau.....	Platteville.....
Oostburg.....		Weyauwega.....	Portage, 1st.....
Ottawa, 1st.....	4 33	Winneconne.....	Poynette.....
New Berlin.....			Prairie du Sac.....
Pike Grove.....	3 78		Polaski.....
Port Washington.....			Reedsburgh.....
Racine, 1st.....	13 00		Richland City.....
Richfield.....	2 00	Wisconsin River Presbytery.	" Center.....
Stone Bank.....			Rockville.....
Waukesha, 1st.....	11 05		Rosedale.....
West Granville.....	2 00	Baraboo, "spec".....	Sun Prairie.....
Wheatland, German.....		Beaver Dam.....	Verona.....
	<hr/>	Belleville.....	
	\$118 54	Cambria.....	
			<hr/>
			\$155 03

RECAPITULATION BY SYNODS.

Albany.....	\$2 649 11	Kansas.....	195 91
Atlantic.....	7 98	Kentucky.....	348 94
Baltimore.....	1 008 84	Long Island.....	893 90
Central N. Y.....	1 247 69	Michigan.....	490 36
Cincinnati.....	1 537 31	Minnesota.....	433 15
Cleveland.....	1 816 09	Missouri.....	1 518 32
Colorado.....	52 05	New Jersey.....	6 325 56
Columbus.....	825 91	Nebraska.....	166 93
Eric.....	1 941 53	New York.....	31 777 51
Geneva.....	902 11	Pacific.....	218 59
Harrisburgh.....	1 792 50	Philadelphia.....	4 295 73
Illinois Central.....	797 70	Pittsburgh.....	2 147 91
" North.....	1 429 44	Tennessee.....	124 31
" South.....	262 59	Toledo.....	335 00
Indiana North.....	431 88	Western New York.....	1 596 24
" South.....	470 24	Wisconsin.....	521 63
Iowa North.....	451 59		
" South.....	632 56		
			<hr/>
			\$69 920 11

INDIVIDUAL CONTRIBUTIONS.

Rev. D. L. Hughes, Vinton, I.	100 00	C. Hotchkiss, Lonaconing, Md.	7 50
Rev. H. H. Welles, Kingston, Pa.	25 00	Rev. J. W. McCord, Wassaie,	
Rev. S. Torrey, Honesdale, Pa.	25 00	N. Y.	50
J. B. Low and Sister, Mt. Pleasant,		Rev. W. E. Honeymann, Santa Bar-	
Iowa.	20 00	bara, Cal.	5 00
Miss J. A. Finley, Brookfield, Mo.	2 00	Rev. J. W. Williams, Fleming Sta-	
Miss M. F. Dodd, Bloomfield, N. J.		tion, 2, Ga.	3 00
"Special".	45 00	Mrs. Ruth, A. Grimes, Fleming	
Miss Jane R. Wilson, Shippens-		Station, 2, Ga.	1 00
burg, Pa.	5 00	J. H. Hubbell, Richmond, Va.	10 00
Rev. C. Reed, Fairfield, Iowa.	1 00	Mrs. J. E. De Klyn, Irvington,	
G. W. Parkwell, Caldwell, Tex.	1 00	N. Y.	5 00
Rev. W. Geddes, Hanover, Ind.	10 00	"Cash".	2 500 00
Mrs. E. E. Townsend, Painted		John R. Groves, Condersport, Pa.	1 00
Post, N. Y.	5 00	Rev. S. N. Robinson, Sherman,	
S. A. Logan, Mineral Point, Pa.	5 00	N. Y.	5 00
Mrs. E. D. Van Dyke, Jackson, O.	1 50	Miss B. A. Eddy, Lansingburgh,	
Mrs. Wm. Mattison, Branchville,		N. Y.	5 00
N. J.	1 00	Religious Contribution Society, of	
Miss Mary Vance, Glendale, O.	5 00	Princeton, N. J.	20 58
Mrs. I. Simms, Conshohocken, Pa.	1 00	Rev. A. P. Bissell.	6 94
Rev. W. Bradley, Clifton, Va.	10 00	Rev. James Cameron, San Bernar-	
A Family in 1st church Camden,		dino, Cal.	1 48
N. J.	25 00	Mrs. E. G. Wallingford, Bellefonte,	
Rev. W. T. Doubleday, Vineland,		Pa.	50 00
N. J.	2 00	Rev. G. W. Lloyd, Moingona,	
James Russell, Milton, O.	10 00	Iowa.	2 00
"Little Gleaners," Newville, Pa.		Friends in Ill.	50 00
"Special".	35 00	Anonymous.	194 24
Rev. N. H. Downing, Sumter, S. C.	1 50		
Rev. G. W. Heacock, Buffalo,			
N. Y.	10 00		
			\$3,211 24

CONTRIBUTIONS FROM CHURCHES.

INDEBTED TO THE PERMANENT FUND.

SYNOD OF ALBANY.	Schuyler Presbytery.	SYNOD OF MICHIGAN
Champlain Presbytery.	Clayton, 1st.....\$5 00	Detroit Presbytery.
Chateaugay, 1st.....\$13 00	Warsaw.....\$5 00	Brighton, 1st.....\$3 70
SYNOD OF CENTRAL NEW YORK.	SYNOD OF ILL. NORTH.	Holly 1st.....\$2 00
Binghamton Presbytery.	Freeport Presbytery.	SYNOD OF MINNESOTA.
Apalachin.....\$5 00	Warren, 1st.....\$9 35	Winona Presbytery.
Nichols, 1st.....\$19 00	SYNOD OF INDIANA.	Chattfield.....\$16 16
SYNOD OF CINCINNATI.	SOUTH.	SYNOD OF NEW JERSEY.
Dayton Presbytery.	Indianapolis Presbytery.	Newton Presbytery.
Yellow Springs, 1st.\$12 00	Southport.....\$8 75	La Fayette, 1st.....\$7 00
SYNOD OF ERIE.	New Albany Presbytery.	SYNOD OF TOLEDO.
Eric Presbytery.	Vevay, 1st.....\$3 00	Maunee Presbytery.
Smville.....\$4 00	SYNOD OF IOWA.	Ridgeville.....\$1 00
SYNOD OF GENEVA.	NORTH.	SYNOD OF WISCONSIN.
Geneva Presbytery.	Cedar Rapids Presbytery.	Wisconsin River Presbytery.
Manchester, 1st.....\$6 00	Lyons, 1st.....\$1 00	Lodi, 1st.....\$6 10
Lyons Presbytery.	Wheatlands, 1st.....\$3 00	Reedsburg, 1st.....\$10 00
Sodus Centre.....\$2 00	Waterloo Presbytery.	
Williamson.....\$15 00	Cedar Falls, 1st.....\$8 75	
SYNOD OF ILLINOIS CENTRAL.	SYNOD OF KANSAS.	
Bloomington Presbytery.	Topeka Presbytery.	Loans returned & interest 19,912 06
Minonk, 1st.....\$8 35	Lawrence, 1st.....\$15 95	<hr/> \$20,108 47

TWENTY-FIRST ANNUAL REPORT

TO THE

GENERAL ASSEMBLY

Of the Presbyterian Church in the United States,

OF ITS TRUSTEES,

IN RELATION TO THE RELIEF FUND

FOR

DISABLED MINISTERS AND THEIR FAMILIES.

PRESENTED MAY, 1876.

PHILADELPHIA:
PRESS OF HENRY B. ASHMEAD,
Nos. 1102 & 1104 Sansom Street.
1876.

Relief Fund for Disabled Ministers

AND THE

WIDOWS AND ORPHANS OF DECEASED MINISTERS.

REV. GEORGE HALE, D.D., *Secretary.*

MR. E. G. WOODWARD, *Treasurer.*

1331 Chestnut Street, Philadelphia.

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WILLIAM G. CROWELL, Esq.

JOHN C. FARR, Esq.

ALEXANDER WHILLDIN, Esq.

REPORT.

THE Trustees of the General Assembly herewith respectfully present to the Assembly the Twenty-first Annual Report of their Committee on the Relief Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers.

The Committee are constrained to begin this report with the expression of their thanksgivings to God for His special care for the interests of this cause. At the opening of the fiscal year, the general depression of business and the prostrate finances of the country awakened fears of serious injury to the operation of all the benevolent schemes of the Church. But He who "holdeth in His hand the seven stars and walketh in the midst of the seven golden candlesticks" has proved that He does not forget either His ministers or His Church.

Although the year, from April, 1874, to April, 1875, was closed without incurring any positive debt, there was yet a deficiency in the supply of funds amounting to more than \$15,000, so that sixty-nine families on the roll received no appropriation. Such was the result, notwithstanding the reduction of fifty per cent. on the

grants made through that year. In the administration of the Fund, the Committee have considered carefully the actual state of affairs, so as to form some estimate of the probable income, and to graduate the appropriations accordingly. The general plan has been to pass through the roll, making grants from time to time as the Treasury was replenished, and paying to the applicants at once the full amount voted to them. By this method, the accumulation of unpaid second instalments is avoided; the exact state of the Fund is always known; liabilities which it might be impossible ever to meet are not assumed, and thus the Committee is *never involved in debt*. This is putting into practical operation the well-settled rule that it is the province of the Committee to distribute to the needy only the funds which the liberality of the churches puts into their hands.

The year ending April 1, 1876, has shown an improvement upon the year ending April 1, 1875. Then the reduction was fifty per cent., now only about twenty-five per cent. The deficiency now is only \$700—then it was \$15,000. The number of families unsupplied now is only four—then there were sixty-nine families without appropriations. And since the accounts of the Treasurer were closed, over one hundred delinquent churches have sent in collections amounting to more than enough to cover the actual deficiency. If all the other churches which have not contributed will take up collections and forward them at an early day, the demands for the new

year, which are beginning to press upon the Committee, can be promptly met.

The receipts of funds for current use during the last year exceed those of the year preceding \$734 23. and in advance of the income of even the most prosperous year previous to that, \$1145 60.

The amount of funds for current use received from two thousand one hundred churches, and from all other sources, is \$78.055 20, the whole of which has been expended. In every section of the Church, from the Atlantic to the Pacific coast, this cause has been remembered. The freedmen at the South have testified their interest, and contributions have come from the Presbyteries of Western Africa, Corisco and Rio Janeiro.

The distribution has been made on the recommendation of one hundred and twenty-seven presbyteries, scattered through thirty-four out of the thirty-six Synods of the Church. The two Synods of India and China, in foreign lands, make provision on the ground for the disabled who remain on the missionary field, while such as return, and become connected with presbyteries in this country, are here recommended to the Committee on the Relief Fund.

Of those who have been dependent for their support on this Fund, twenty have died during the financial year, between April, 1875, and April, 1876. Fifteen of these were ministers of the gospel, and five were widows of ministers. With only three exceptions, they

had reached an advanced age. Some of them were for years almost helpless, and required toilsome watching and nursing to make them comfortable. The history of such cases forcibly illustrates the value and necessity of the provision which our Church is making for her needy servants.

As usual, the names of several have, for various reasons, been taken from the roll, in addition to those removed by death. Six ministers of the gospel, after temporary relief, have resumed pulpit-labor; one minister, partially restored, is doing good service in a literary institution; another is reported as being "in easier circumstances;" and still another, by a change of occupation, has found himself able to supply his own wants. Of the widows and orphans, five have, by marriage, been made independent of the Fund; one widow has gone abroad as a missionary; another widow has taken charge of a seminary for young ladies; an aged widow has been taken by her son to his own home, he assuming the responsibility of her support; and one widow, with a family of young children, has been provided with a home at the house of her father. Two or three of the orphans have reached an age which enables them to provide for their own subsistence.

It is gratifying to learn, from credible authority, that there are at least six congregations in our connection that have for some time been making provision for the temporal wants of their aged, retired pastors and fami-

lies, by annual payments of \$400, \$500, \$900, \$1000, \$1500, and \$2000 respectively.

The number of *new* applications for the year, to whom appropriations have been made, is fifty; twenty-six disabled ministers, twenty-three widows, and one orphan. The whole number of families to whose support the income of this Fund has been applied is three hundred and seventy-nine; ministers, one hundred and forty-six; widows of ministers, two hundred and nine; orphan families, twenty-four.

Besides the moneys given for current use, the Permanent Fund has been enlarged by donations and legacies paid in from April 1, 1875, to April 1, 1876, amounting to \$11,230 56, as follows:

David Wright,	Legacy,	\$296 33	
Mrs. Sophia P. Cook,	"	6654 23	
Joseph G. Brearley,	"	1000 00	
Charles Burroughs,	"	250 00	
J. R. Smith,	"	1000 00	
Miss Maria E. Halsted,	"	2000 00	
William L. King, Donation,	. . . . .	25 00	
Rev. A. A. Mathes,	"	5 00	
		<hr/>	\$11,230 56
Add the amount held by the Treasurer of the Trustees of			
the General Assembly, April 1, 1875,			\$6,964 21
In the hands of Wm. E. Tenbrook, Treasurer of Trustees			
of Publication House,			37,600 00
			<hr/>
Total of Permanent Fund, April 1, 1876,			\$135,794 77
The income from the fund for the year was \$8,570 90.			

It appears from the statements which have been made that if the gifts for current use and the increase to the Permanent Fund be added, the receipts of the Treasurer within the year will appear to have been \$89,285 76.

The thanks of the Committee are due to the ladies in several of our congregations, who have, with toil and expense, prepared at least twenty-five valuable boxes of clothing for the needy, which have been sent free of expense to the receivers. In the reports by the secretaries of these associations of ladies, there has, in most cases, been only a general estimate, but while an exact statement is not possible, there can be no doubt that the aggregate value exceeds \$5000.

If to the above \$89,285 76 be added the value of these boxes (\$5000), we have an aggregate of expenditure in the cause of Relief of \$94,285 76.

The Presbyterial Committees on the Relief Fund are worthy of commendation for their fidelity in the examination of the claims of applicants for aid. But special thanks are tendered to them for their sympathy, their words of encouragement, and their self-denying efforts in stirring up the churches to a larger liberality in this cause. All that they can do to secure, in each Presbytery, the effective co-operation of the pastors and ruling elders, will be highly appreciated. The organization of the Presbyterian Church is well adapted to the working out of great results, if ready hands and warm hearts, moved by the Holy Ghost, are steadily engaged. As the Relief Fund has but one executive officer to superintend the widely-extended field, there is need of such help from the beginning to the end of the year.

We cannot close without an acknowledgment of our

indebtedness to churches and individuals who have been generous beyond expectation in the bestowment of their gifts. To make a record here by name, would be invidious, perhaps offensive; but Jesus knows them, and will not forget them. Many whose hearts have been made glad by their benefactions will, in that day yet coming, echo the welcome of our Lord, "Well done, good and faithful servant, thou hast been faithful over a few things, enter thou into the joy of thy Lord."

In behalf of the Trustees of the General Assembly,

GEORGE HALE,

Secretary of the Relief Fund.

BOXES OF CLOTHING ACKNOWLEDGED.

The ladies of Brown Memorial Church, Baltimore, per Mrs. E. P. S. Jones, Secretary, have sent to needy families four boxes of clothing, total value, \$1000; The Central Church, per Mrs. H. Newkirk, one box, value, \$470; Bryn Mawr Church, Rev. Wm. H. Miller, Pastor, Presbytery of Chester, one box; Doylestown, Pa., Dr. S. M. Andrews, pastor, two boxes, with \$92 cash; Sewickley Church, Pa., Rev. R. S. Vaneleve, pastor, one box; Ladies of Stillwater, N. J., per Miss Anna M. Condit, one box; Dr. Crawford's Church, Chambersburg, Pa., one box, worth over \$150, per Mrs. Martha T. Nixon; Dr. White's Church, Ithaca, N. Y., box worth over \$100, with \$25 cash, per Miss C. M. Cantine; Dr. Nassau's Church, Warsaw, N. Y., per Mrs. Nassau, box worth, \$65; 2d Church, Germantown, Rev. A. McCullagh, Pastor, one box; 1st Church, Bloomfield, Rev. H. W. Ballentine, Pastor, one box; Lambertville Church, N. J., Dr. P. A. Studdiford, Pastor, box worth, \$100, with cash, \$22; Ladies of Canonsburgh, Pa., per Miss Elizabeth B. Smith, one box; Ladies of the 4th Church, Trenton, N. J., per Mrs. Winthrop Bailey, one box; Church of Coventry, N. Y., Rev. A. Crocker, Pastor, one box; Temple Church,

Philadelphia, Rev. J. Y. Mitchell, Pastor, one box ; Walnut Street Church, Philadelphia, Rev. S. W. Dana, Pastor, one box ; Ladies of Peoria, Ill., per Mrs. M. B. Weis, one box ; Ladies of Owatonna Church, Minnesota, a box worth over. \$40, per Mrs. W. Holt ; Ladies of Geneseo, N. Y., box worth \$80, per Mrs. A. Wilson ; Two overcoats were furnished by Mrs. A. E. Palmer of Philadelphia ; A package by Miss Warner, of West Point ; Several packages by Miss J. Torrey, of New York ; An overcoat, by Rev. A. Proudfit ; 1st Church, Philadelphia, two large boxes, value \$1000, per Mrs. Hildeburn, Secretary.

RELIEF FUND FOR DISABLED MINISTERS AND THEIR FAMILIES,
in account with E. G. WOODWARD, Treasurer, from April 1,
1875, to April 1, 1876.

Dr.

April 1, 1875, To Balance,	\$18 17
" 12, 1876, To Cash received to Date from Churches,	65,161 02
" " " From Miscellaneous,	4,126 70
" " " Interest on Permanent Funds,	8,570 90
" " " Deposits,	196 58
	<hr/>
	\$78,073 37

Cr.

April 12, 1876, By Cash Appropriations to date,	\$72,514 61
" " " " " Salaries, Secretary, \$2500; Treasurer and Clerk, \$1750,	4,250 00
" " " " " Share in Publishing "Monthly Record,"	352 47
" " " " " Postage, Stationery, and Travelling Expenses,	269 01
" " " " " Book Case and Sign,	42 50
" " " " " Care of Office,	54 00
" " " " " Advertising,	112 30
" " " " " Printing, including the Annual Report,	433 48
" " " " " Permanent Fund,	25 00
" " " " " Legal Expenses,	20 00
	<hr/>
	\$78,073 37

E. G. WOODWARD, *Treasurer.*

The undersigned have examined the accounts of E. G. Woodward, Treasurer of the Relief Fund for Disabled Ministers, and compared the vouchers for the same, and pronounce them correct.

ALEXANDER WHILLDIN,
 JOHN C. FARR,
Auditing Committee.

RECEIPTS FOR THE RELIEF FUND,

FROM APRIL 1, 1875, to APRIL 1, 1876.

SYNOD OF ALBANY.		SYNOD OF ATLANTIC.			
<i>Albany Presbytery.</i>		<i>Atlantic Presbytery.</i>			
Albany, 1st,	\$171 86	Charleston, Wallingford,	\$2 00	Newark,	\$25 00
" 2d,	229 47			New Castle,	80 00
" 4th,	130 00			Port Deposit,	35 00
" 6th,	18 10	<i>Catawba Presbytery.</i>		Princess Anne, Mankin,	16 90
" State Street,	73 92	Charlotte,	2 00	Red Clay Creek,	20 00
Amsterdam, 1st,	15 00			Rock,	10 00
" 2d,	34 00	<i>East Florida Presbytery.</i>		Salisbury, Wicomico,	50 00
Ballston Centre,	4 76			Snow Hill,	5 25
Bethlehem,	6 00	<i>Fairfield Presbytery.</i>		St. George's,	47 80
Charlton,	7 00			Whaleyville, Eden,	2 00
Esperance,	1 60	<i>Knos Presbytery.</i>		White Clay Creek,	32 88
Galway,	8 65	Rev. Jos. Williams,	3 00	Head of Christiana,	27 75
Greenbush,	18 00	Mrs. Ruth A. Grimes,	1 00	Wilmington, Central,	110 00
Jefferson,	3 10	Antioch,	25	" Har over St,	35 00
Johnstown,	30 41	New Hope,	1 06	" Olivet,	3 00
Kingsboro,	24 60			Zion,	30 00
Mariaville,	7 00	Total,	5 31		
Mayfield, Central	3 25			Total,	768 83
New Scotland,	22 00	<i>Toddin Presbytery.</i>			
Northampton,	7 40	Mockville,	1 00	<i>Rio de Janeiro Presbytery.</i>	
Princeton,	5 42			Rev. E. Van Orden,	6 00
Rockwell Falls,	1 80				
Saratoga Springs, 1st	11 88	SYNOD OF BALTIMORE.		<i>Washington City Presbytery.</i>	
" 2d,	12 16	<i>Baltimore Presbytery.</i>		Clifton,	11 10
Schenectady, 1st,	207 75	Annapolis,	20 68	Georgetown, West St.,	69 00
" East Ave.,	23 69	Ashland,	25 00	Washington, 4th,	210 00
Tribe's Hill,	3 00	Baltimore, 1st,	520 08	" Assembly,	13 70
Total,	1081 85	" 12th,	7 00	" Metropolitan	30 60
		" Aisquith St.,	28 00	" N. Y. Ave.,	206 53
<i>Champlain Presbytery.</i>		" Brown Mem.	157 69	" Western,	33 00
Au Sable Forks,	15 00	" Central,	22 00	" Westminster	10 00
Chateaugay,	6 00	" Westminster.	158 00		
Keeseville,	10 00	Barton,	5 60	SYNOD CENTRAL NEW YORK.	
Plattsburgh,	20 00	Bel Air,	10 00	<i>Binghampton Presbytery.</i>	
Port Henry,	37 95	Churchville,	28 00	Bainbridge,	13 00
Total,	88 95	Cumberland,	53 75	Binghampton, 1st,	115 71
		Deer Creek (Harmony),	12 20	" North,	5 31
<i>Columbia Presbytery.</i>		Ellicott's City,	38 00	" West,	4 69
Catskill,	71 66	Emmitsburgh,	30 13	Cortland,	31 92
Greenville,	19 00	Franklinville,	5 00	Coventry, 2d,	20 50
Hudson,	25 00	Frederick City,	61 00	Deposit,	12 48
Jewett,	16 60	Govane Chapel,	31 10	McGrawville,	21 10
Windham Centre,	12 00	Haure de Grace,	15 00	Masonville,	4 25
Total,	144 26	Piney Creek,	7 75	Nineveh,	22 18
		Taney Town,	30 00	Proble,	5 00
		Total,	1266 04	Smithville Flats,	8 47
<i>Troy Presbytery.</i>				Virgil,	2 00
Caldwell,	7 00	<i>New Castle Presbytery.</i>		Waverly,	18 33
Cambridge,	10 63	Rev. C. F. Boyton,	1 00	Total,	284 94
Chestertown,	2 28	Rev. Jas. McIntire,	5 00		
Cohoes,	46 11	Berlin, Buckingham,	2 85	<i>Otsego Presbytery.</i>	
Johnsonville,	10 00	Blackwater,	3 00	Cherry Valley,	54 00
Lausburgh, 1st,	35 00	Bridgeville,	10 00	Cooperstown,	54 80
Salem,	20 00	Cool Spring,	15 00	Franklin,	1 22
Sandy Hill,	13 38	Delaware City	16 00	Gilbertsville,	17 00
Schaghticoke,	15 00	Dover,	11 00	Guilford Centre,	8 25
Troy, 1st,	5 00	Elkton,	6 00	Hamden,	3 00
" 2d,	41 53	Westminster and Ken-		Oneonta,	11 25
" 9th,	10 00	nedlyville,	15 00	Otego,	1 00
" Oakwood Avenue,	5 00	Glasgow, Pencader,	19 05	Oxford,	1 50
" Woodside,	34 58	Green Hill,	10 00	Stamford,	10 10
Waterford,	63 75	Lewes,	1 00	Unadilla,	9 51
Whitehall,	8 00	Lower Brandywine,	14 50		
Total,	327 26	Lower West Nottingham,	57 35	Total,	171 63
		Middletown, Forest,	16 00		
		Milford,	35 50		

St. Lawrence Presbytery.

Rev. R. Burnap,	\$15 40
Brasher Falls,	6 00
Brownville,	2 77
Canton,	13 21
Cape Vincent,	4 00
Carthage,	6 00
Chaumont,	10 00
Dexter,	9 24
Gouverneur,	34 28
Hammond,	18 00
Houzelton,	5 00
Morristown,	9 50
Oswegatchie, 2d	11 70
Rossie,	4 36
Sackett's Harbor,	8 85
Theresa and Plessis,	8 87
Waddington,	16 00
Watertown, 1st,	58 65
" Stone St.,	20 00
Total,	262 07

Syracuse Presbytery.

Amboy,	11 00
Baldwinsville,	14 62
Camillus,	4 17
Cazenovia,	25 00
Constantia,	2 14
Elbridge,	10 00
Fayetteville,	20 23
Fulton,	21 00
Hannibal,	12 95
Jamesville,	5 38
Liverpool,	11 73
Manlius, Trinity,	10 00
Marcellus,	30 00
Oswego, 1st,	30 36
Syracuse, 1st	52 00
" 1st Ward,	6 03
" Park Central,	25 00
Total,	291 61

Utica Presbytery.

Camden,	9 00
Clayville,	6 00
Clinton,	70 00
Holland Patent,	6 50
Little Falls,	20 00
Lowville,	7 83
Lyons Falls,	2 00
Mount Vernon,	20 00
New Hartford,	7 00
Oneida,	40 78
Oriskany,	2 81
Rome,	15 72
Saugoit,	5 00
Utica, 1st,	1054 16
" Bethany,	112 81
" Westminster,	58 50
Vernon Centre,	1 48
Waterville,	35 90
Westernville,	7 08
West Utica,	21 16
Total,	1503 73

SYNOD OF CINCINNATI.

Chillicothe Presbytery.

Bainbridge,	10 00
Chillicothe, 1st,	45 10
Concord,	12 00
Greenfield, 1st,	19 23
Hamden,	2 75
Hillsboro,	80 36

McArthur,	\$2 25
Mt. Pleasant,	9 05
North Fork,	7 20
Pisgah,	7 00
South Salem,	13 65
Washington,	10 00
Wilkesville,	3 25
Total,	221 84

Cincinnati Presbytery.

Bantam,	1 25
Batavia,	10 00
Bethel,	7 14
Cincinnati, 1st,	6 75
" 3d,	35 00
" 7th,	44 00
" Avondale,	60 00
" Central,	88 49
" Lane Sem'y,	72 17
" Mt. Auburn,	151 85
" Walnut Hills,	18 50
" 1st German,	6 50
" 2d,	5 00
Cleves,	6 00
College Hill,	18 85
Elizabeth and Berea,	7 00
Glendale,	50 13
Lebanon,	16 50
Loveland,	8 45
Madisonville,	60
Montgomery,	12 50
Pleasant Ridge,	6 88
Reading & Lockland,	10 00
Sharonville,	6 25
Somerseset,	5 30
Springdale,	24 50
Wyoming,	36 10
Total,	715 71

Dayton Presbytery.

Bethel,	6 00
Clifton,	24 30
Dayton, 1st,	35 90
" 4th,	11 00
" Memorial,	15 00
Greenville,	10 00
Hamilton,	33 75
Harmony,	15 00
Middletown,	25 71
New Jersey,	7 10
Oxford,	18 90
Piqua, 2d,	10 00
Riley,	10 00
Seven Mile,	5 00
Springfield, 1st,	84 90
Troy,	19 30
Xenia,	13 20
Yellow Springs,	13 00
Total,	358 06

Portsmouth Presbytery.

Cedron,	4 90
Felicity,	4 26
Gallipolis,	8 00
Georgetown,	5 00
Hanging Rock,	7 50
Ironton,	33 00
Jackson,	4 55
Manchester,	7 00
Portsmouth,	55 00
" German,	3 00
Red Oak,	8 00

Ripley,	\$96 80
Russellville,	6 00
Total,	243 01

Interest on Synodical Fund,	166 64
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SYNOD OF CLEVELAND.

Cleveland Presbytery.

Akron,	4 00
Ashtabula,	37 44
Chester,	6 00
Cleveland, 1st,	259 07
" 2d,	200 00
" Euclid St.,	92 84
" Memorial,	21 65
" North,	1 72
" South,	15 73
Collamar,	30 00
Guilford,	2 00
Kingsville,	91
Northfield,	4 00
Rome,	5 03
Solon,	2 00
Streetsborough,	9 00
Strongsville,	4 01
Total,	695 40

Mahoning Presbytery.

Brookfield,	4 00
Canton,	56 00
Deerfield,	9 15
Ellsworth,	12 00
Kinsman,	9 83
Liberty,	3 00
Massillon,	26 00
Mineral Ridge,	5 00
North Jackson,	5 35
Poland,	10 00
Salem,	10 00
Vienna,	2 00
Youngstown,	85 54
" 2d,	6 00
Total,	243 87

St. Clairsville Presbytery.

Barnsville,	13 25
Bealsville,	6 80
Bethel,	5 00
Buffalo,	10 22
Cadiz,	28 25
Cambridge,	10 00
Concord,	6 00
Coal Brook,	3 07
Crab Apple,	15 11
Kirkwood,	6 95
Martinsville,	5 00
Morristown,	7 77
Mt. Pleasant,	15 11
Powhattan,	2 80
Rock Hill,	5 00
Scotch Ridge,	2 83
Short Creek,	4 00
St. Clairsville,	28 00
Total,	175 16

Steubenville Presbytery.

Annapolis,	9 00
Bacon Ridge,	6 00
Beech Spring,	20 00
Bethesda,	5 00
Bloomfield,	1 65
Buchanan,	2 00
Canonsburgh,	11 75

Carrolton,	\$4 90
Centre,	1 00
Centre Unity,	2 00
Cross Creek,	4 05
Dennison,	10 00
East Springfield,	4 00
Harlem,	8 75
Irontdale,	13 75
Killgore,	8 00
Long's Run,	6 40
Madison,	4 31
New Cumberland,	5 30
Oak Ridge,	4 00
Richmond,	11 47
Ridge,	8 65
Smithfield,	2 00
Steubenville, 1st, Old,	6 00
" 2d,	22 00
Unionport,	3 00
Uhricksville,	5 00
Waynesburgh,	10 00
Wellsville,	14 00
Total,	213 98

SYNOD OF COLORADO.

Colorado Presbytery.

Denver, Central,	48 80
Del Norte,	2 20
Trinidad,	3 00

Total, 54 00

Montana Presbytery.

Bozeman,	5 00
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Santa Fe Presbytery.

Las Vegas,	4 00
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Utah Presbytery.

Corinne,	3 50
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SYNOD OF COLUMBUS.

Athens Presbytery.

Athens,	10 00
Barlow,	2 00
Bashan,	2 50
Marietta,	14 00
Pomeroy,	10 25
Watertown,	2 00

Total, 40 75

Columbus Presbytery.

Bethel,	2 95
Bremen,	1 75
Columbus, 1st,	40 89
" 2d,	34 18
" Hoge,	2 00
Dublin,	7 00
From " N.,"	50 00
Groveport,	5 50
Lancaster,	10 00
Lithopolis,	11 80
London,	10 00
Miflin,	8 82
Brush Creek,	7 57
Worthington,	6 00

Total, 198 44

Marion Presbytery.

Berlin,	9 00
Brown,	3 00
Chesterville,	6 00
Delaware,	10 00
Iberia,	5 00

Liberty,	\$5 00
Marion,	10 00
Marysville,	7 10
Millford Centre,	5 50
Mt. Gilead,	18 85
Trenton,	9 50
York,	4 40
Total,	93 35

Wooster Presbytery.

Apple Creek,	26 40
Ashland,	39 40
Berlin,	1 00
Black Creek,	4 00
Canal Fulton,	20 00
Chester,	4 00
Congress,	6 00
Fredericksburg,	40 00
Holmesville,	5 50
Jackson,	12 53
Lexington,	6 50
Loudenville,	7 00
Mansfield,	23 74
Millersburg,	10 85
Mt. Eaton,	3 00
Ontario,	5 40
Orange and Polk,	13 00
Orrville,	5 50
Savannah,	14 20
Shelby,	3 07
Shreve,	4 00
Wayne,	6 00
Wooster, 1st,	36 50
" Westminster,	14 31

Total, 311 90

Zanesville Presbytery.

Brownsville,	4 00
Coshocton,	25 00
Clark,	5 10
Fairmount,	1 00
Granville, Dresden,	14 71
Jersey,	15 00
Kirkersville,	1 00
Madison,	142 06
Martinsburg,	8 96
Mt. Pleasant,	5 10
Mt. Vernon,	24 50
Mt. Zion,	5 00
Newark, 2d,	28 00
New Lexington,	1 40
Pataskala,	5 00
Putnam,	55 00
Roseville,	5 41
Salem, Ger.,	4 25
Uniontown,	3 51
Unity,	3 26
Zanesville, 1st,	10 35
" 2d,	24 00

Total, 391 61

SYNOD OF ERIE.

Allegheny Presbytery.

Allegheny, 1st,	110 66
" 2d,	25 00
" North,	127 45
" Providence,	9 00
" Valley,	3 00
" 1st Ger.,	7 00
Bakerstown,	12 00
Beaver,	17 00
Cross Roads,	5 68
Emsworth,	15 00
Fairmount,	3 18
Freedom,	6 20

Hiland,	\$11 12
Industry,	7 00
Leetsdale,	91 00
Millvale,	5 00
Pine Creek, 1st,	14 83
Plains,	5 00
Sewickley,	50 00
Shappesburg,	33 60
Springdale,	6 00
Tarentum,	13 83

Total, 578 15

Butler Presbytery.

Amity,	12 56
Buffalo,	4 40
Butler,	47 45
Centre,	9 53
Centerville,	8 00
Clintonville,	5 00
Concord,	15 19
Harrisville,	8 35
Martinsburgh,	3 60
Middlesex,	5 00
Monnt Nebo,	6 57
Muddy Creek,	5 29
New Salem,	10 00
North Butler,	4 71
Pine Grove,	2 21
Plain Grove,	18 08
Portersville,	9 00
Scrub Grass,	18 00
Sunbury, West	8 00
Westminster,	4 90
Zelenople,	5 57

Total, 211 41

Clarion Presbytery.

Mrs. L. C. Linn,	24 00
Academia,	9 18
Beech Woods,	14 00
Bethesda,	3 00
Brookville,	3 00
Callensburg,	12 33
Clarion,	37 77
Concord,	3 00
Emlenton,	32 00
Greenville,	4 00
Leatherwood,	26 50
Mill Creek,	1 50
Mt. Pleasant,	3 81
Mt. Tabor,	15 00
New Bethlehem,	14 09
Oak Grove,	3 00
Perry,	7 00
Perryville,	3 13
Pisgah,	7 00
Reynoldsville,	11 50
Richland,	4 43
Sligo,	32 75
Troy,	7 20

Total, 255 43

Erie Presbytery.

Belle Valley,	5 72
Cambridge,	1 55
Cool Spring,	6 00
Corry,	8 00
Eric, 1st,	50 00
" Central,	25 00
" Park,	50 00
" Westminster,	10 00
Fairfield,	7 00
Fairview,	3 00
Franklin,	51 00
Georgetown,	7 00

Girard,	\$10 00	Auburn Central,	\$44 35	Bloomfield,	\$7 00
Harbor Creek,	7 50	Aurora,	15 00	Carlisle, 2d,	64 07
Harmonburg,	7 30	Cayuga,	15 00	Chambersburg, Falling	
Meadville, 1st,	25 00	Dryden,	8 00	Spring,	150 00
" 2d,	25 00	Genoa, 1st,	15 00	Dauphin,	11 00
Mercer, 1st,	13 00	" 2d,	2 00	Dickinson,	6 50
" 2d,	9 00	" 3d,	6 28	Duncannon,	20 00
Mill Village,	3 60	Ludlowville,	5 00	Fayetteville,	2 00
North East,	16 00	Meridian,	5 00	Gettysburg,	15 50
Oil City,	61 00	Port Byron,	15 00	Great Conewago and	
Pleasantville,	20 00	Sennett,	10 00	Lower Marsh Creek,	15 80
Salem,	2 50	Weedspott,	11 00	Greencastle,	44 00
Springfield,	3 00			Harrisburg, Market Sq.	200 00
Titusville,	25 00	Total,	292 01	" Pine St.	212 00
Venango,	5 80			" 7th St.	20 00
Warren,	25 00	<i>Chemung Presbytery.</i>		Lower Path Valley,	31 25
Waterford,	1 00	Mrs. Wells,	1 00	Burnt Cabins,	8 00
Wattsburg,	4 70	Burdett,	5 25	Mechanicsburg,	21 60
Total,	488 67	Elmira, 1st,	61 46	Mercersburg,	20 00
<i>Kittanning Presbytery.</i>		" Lake Street,	64 25	Middle Spring,	25 00
Apollo,	14 00	Mechlenburg,	11 00	Petersburg,	5 00
Bethesda,	2 00	Southport,	5 00	St. Thomas and Rocky	
Boiling Spring,	8 00	Sugar Hill,	1 18	Spring,	10 80
Centre,	3 00	Tyrone,	99	Warfordsburg,	2 64
Cherry Run,	5 68	Watkins,	10 00	Watsontown, 1st,	4 75
Clarksburg,	11 00	Total,	159 13	Waynesboro,	20 01
Concord,	6 03	<i>Geneva Presbytery.</i>		Total,	932 73
Crooked Creek,	2 63	Jas. S. Seymore, Esq.,	500 00	<i>Huntingdon Presbytery.</i>	
Currie's Run,	9 87	Geneva, 1st,	83 05	Mrs. T. E. B.	4 00
East Union,	2 86	Gorham,	14 00	Alexandria,	41 00
Ebenezer,	20 00	Ithaca, 1st,	80 32	Altoona, 1st,	25 60
Elder's Ridge,	25 00	Manchester, 1st,	3 00	" 2d,	39 14
Elderton,	9 00	Oak's Corner,	4 00	Bedford,	2 73
Freeport,	19 50	Penn Yan,	43 16	Bellefonte,	63 50
Gilgal,	5 00	Phelps,	22 00	Bethel,	13 00
Glade Run,	30 00	Seneca,	44 00	Benlah,	5 56
Harmony,	5 00	Seneca Castle,	5 00	Birmingham,	130 00
Indiana,	100 00	Trumansburg,	23 65	Everett,	2 70
Jacksonville,	10 00	West Fayette,	4 00	Clearfield,	61 50
Kittanning,	50 00	Total,	826 18	Curwensville,	25 00
Leechburg,	14 00	<i>Lyons Presbytery.</i>		Duncansville and Mar-	
Mahoning,	2 50	East Palmyra,	11 15	tinsburg,	25 00
Marion,	4 05	Galen,	22 87	East Kishacoquillas,	31 00
Mechanicsburg,	1 00	Junius,	7 72	Fruit Hill,	10 35
Parker City,	10 00	Joy, Wayne,	3 00	Holidaysburg, 1st,	62 16
Rayne,	6 74	Lyons, 1st,	37 00	Huntingdon,	52 00
Saltsburg,	37 45	Newark,	14 32	Kylertown,	2 00
Shrader's Grove,	3 60	Savannah,	5 00	Lewistown,	26 63
Smicksburg,	2 00	Sodus,	11 00	Little Valley,	10 00
West Glade Run,	8 00	Sodus Centre,	3 00	Logan's Valley,	11 00
West Lebanon,	20 00	Wolcott, 1st,	15 80	Lower Spruce Creek,	13 87
Worthington,	9 00	Total,	130 86	Lost Creek,	5 50
Total,	456 91	<i>Steuben Presbytery.</i>		Lower Tuscarora,	35 55
<i>Shenango Presbytery.</i>		Addison,	26 00	McVeytown,	25 00
Clarksville,	22 15	Bath,	46 80	Mapleton,	2 00
Hermion,	25 00	Campbell,	16 28	Mifflintown,	42 35
Hopewell,	7 00	Canasraga,	5 87	Milesburg,	11 04
Mahoning,	8 00	Cohocton,	3 00	Milroy,	40 00
Mt. Pleasant,	15 00	Corning,	21 60	Moshannon,	1 11
Neshannock,	29 30	Hammondsport,	2 97	Mt. Union,	10 55
Newport,	9 00	Hornellsville,	28 26	Newton Hamilton,	10 00
Pulaski,	10 19	Howard,	3 00	Perrysville,	25 00
Rich Hill,	5 00	Naples,	5 00	" 6 50	
Slippery Rock,	13 00	Prattsburg,	25 00	Peru,	5 00
Unity,	3 90	Pultney,	1 50	Shade Gap,	3 00
Westfield,	20 00	Total,	185 28	Shaver's Creek,	3 00
West Middlesex,	8 00	<i>SYNOD OF HARRISBURG.</i>		Shirleysburg,	3 00
Total,	175 54	<i>Carlisle Presbytery.</i>		Sinking and Spring	
<i>SYNOD OF GENEVA.</i>		Big Spring,	15 81	Creek,	50 00
<i>Cayuga Presbytery.</i>				Sinking Valley,	16 46
Auburn, 1st,	99 87			Snow Shoe,	2 16
" 2d,	40 51			Spruce Creek,	90 50
				Tyrone,	30 06
				Upper Tuscarora,	18 60
				Williamsburg,	15 00
				Total,	1106 22

<i>Northumberland Presbytery.</i>		Prospect,	\$24 30	Winnebago,	\$10 00
Radd Eagle and Nittany,	\$27 55	Salem,	7 00	Zion, German,	4 45
Bloomsburg, 1st,	76 90	Washington,	8 00		
Brier Creek,	2 00	Yates City,	6 30	Total,	168 21
Buffalo,	42 70	Total,	335 41	<i>Ottawa Presbytery.</i>	
Chillisquaque,	11 00	<i>Schuyler Presbytery.</i>		Aurora,	5 75
Derry,	3 00	Bardolph,	2 00	Au Sable Grove,	10 00
Great Island,	90 00	Bowensburg,	5 00	Earlville,	5 00
Grove,	42 85	Bushnell,	4 00	Mendota, 1st,	20 00
Hartleton,	5 00	Carthage,	10 00	Morris, 1st,	12 00
Jersey Shore,	50 00	Chili,	9 00	Ottawa, 1st,	12 50
Lewisburg,	78 00	Clayton, 1st,	3 00	Paw Paw Grove,	2 00
Lycoming,	13 50	Doddsville,	6 25	Somonauk,	5 00
McEwensville,	7 25	Elbecezer,	13 00	Wyoming,	5 00
Mahoning,	48 95	Fountain Green,	10 00	Total,	77 05
Millinsburg,	8 20	Hamilton,	10 10	<i>Rock River Presbytery.</i>	
Milton,	30 00	Macomb,	18 00	Aledo,	14 60
Muncy,	83 20	Monmouth, 1st,	84 09	Andover,	4 50
New Berlin, 1st,	1 40	Opaawka Junction,	5 00	Camden,	19 00
New Columbia,	3 00	Prairie City,	10 00	Centre,	6 20
Northumberland, 1st,	10 00	Quincy, 1st,	9 60	Edgington,	8 00
Shamokin, 1st,	20 00	Rushville,	8 76	Fulton,	10 18
Sunbury,	15 18	Warsaw, 1st,	4 30	Garden Plains,	3 60
Warrior Run,	11 75	Wythe,	8 65	Geneseo,	4 00
Washington,	16 16	Total,	225 25	Hamlet,	9 00
Washingtonville,	3 00	<i>Springfield Presbytery.</i>		Millersburg,	5 00
Williamsport, 1st,	125 00	Dawson,	10 50	Morrison,	20 25
" 2d,	100 93	Farmington,	6 45	Munson,	6 45
" 3d,	3 00	Jacksonville, 1st,	10 00	Newton,	13 2 1/2
Total,	932 52	" Westminster,	55 80	North Henderson,	9 50
<i>Wellsboro Presbytery.</i>		" 1st Portuguese,	2 00	Perryton,	3 00
Beecher Island,	9 00	North Sangamon,	10 00	Princeton, 1st,	13 00
Elkland,	2 56	Springfield, 1st,	94 56	Rock Island, Broadway,	8 00
Fall Brook,	5 00	" 2d,	57 98	Sterling, 1st,	14 00
Farmington,	3 20	Total,	247 29	Woodhull,	14 00
Wellsboro,	15 14			Total,	184 57
Total,	34 90			<i>SYNOD OF ILLINOIS, CENTRAL.</i>	
<i>SYNOD OF ILLINOIS, CENTRAL.</i>		<i>SYNOD OF ILLINOIS, NORTH.</i>		<i>SYNOD OF ILLINOIS, SOUTH.</i>	
<i>Bloomington Presbytery.</i>		<i>Chicago Presbytery.</i>		<i>Alton Presbytery.</i>	
Bloomington, 2d,	30 00	Chicago, 1st,	183 35	Rev. A. P. Bissell,	5 00
Champaign, 1st,	27 60	" 2d,	300 00	Alton,	13 21
Chenoa,	6 00	" 3d,	275 00	Brighton,	4 20
Clinton,	8 00	" 4th,	126 78	Carrolton,	14 90
Danville,	77 85	" Fullerton Ave.	56 00	Carlyle,	5 05
Gilman,	6 00	" 41st Street,	4 90	Greenville,	3 82
Jersey,	6 00	Du Page,	10 00	Harlin,	2 00
Lexington,	17 10	Evanston,	35 00	Jerseyville,	10 05
Mitonk,	4 70	Hyde Park,	106 42	Lebanon,	10 00
Onarga,	4 00	Joliet, Central,	15 00	Litchfield,	11 10
Paxton,	3 00	Lake Forest,	23 25	Plainview,	8 59
Prairie View,	5 25	Manteno,	6 30	Plum Creek,	12 75
Pellsville,	3 10	Peotone,	10 00	Salem, German,	3 00
Rossville,	5 00	Wilmington,	4 75	Sparta, 1st,	10 00
Urbana,	1 00	Total,	1158 75	Virden,	23 75
Total,	204 60	<i>Freeport Presbytery.</i>		Walnut Grove,	8 63
<i>Peoria Presbytery.</i>		Foreston, German,	13 00	Zion, German,	5 00
Brunswick,	4 00	Freeport, 1st,	23 16	Total,	181 06
Canton,	9 50	" 2d,	20 50	<i>Quiro Presbytery.</i>	
Delavan,	7 10	" 3d, German,	4 00	Cobden,	3 00
Enreka,	10 74	Galena, 1st,	4 01	Du Quoin,	4 12
Galesburg,	31 00	" South,	45 00	Enfield,	5 00
Henry,	3 00	" German,	4 00	Fairfield,	6 00
Ipava,	16 09	Hanover,	4 00	Grand Tower,	2 00
John Knox,	9 00	Marengo,	7 50	Metropolis,	2 75
Knoxville,	15 80	Middle Creek,	7 50	Mt. Carmel,	3 25
Lewiston,	72 81	Oregon,	6 26	Oak Grove,	3 00
Mansfield,	2 50	Ridolte,	5 00	Pisgah,	9 00
Peoria, 1st,	72 00	Scales Mound, German,	2 00	Tamaroa,	2 60
" Calvary Mission,	4 50	Warren,	8 00	Total,	40 12
" Grace Mission,	8 00				
Princeville,	20 86				

<i>Mattoon Presbytery.</i>		Tipton,	\$5 65	New Castle,	\$4 00
Charleston,	\$8 00	Wabash,	36 37	Pleasant Grove & Homer,	4 00
Kansas,	5 00	Total,	88 23	Providence,	3 25
Mattoon,	23 68	SYNOD OF INDIANA, SOUTH.			
Morrisonville,	11 15	<i>Indianapolis Presbytery.</i>			
Neoga,	4 57	" E.,"	10 00	Richmond, 1st,	10 00
Palestine,	5 00	Acton,	2 44	Rising Sun,	10 00
Paris, 1st,	18 20	Bainbridge,	6 00	Rushville,	13 00
Pana,	4 67	Bethany,	5 00	Shelbyville,	13 26
Taylorville,	8 15	Bloomington, Walnut St.	5 15	Total,	126 59
Tuscola,	46 06	Greencastle,	13 35	SYNOD OF IOWA, NORTH.	
Total,	134 48	Greenfield,	1 00	<i>Cedar Rapids Presbytery.</i>	
SYNOD OF INDIANA, NORTH.		Indianapolis, 1st,	48 39	Bellevue,	3 00
<i>Crawfordsville Presbytery.</i>		" 2d,	178 83	Big Grove,	9 40
Bethany,	8 70	" 3d,	42 55	Cedar Rapids, 1st,	62 13
Bethel,	5 55	" 4th,	32 89	" 2d,	39 79
Crawfordsville, Centre,	31 00	" 7th,	5 00	Centre, Richland,	4 25
Darlington,	3 20	" 9th,	2 00	Clinton,	30 50
Dayton,	13 75	Putnamville,	13 06	Lynn Grove,	8 12
Delphi, 1st,	20 00	Shiloh,	2 00	Mechanicsville,	4 00
Dover,	7 62	Southport,	5 56	Mount Vernon,	8 00
Frankfort,	10 00	White Lick,	1 00	Scotch Grove,	6 50
Lebanon,	12 00	Total,	374 22	Springville,	3 00
Rockville,	25 35	<i>New Albany Presbytery.</i>		Vinton, 1st,	47 13
Rossville,	6 00	Bethel,	3 00	Wayne,	1 50
Thorntown,	5 00	Brownstown,	2 37	Wheatland,	6 00
Waveland,	4 25	Graham,	4 70	Wyoming,	3 50
Wea,	5 00	Greenville,	6 70	Total,	236 82
West Point,	4 00	Hanover,	4 30	<i>Dubuque Presbytery.</i>	
Total,	161 42	Jackson Co., German,	5 00	Dyersville, German,	3 00
<i>Fort Wayne Presbytery.</i>		Jeffersonville,	31 70	Epworth,	2 00
Auburn,	1 70	Lexington,	2 75	Farley,	4 00
Bluffton,	4 00	Laconia,	2 00	Frankville,	5 85
Decatur,	5 00	Madison, 1st,	15 20	Hopkinton,	7 00
Fort Wayne, 1st,	98 40	" 2d,	29 00	Lansing,	6 00
Franklin,	1 39	Mount Vernon,	5 00	McGregor, German,	4 00
Kendallville,	20 00	New Albany, 2d,	12 00	Mount Hope,	3 19
La Grange,	14 25	New Washington,	5 00	Pleasant Grove,	2 00
Lima,	5 85	Oak Grove,	2 36	Prairie,	2 00
Millersburg,	3 00	Pleasant Township,	2 25	Sherrill's Mound,	5 00
Pleasant Ridge,	5 00	Rehoboth,	2 00	Waukon, German,	5 00
Warsaw,	9 25	Sharon,	1 00	Winthrop,	7 00
Total,	167 84	Sharon Hill,	1 00	Total,	56 04
<i>Logansport Presbytery.</i>		Smyrna,	2 00	<i>Fort Dodge Presbytery.</i>	
Goodland,	5 00	Total,	139 33	Fort Dodge,	15 18
La Porte,	22 70	<i>Vincennes Presbytery.</i>		Sioux City,	10 00
Logansport, 1st,	10 57	" M. W.," of Princeton,	20 00	Total,	25 18
Michigan City,	25 00	Bethany,	11 25	<i>Waterloo Presbytery.</i>	
Mishawaka,	50 00	Claiborne,	5 00	Cedar Falls,	7 10
Pisgah,	2 00	Evansville, Grace,	23 45	Eldora,	5 00
Plymouth,	4 00	Howsville,	2 25	Grundy Centre, Ger. 2d,	4 00
Rochester,	5 33	Petersburg,	3 10	Total,	16 10
South Bend, 1st,	19 00	Poland,	2 00	SYNOD OF IOWA, SOUTH.	
Valparaiso,	9 35	Princeton,	10 00	<i>Council Bluffs Presbytery.</i>	
Total,	152 95	Spencer,	1 95	Mrs. Esther Wylie,	5 00
<i>Muncie Presbytery.</i>		Terre Haute, 1st,	7 00	Atlantic,	2 00
Anderson, 1st,	6 00	Vandalia,	2 80	Bedford,	3 00
Centre Grove,	2 67	Vincennes, 1st,	11 00	Clarinda,	11 00
Hopewell,	2 00	Washington,	18 60	College Springs,	50
La Gro,	1 00	Worthington,	5 50	Corning,	15 35
Liberty,	4 00	Total,	123 90	Fairview,	3 30
Marion, 1st,	6 36	<i>White Water Presbytery.</i>		Guthrie,	1 00
Noblesville,	5 00	Aurora,	15 00	Missouri Valley, 1st,	1 00
Peru,	19 18	Connorsville, 1st,	15 58	Red Oak Junction,	6 65
		Greensburg,	21 50	Villisca,	6 16
		Knightstown,	10 00	Total,	54 96
		Liberty,	7 00		

<i>Des Moines Presbytery.</i>	
Adel,	\$8 00
Albia,	5 85
Centerville,	2 75
Charlton,	5 00
Corydon,	1 00
Des Moines, 1st,	22 85
Dexter,	4 00
Indianola,	8 00
Olivet,	3 25
Osceola,	5 00
Pella,	1 85
Russell,	3 00
Winterset,	18 75

Total, 89 30

<i>Iowa Presbytery.</i>	
Batavia,	50
Bentonsport,	1 40
Birmingham,	4 00
Burlington, 1st,	29 59
Fairfield,	17 00
Keokuk, Westminster,	43 17
Kossuth, 1st,	12 77
Middletown,	4 00
Montrose,	1 00
Mt. Pleasant, 1st,	4 46
" German,	6 63
New London,	10 40
Oakland,	5 00
Ottumwa,	3 11
Pilot Grove,	1 00
Troy,	2 00
West Grove,	3 25
West Point,	2 00
Winfield,	10 00

Total, 161 28

<i>Iowa City Presbytery.</i>	
Blue Glass,	5 00
Cedar Valley,	1 00
Columbus, Central,	3 60
Crawfordsville,	5 00
Eldridge,	2 50
Herman,	5 00
Keota,	4 00
Le Claire,	5 00
Malcom,	5 00
Mount Union,	3 00
Muscataine,	25 00
" German,	4 00
Red Oak,	10 00
Sigourney,	2 00
Sugar Creek,	2 25
Summit,	4 00
Tipton,	26 20
Walcott,	5 00
Washington,	5 06
West Liberty,	1 00
Wilton,	3 65

Total, 128 66

SYNOD OF KANSAS.

<i>Austin Presbytery.</i>	
Austin, 1st,	25 00
Galveston, 1st Ger.,	2 00

Total, 27 00

<i>Emporia Presbytery.</i>	
Arkansas City,	2 00
Burlingame,	1 00
Emporia, 1st,	11 70
Hutchison,	1 00
Larned,	50

<i>Wichita,</i>	
Total,	22 60

Highland Presbytery.

Arrington, German,	1 00
Atchinson,	5 00
Blue Rapids,	9 75
Vienna, German,	19

Total, 15 94

Neosho Presbytery.

Chetopa,	8 10
Baxter Springs,	9 00
Fort Scott,	5 00
Garnett,	2 50
Fort Gibson,	8 00
Humboldt,	5 00
Iola,	3 00
La Cygne,	5 55
New Chicago,	2 00
Oswego,	4 00
Ottawa,	3 50
Sugar Valley,	2 00

Total, 57 65

Topeka Presbytery.

Leavenworth, 1st,	20 00
Riley Centre, German,	1 00
Salina,	17 50

Total, 38 50

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Augusta,	13 00
Burlington,	20 60
Covington, 1st,	100 75
Dayton,	4 15
Flemingsburgh,	11 50
Frankfort,	14 90
Lexington, 2d,	79 67
Ludlow,	2 25
Maysville, 1st,	2 75
Mt. Sterling,	5 00
Newport, 2d,	9 00
Paris, 1st,	29 20

Total, 292 17

Louisville Presbytery.

From "C.,"	10 13
Hopkinsville,	2 00
Louisville, 4th,	27 00
" Walnut St.,	15 91
Olivet,	2 00
Owensboro, 1st,	23 25
Pewee Valley,	11 00
Plumb Creek,	4 06
Princeton,	20 00
Shelbyville, 1st,	39 75

Total, 155 04

Tennessee Presbytery.

Danville, 2d,	25 00
Lancaster,	\$3 79
Munfordville,	28 70
Perryville,	3 35

Total, 32 05

SYNOD OF LONG ISLAND.

Brooklyn Presbytery.

Brooklyn, Ainslie St.,	\$19 00
Brooklyn, Clason Ave.,	100 62
" 1st, Remsen St.,	110 11
" 2d,	50 00
" Franklin Ave.,	51 00
" Hopkins St., Ger	10 00
" La Fayette Ave.,	170 52
" South 3d St.,	16 00
" Throop Ave.,	36 32
Edgewater, 1st,	37 35
New Brighton, Calvary,	20 80
Williamsburg, 1st Ger.,	3 00

Total, 624 72

Long Island Presbytery.

Amagansett,	5 30
Bridgehampton,	27 00
East Hampton, 1st	49 86
Franklinville,	10 00
Mattituck,	8 00
Middletown,	8 12
Moriches, Central,	7 00
Sag Harbor,	46 00
Setauket,	12 00
Southampton,	37 43
Southold,	10 00
Westhampton,	15 00

Total, 233 71

Nassau Presbytery.

From Rev. O. A. Kings-	
bury and wife,	20 00
Astoria,	65 00
Babylon,	70 68
East Williamsburg, Ger.,	2 00
Freeport,	20 00
Green Lawn,	5 00
Huntingdon, 1st,	52 25
" 2d,	18 56
Islip,	15 25
Jamaica,	46 25
Newtown,	19 00
Roslyn,	20 50
St. Paul's,	3 00
Springfield,	12 71
Williamsburg, S. 3d St.,	27 30

Total, 397 50

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor,	21 03
Detroit, 1st,	94 04
" Fort St.,	124 28
" Jefferson Ave.,	109 00
" Westminster,	52 68
Holly,	7 00
Howell,	19 00
Mt. Clemens,	11 00
Plainfield,	6 00
Plymouth, 1st,	31 07
Saline,	5 00
South Lyon,	6 94
Unadilla,	3 50
Wing Lake,	5 15
Ypsilanti, 1st,	27 00

Total, 513 69

Grand Rapids Presbytery.

Greenwood,	2 00
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Muir,	\$7 00
Portland,	5 00
Spring Lake,	2 00
Total,	16 60

Kalamazoo Presbytery.

Niles,	49 40
Sturgis,	2 00
Three Rivers,	20 00
White Pigeon,	10 50
Total,	81 90

Lansing Presbytery.

Concord,	12 86
Homer,	16 00
Lansing, 1st,	9 47
Marshall,	11 45
Mason,	15 00
Stockbridge,	5 00
Total,	69 78

Monroe Presbytery.

Adrian, 1st,	19 87
Erie,	1 00
Monroe,	13 90
Petersburg,	2 00
Tecumseh,	11 50
Total,	48 27

Saginaw Presbytery.

Bay City,	11 05
Bennington,	6 10
Lapeer,	15 50
Saginaw City,	30 70
Wenona,	10 05
Total,	73 40

SYNOD OF MINNESOTA.

Dakota Presbytery.

Yankton Agency,	3 00
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Mankato Presbytery.

Garden City,	50
Jackson,	5 00
Judson,	1 35
Lake Crystal,	2 00
Lake Shetek,	50
Le Sueur,	4 28
Lynd,	50
Madelia,	2 00
Mankato,	45 08
Pleasant Ridge,	1 00
Redwood Falls,	5 00
Rush Lake,	20
Saratoga,	1 00
St. James,	50
St. Peter's, Union,	6 36
South Bend,	1 00
Worthington,	3 00
Windom,	1 13
Winnebago City,	1 00
Total,	81 40

St. Paul Presbytery.

Delano,	1 00
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Dundas,	\$3 00
Forest,	2 58
Independence,	1 00
Long Lake,	1 00
Minneapolis, 1st,	14 00
“ Andrew,	5 85
“ Westmin'str,	76 90

Red Wing,	10 12
Rockford,	1 00
St. Cloud,	10 00
St. Paul, Central,	5 23
“ House of Hope,	105 53
Stillwater, 1st,	8 40
“ 2d,	17 00
White Bear Lake,	5 00
Total,	267 71

Winona Presbytery.

Albert Lea,	16 00
Chatfield,	17 57
Claremont,	50
Frank Hill, German,	2 00
Fremont,	5 00
Lake City,	4 12
Lanesboro,	2 00
Le Roy,	3 55
Preston,	4 00
Richland,	3 00
Ripley,	21
Sheldon,	2 50
Stewartsville,	1 60
Washington,	2 00
Winona, 1st,	4 00
Total,	67 45

SYNOD OF MISSOURI.

Osage Presbytery.

Clinton, 1st,	10 00
Kansas City, 1st,	2 00
Lexington,	2 40
Total,	13 50

Ozark Presbytery.

Ebenezer,	7 15
Springfield, Calvary,	37 50
Total,	44 65

Palmyra Presbytery.

Bird's Eye Ridge,	1 00
Brookfield, 1st,	2 00
Edina,	1 00
Glasgow,	1 00
Hannibal, 1st,	40 00
Kirksville,	3 00
Louisiana,	3 51
Millard,	1 00
Moberly,	2 00
Palmyra,	8 00
Sullivan, 1st,	1 60
Total,	64 11

Platte Presbytery.

Bethel,	1 00
Chillicothe,	5 00
Dawn,	1 00
Fillmore,	1 00
Gallatin,	2 00
Hackberry Ridge,	40
Hamilton,	1 00
Hope,	2 40

Mirabile, 1st,	\$2 00
New York Settlement,	1 00
Rockport,	3 00
St. Joseph, Westminster,	5 00
Union,	2 10

Total,	26 90
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Potosi Presbytery.

Rev. J. Donaldson,	1 00
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St. Louis Presbytery.

Bethel, German,	10 00
Kirkwood,	31 70
Nazareth, German,	5 00
Rolla,	47
St. Louis, 2d,	250 00
“ Glasgow Ave.,	10 00
“ 1st German,	10 00
Zion, German,	2 00
Total,	319 17

SYNOD OF NEBRASKA.

Kearney Presbytery.

Hastings,	2 00
Kearney Junction,	2 00
Lone Tree,	2 00
Total,	6 00

Nebraska City Presbytery.

Bethel,	1 00
Falls City,	2 00
Nebraska City,	12 00
Seward,	3 80
Ulysses,	1 00
Total,	19 80

Omaha Presbytery.

Dailey Branch,	2 00
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SYNOD OF NEW JERSEY.

Corisco Presbytery.

Corisco,	5 00
Gaboon,	6 00
Total,	11 00

Elizabeth Presbytery.

Baskingridge,	25 00
Bethlehem,	24 09
Clinton, 1st,	21 46
Connecticut Farms,	7 64
Cranford,	20 00
Elizabeth, 1st,	178 52
“ 2d,	109 21
“ 3d,	39 19
“ Westminster,	100 00
Elizabethport,	24 50
Lamington,	75 00
Liberty Corner,	3 78
Metuchen, 1st,	76
New Providence,	5 00
Perth Amboy,	14 50
Plainfield, 1st,	12 30
“ 2d,	10 00
Pluckamin,	13 41
Rahway, 1st,	21 57
“ 2d,	50 00
Roselle, 1st,	49 92
Springfield,	10 00
Summit Central,	25 52

Westfield,	\$45 90
Woodbridge,	22 00
Total,	909 27

Jersey City Presbytery.

Englewood,	361 81
Hoboken, 1st,	11 00
Jersey City, 1st,	25 00
" 2d,	6 00
" 3d,	2 00
" Bergen, 1st	110 53
" Claremont,	3 50
" Prospect Ave	4 02
Newfoundland,	5 00
Passaic,	3 38
Paterson, 1st,	45 00
Rutherford Park,	72 77
Tenafly,	16 08
Union, 1st,	1 00
Weehawken,	1 00
Total,	668 09

Monmouth Presbytery.

Allentown,	20 00
Beverly,	14 91
Bordentown,	8 00
Brickburg,	3 75
Burlington,	123 02
Columbus & Plattsburg,	15 00
Cranberry, 1st,	27 85
" 2d,	15 00
Forked River,	1 00
Farmingdale,	12 50
Freehold, 1st,	20 65
Hightstown,	30 00
Holmansville,	4 00
Jamesburg,	35 00
Manalapan,	30 00
Mattawan,	26 52
Port Washington,	7 40
Red Bank,	10 00
Shrewsbury,	10 00
South Amboy,	3 90
Squan Village,	6 00
Tenent,	25 00
Tom's River,	2 24
Total,	451 74

Morris & Orange Presbytery.

"A Family,"	2 00
Bethel, E. Orange,	25 70
Boonton,	15 00
Chatham,	30 00
Chester,	15 00
Dover,	10 00
East Orange, 1st,	37 17
Flanders,	10 00
German Valley,	12 00
Lower Valley,	15 00
Madison,	64 37
Mendham, 1st,	69 69
" 2d,	15 00
Morristown, 1st,	229 27
" South St.	240 16
Mt. Freedom,	8 00
Morristown, German,	1 75
New Vernon,	15 00
Orange, 1st,	100 00
" 2d,	58 17
" Central,	150 00
" German,	5 00
Parsippany,	19 10
Pleasant Grove,	4 70

Rockaway,	\$23 09
Schooley's Mount,	20 00
South Orange,	89 83
Succasunna,	15 50

Total, 1300 50

Newark Presbytery.

Bloomfield, 1st,	103 10
Caldwell,	7 43
Lyon's Farms,	18 09
Montclair,	146 18
Newark, 1st,	55 00
" 2d,	76 12
" Calvary,	10 82
" Central,	60 00
" High Street,	27 00
" Park,	38 13
" Roseville,	155 51
" South Park,	58 75
" German 1st,	26 00
" " 2d,	10 00

Total, 792 13

New Brunswick Presbytery.

"Mrs. L.,"	50 00
Alexandria, 1st,	2 00
Amwell, 1st,	8 34
" 2d,	15 30
" United, 1st,	8 00
Bound Brook,	20 00
Dutch Neck,	20 00
Ewing,	25 00
Flemington,	86 20
Frenchtown,	20 00
Hamilton Square,	8 80
Holland,	5 00
Kingston,	19 22
Kingwood,	14 30
Kirkpatrick, Memorial,	9 00
Laubertville,	48 00
Lawrenceville,	48 15
Millrod,	14 00
New Brunswick, 1st,	58 51
" 2d,	10 00
Pennington,	100 00
Princeton, 1st,	47 20
" 2d,	91 37
" Witherspoon St.	1 00
Stockton,	22 00
Titusville,	5 10
Trenton, 1st,	2 82
" 2d,	20 00
" 3d,	99 19
" 4th,	164 46
" 5th,	7 05
" Prospect St.,	29 08
Total,	1358 27

Newton Presbytery.

Andover,	2 00
Ashbury,	10 00
Belvidere, 1st,	35 87
" 2d,	72 18
Blairstown,	20 00
Bloomsbury,	18 00
Branchville,	20 00
Danville,	6 00
Deckertown,	12 60
Delaware,	2 00
Greenwich,	33 79
Hackettstown,	40 00
Harmony,	16 50
Hope,	1 00

Knowlton,	\$3 00
La Fayette,	7 00
Mansfield, 1st,	26 00
" 2d,	8 00
Marksboro,	2 00
Musconetcong Valley,	13 00
Newton,	80 00
North Hardistown,	25 00
Phillipsburg,	20 00
Sparta,	6 25
Stanhope,	2 00
Stewartsville,	32 00
Stillwater,	76 00
Swartswood,	4 00
Wantage, 1st,	8 00
" 2d,	5 00
Yellow Frame,	13 21
Total,	550 70

West Jersey Presbytery.

Rev. J. S. Wells,	20 00
Rev. W. T. Doubleday,	10 00
Absecon,	3 00
Blackwoodtown,	35 00
Bridge-ton, 1st,	160 00
" 2d,	127 40
" West,	22 17
Camden, 1st,	126 60
" 2d,	45 00
Cape Island,	10 00
Cedarville, 1st,	17 57
" 2d,	4 00
Cold Spring,	22 25
Deerfield,	14 00
Fairfield,	11 50
Fislerville,	35 00
Gloucester City,	20 00
Greenwich,	41 90
Haddonfield,	8 00
May Landing,	1 00
Millville,	5 38
Pittsgrove,	47 00
Salem,	60 00
Tuckahoe,	2 00
Wenonah,	8 01
Williamstown,	11 00
Woodbury,	32 43
Woodstown,	10 50
Total,	810 20

SYNOD OF NEW YORK.

Boston Presbytery.

Bedford,	13 55
Londonderry,	8 56
Lowell, 1st,	4 00
Newburyport, 1st,	22 00
" 2d,	15 31
Providence,	10 00
Total,	73 45

Hudson Presbytery.

Amity,	15 00
Centreville,	5 00
Chester,	30 00
Circleville,	12 00
Clarkstown, German,	3 00
Florida, 1st,	20 61
Goshen,	32 25
Goodwill,	35 47
Greenbush,	2 00
Hamptonburg,	36 48

Haverstraw, 1st,	\$7 18
" Central,	30 00
Hempstead,	6 29
Hopewell,	17 50
Liberty,	1 35
Middletown, 1st,	18 42
" 2d,	40 94
Milford,	1 35
Monticello,	7 20
Monroe,	5 00
Mount Hope,	8 00
Nyack,	29 16
Otisville,	6 00
Palisades,	6 50
Port Jervis,	25 00
Ramapo,	5 00
Scotchtown,	19 62
Unionville,	12 00
Waldberg,	2 00
Washingtonville, 1st,	15 00
White Lake,	8 50

Total, 463 82

New York Presbytery.

Mount Washington,	18 43
New York, Brick,	235 55
" " Chapel	80 60
" Church of the	
Covenant,	319 70
" Church of the Sea	
and Land,	5 65
" French Evange'l	5 00
" Memorial,	62 12
" Murray Hill,	28 00
" New York,	4 75
" North,	21 00
" Phillips,	34 00
" Rutgers,	202 00
" Scotch,	436 25
" 13th St.,	61 91
" University Place	678 79
" Wash'n Heights	13 00
" West,	199 72
" W. 23d St.,	20 00
" 1st,	4091 57
" Ch. of Puritans,	10 59
" 4th Avenue,	107 66
" 5th Avenue,	6608 94

Total, 13,249 19

North River Presbytery.

Bethlehem,	13 75
Cold Spring,	10 00
Cornwall,	10 00
Freedom Plains,	22 55
Highland Falls,	22 50
Hughsonville,	10 66
Newburg, 1st,	53 00
" Calvary,	17 84
" Union,	17 00
New Hamburg,	14 00
Pine Plains,	5 00
Pleasant Plain,	14 00
Rondout,	32 84
Smithfield,	20 00
Wappinger's Falls,	10 00

Total, 273 14

Westchester Presbytery.

Bedford,	15 00
Bridgeport,	28 00
Darien,	10 00
Gilead,	14 00
Greenburg,	24 23

Hartford, 1st,	\$41 00
Katanah,	1 00
Mahopac Falls,	6 00
Mt. Kisco,	10 00
New Rochelle,	72 00
Peekskill, 1st,	43 77
Potts Memorial,	35 00
Port Chester,	7 42
Poundridge,	35 00
Riverdale,	5 00
Rye,	114 08
Sing Sing,	100 00
South Salem,	22 00
Stamford,	11 15
Thompsonville,	17 25
West Farms,	5 00
Yonkers, 1st,	69 16
" Westminster,	5 00
Total,	691 06

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata,	20 00
Clear Lake,	50
Santa Rosa,	24 70
Shiloh,	8 88
Vallejo,	32 50
Total,	86 58

Los Angeles Presbytery.

Anaheim,	3 00
Los Angeles,	1 00
Orange,	1 00
Santa Barbara,	11 25
San Buenaventura,	7 80
Westminster,	1 98
Total,	26 03

Oregon Presbytery.

Eugene City,	15 00
Jackson County,	11 00
Pleasant Grove,	9 00
Tualatin Plains,	2 00
Total,	37 00

Sacramento Presbytery.

Columbia,	2 50
Sacramento, Westmin'r,	20 00
Total,	22 50

San Francisco Presbytery.

San Francisco, Memorial, 1 00

San José Presbytery.

Alameda,	11 50
Gilroy,	3 04
Hollister,	68
Livermore,	2 00
Milpitas Township,	5 00
San José,	50 00
San Juan,	6 57
Total,	78 79

SYNOD OF PHILADELPHIA.

Chester Presbytery.

From "P.,"	\$30 00
Avondale,	11 00
Bryn Mawr,	30 41
Charlestown,	3 25
Chester, 3d,	52 00
Coatesville,	20 00
Darby, Borough,	13 52
Downingtown, Central,	26 00
East Whiteland,	9 00
Fagg's Manor,	20 00
Kennett Square,	2 00
Marple,	22 10
Media,	12 53
New London,	48 00
Oxford,	43 45
Phoenixville,	9 00
Upper Octorara,	6 50
Upper West Nottingham,	3 33
Waynesburg,	34 00
West Chester, 1st,	30 86
Total,	426 95

Lackawanna Presbytery.

Abington,	2 00
Athens,	3 58
Canton,	11 00
Columbia & Roads,	2 00
Franklin,	13 51
Harmony,	10 73
Honesdale,	60 00
Kingston,	31 76
Laporte,	5 60
Langcliff,	5 50
Liberty,	4 32
Melchoopany Creek,	2 00
Meshoppen,	3 00
Montrose,	40 00
Newton,	5 00
Orwell,	4 00
Pittston,	150 00
Plains,	1 00
Plymouth,	7 00
Providence,	21 00
Rushville,	3 00
Scranton, 1st,	1400 00
" 2d,	63 58
Stevensville,	3 00
Susquehanna Depot,	8 00
Sylvania,	1 00
Terrytown,	4 50
Towanda, 1st,	165 10
Troy,	19 50
Tunkhannock,	30 00
Wilkesbarre, 1st,	132 05
Wyalusing, 1st,	2 00
" 2d,	1 78
Wysox,	5 00
Total,	2220 91

Lehigh Presbytery.

Rev. A. M. Lowry,	10 00
Allentown, 1st,	31 00
Allen Township,	30 00
Catasauqua, 1st,	182 00
Easton, 1st,	106 30
" Brainerd,	135 00
Hazleton,	49 89
Lehighton,	3 51
Lockridge, Memorial,	22 00
Lower Mt. Bethel,	8 47
Mahanoy City,	248 71

Manch Chunk,	\$40 60	Conshohocken,	\$10 00	Salem,	\$8 75
Mountain,	15 00	Doylestown & Deep Run	157 48	Unity,	20 00
Port Carbon,	10 00	Falls of Schuylkill,	15 00	Verona,	12 00
Pottsville, 1st,	35 00	Forestville,	3 00		
" 2d,	20 00	Frankford, 1st,	30 00	Total,	466 31
Shenandoah,	3 00	Germantown, 1st,	550 00		
Stroudsburg,	29 05	" 2d,	252 25	<i>Pittsburgh Presbytery.</i>	
Summit Hill,	22 20	" Market Sq.,	124 02	Bethany,	28 65
Tamaqua,	10 00	Holmesburg,	4 00	Bethel,	33 00
Upper Lehigh,	29 00	Huntingdon Valley,	5 00	Canonsburgh,	3 70
Upper Mt. Bethel,	5 00	Manayunk, 1st,	12 00	Centre,	30 00
Weatherly,	3 00	Neshaminy, Warwick,	45 00	Chartiers,	16 91
		" Warminster,	14 00	East Liberty,	156 46
Total,	1048 73	Newtown,	36 52	Fairview,	5 00
<i>Philadelphia Presbytery.</i>		Norristown, 1st,	105 62	Forest Grove,	20 00
Phila., 1st,	625 00	" Central,	25 00	Hazlewood,	17 19
" 2d,	224 08	Providence,	7 50	Hebron,	10 00
" Chambers,	10 00	Plumsteadville,	5 00	Lawrenceville,	30 00
" 9th,	155 00	Roxborough,	4 26	Lebanon,	24 33
" 10th,	640 65	Miss Bayard,	10 00	Long Island,	5 14
" 15th,	15 00			Mansfield,	14 00
" Calvary,	376 82	Total,	1654 90	Miller's Run,	3 10
" Clinton St.,	50 00	<i>Western Africa Presbytery.</i>		Mingo,	12 10
" Greenwich St.,	5 00	Monrovia Church,	5 00	Montours,	24 00
" South,	31 50	<i>Westminster Presbytery.</i>		Monongahela City,	22 10
" Southwark, 1st,	20 00	Bellevue,	7 57	Mt. Carmel,	10 00
" South Western,	17 00	Cedar Grove,	3 00	Mt. Olive,	4 00
" Tabernacle,	52 00	Chanceford,	35 00	Mt. Pisgah,	8 00
" Tabor,	15 00	Chestnut Level,	36 78	Mt. Washington,	9 00
" Westminster,	20 00	Christ Chapel,	120 50	North Branch,	5 00
" Woodland,	50 00	Columbia,	175 00	Oakdale,	21 00
" Walnut St.,	260 02	Donegal,	7 00	Pittsburgh, 1st	141 18
" W. Spruce St.,	311 83	Lancaster,	23 00	" 2d,	74 46
		Leacock,	26 00	" 3d,	32 96
Total,	2881 90	Little Britain,	6 00	" 4th,	10 00
<i>Phila. Central Presbytery.</i>		Marietta,	10 00	" 6th,	89 18
Special, "A Lady,"	11 43	Middle Octorara,	20 00	" Bellefield,	37 14
Special, Miss T. Bayard,	10 00	Monegan,	13 40	" Central,	57 00
Phila., Alexander,	101 81	Mount Joy,	3 00	" Shady Side,	147 26
" Arch St.,	443 89	Slate Ridge,	11 06	Raccoon,	45 00
" Bethesda,	25 25	Slateville,	23 00	Sharon,	12 98
" Central,	94 45	Strasburg,	5 00	Swissvale,	8 19
" Cohocksink,	103 52	Union,	2 60	Valley,	5 00
" Columbia Ave.,	20 00	York,	634 15	Westminster,	5 00
" Green Hill,	100 00			Wilkinsburgh,	68 13
" Immanuel,	50 00	Total,	1162 00		
" Kensington,	35 54			Total,	1246 16
" " 1st,	30 00	SYNOD OF PITTSBURGH.		<i>Redstone Presbytery.</i>	
" North,	50 00	<i>Blairsville Presbytery.</i>		Brownsville,	6 20
" North Broad St.,	267 57	Armagh,	6 60	Belle Vernon,	14 66
" North Tenth St.,	10 00	Beulah,	22 00	Dawson,	2 00
" Nor'n Liberties, 1st	60 00	Black Lick,	5 75	Dunlap's Creek,	18 50
" Olivet,	30 00	Blairsville,	42 91	Dunbar,	12 00
" Oxford,	10 00	Braddock's,	9 00	George's Creek,	11 00
" Princeton,	56 00	Congruity,	9 00	Laurel Hill,	15 00
" Spring Garden,	52 28	Cross Roads,	14 00	Little Redstone,	14 00
" Temple,	25 00	Ebensburg,	3 00	Long Run,	10 00
" Trinity,	10 00	Homer City,	7 30	McAllelandtown,	4 50
" West Arch St.,	55 30	Union,	14 50	McKeesport, 1st,	18 09
" 1st German,	1 00	Fairfield,	12 00	Mt. Pleasant,	15 62
Belmont, Chandler,	5 00	Greensburg,	29 32	Mt. Pleasant, Reunion,	15 12
Hestonville,	5 00	Harrison City,	2 00	New Providence,	19 00
Kenderton,	25 00	Irwin,	10 00	Pleasant Unity,	10 00
Mantua, 2d,	18 12	Johnstown,	26 00	Rehoboth,	21 10
Broad and Diamond,	16 86	Latrobe,	21 00	Round Hill,	8 00
		Ligonier,	5 00	Tent,	6 00
Total,	1728 03	Murraysville,	8 00	Tyrone,	7 25
<i>Phila. North Presbytery.</i>		New Alexandria,	61 62	Uniontown,	120 50
Bensalem,	7 00	New Salem,	15 85		
Bridesburg,	15 00	Parnassus,	21 42	Total,	348 51
Bristol,	60 00	Pine Run,	16 36	<i>Washington Presbytery.</i>	
Carversville,	4 25	Penn.,	2 93	Burggettstown,	14 28
Chestnut Hill,	153 00	Pleasant Grove,	10 00	Claysville,	22 80
		Poke Run,	50 00	Cross Creek,	34 00

Cross Roads,	\$1 29	Belle Centre,	\$1 21	Buffalo, Westminster,	\$46 47
East Buffalo,	11 95	Bucyrus,	51 93	Clarence,	7 40
Fairview,	17 56	Crestline,	5 00	East Aurora,	15 00
Forks of Wheeling,	26 00	De Graff,	5 20	East Hamburg,	3 00
Holiday's Cove,	9 00	Kenton,	2 00	Fredonia,	10 92
Lower Buffalo,	7 00	Rushsylvania,	1 28	Jamestown,	13 25
Lower Ten Mile,	3 00	Spring Hills,	2 94	Lancaster,	28 00
Mount Prospect,	12 45	Urbana,	9 36	Panama,	5 09
Pigeon Creek,	9 71	West Liberty,	4 45	Ripley, 1st,	10 00
Three Springs,	5 00	Wyandotte,	3 00	Sherman,	10 30
Upper Buffalo,	17 30			Silver Creek,	21 70
Upper Ten Mile,	12 75	Total,	97 85	Westfield,	57 02
Washington, 1st,	57 49				
" 2d,	22 00	<i>Huron Presbytery.</i>		Total,	504 85
West Alexander,	35 00	Elmore,	2 00		
Wheeling, 1st,	42 29	Fostoria,	8 16	<i>Genesee Presbytery.</i>	
" 2d,	71 25	Freemont,	15 05	Attica,	19 59
" 4th,	1 92	Huron,	6 00	Batavia,	52 66
Total,	434 04	Milan,	20 66	Bergen,	10 21
<i>West Virginia Presbytery.</i>		Olena,	6 75	Byron,	8 46
Clarksburgh,	1 42	Pern,	6 75	Castile,	15 00
Farmount,	3 00	Sandusky,	13 30	Leroy, 1st,	20 12
Kanawha,	8 25	Total,	78 67	North Bergen,	7 00
Mannington,	2 00	<i>Lima Presbytery.</i>		Pembroke,	136 46
Morgantown,	16 20	Blanchard,	17 00	Perry,	9 65
Pennsboro,	5 00	Delphos,	3 24	Warsaw,	25 00
Spencer,	1 50	Findlay, 1st,	17 85	Wyoming,	5 00
Total,	37 37	Kalida,	4 45	Total,	309 15
<i>SYNOD OF TENNESSEE.</i>		Lima,	15 50	<i>Genesee Valley Presbytery.</i>	
<i>Holston Presbytery.</i>		Middle Point,	1 41	Allegany,	7 00
Jonesboro,	10 14	Shanesville,	2 50	Almond,	4 50
Kingsport,	10 00	Sidney,	14 75	Angelica,	5 57
Mt. Lebanon,	1 00	Turtle Creek,	2 55	Cuba,	7 00
Oakland,	1 00	Van Wert,	3 00	Ellicottville,	10 00
Salem,	2 37	Total,	82 25	Franklinville,	5 00
Timber Ridge,	48	<i>Maumee Presbytery.</i>		Olean,	10 00
Total,	24 99	Bowling Green,	9 54	Portville,	30 00
<i>Kingston Presbytery.</i>		Bryan, 1st,	21 00	Total,	79 07
Baker's Creek,	1 00	Defiance,	16 00	<i>Niagara Presbytery.</i>	
Bethel,	9 15	Delta,	5 00	Albion,	150 60
Madisonville,	4 00	Eagle Creek,	4 00	Barre Centre,	11 08
Mars Hill,	2 00	Fayette,	9 10	Holley,	20 00
Maryville, 2d,	4 00	Haskins,	3 12	Knowlesville,	10 00
Mt. Zion,	1 00	Hicksville,	3 00	Lewistown,	6 00
New Providence,	7 00	Madison,	1 00	Lockport, 1st,	36 00
Rockford,	1 00	Maumee,	13 25	Medina, 1st,	20 75
Total,	29 15	Miscellaneous,	73 31	Niagara Falls,	50 00
<i>New Orleans Presbytery.</i>		Napoleon,	17 00	Pondleton & Wheatfield,	2 00
Mary Esther,	90	Perrysburgh,	8 26	Porter,	13 00
<i>Union Presbytery.</i>		Toledo, 1st,	15 00	Total,	318 75
Caledonia,	7 55	" 3d,	5 00	<i>Rochester Presbytery.</i>	
New Market,	3 25	" Westminister,	36 64	Avon,	4 00
New Prospect,	1 25	" 1st German,	2 00	Brighton,	18 00
Spring Place,	2 75	Tontogony,	10 43	Brockport,	21 16
Strawberry Plains,	2 00	Union,	2 00	Caledonia,	51 80
Westminster,	2 00	Weston,	7 00	Charlotte,	18 00
Total,	18 80	West Bethesda,	14 00	Chili,	12 25
<i>SYNOD OF TOLEDO.</i>		West Unity,	2 00	Clarkson,	5 00
<i>Bellefontaine Presbytery.</i>		Total,	277 65	Dansville,	50 00
Bellefontaine, 1st,	11 48	<i>SYNOD OF WESTERN NEW YORK.</i>		Genesee, 1st,	7 00
		<i>Buffalo Presbytery.</i>		" Village,	54 60
		Akron,	10 00	" Central,	54 39
		Buffalo, 1st,	100 00	Groveland,	8 50
		" Calvary,	84 25	Lima,	16 16
		" Central,	50 11	Livonia,	4 60
		" East,	7 03	Moscow,	10 00
		" North,	25 40	Mount Morris,	12 70
				Ogden,	12 20
				Parma Centre,	8 30

TABULAR STATEMENT

Of amounts contributed to and drawn from the Treasury, with the number of contributing and non-contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ALBANY.					SYNOD OF COLUMBUS				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Albany.....	\$1081 85	350 00	27	20	Athens.....	\$40 75		6	19
Champlain.....	88 95	312 95	5	12	Columbus.....	198 44		13	14
Columbia.....	144 26		5	14	Marion.....	93 35		12	16
Siam.....					Wooster.....	311 90	450 00	24	15
Troy.....	327 26	460 00	16	24	Zanesville.....	391 61	490 00	22	26
SYNOD OF ATLANTIC.					SYNOD OF ERIE.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic.....	2 00		1	17	Allegheny.....	578 15	1300 00	22	16
Catawba.....	2 00	375 00	1	26	Butler.....	211 41	300 00	21	5
East Florida.....		100 00		3	Clarion.....	255 43	537 30	22	13
Fairfield.....				16	Erie.....	488 67	700 00	30	33
Knox.....	5 31			34	Kittanning.....	456 91	300 00	32	14
Yadkin.....	1 00		1	33	Shenango.....	175 54	448 00	13	14
SYNOD OF BALTI-MORE.					SYNOD OF GENEVA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore.....	1266 04	1610 00	21	21	Cayuga.....	292 01	200 00	14	5
New Castle.....	768 83	764 75	31	18	Chemung.....	159 13	300 00	8	11
Rio de Janeiro.....	6 00			1	Geneva.....	826 18	1410 00	12	11
Washington City...	583 33	700 00	8	20	Lyons.....	130 86		10	7
					Steuben.....	185 28	300 00	12	8
SYNOD OF CENTRAL NEW YORK.					SYNOD OF HARRIS-BURG.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Binghamton.....	284 94	580 00	14	15	Carlisle.....	932 73	550 00	24	24
Otsego.....	171 63	200 00	11	19	Huntingdon.....	1106 22	1075 00	43	19
St. Lawrence.....	262 07	250 00	19	10	Northumberland...	932 52	411 20	28	23
Syracuse.....	291 61	258 00	17	16	Wellsboro.....	34 90	50 00	5	9
Utica.....	1503 73	1115 00	20	25					
SYNOD OF CINCINNATI.					SYNOD OF ILLINOIS, CENTRAL.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Chillicothe.....	221 84	700 00	13	20	Bloomington.....	204 60	250 00	15	39
Cincinnati.....	715 71	1458 00	26	23	Peoria.....	335 41	350 00	19	22
Dayton.....	358 06	725 00	18	26	Schuyler.....	225 25	1008 00	18	32
Portsmouth.....	243 01		13	19	Springfield.....	247 29		8	30
SYNOD OF CLEVELAND.					SYNOD OF ILLINOIS, NORTH.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cleveland.....	695 40	855 00	17	13	Chicago.....	1158 75	500 00	14	31
Mahoning.....	243 87	250 00	14	24	Freeport.....	168 21	237 50	16	17
St. Clairsville.....	175 16	150 00	18	22	Ottawa.....	77 05	725 00	9	15
Steubenville.....	213 98	448 00	29	24	Rock River.....	184 57	250 00	19	31
SYNOD OF COLORADO.					SYNOD OF ILLINOIS, SOUTH.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Colorado.....	54 00	150 00	3	23	Alton.....	181 06	400 00	16	35
Montana.....	5 00		1	2	Cairo.....	40 12	1108 00	10	47
Santa Fé.....	4 00		1	2	Mattoon.....	134 48	600 00	10	37
Utah.....	3 50		1	3					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF INDIANA, NORTH.					SYNOD OF MINNESOTA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Crawfordsville	\$161 42	165 72	15	36	Dakota	\$ 3 00		1	8
Fort Wayne	167 84	652 00	11	23	Mankato	81 40	249 50	14	8
Logansport	152 95	300 00	10	27	St. Paul	267 71	250 00	16	25
Muncie	88 23	150 00	10	15	Winona	67 45	375 00	15	8
SYNOD OF INDIANA, SOUTH.					SYNOD OF MISSOURI.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Indianapolis	374 22	650 00	16	20	Osage	13 50	350 00	3	31
New Albany	139 33	500 00	20	30	Ozark	44 65	175 00	2	26
Vincennes	123 90	100 00	13	24	Palmyra	64 11	100 00	11	32
White Water	126 59	250 00	12	22	Platte	26 90	150 00	13	34
					Potosi	1 00	300 00	1	9
					St. Louis	319 17	895 00	8	40
SYNOD OF IOWA, NORTH.					SYNOD OF NEBRASKA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Cedar Rapids	236 82	750 00	15	19	Kearney	6 00		3	12
Dubuque	56 04	1050 00	13	20	Nebraska City	18 80		5	28
Fort Dodge	25 18		2	25	Omaha	2 00	1 50	1	15
Waterloo	16 10	705 00	3	29					
SYNOD OF IOWA, SOUTH.					SYNOD OF NEW JERSEY.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Council Bluffs	54 96	879 00	10	30	Corisco	11 00		2	1
Des Moines	89 30	875 00	13	37	Elizabeth	909 27	350 00	25	4
Iowa	161 28	200 00	19	19	Jersey City	668 09	100 00	15	11
Iowa City	128 66	400 00	22	27	Monmouth	451 74	1050 00	23	14
					Morris and Orange	1300 50	500 00	27	10
					Newark	792 13	550 00	14	8
					New Brunswick	1358 21	750 00	31	
					Newton	550 70	200 00	31	3
					West Jersey	810 20	725 00	26	13
SYNOD OF KANSAS.					SYNOD OF NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Austin	27 00		2	9	Boston	73 45	400 00	6	10
Emporia	22 60		5	38	Hudson	463 82	200 00	31	14
Highland	15 94	450 00	4	29	New York	13249 19	1925 00	22	16
Neosho	57 65	300 00	12	41	North River	273 14	625 00	15	17
Topeka	38 50	350 00	3	43	Westchester	691 06	200 00	23	13
SYNOD OF KENTUCKY.					SYNOD OF THE PACIFIC.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer	292 17	750 00	12	17	Benicia	86 58		5	17
Louisville	155 04	350 00	9	21	Los Angeles	26 03	350 00	6	4
Pennsylvania	32 05	150 00	3	22	Oregon	37 00	100 00	4	24
					Sacramento	22 50		2	19
					San Francisco	1 00		1	16
					San Jose	78 80		7	10
SYNOD OF LONG ISLAND.					SYNOD OF PHILADELPHIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Brooklyn	624 72	1360 00	12	14	Chester	426 95	150 00	19	15
Long Island	233 71		12	10	Lackawanna	2220 91	1650 00	34	47
Nassau	397 50	540 00	14	9	Lehigh	1048 73	1500 00	22	19
					Philadelphia	2881 90	1975 00	18	10
SYNOD OF MICHIGAN.									
<i>Presbyteries.</i>									
Detroit	513 69	1108 00	15	19					
Grand Rapids	16 00	856 13	4	19					
Kalamazoo	81 90	75 00	4	16					
Lansing	69 78		6	19					
Monroe	48 27	300 00	5	16					
Saginaw	73 40	175 00	5	28					

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF PHILA-DELPHIA.					SYNOD OF TOLEDO.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Phila. Central	\$1728 03	1761 43	28	2	Bellefontaine	\$97 85		11	11
" North.....	1694 90	450 00	24	12	Huron	78 67	275 00	8	10
Western Africa.....	5 00	100 00	1	9	Lima	82 25	75 00	10	19
Westminster.....	1162 00	1105 00	19	8	Maumee.....	277 66	279 16	21	8
SYNOD OF PITTS-BURGH.					SYNOD OF WESTERN NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Blairsville	466 31	100 00	28	5	Buffalo	504 85	610 00	18	14
Pittsburgh	1246 16	1125 00	38	10	Genesee.....	399 15	50 00	11	10
Redstone	348 54		20	15	Genesee Valley	79 07		8	5
Washington.....	434 04	670 00	21	19	Niagara.....	318 75	1463 00	10	8
West Virginia.....	37 37		7	31	Oroonia.....				
SYNOD OF TEN-NESSEE.					Rochester	826 62	2078 75	31	12
<i>Presbyteries.</i>					SYNOD OF WIS-CONSIN.				
Holston.....	24 99	213 27	6	12	<i>Presbyteries.</i>				
Kingston	29 15	150 00	8	6	Chippewa	34 01		7	13
New Orleans.....	90	483 00	1	1	Lake Superior.....	63 35		3	6
Union	18 80	100 00	6	12	Milwaukee	212 93	1115 00	13	14
					Winnebago	54 70	525 00	5	19
					Wisconsin River ...	124 55	650 00	12	26

The Standing Committee of the General Assembly on the Relief Fund consisted of: *Ministers*.—R. Adair, D. Willis, D.D., S. Jessup, L. I. Drake, T. S. Bradner, R. Caruthers, L. F. Marks, E. F. Fish; *Elders*.—W. H. Bayliss, J. M. C. Wilson, J. C. Woodruff, E. McPherson, C. H. Brush, R. L. Pollock, J. R. C. Painter. Their Report presented May 29, 1876, was unanimously adopted, and is as follows:

The Standing Committee to whom was referred the Report of the Trustees of the General Assembly in relation to the Relief Fund, respectfully state that they have read said document with more than ordinary satisfaction. The cause of ministerial relief, which for a time encountered the apathy and prejudice of many in our Church, has to a good degree surmounted these obstacles. It now receives the cordial sympathy of our ministers and people, and is year by year gaining a stronger hold upon the affections and liberality of the churches. Wealthy churches, and those in moderate circumstances, are becoming more and more interested in this cause, which has for its object the temporal comfort of the disabled soldiers of the cross, or the relief of their families when these faithful servants of Christ have passed away.

But, as the applications for help from this kind are increasing every year, the Relief Committee need commensurate resources to meet these new demands. The sympathy and liberality of the past will not suffice for the exigency of the present. While the number of the contributing churches is annually increasing, the contributions of these churches which have overlooked this cause last year are needed to supply the means for the present emergency.

At the beginning of last year fears were entertained, owing to the financial state of the country, that the income of the Relief Committee would fall short of their necessities, and that they would be compelled to withhold help from those in whose behalf the most touching appeals were made. But before the close of the year, through the prompt and liberal responses of churches and individuals, these fears were in a measure removed. This is the language of the Committee's report: "Although the year from April 1, 1874, to April 1, 1875, was closed without incurring positive debt, there was yet a deficiency in the supply of funds amounting to more than \$15,000, so that 69 families on the roll received no appropriations. Such was

the result, notwithstanding the reduction of 50 per cent. on the grants made through the year. The year ending April 1, 1876, shows an improvement upon the year ending April 1, 1875. Then the reduction was 50 per cent.; now it is only 25 per cent. The deficiency now is only \$700; then it was \$15,000. The number of families unsupplied now is only 4; then there were 69 without appropriations.

“The income of the year that has just closed exceeds that of the preceding year by \$734 23, and is in advance of the receipts of the most prosperous year previous to that by \$1,145 60. The total amount from all sources during the year is \$94,285 76. In every section of the country, from the Atlantic to the Pacific coast, this cause has been kindly remembered. The freedmen of the south have testified their interest in it, and contributions have been received from the Presbyteries of Western Africa, Coriseo and Rio Janeiro. Appropriations have been made on the recommendations of 127 Presbyteries within the bonds of 34 Synods.”

The Standing Committee commend the prudence exercised by the Relief Committee in making appropriations only where there is a moral certainty of having the means to meet them as they become due. This is the language of their report: “In the administration of the fund the Committee have carefully considered the state of affairs, so as to form some estimate of the probable income, and to graduate the appropriations accordingly. The general plan has been to pass through the roll, making grants from time to time as the treasury was replenished, and paying to the applicants at once the full amount voted to them. By this method the accumulation of unpaid second instalments is avoided, the exact state of the funds is always known, liabilities which it might be impossible ever to meet are not assumed, and thus the Committee is *never involved in debt*. This is putting into practical operation the well-settled rule that it is the province of the Committee to distribute to the needy only the funds which the liberality of the churches puts into their hands.”

Appropriations have been made to 50 new applicants during the year. The whole number aided was 379—246 ministers, 209 widows of ministers, and 24 orphan families. The permanent funds of the Relief Committee have been increased the past year by the addition of \$11,230 66, making the total permanent fund at present \$135,794 77.

In closing this brief report, the Standing Committee respectfully recommend the adoption of the following resolutions :

1. *Resolved*, That the Report of the Trustees of the General Assembly in regard to the Relief Fund be approved and adopted.

2. *Resolved*, That the sum of \$100,000, needed to meet the increasing application for aid from this fund, be earnestly commended to the churches as the amount to be raised for this cause during the year.

3. *Resolved*, That the Presbyteries are hereby urged to use all appropriate means to call forth the sympathy of all their churches in behalf of ministerial relief, and to excite them to still greater liberality in its behalf.

Respectfully submitted,

ROBERT ADAIR,

Chairman of Committee.

The paper placed in the hands of the Standing Committee on the Report of the Trustees of General Assembly, in regard to the Relief Fund, has reference to a change of the Relief Committee to a BOARD. This paper is the report of a Special Committee on this subject, appointed by the Assembly of 1874, who reported to the Assembly of 1875. But there was not time for its consideration then, and it was referred to this Assembly for its decision. The paper recommends the proposed change, and this Standing Committee concurs in this recommendation. The proposed change will bring this agency into direct contact with the Assembly, and ensure this cause against pecuniary losses, to which it is liable as at present constituted. If this change is effected, we recommend that the Board of Ministerial Relief consist of twelve members, the Secretary and Treasurer being added as members, *ex officio* ; five members to constitute a quorum.

MEMBERS OF THE BOARD.

REV. V. D. REED, D.D.,	JOHN C. FARR,
REV. E. R. BEADLE, D.D.,	W. C. CROWELL,
REV. C. A. DICKEY, D.D.,	G. JUNKIN, ESQ.,
REV. HENRY E. NILES,	S. HOOD, ESQ.,
REV. J. H. M. KNOX, D.D.,	W. E. TENBROOK,
REV. J. FRED. DRIPPS,	R. CORNELIUS.

REV. GEORGE HALE, D.D., *Corresponding Secretary.*

MR. E. G. WOODWARD, *Treasurer.*

Submitted by Standing Committee,

ROBERT ADAIR, *Chairman.*"

At a subsequent session, on the 31st inst., the Assembly took action as follows :

“The Board of Ministerial Relief, erected by this Assembly, is directed to adopt suitable measures to obtain a proper charter from the legal authorities of the Commonwealth of Pennsylvania,” and

“It was ordered that the Board of Ministerial Relief hold its first meeting on the third Tuesday of June, 1876, at 11 o'clock A.M. at 1334 Chestnut Street, Philadelphia.”

FORM OF BEQUEST.

Until the new Relief Board for Disabled Ministers has obtained an Act of Incorporation, the following form may be used :

I give and bequeath to the *Trustees of the General Assembly of the Presbyterian Church in the United States of America*, dollars for the use of the Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers.

When real estate or other property is given, let it be particularly designated.

APPENDIX.

RELIEF FUND FOR DISABLED MINISTERS.

“HE THAT HATH A BOUNTIFUL EYE SHALL BE BLESSED.”

“WHOSO STOPPETH HIS EARS AT THE CRY OF THE POOR, HE ALSO SHALL CRY HIMSELF, BUT SHALL NOT BE HEARD.”

LET THE WORK BE DONE THOROUGHLY.

Probably there are in the Presbyterian Church about six hundred families who are in want, and who have a righteous claim to aid from the Relief Fund. These would receive the help which they deserve and greatly need if an adequate supply were annually furnished by the churches. There are about four hundred families to whom appropriations are actually made. The others suffer in silence, and hesitate to apply, because they have heard of our straitness, and of the cutting down of the grants to a low figure.

This cause is not like the mission work at home and abroad, so measureless that the expenditure of millions of money cannot overtake it, but it is so defined, limited, and ascertainable, that it could be accomplished fully and satisfactorily from year to year. An average of \$300 a year for six hundred families would be only \$180,000. Surely a Church which raises and expends more than a million dollars yearly for mission work alone is abundantly able to provide that \$180,000 for the sustenance and comfort of the men who have worn themselves out in her service, and for the destitute widows and orphans whom they have left behind. *It is a thing possible that this whole work should be completely finished* with appropriations reasonable in amount and promptly paid, if our ministers, elders, and communicants will take the matter in hand, and see to it that the amount of the contributions from all sources is increased—the contributing churches giving more liberally, and the non-contributing churches, even the most feeble, helping according to their ability. When the claims of this cause are well weighed, how easy will it be to reach the end de-

sired; and when the accounts are closed on the 1st of April, the Church can rejoice to know that there is not one among the families of our disabled ministers, or of their widows and orphans, who have a right to receive assistance, that has been overlooked. God grant that this may be done.

We put forth our plea to the Church, asking that the Committee may be saved from the sad necessity of reducing appropriations hereafter. Let the generous inflow of funds encourage the hope that our suffering friends shall not see another year of such trial and distress. Helping hands and sympathizing hearts there are in the Church who have sustained this cause and made it a blessing to hundreds; and we have faith in the Christian people among us who will not fail us in the day of our extremity.

The merits of this Cause may be understood to some extent by the statements of cases of suffering and of relief. Take these examples:

PLEA OF A DISABLED MINISTER.

Let him state his own case: "DEAR SIR.—I have through many and severely trying circumstances awaited the period when it would suit you to give some intimation of what the Board or Committee have done in reference to my application for an appropriation for last year. Nor do I write now to press my claim prior to that of others who may be equally needy, for I wish my 'moderation to be known unto all men,' yet I believe there are few who are equally indigent. My wants are numerous and pressing. My clothing is exceedingly *shabby*; and *uncomfortable* it would prove, in a great degree, if I were exposed to the weather. My wardrobe would not have been so dilapidated quite had my wife been well, but she had an attack of sciatic rheumatism of the severest kind, under which she suffered excruciating pain for a long time. It is fourteen weeks since she was taken, and now she is trying to walk with a crutch. All this time I was without a cent of money to get what little things she wanted, and those of whom I might borrow were equally indigent. The physician, however, was a very humane man, exceedingly attentive and charitable, and at his own expense procured all the medicine she needed.

“ Regarding myself, I have only to say that I am exceedingly debilitated. I am unable at present to leave the house, and cannot dress or undress without assistance. I am indeed more infirm this winter than usual. I hope I shall improve towards spring, should I live so long, but ‘the will of the Lord be done.’ The relative with whom I am living can afford me no aid, for he is so involved in debt that he is going to sell all he owns to pay his creditors. You perceive, therefore, that I am *physically* and *financially* dependent on the assistance of others. In the latter case, what I have received from the Relief Fund has been my *entire* dependence, and without which I could not have kept out of the almshouse.

“ You will readily perceive the amount of gratitude I must feel to God, the Committee, and the churches, for the greatly needed aid I have received, and how perpetual must be my prayers for the *present* and *eternal* welfare of you all. And now may God protect, guide, and eternally save you and all connected with you in your efforts to relieve the necessities of poor ministers and their families.”

A SAD CASE.

We received from the Rev. — an earnest request for an appropriation in his behalf of four hundred dollars, (an instalment at the earliest convenient date.) Accompanying this is an endorsement and earnest appeal by his pastor. The amount asked is large, but the applicant's physical condition is sad in the extreme, and his wants are great. *Do help* him as much and as soon as you can. Signed by the three members of the Committee. His pastor says: “ Our brother is more infirm and helpless than ever. His resources also for self-support are diminished. Oh that the churches could enable your Committee to do what is needed in such cases as his! Do what you can.”

AN AFFLICTED AND DESTITUTE MINISTER

writes: “ DEAR BROTHER.—Your interest in those that suffer from infirmities of age, sickness and other afflictions, in the ministry, make us feel that we are addressing a friend. The Board which you represent has made many a glad heart by its grants of assistance in the time of pressing need. We write to inform you that, since we received your last, death has visited us, and we have borne to the grave our beloved daughter who was so suddenly stricken. And you may imagine our feelings when we state that we had not the means

to bury her. Brethren in the ministry assumed the expense of the funeral, and we felt that God had not forgotten us. She was in part our support. We greatly miss her. We thought that the mother, who is now very feeble, would go first, but it is otherwise. I am myself feeble, and have been confined to bed, but am improving. If you could send us something soon, it would relieve us from pressing want, and enable us to pay rent and the debts contracted during the illness of our daughter."

AN EX-PASTOR'S TRIALS.

A letter from a Presbyterian Committee, pleading for an immediate grant to an ex-pastor, says :

"His age is seventy years ; his mind is somewhat impaired ; bodily he is quite infirm, and is so badly crippled as to be compelled to use crutches. He has served in the ministry about forty-five years. He has a family of four (females), in addition to himself, who are entirely dependent on him for support. He states that his income from all sources is insufficient to meet his expenses and the expenses of those depending on him. The means he had are about exhausted, and he says that he must receive aid from some source."

This is indeed a most pitiable condition for one who has served nearly half a century in the pastoral office.

PLEA OF A MINISTER'S WIFE.

"My husband has been ill since June. A constant pain in his chest, depression of spirits, and all the natural consequences of a deranged nervous system, have made havoc of his health. Add to all this a family of six depending on him for support. If it is not too much, I would respectfully ask your aid in securing a box of clothing for our family. The one hundred dollars we have received is not enough to supply our wants."

The Committee on the Relief Fund of that Presbytery adds :

"Please to consider tenderly the within communication. It is truly a case of great need. Our Committee ask an additional hundred dollars, if it is possible that it could be given."

ACCUMULATED TRIALS OF A HOME MISSIONARY.

"We have a small place not very productive, and are in debt. Here we must remain and take care of our son, and we need the

assistance of our daughters. Hence they stay with us. During nearly forty years of missionary service in the States of Missouri and Wisconsin, we raised a family of eight children. A small salary, and occasional boxes of clothing, kept us from suffering. During nearly twenty years we lived in some small log-cabin.

"I was much of the time from home, and my dear wife scarcely ever had any assistance in household work or out-door errands, except in case of sickness, till our children were large enough to render aid. She was well-educated and tenderly brought up and cared for as an only daughter could be, accustomed to all the comforts of a New York village.

"Imagine, if you can, her toil, sacrifice and privations during our missionary life. My chief object in writing the above is to lead you and your benevolent associates to care for many missionaries who are enduring similar hardships."

The son spoken of in the first paragraph was a fine scholar, especially skilled in the Greek, Latin, Hebrew and other languages, and gave a fair promise of usefulness in the ministry, which he had chosen as his profession. But reason was dethroned, and for some years he has been to them the cause of much anxiety, toil, care and expense, added to the bitter disappointment which this sad change has brought.

THE TRIALS OF A MINISTER'S WIDOW.

Our efforts to supply want and relieve distress must not be intermitted, for case after case comes to view that cannot well be neglected. The letter from a widow here copied needs no commentary. She says:

"I have felt I would write you, yet a feeling of delicacy has kept me from it. But I had thought if you knew the circumstances. I would be somewhat relieved.

"The next day after Christmas, my little daughter caught her clothing a-fire and barely escaped with her life; but she is so as to be about again, though her burns have to be dressed. The anxiety of mind I endured, and physical exhaustion, terminated with fever. I am just about again. If it were not for the realization of the presence of my Saviour, I should doubt my identity. Two years ago this month, I was left, at the age of twenty-five, with my two little

ones. Up to that time my life had been all sunshine. But oh ! the darkness came all at once, and keeps resting down upon me. It is like ten years instead of two ; and only the 'hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil,' supports me.

"I had looked forward to this spring with a degree of hope, thinking and partially having the promise of a situation in the public school, but the little one's terrible misfortune has unfitted her to go, and the trials and labors of the past two years have broken me down. The physician gives me no encouragement of strength for labor of that kind in more than a year, if then.

"I do not write this to burden you ; I write this hesitatingly, and with a sad heart ; but stern facts stare me in the face, and no sentiment of feeling can overcome me. Yours with regrets."

Let our Christian friends apply the divine injunction, "Bear ye one another's burdens, and so fulfill the law of Christ." Widowhood, misfortune, loss of health, and penury besides, make a strong appeal to our compassion.

AN AGED MINISTER'S GRATITUDE.

Let his own words be given :

"My dear friend and brother.—I received your letter enclosing one hundred dollars, which came to me as a surprise, filling my eyes with tears and my heart with gratitude. I am just rising slowly from an attack of pneumonia which brought me in sight of the dark valley, but from which I am now gradually recovering. By every such attack my life is, of course, rendered less secure. But God is with me even in 'the valley and shadow of death.' Till then I desire to contribute something to the honor of my Redeemer. I write a little for the ———, and have received a few dollars for the service. This is all that I can do. Otherwise my entire dependence is on what a few friends send me and from what your kind society vote me. With love and thanks, I am as ever yours."

DOING GOOD AS WELL AS RECEIVING.

In reply to a grant received, a disabled minister adds :

"Besides an acknowledgment of the great favor and help bestowed on me by your remittance, so timely and essential, I would recognize

the enlarged resources of the Board resulting plainly from the Holy Spirit's work all over the land, and the promotion of beneficence.

"Our church in this place has shared in the Divine blessing. My two daughters are, we trust, among those brought into the Saviour's kingdom and service. There are several reasons for thinking my presence and help are of as much value to the church here as if I were the pastor. My disability to labor effects the *way* rather than the *amount*."

A feeble widow, in reply to the letter bearing her remittance, says:

"My heart is filled with gratitude, and is lighter than it has been for a long time. Permit me to thank you for your kindness in remembering me so early in the year."

Another aged widow writes:

"For this providential and timely aid please accept the deep gratitude of my heart, yourself, also the Board; and above all others would I humble myself before my dear Father in heaven, who has never forgotten me. May many other suffering hearts be made glad as mine has been."

GREAT DESTITUTION RELIEVED.

Not long since, the following came to the office:

"MY DEAR SIR:—It has been my duty as a missionary to visit ———, and I feel impelled, by a desire to do her good, to write to you, to state her present circumstances. She has been unable to obtain employment of any kind that she has the strength for, as she has not fully recovered her health, and she has exhausted all her means. For some weeks she has been in a condition of poverty so great as to be near starvation. I have done what I could to help her, and yet she has had to dispose of everything she could, in order to supply herself with food. She is afraid to write to you, lest you should think she was intrusive, and she says you would send her the amount of her appropriation as soon as you could.

"Such is the distressed state of her mind that she begins to wonder what the promise means: 'They that seek the Lord shall not want any good thing.'

"I hope you will excuse my thus troubling you, but if it were pos-

sible to send her a part, if not the whole of what is appropriated, it would be lifting a child of our Father out of a very deep pit of sorrow."

A REMITTANCE WAS SENT, AND HERE IS THE REPLY.

"I wonder if a hundred dollar draft ever before made the tired heart of a poor mortal overflow with such earnest thanksgiving as this just received from you has made mine. Thank you, oh so much! Thank you for your words of sympathy and hope! Mr. R. has been very kind, indeed has saved me from despair—starvation perhaps. May Jesus bless you always and forever!"

This case of extreme destitution ought to have a supply of an additional one hundred dollars. Who will pity and relieve?

GRATITUDE FOR A REMITTANCE.

A poor widow, suffering from disease and acute pain, writes:

"Your remittance has been received to-day. It comes as a heavenly inspiration, a divine radiance, a pillar of strength amid great weakness, a telescope through which I discover green fields upon the other side of a rough sea, and it bridges over a chasm of depressing solicitude. I cannot tell you all, but the Master understands.

"Kind friend, gratitude enshrines the Society you represent and the multitude of its generous donors in the hearts of thousands, who, but for such merciful aid, must suffer from the burden of want added to the weight of disease and infirmity, which can look for relief only in those glorified bodies of a higher life."

That these gifts meet a grateful return, is beyond a doubt. Read the following, just received from a disabled minister:

"DEAR BROTHER:—Your very welcome favor of the 12th instant, enclosing ten dollars, is just received; and oh, my dear brother, you cannot conceive how much comfort it gives me. May God bless you and the good lady who placed the money in your hands. To show you how thoroughly the good Lord had prepared us for the exercise of gratitude in this case, I will simply say that we had been reduced to the extremity of living on bread, potatoes, and water. My friends in and around the village often send me little delicacies, and thus I have been saved from actual hunger myself. I had so completely

lost all hope of being able to obtain any relief from the Church to which I have given my earnest and constant energies and devotion, though in a feeble way, never deserting her standard for a moment in the darkest hour, that I had begun to make my arrangements to take a last long farewell of my family, and go to —, and put myself in the Charity Hospital to linger out the remnant of my days. But, blessed be God, He has heard my cry of distress, and answered the prayers of my weeping wife. To Him be all the praise and the glory. I hope I may not prove a burden to the Fund very long. If my work on earth is done, I am ready, and want to go home to my blessed Saviour. ‘Not my will, but thine be done, O Father,’ is my prayer.

“I hope you will pardon me for writing so much. My heart is full of joy and gratitude, and I felt that I must give expression to my feelings. Just think of a poor invalid compelled to remain in the narrow confines of his room, and divide his time between his bed and an easy chair by the fire, and you have my ease exactly. May heaven’s richest blessings rest on you and your committee, is the earnest prayer of

YOURS TILL GLORY.”

Such is the gratitude of those who are aided by the Relief Fund. Such are the benedictions invoked on the donors.

HELP GRATEFULLY RECEIVED.

The arrival of a remittance drew forth from an afflicted minister the following:

“DEAR BROTHER:—It is with joy and pleasure I acknowledge the reception of your kind and timely letter, containing a check for \$200. What shall I say? What can I say? Tongue cannot say it. Language cannot express the joy which you have been the means in God’s hand of administering to us, under the trying circumstances through which we are passing. Thus saith the Lord: ‘Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.’

“For twenty-five years the command has been in steady and active service of the Lord, ‘Go forward,’ and God has blessed. During the last six months, and for the present, the cross-bearing command has been, ‘Stand still, and see the salvation of God.’ And God has more abundantly blessed my soul spiritually than in all of the forty-eight

years of my life. The storm through which I have passed has been of no ordinary character. Now may God bless those who have administered to our necessities—bless them with spiritual blessings. Again, please accept our united thanks for your timely favor. We look upon it as a direct answer to prayer.”

A WIDOW MADE GLAD.

She says: “My pen has ever been but a weak exponent of my heart, and never more feeble to express its gratitude than at this moment. Your note, with its enclosed check, was a glad surprise to me, I needed money so much, and had been sorely perplexed to know what to do. But He who said, ‘Leave thy fatherless children, I will preserve them alive, and let thy widows trust in me,’ graciously verified His promise to us, and sent by you the much-needed relief. Next to Him, do I feel grateful to you for your prompt assistance, in response to the recommendation made by this Presbytery.

“The past year was a very hard one for us. We felt more keenly than any knew the reduction. I could not, if I would, try to tell you how thankful I am to have it increased again. This too, I feel, has come in answer to prayer. May heaven’s choicest blessings ever rest upon you and the cause you represent. Eternity alone will reveal how much good you do—into how many desolated homes your messages come, as it did to me, as God’s angel to comfort and cheer, telling of that watchful Friend who knows His weak child’s need, bidding her to trust and not be afraid. Again permit me to thank you for your kindness in this matter.”

A letter from a disabled minister, just received, says:

“Your very kind note, with remittance, came to hand yesterday, and was very gladly received. It was very *timely*; for I have been confined by sickness for four weeks, and begin to be depressed by anxious fears as to the winter before us with *no resources*.

“Only the day before your letter came, I carried my case to my Heavenly Father, assured that He would give me *health* or *friends*, or, in some way, *means* to meet the wants of my family; when, lo! your remittance came, and dispelled my immediate apprehensions.

“Yes, I am truly grateful to God, and to the Board of Relief which you represent, and I shall use my best endeavors to make it go as far as possible.”

From a missionary's widow comes the following :

"With this receipt accept the grateful thanks of this *needy* and *destitute household*. It was with hearts overflowing with gratitude, as we assembled around our family altar to-night for family worship—gratitude to our *covenant* Heavenly Father, who, through the *medium* of our *Church*, has again sent us *relief*. We can but praise God for His great goodness to us, and we are grateful to the kind Christian friends for this timely *aid*. Without it we would have *suffered*."

VALUE OF THIS RELIEF FUND.

The testimony of one who knows :

"DEAR SIR :—If ever true, soul-deep thanks went up to God from a full heart, it was just now, when I opened your letter of the 3d inst. I hope that my gratitude is somewhat proportional to the relief which you sent. For a year I have been trying to find employment by which I could, in part, earn my board, my health not being sufficient to do more than that ; but failed in every effort. Deeply in debt for board as I am, you can guess something of the unspeakable relief I feel now that I can pay my debts. God bless you for your kindness and sympathy. Yes, 'Though He slay me, yet will I trust in Him.'"

THE TEACHINGS OF EXPERIENCE.

A disabled minister writes : "Received last evening your check, for which I am most sincerely and profoundly thankful, both to you and to our beloved Church. I trust I shall never forget your most Christ-like cause, if ever I am able to resume my work in the ministry of Christ. The churches with which I am connected have never been very able, though they could have done more, and would have done more, had I realized more fully the importance and worthiness of this cause. And this, I am inclined to believe, is too generally the case with most of the pastors

"Your work has the sympathy of the people, and I firmly believe if we brethren could only share properly these feelings ourselves, no disabled brother, or his widow or children, would ever suffer for the necessities of life.

"I assure you this experience has converted me, and I yet hope I may be able to bring forth fruits meet for repentance. May the

Lord bless you and all who have been mindful of his disabled servants."

WHAT A FOREIGN MISSIONARY THINKS.

He writes to the secretary as follows :

"MY DEAR SIR.—It is with much sorrow that I read, month after month, the sad letters of those who are begging for what your Board has promised them.

"I think our Church does not do right in thus neglecting her disabled servants, or their widows and children, who, on account of old age or helplessness, cannot supply their own wants.

"I am afraid that God will surely and severely visit this neglect upon us. God's holy word warns us, in so many places, to provide for the aged, the widow, and the fatherless. Would to God that his word were more and better studied! Then his people would not neglect his poor.

"It seems to me that the Board you represent ought to occupy a first place in the hearts of our people, and its cause should not be sacrificed to any other benevolent object, whatever its claims or its merits may be.

"I know some of your beneficiaries, and my heart bleeds in thinking of their necessities and difficulties. May God have mercy on them! Yea, and certainly He will.

"Enclosed please find an order on Mr. Rankin for \$—.

"Yours very truly in the Lord,

_____,
Foreign Missionary."

A GENEROUS HEART FINDS A WAY.

A letter from a donor says :

"DEAR SIR.—Reading the *Record* for this month, which came to hand yesterday, my heart was stirred up to sympathy with the writer of the letter on page 51. At first I thought it out of my power to do anything, for calls are numerous and money not very abundant, and I am a member of a church elegant in its house of worship, and this season making unusual drafts on the purse to sustain its luxury. But second thought showed me a way in which something might be done, the result of which I send you in a P. O. order for twenty dollars, to be sent as a response to the above-mentioned touching appeal. I hope some one else will be moved in like manner. Will

you please to say to my unknown brother that the widow of a minister in our church wants him to use this small sum, as far as it will go, in getting him something warm and comfortable for his own wear. My heart aches at the thought of the wants of our ministry—those who are on the field, and those who are laid aside from age or ill-health. Oh for a clarion-blast that would arouse all who have much goods, and profess to love Him who though rich became poor! What a trying position the secretaries of our Boards are called to fill! Your hearts must often sink at the prospect of an empty treasury. It was a wise suggestion that you ought to be prayed for. In that case I think the gifts would increase."

WHAT CAN BE DONE BY WILLING HEARTS—A GOOD EXAMPLE.

From Minnesota comes a gratifying report of a successful effort to provide a box for a needy widow with a large family. The secretary of the Ladies' Society writes :

"I have intended to give you a sort of a report of our 'box,' which we prepared for Mrs. —, not because of its *greatness*, but hoping it might induce others, who can do more, to go and do likewise. I think I told you before that we are as a church *poor*, and have to struggle hard to support our minister. Yet we have found that where there is a will there is a way. We were able, by dint of hard work and perseverance, to send a box abundantly worth \$40. Now, if any one had told us we could do that, we should have thought it a mark of insanity. It has occurred to me, that if the matter were laid before the churches, asking each church interested in the work to take a particular family and ascertain their necessities, and provide for them as far as possible, great good would be done. It is surprising how much more easily such things are done than we anticipate. I make these suggestions because I would like to see this department of our church-work more thoroughly done, and thereby have a vast amount of actual want relieved. We owe it to those who have sacrificed everything to the Master's cause."

The associations of ladies in various sections of the Church have been doing well for many of the families who are aided by the Relief Fund, and it is greatly to be desired that others should join heart and hand in ministering to the wants of disabled ministers and their widows and orphans. Letters addressed to the secretary for information will receive ready answers.

RULES OF THE COMMITTEE,

APPROVED BY THE GENERAL ASSEMBLY.

1. The stated meetings of the Committee shall be held on the third Tuesday of each month, at four o'clock P. M., unless otherwise ordered.

A special meeting may be called at any time by the chairman, or in case of his absence, at the request of any two members of the Committee.

2. All appropriations must be made on the recommendation of that Presbytery to which the applicant most naturally belongs, or of a standing committee of that Presbytery. Only members of Presbyteries in connection with the General Assembly, and the families who were at their death in such connection, are entitled to aid.

3. Appropriations are made for one year, and if aid is continued, the recommendations must be renewed from year to year.

4. Applications for aid should, in the case of a minister, state his age, his circumstances, and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and ages of the orphan children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and shall largely govern the action of the Committee, yet the Committee reserves to itself the right to appropriate according to the merits of each case, and the state of the Treasury.

6. Ordinarily appropriations shall be paid annually.

ANNUAL REPORT

OF THE

PRESBYTERIAN

Committee of Missions for Freedmen

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1876.

Office of the Committee, 33 Fifth Avenue,
PITTSBURGH, PA.

JAMES M'MILLIN, PRINTER, 111 THIRD AVENUE.

1876.

Committee of Missions for Freedmen.

MINISTERS.

E. E. SWIFT, D. D.
S. J. WILSON, D. D.
JAS. ALLISON, D. D.
F. A. NOBLE, D. D.
JOHN GILLESPIE,
S. M. HENDERSON.

LAYMEN.

JAMES B. LYON,
R. C. TOTTEN,
JOHN C. McCOMBS,
ROBERT S. DAVIS,
W. C. AUGHINBAUGH,
CHARLES W. HUBBARD.

Officers.

E. E. SWIFT, D. D., CHAIRMAN.
S. J. WILSON, D. D., VICE CHAIRMAN.
JAMES ALLISON, D. D., TREASURER.
S. M. HENDERSON, RECORDING SECRETARY.
A. C. McCLELLAND, CORRESPONDING SECRETARY.

SIXTH ANNUAL REPORT
OF THE
Presbyterian Committee of Missions for Freedmen,
TO THE
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,
FROM APRIL 1ST, 1875, TO APRIL 1ST, 1876.

The Presbyterian Committee of Missions for Freedmen presents to the General Assembly its Minutes in the manuscript volume in which they are written, together with its general report of the work entrusted to its care during the year ending March 31st, 1876.

FUNDS.

Collections from churches for		
The general work,.....	\$33,167 80	
Specials,.....	436 20	
From Sabbath-schools and Missionary Societies,.....	1,450 95	
		35,054 95
From individuals for		
The general work,.....	6,294 88	
Specials,.....	3,242 01	
		9,536 89
		\$44,591 84
From Freedmen's churches and schools,.....		9,225 80
		\$53,817 64
From State School Funds,.....		1,022 00
" Board of Church Erection,.....		735 00
" Board of Publication, all applications endorsed by Committee,.		
" Coupons and Interest on Mortgage,.....		410 00
" Friends in Scotland,.....	4,359 43	
" " " Ireland,.....	16 59	4,376 02
Total,*.....		\$60,360 66
Total received by the Treasurer during the year,...		
		\$54,958 84
Paid for current expenses of work,.....	\$35,937 28	
" on specials, as lots, houses, insurance, repairs, &c.,...	9,936 63	
" James M'Millin, printing bill, for two years	739 36	
" Barr & Moser, Architects,.....	130 00	
" Board of Publication, deficit bill to April 1st, 1876,..	685 74	
" Interest on borrowed money,.....	422 85	
" Debt of last year,.....	5,285 14	
		53,137 00
Balance in Treasury, April 1st, 1876,.....		\$1,821 84

* Discrepancy between this total and that given in the Treasurer's report, results from contributions not so reported and designated as to find a place in his books.

DUE BY COMMITTEE.

Balance on salary of Rev. E. F. Hatfield, D. D., Secretary of late Freedmen's Department of Presbyterian Committee of Home Missions,.....	\$1,354 00
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CONTRIBUTING.

Number of White Churches contributing,.....	1,696
“ S. Schools and Missionary Associations contributing,.....	45
“ White Churches not contributing,.....	3,185
“ Freedmen's Churches contributing,.....	111
“ “ “ not contributing,.....	17

The number of White Churches which have contributed this year is 213 more than contributed last year, and the gain in the receipts at home this year is \$4,362.42 over the receipts of last year.

The moneys credited to Freedmen's Churches include only the amounts reported to the Committee, as given in support of our missionaries among them and for the various other objects which pertain to church-work in this field. A portion of the amount thus reported may have gone to other treasuries of our Church, but just how much we cannot tell. In any case, the figures named may be considered as approximating, very nearly, the actual amount given in money by these churches and schools in support of the work under care of your Committee. More has been done by them in labor in the erection of churches, &c., upon which we have no means of placing a correctly estimated cash value. Quite a number have also made contributions to other Boards of our Church.

Boxes of clothing, also Sabbath-school books and papers have been given; and we think that, if it was generally realized how much these are needed, and how gratefully they are received by these poor people, such donations would be largely increased.

DEBT.

It will be remembered that at the close of the last fiscal year the Committee was obliged to report an indebtedness of \$7,802.67; and great was its perplexity as to what amount of work it might undertake to conduct during the year just closed. It was felt that it might scarcely be expected that, from the ordinary sources, more funds would be received this year than were received in the last, and hence that the debt must be carried through another year and shown again at its close, or the work must be sufficiently reduced to meet the case; but the latter seemed so ruinous that the Committee finally resolved to undertake the continuance of about the same amount of work it had in hand last year, in the hope that in God's good providence relief might come, if not from the ordinary sources, then “from another quarter,” and we are happy to state that we have not been disappointed—that with special donations from two individuals at home, amounting to \$3,500, and generous donations from abroad, we are able to report the work of our Church among the freedmen clear of debt, save the comparatively small sum of \$1,354.00.

MISSIONARIES.

These are preachers, catechists and teachers; and in the work under care of the Committee the past year—including a few assistants in schools—the number is as follows:

Ordained ministers, of whom 24 are colored,	37	}	39
Licentiates, " 2 "	2		
Catechists, 27 all "			27
* Teachers—males—of whom 13 are "	15	}	47
" females " 10 "	32		
	76		113

Most of these ministers have large fields to care for, including in some cases four, six, and seven churches; the funds placed at our disposal not allowing us to employ additional laborers. The catechists are very useful assistant missionaries, and have done a large amount of valuable Church and Sabbath-school work. The teachers are sent, not as mere educators, but as Christian missionaries.

As a rule, your Committee employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive and the heart most susceptible, their opportunities for doing good cannot well be over-estimated; and hence means sufficient to supply every church under care of your Committee is greatly to be desired. At present not one-half these churches are regularly so supplied; and we thus not only neglect the children of our own Church, but necessarily lose a large amount of influence for good, which we might otherwise exert.

CHURCHES.

Organized during the year,	8	
Whole number under care of Committee,	128	
Communicants added on examination,	758	}
" " " certificate,	127	
Average, on examination, to each Church,	6	
" " " Minister, over,	19	
Whole number of communicants,	9,916	
Baptized—adults,	304	}
" infants,	480	
Marriages reported,	134	
Whole number of Sabbath-schools,	107	
" " scholars in Sabbath-schools,	7,009	

Comparing the present report with that of last year, it will be observed that the number of churches is greater by 5; that the number added on examination is less by 160; and that the whole number of communicants is 36 less this year than last; while the number of Sabbath-schools is greater by 12; and the number of Sabbath-school scholars greater by 229.

SELF SUPPORT.

One of our churches became self-supporting two years ago; two others undertook the support of their respective pastors, each for half his time, during the last year, and two unitedly have this year undertaken the support of a pastor, and others still are making progress in the same direction. But for the most part, these people

* Besides these 15, 12 of our ministers and 5 catechists have also been engaged in teaching.

continue to be very poor. Over \$9,000, however, having been contributed, during the present year, by these churches and their schools, goes to indicate that they are striving, to a considerable extent, to "help themselves," though out of their "deep poverty."

Besides this, your Committee—by way of a letter addressed and sent down to the churches under its care, and another to each Presbytery—has sought to encourage the securing of settled pastors among these churches, and the taking of steps that may lead to self-support to a much larger extent than has hitherto been attained. One object which we hope thus to obtain, and in many cases, immediately, through the Presbyteries, is the naming of a definite sum to be paid by each church in support of its minister, for which sum he shall look to the people whom he serves and not to the Treasury of your Committee. Our desire is to disabuse their minds of the thought, which is so natural under the circumstances of the past, that the churches and schools which we have planted among them are *ours*, and to imbue them with the feeling that they are *theirs*, and hence to be sustained by their own efforts up to the full measure of their ability.

Of church buildings 10 have been completed during the year, 9 are incomplete, and the whole number reported is 101. Belonging to these are 10 manses or homes, all of which are free from debt. The united value of these churches, manses, homes and school buildings connected with them is estimated at \$101,860. This does not include the property of Biddle Memorial Institute, Wallingford Academy and Scotia Seminary, the united value of which is \$32,950.

Several of our churches have reported a pleasant religious interest during the year, with additions of from 18 to 37 each.

SCHOOLS.

Whole number of day schools,.....	39
“ “ pupils in these,.....	3,776
“ “ teachers,.....	65

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells *largely* in the way of

TRAINING TEACHERS

for their own race. 14 of our schools report that within the last year, mostly in vacation, 163 of their scholars have taught 558 months, equal to over 46 years; and that they received for their services, in cash and boarding, about \$14,235.

HIGHER SCHOOLS.

1. BIDDLE MEMORIAL INSTITUTE, Charlotte, N. C., Rev. S. MATTOON, D. D., President, Rev. J. H. SHEDD and Rev. R. M. HALL, Professors, with three assistants. This institute, established for the special purpose of training colored preachers, catechists and teachers, as instructors of their own race, holds a place of the first importance

in the work of our Church among the Freedmen. It is located in their midst, among the best of their class, and at the terminus of six railroads. Hence it is easy of access, attracts the most desirable students, keeps them surrounded by their own people, among whom they find abundant opportunity for doing good during term time, and in vacation an open field near at hand for missionary work greatly needed. Another advantage is, that thus surrounded, they will retain, in a large measure, the simple and inexpensive habits of their own people; and moreover, having been gathered from, and thus constantly kept in contact with those among whom, for the most part, they are preparing to labor, they will necessarily retain a oneness of feeling with, and an adaptation for laboring among them, which may scarcely be hoped for in those who have not been so gathered and so trained.

This institution reports 124 students enrolled during the present term, of whom 66 are professors of religion, 30 are studying for the gospel ministry, 15 are catechists, and 44 have taught during the year over 140 months. Of the whole number, there are in the Theological Department, 5; Classical Department, 36; English and Normal Department, 83. It has a fine location upon a plat of 20 acres, overlooking the city of Charlotte, and about three-quarters of a mile from its limits. The buildings consist of the Institute, a substantial frame, 50 by 54 feet, affording chapel, three recitation rooms and nine large rooms for dormitories, two houses for professors, a boarding hall and two small dormitories. The lot and buildings are free from debt, and are valued at about \$17,000.

There is, however, but a partial endowment of only a single professorship, and hence the salaries of the professors must be paid by your Committee, as are those of other missionaries, while there are only two houses for their accommodation. The Institute buildings also afford comfortable accommodations for only 90 students, while there should be room for many more. Endowment and building funds, then, are a pressing necessity, and these wants cannot long be denied without seriously hindering its prosperity and usefulness. We earnestly commend it to the prayers and liberality of all who have an interest in the Freedmen, on account of their past history, their present citizenship and necessities, or their relations to Africa, to which several of its students have been looking forward as their future field of labor. Scholarships of \$100 for a single year, or for each of a number of years consecutively; a general fund to aid students who can support themselves for but part of a single term; and supplies of bedding and substantial clothing are in constant demand.

The president and professors, aided by catechists, have the additional labor of caring for 22 churches.

"The Religious interest in Biddle Institution has been very good during the whole winter. * * * Every week some enquiring souls have asked the great question, 'What must I do to be saved?' As the first result, about fifteen of the young men have made profession of their faith."—*Southern Evangelist*.

2. SCOTIA SEMINARY, for colored girls, is located at Concord, N. C., under superintendence of Rev. LUKE DORLAND.

It has three lady teachers, and its design, as expressed in its charter, is "to educate colored girls in Religion, and in the Arts and Sciences

usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother and teacher."

It reports 105 pupils, of whom 76 are professors of religion—57 of them members of the Presbyterian Church, and 34 have taught during the year about 105 months. In addition to their religious and intellectual culture, upon which great care is bestowed, they are taught to cut, make and mend their own clothing; also finer needlework; and they perform the entire household work of the institution, including cooking, washing, ironing &c.; all of which is so systematized that these duties are never allowed to trench upon the hours assigned to study and recitation. This systematic training is of great value to those whose previous condition naturally induced careless habits.

It has a half-acre lot upon which are a small Seminary building, a refectory, and a small manse or home; also additional grounds secured for the purpose of erecting a main building thereon so soon as sufficient funds could be obtained. Our success in this regard has been slow, but we are happy to be able to report that we have lately felt that sufficient funds were at command to warrant us in authorizing a contract to be made for the erection of the front part, at least, of this building, and we have taken steps accordingly.

This institution is the only one of its kind under care of the Committee, and its success is deemed of special importance, both for the training of teachers for schools, and for the proper cultivation of refinement and virtue among both sexes. Applications for admission come from quite a number of the Southern States, and the desire to enter manifested has been so strong that it has been very painful to be forced to decline admittance, as has been absolutely necessary, on account of lack of room; and we earnestly desire that funds sufficient for the erection and completion of the entire building may speedily be placed at our disposal.

The Superintendent of this Seminary has church work also under his care.

3. WALLINGFORD ACADEMY, Charleston, S. C., Rev. W. A. PATTON, Principal, has a good building, including chapel and school-rooms, also a good "Home," and the whole, including the lot, is valued at \$13,450. It enrolls 261 students—of whom one is for the gospel ministry and one has acted as a catechist—and requires the services of the principal and four teachers; but has neither endowment fund nor philosophical apparatus. This institution has taken a high grade, is doing an excellent work, and should be carefully fostered. The principal has the care also of several churches.

4. BRAINERD SCHOOL, at Chester, S. C., Rev. S. LOOMIS, Superintendent, is well located in the edge of Chester, upon a lot containing one acre and a quarter. Upon this it has a neat two-story frame building, combining school-rooms, and rooms for a missionary "Home," also two cottages (with others in contemplation) for educational purposes. It reports 231 pupils, of whom 46 are professors of religion, 3 are studying for the ministry, and 25 have taught during part of the year.

The special object of this school is to give higher educational advantages to the children of the Presbyterian families in Chester

Mission. Of the students now in attendance eight have the gospel ministry in view; and three of these, under the direction of Mr. LOOMIS, act as catechists in the nine surrounding churches of which he has care.

This is a school of much promise, and funds to complete the buildings and otherwise carry out its design, would be well bestowed.

During part, at least, of the past term there has been a marked religious interest here. "For four weeks," says a Chester correspondent of the *Southern Evangelist*, "the Holy Spirit has been present in our school with convicting, and we trust with converting power. During that time we have held daily noon meetings. Over fifty have presented themselves for prayer and Christian counsel, and about thirty have entered into solemn covenant to be the Lord's."

FAIRFIELD NORMAL SCHOOL, at Winsboro', S. C., Rev. WILLARD RICHARDSON, Superintendent, occupies a lot containing over an acre, upon the front of which is a comfortable "Home," with pleasant surroundings; upon the rear a good church and school building, 60 by 33 feet, consisting of three rooms, and between these other unfinished buildings of less value. Its design is one and the same with that of Chester, and its superintendent, with the aid of a single catechist, has also the care of five churches. He has had much experience as an educator, and is doing an excellent work.

This school reports 184 pupils, of whom 82 are professors of religion, 9 are studying for the gospel ministry, and 14 have taught during the year.

STATISTICS FROM THESE.

The five institutions just referred to have each sent up statements, which, combined, give the following:—

Whole number of Students enrolled,.....	903
Number of these professors of religion,.....	276
Number of these in the Presbyterian Church, about.....	164
Whole number studying for the gospel ministry,.....	43
Number of these that are Presbyterians,.....	37
Number who have acted as catechists,.....	20

Taught school part of the year,.....	127
Whole number of months taught by all, this year, over.....	429
Whole number of pupils in all their schools, about,.....	6,490
Amount of pay received, in cash and board, by all, about	\$11,151

Number who superintended Sabbath-schools, while teaching,.....	52
Whole number of scholars in these Sabbath-schools.....	3,383

In considering the figures of this table, it should be remembered that those pertaining to students for the gospel ministry, catechists and superintendents of Sabbath-schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

Surely we need not farther multiply words in order to show that God is giving great success to our higher schools in the work for which they have been specially designed—"the training of preachers, catechists and teachers for their own race."

The teachers of our parochial schools are required to ask of each pupil a small tuition fee per week, and to collect the same, so far as practicable, where doing so may not seem oppressive, the amount to be reported monthly to the office of the Committee. In this way nearly every school has been induced to do something towards self support, and the total amount reported, as thus raised during the past year, is \$655.10.

SOUTHERN EVANGELIST.

A felt necessity in our work has been a periodical adapted to the wants of the churches under our care; and about two years ago *The Christian Freedman*, a small monthly sheet, was started, with Prof. J. H. Shedd, of Biddle Memorial Institute, Charlotte, N. C., as editor and general manager. About a year later this paper was enlarged to nearly double its former size, under the name of *The Southern Evangelist*. It is now published by Rev. W. A. Patton, Superintendent of Wallingford Academy, Charleston, S. C., Rev. J. H. Shedd and Rev. D. J. Sanders, editors and proprietors—all missionaries in the Committee's employ. So far as we know, this is the only paper published specially for the moral and spiritual education of the Freedmen, and we deem it very creditable both to them and its conductors that it proves self sustaining, and with monthly information which it contains, "fresh from the field," it would prove very readable to *any* one interested in the proper elevation of this people.

RECEIPTS FROM SCOTLAND.

In October, 1874, a gentleman residing in New York City, but a native of Scotland, aware that there was both sympathy and money among Presbyterians in Scotland for missionary work among the Freedmen in our Southern States, opened a correspondence with us in relation to the same, and requested that a statement of our work and its wants should be prepared, for the purpose of being forwarded by him for publication in Scotland. This was done; and the response which came from leading men indicated to the Committee that there was an "open door" there which we were plainly called to enter. Accordingly our corresponding secretary was commissioned to go over and represent the interest of our Church's work among the Freedmen as he might find opportunity. He was very kindly received, and was accorded a hearing before the General Assemblies of the Church of Scotland and the Free Church of Scotland; also before the Synods of the United Presbyterian and Reformed Presbyterian Churches, each of which commended the work to the Christian sympathy and benevolence of their people. He was also heard in quite a number of churches connected with these different bodies, and funds were contributed by churches and individuals for the benefit of the work thus represented. The object of his going, however, was not so much to collect funds himself as to open the way, if he might, for their being collected in the future; and having, at length, made arrangements for this purpose, which were approved by friends of the work there, after a stay of three months, he returned. These arrangements were confirmed by the Committee and included the ap-

pointment of a collecting agent in Scotland, and the sending over of a colored minister to further represent the work. Accordingly, William Crawford, Esq., of Glasgow, was selected for the former, and Rev. D. J. Sanders, a graduate of the Western Theological Seminary, and our missionary at Wilmington, North Carolina (once a slave), was chosen for the latter, and sailed for Scotland in October. He has been well received, and the funds collected there for our work, from the time of his arrival up to March 22d, have amounted to \$3,880.00, and including those received by our Secretary, the whole amount from friends in Scotland to date named is \$4,359.43, the net proceeds of which have all been used directly in payment of the salaries of our missionaries in the field.—Nor would we neglect to mention that our Secretary was kindly granted a hearing before the General Assembly of the Presbyterian Church of Ireland, where he remained a few days, and received funds as well as the warmly expressed sympathy of the Assembly in behalf of our work.

It is surely matter for gratitude that our friends abroad have generously shown so much practical sympathy in behalf of our work, and all the more that it has come in a time of special need, for never has your Committee known such

FINANCIAL STRAITS,

as it has been called to experience in the past year. Although we had borrowed heavily, there was a time when we were in arrears with our missionaries to the amount of three full payments, producing a degree of embarrassment and distress among them which was painful even to contemplate. We would not fail to record, however, that for the most part, as good soldiers of Jesus Christ they endured this "hardness" with an uncomplaining patience that is worthy of high commendation. Generous gifts from our friends abroad at such a time was indeed "good news from a far country," both to the Committee and its missionaries.

ENLARGEMENT OF THE WORK.

This is exceedingly desirable—(1) because of the success with which God has been pleased to bless the work wherever it has been extended; (2) because of the vast multitudes of these people among whom we have planted neither church nor school; (3) because very many of them are Presbyterians or the descendants of Presbyterians, and (4) because of the influence which these people must necessarily exert upon our nation. That a higher average, generally, has been added to our churches among these people than is so added to all the other work of our church combined; that, with the exception of one church in Florida and seven in Georgia, we have not a single Mission planted among the teeming multitudes of these people in the whole tier of extreme Southern and South-western States; that to very many of the 14,000 colored Presbyterians upon the church roll at the opening of the late war, we have, as yet, given no care whatever, and that these 4,000,000 of people—no longer slaves, but citizens, and so an integral part of our nation—cannot but exercise upon it a vast power

for good or for evil, are weighty reasons why our church should enlarge to the full measure of her ability a work which tends so greatly to promote among them that intelligence and virtue without which their liberty will not be worth the having; and without which they shall not only fail of citizenship in another and better country, but sink to still lower depths of ignorance and vice here, and to woe unutterable hereafter—nor sink alone! It may not be that the black men of our nation can thus sink and not drag down white men with them!

And yet—with the loss of Government and other aid given to the work previous to the organization of the present Committee, and the burden of liquidating the heavy indebtedness found upon it at Re-union—the funds put at our disposal have not allowed us, hitherto, to make any direct effort to enlarge the work committed to our care. It has grown, to some extent, annually, but for the most part, only by virtue of its vigorous life; and this growth has been almost entirely within the comparatively narrow boundaries to which it has been for years confined; and within which, even, the funds contributed to our Treasury have allowed us to place so few laborers that the fields of many are quite too large for proper cultivation, while in the regions beyond are large neglected “fields white already to harvest,” and laborers—numbers of them trained by our own missionaries—are ready and eager to enter and reap.

Surely, then, among the things proper for our church to undertake in

THE CENTENNIAL YEAR

of our national existence, nothing seems more appropriate—perhaps nothing more obligatory—than that she should enlarge the place of her tent, stretch forth the curtains of her habitations, lengthen her cords and strengthen her stakes—“break forth on the right hand and on the left” in her good work among those who in this year of gladness are no longer oppressed slaves, but *Freedmen*, rejoicing in that liberty, civil, social and religious, which God has at length conferred upon *them* as well as upon us.

Shall not this be the year then in which our missions already planted shall be strengthened, and in which *new* missions shall be established in promising centres hitherto neglected, causing joy in many hearts long sick from “hope deferred,” and sending forth streams that, by God’s blessing, shall bring spiritual gladness as well as mental light to many others whose present condition is but little above that of the untutored inhabitants of the dark land of their forefathers? Shall not this be the year in which every church and every individual in our communion shall have part in the blessedness of him that “considereth the poor,” and thus wipe out the reproach which the friends of our work abroad—so kindly ready to help it on—may so justly cast upon us, if we continue to neglect, as in the past—at our very doors, nay in our very midst—a work of such vital interest to our nation’s welfare, as also to the highest good of our colored citizens both in “the life that now is” and in “that which is to come”?

Our church should not forget that *many* of those whose wants as well as words so earnestly call for help are of our own spiritual

household, and, lowly as is their condition, are brethren of that King who in the last grand assize, shall say unto the righteous, not only "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world," but also, "*Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*"

Submitted to the General Assembly, at Brooklyn, New York, by order of the Presbyterian Committee of Missions for Freedmen, April 17, 1876.

ELLIOT E. SWIFT,

Chairman.

A. C. McCLELLAND,

Secretary.

Action of the General Assembly.

BROOKLYN, N. Y., FRIDAY, JUNE 25th, 1876.

The Standing Committee, to which was referred the Report of the Presbyterian Committee of Missions for Freedmen, through its Chairman, Rev. WILLIAM E. KNOX, D. D., presented the following resolutions, which were adopted, viz:

First.—That the great want of the Freedmen is a faithfully preached Gospel, in connection with an adequate training of the children and youth in the primary, parochial and higher schools.

Second.—That the good work begun, under the hand of our efficient committee, secretary, pastors and teachers, ought to be immediately reinforced by a much larger supply of men and means.

Third.—That the best method of promoting a true fraternity, in Church and State, is for the North to give up her sons and daughters to the service of the Gospel in all unevangelized regions, and for the South to keep not back from welcoming beneficent laborers.

Fourth.—That the Assembly direct the printing of the annual report of the Committee, the approval of the Committee's minutes, and that the following persons be appointed

THE PRESBYTERIAN COMMITTEE OF MISSIONS TO THE FREEDMEN FOR THE
PRESENT YEAR.

MINISTERS.

ELLIOT E. SWIFT, D. D.,
SAM'L J. WILSON, D. D.,
JAMES ALLISON, D. D.,
JOHN GILLESPIE,
SAM'L M. HENDERSON,
SAM'L J. FISHER,

ELDERS.

JAMES B. LYON,
ROBERT C. TOTTEN,
JOHN C. MCCOMBS,
ROBERT S. DAVIS,
WILLIAM C. AUGHINBAUGH,
CHAS. W. HUBBARD.

TREASURER'S REPORT.

DR. JAMES ALLISON, *Treasurer, in Account with the PRESB. COM. OF MISSIONS FOR FREEDMEN.* CR.

1876. April 1st,	To Cash received from April 1st, 1875, to date—from churches and individuals, Cash received and expended on the field, Cash received from abroad,	\$45,497 89 5,084 93 4,376 02	1876, April 1st,	BY EXPENDITURES ON ACCOUNT OF— Missions and debt, Officers and Office, Printing, By Cash received and expended on the field, “ Cash paid on expense of collections abroad, “ Cash Balance on hand,	\$41,979 50 3,556 44 1,523 84 5,084 93 992 29 1,821 84 \$54,958 84
		\$54,958 84			

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them to be correct.

W. C. AUGHINBAUGH, }
J. C. MCCOMBS, } *Auditors.*

PITTSBURGH, *April 1st*, 1876.

FINANCIAL REPORT.

EXPENDITURES ON ACCOUNT OF

MISSIONS.

Missionaries,.....	\$31,518 55	
Special for Institutions,.....	3,598 23	
Scholarships and other Spécials,.....	894 73	
Insurance and building plans,.....	260 00	
Interest on borrowed money,.....	422 85	
	<hr/>	\$36,694 36
Debt of last year,.....		5,285 14
Received and expended on the field,.....		5,084 93

PRINTING.

Annual Report for Two Years (postage and expressage thereon),.....	\$637 00	
Catalogues, Circulars, Blanks, &c.,.....	201 10	
Share of publishing "Record," for over two years,.....	685 74	
	<hr/>	1,523 84

OFFICERS AND OFFICE.

Salary of Corresponding Secretary,.....	\$2,500 00	
Salary of Clerk,.....	650 00	
Salary of Treasurer,.....	0,000 00	
Special grant to Treasurer's Book-keeper,.....	50 00	
Traveling expenses in visiting Synods,.....	63 77	
Rent of office,.....	125 00	
Stationery, P. O. Box and Postage,.....	151 54	
Water tax, fuel and office fixtures,.....	14 93	
Incidentals,.....	1 20	
	<hr/>	3,556 44

ABROAD.

Traveling and incidental expenses of Corresponding Secretary in visiting Great Britain in the interests of our work,.....	\$331 95	
Printing and advertising,.....	60 81	
	<hr/>	
On traveling and incidental expenses of the Rev. D. J. Sanders in visiting Scotland in behalf of our work,.....	\$392 76	
As per cash statement of William Meikle, Esq., Treasurer, Glasgow, Scotland:		
"Advertising in Newspapers,.....	£4 3 11	
"McCallum, for room, and Hamilton deductions from collections,.....	3 5 1	
"Aird & Coyhill, printing account,.....	18 14 0	
"Paid Mr. Crawford's commission—		
2½ per cent. on £261 collected, £6 10 6		
5 per cent. on £445 subscribed, 22 5 6		
His travel'g expenses and posts, 9 3 1		
	<hr/>	37 19 1 "
		352 03
	£64 2 1	<hr/>
		992 29
		<hr/>
		\$53,137 00

In Commission, during the Year ending April 1st, 1876.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Examination.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.	VALUE.
S. Mattoon, D. D.,	C. R. Oliver, <i>Lic.</i>	Charlotte,	15	2	140	100	Rev. S. Mattoon, D. D., <i>Prest.</i>	124	\$419 57	Biddle Memorial Institute,...	\$17,000
	J. Peoples,.....	Hopewell,	25	...	25	...	Rev. J. H. Shedd, } Rev. R. M. Hall, } Rev. R. J. Creswell, } E. L. Curris, } M. L. Mattoon, } { C. R. Oliver, { Mrs. C. R. Oliver,	...	12 00	{ Church, School House,	2,500
	E. P. Wyche,.....	New Hope,	3	...	49	50	125 67	Church completed,	260
	J. P. Crawford,...	Caldwell,	5	...	80	40	J. T. McMahan,	70	81 76	"	100
	L. S. Blakeney,...	Walker's Ch'pl,	3	...	17	60	R. P. Wyche,...	78	26 73
	Robert Bell,.....	Davidson, Col.	2	...	37	50	J. P. Crawford,	38	103 25
	J. A. Rainey,.....	Murkland,	6	...	85	60	E. H. Garland,	82	100 20	"	...
	...	Mt. Zion,	16	4	20	30	65 20	"	250
	...	Macedonia,	4	15	19	110	45 40	"	100
	...	Monroe,	4	...	22	25	21 00	"	50
J. H. Shedd,.....	L. J. Geddes,.....	Ben. Salem,	5	2	85	60	D. R. Stokes,.....	58	42 44	incomplete, new, lot,	150
	A. B. Lawrence,...	St. Paul's,	3	...	45	55	42 75	incomplete,	200
	Benj. Garnet,.....	Mt. Olives,	1	...	51	48	66 68	completed,	300
	J. T. McMahan,...	Woodland,	6	...	35	38	49 13	"	150
	A. Stokes,.....	Miranda,	1	...	70	76	114 98	"	100
R. M. Hall,.....	W. A. Alexander,	Salem Hill,	2	...	28	28	27 98	"	270
	W. Viney,.....	Philadelphia,	13	5	18	29	6 75	"	200
	P. G. Lowry,.....	Love's Chapel,	5	...	18	28	17 64	"	100

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Examination.	Added on Certificate.	Whole Number.	TEACHERS.	Pupils.		KIND.	VALUE.
W. A. Scott,.....	Mebanesville, N. C.	6	.....	50	75	W. A. Scott,.....	56	Church, Manse and School,...	\$1,300
	Bainsville, "	.....	.....	10	.....	.....	.....	"	80
	Lexington, "	9	.....	64	75	A. P. White,.....	36	"	2,000
W. J. Williams,...	Mocksville, "	2	1	48	129	W. H. Bryant,.....	59	" and School, incomplete,	950
	Mt. Vernon, "	1	2	148	120	.....	114	" complete,.....	1,100
	Mt. Zion, "	.....	1	34	30	.....	29	"	250
	Winston, "	1	8	21	.....	..	56	"	.....
C. McCurdy,.....	Raleigh, "	1	.....	25	70	J. B. Swann,.....	109	House and Lot,.....	700
	White Hall, "	.....	.....	33	30	.....	52	.....	.....
	Mt. Pleasant, "	4	.....	44	50	.....	42	Church, completed,.....	800
	Louisburg, "	11	.....	46	70	J. H. Waugh,.....	85	" and School,.....	1,150
D. J. Sanders,.....	Wilson, "	3	.....	38	65	.....	36	"	5,250
	Wilmington, "	1	.....	61	65	.....	368	" and Manse,.....	150
	Lumberton, "	.....	.....	46	60	.....	.....	" incomplete,.....	50
	Panther's Ford, "	7	10	125	30	.....	81	" completed,.....	100
F.L.Montgomery,	Friendship, "	25	1	26	10	.....	104	" new,.....	120
	Love Grove, "	2	1	104	12	.....	1	"	.....
	Freedom, "	11	2	135	40	.....	99	.....	.....
	Memorial, "	2	.....	68	40	F. L. Montgomery,.....	100	.....	.....
	Fayetteville, "	1	.....	32	15	.....	29	.....	.....
	Red Springs, "	.....	.....	20	10	.....	32	.....	.....
	Mt. Olive, "	7	1	69	25	.....	26	"	120
	Anderson Creek, "	17	1	18	30	.....	43	" new,.....	120
—10	—2	—38	197	39	2367	1879	—14	1008	2,889 54	23,610

ATLANTIC PRESBYTERY.

W. A. Patton,.....	Wallingford, S. C.	9	2	100	75	{ Rev. W. A. Patton, <i>Prin.</i> Miss M. E. Sherill, Miss B. Patterson, Miss A. M. Patton, Miss Rosa Frasier, }	261	334 61	{ Wallingford Academy, Church, and Home, con- pleted, }	13,450
S. Campbell, <i>Lie</i> , { Elias Garden,.....	John's Is. Zion, " " Hebron, " " Bethel, Summerville,	3 5 3 1	..... 1 2 2	127 71 92 96	57 34	..... ..... ..... .....	..... ..... ..... .....	44 31 15 70 10 81 21 57	Church, completed, " " " incomplete, " completed,	700 150 520 500
E. J. Adams, with- out commission since Dec. 1, '72, H. H. Hunter, with- out commission since Nov. 1, '72,	Mission, James Island,	..... .....	..... .....	*350 *212	..... .....	..... .....	..... .....	..... .....	" incomplete, " completed,	18,000 1,000
I. Moultrie,.....	Edisto Island, St. Andrews, Salem, St. Paul, Calvary,	14 11 3	4 5 2 1	181 39 125 80 11	91 25 21	..... ..... ..... ..... .....	..... ..... ..... ..... .....	62 25 71 06 172 05 135 98 132 67	" and School completed, " " " " " " " new,	150 180 1,600 250 350
N. H. Downing,...	Goodwill, Congruity, Ebenezer, Mt. Sinai, Malina, Macedonia,	34 6 11 1 11 6	..... 2 1 1	300 98 130 21 134 27	200 80 20 15 90 30	{ L. J. Geddes, Miss K. Moorhead, & Miss M. V. Moorhead, }	75 148	57 50 7 50 20 00 16 00 50 00 14 00	" and Manse, " " " " Shed, Shed, Shed,	1,650 500 2,000 10 10
-7	-18	118	24	2194	798	-8	4841,166 01	-41,020		

FAIRFIELD PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.		VALUE.
			Added on Examination.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.		
D. Gibbs,.....	.....	Shady Grove, S. C.	1	4	42	75	B. F. McDowell,.....	140	\$6 50	Church,	completed,	\$1,500
	.....	Mt. Pisgah, " "	1	.....	37	68	Miss Mary Crisp,.....	63	1 15	"	"	275
	.....	Pitts, " "	6	.....	241	56	.....	.....	40 00	"	"	
	.....	Pleasant View, " "	37	.....	100		.....	.....		"	"
W. Richardson,....	.....	Good Will, " "	.....	.....	23		.....	.....		"	"
	.....	Calvary, " "	2	.....	34	103	{ Rev. W. Richardson, .. } { Miss Clara Richardson, }	184	23 85	" and Manse,	"	3,500
	.....	Nazareth, " "	8	.....	59	100	.....	.....	59 00	"	"	500
	.....	Shiloh, " "	.....	.....	12	31	.....	.....	.....	"	"	75
S. Loomis,.....	O. B. Moore,.....	Lebanon, " "	9	.....	52	88	.....	.....	101 95	"	"	800
	Miner Feemster,...	Carmel, " "	3	.....	65	144	{ Rev. S. Loomis, Priv.,... } { Mrs. M. R. Loomis,..... } { L. M. Loomis,..... }	231	148 70	Ch., Sch., Home and Cottages,		3,650
	Benj. F. Russell,...	Hebron, " "	.....	.....	71	.....	.....	.....	32 70	Church,	completed,	350
	R. Nance,.....	Bethany, " "	.....	.....	10	.....	.....	.....	.....	"	"	500
Baker Russell,.....	.....	H. Salem, " "	2	.....	47	.....	.....	.....	14 50	"	"	
	.....	Pleasant Grove, " "	13	.....	54	.....	.....	.....	13 00	"	"	350
	.....	Tabor, " "	7	.....	159	69	.....	.....	78 70	"	"	350
	.....	Olivet, " "	2	.....	85	.....	.....	.....	20 50	"	"	
	.....	Blue Branch, " "	.....	.....	118	.....	.....	.....	293 00	"	"	150
	.....	Hermion, " "	14	.....	114	89	Miss Julia McClure,.....	36	104 30	"	"	600
			—18 105	4	1,359	898	—8 654	\$987 55				\$12,600
			—4									

KNOX PRESBYTERY.

A. A. Jones,.....	Antioch,.....	Ga.	7	3	63	30	Rev. A. A. Jones,.....	52	66 45	Church,	incomplete,	850
G. S. Thompson,....	New Hope,.....	"	5	4	62	80	Mrs. R. A. Thompson,....	40	109 45	"	completed,	1,500
	Union Point,.....	"	.....	.....	30	30	.....	.....	6 55	"	"	600
	Oglethorpe Chpl.	"	2	.....	32	30	.....	.....	27 45	"	"	225
D. Lancy,.....	Macon,†.....	"	1	.....	115	133	.....	.....	301 00	"	incomplete,	6,000
	Brunswick,.....	"	.....	.....	3	.....	{ Rev. J. T. H. Waite, <i>Prim</i> Mrs. A. A. Waite,..... Miss A. R. Waite,..... Mrs. R. A. Grimes,.....	.....	.....	"	"	.....
J. T. H. Waite,....	Mid. Macedonia, ..	"	33	1	741	300	.....	151	291 00	Lot, (Church rented,)	.....	100
Jos. Williams,.....	Pleasant Grove, ..	"	.....	.....	103	.....	.....	.....	.....	Church, incomplete,	.....	275
-5		-8	51	8	1149	603	-6	243	801 90			9,550

Churches not Included in above named Presbyteries.

T. G. Murphy,.....	R. Clayborn,.....	Wash'n City Presb.	5	.....	87	40	.....	.....	29 94	Church,	completed,	600
	Big Oak,.....	Va.	.....	.....	51	32	.....	.....	2 75	"	"	1,000
	Mt. Zion,.....	"	.....	.....	35	107	{ Mrs. S. J. Neil,..... Miss E. Travis,.....	86	60 60	" and Teach. Home	"	1,300
	Russell Grove, ..	"	1	.....	40	30	Miss S. A. Hatch,.....	56	21 35	"	"	400
	Albright,.....	"	2	.....	.....	.....	.....	.....	16 05			.....
	<i>Holston Presb.</i>											
	E. H. Harlan,.....	New Hope, Tenn. ....	.....	.....	18	60	.....	.....	74 95	"	new, completed,.....	2,400
	Tabernacle,.....	"	11	.....	39	70	.....	.....	98 25	"	and School, incomplete,	1,900
	St. Marks,.....	"	9	.....	48	.....	.....	.....	.....			.....
J. C. Davis,.....	Union Presb. ....											.....
	St. Luke,.....	"	17	.....	81	73	J. H. Waugh,.....	60	42 96	"	complete,	1,000
	Calvary,.....	"	.....	.....	51	70	.....	.....	20 90	"	"	250
	Bethel,.....	"	2	.....	14	80	.....	.....	8 00	Lot,	.....	50

Statement of Receipts,

From May 1st, 1875, to April 1st, 1876.

Synod of Albany.

Albany Presbytery.

Albany, 1st,.....	\$112 92
“ 2d,.....	110 59
“ 4th,.....	75 00
“ 6th,.....	5 84
“ State St.,.....	51 11
Amsterdam, 2d,.....	70 39
Ballston Centre,.....	8 75
Bethlehem, 1st,.....	5 00
Carlisle,.....	3 00
Cohoes, 1st,.....	15 00
Galway,.....	5 50
Greenbush,.....	13 20
Jefferson,.....	2 70
Johnstown,.....	25 24
Kingsboro',.....	22 00
Mariaville,.....	2 00
Mayfield, Central,.....	1 25
New Scotland,.....	17 00
Princeton,.....	5 34
Rockwell Falls,.....	1 80
Saratoga Springs, 1st,.....	6 51
“ “ 2d,.....	11 85
Schenectady, 1st,.....	150 73
“ East Ave,.....	15 88

Champlain Presbytery.

Au Sable Forks,.....	5 00
Chateaugay,.....	5 00
Plattsburg,.....	20 00
Port Henry,.....	43 95

Columbia Presbytery.

Catskill,.....	72 51
Greenville,.....	10 00
Hudson,.....	25 00
Jewett,.....	20 65
Valatie,.....	2 65
Windham Centre,.....	25 00

Troy Presbytery.

Brunswick,.....	19 50
Chester, wn,.....	3 00
Johnsonville,.....	2 00
Lake George,.....	11 00
Lansingburgh,.....	30 00
Middle Granville,.....	7 50
Salem,.....	5 00
Sandy Hill,.....	8 33
Schaghticoke,.....	10 00
Still Water, 1st,.....	10 00

Troy—Continued.

Troy, 9th,.....	\$10 00
“ Oakwood Ave,.....	5 00
“ Second St,.....	10 00
Waterford,.....	63 76

Synod of Atlantic.

(Colored Churches.)*

Atlantic Presbytery.

Wilmington,.....	15 00
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Knox Presbytery.

Antioch,.....	75
New Hope,.....	1 06

Synod of Baltimore.

Baltimore Presbytery.

Baltimore, 1st,.....	300 00
“ Aisquith St,.....	10 00
“ Brown Memorial,.....	39 31
“ Light St,.....	15 00
Barton,.....	3 35
Deer Creek, (Harmony),.....	9 66
Emmettsburgh,.....	47 01
Frederick City,.....	4 00
Havre de Grace,.....	5 00
Piney Creek,.....	7 70
Taney Town,.....	10 00

New Castle Presbytery.

Berlin, Buckingham,.....	1 60
Black water,.....	2 00
Cool Spring,.....	5 00
Dover,.....	8 50
Felton,.....	3 00
Georgetown,.....	3 00
“ Westminster,.....	13 00
Green Hill,.....	14 00
Lower Brandywine,.....	8 00
“ W. Nottingham,.....	14 00
Newark,.....	15 00
Odessa, Drawyers,.....	10 00
Pencader,.....	1 65
Pitts Creek,.....	2 75
Port Deposit,.....	10 00
Rock,.....	5 00
Salisbury, Wicomico,.....	10 00
Snow Hill,.....	5 00
White Clay Creek,.....	9 23
Zion,.....	5 00

Washington City Presb'y.

Clifton,.....	\$ 5 50
Georgetown, West St,.....	26 32
Washington, 6th,.....	20 00
“ N. Y. Ave.,.....	10 00

Synod of Central N. Y.

Binghamton Presbytery.

Binghamton,.....	32 26
“ 1st,.....	58 44
“ North,.....	3 66
“ West,.....	3 24
Cortland,.....	20 00
Coventry, 2d,.....	6 27
McGrawville,.....	30 23
Masonville,.....	4 00
Nineveh,.....	20 00
Owego,.....	34 65
Preble,.....	5 00
Tompkins, 2d,.....	7 50

Otsego Presbytery.

Cooperstown,.....	16 97
Franklin,.....	9 32
Gilbertsville,.....	7 00
Hamden,.....	2 00
Middlefield,.....	10 00
New Berlin,.....	10 00
Otsego,.....	2 04
Oxford,.....	1 50
Unadilla,.....	6 48

St. Lawrence Presbytery.

Brasher Falls,.....	3 00
Brownville,.....	1 89
Canton,.....	8 47
Cape Vincent,.....	7 00
Chaumont,.....	5 00
Dexter,.....	6 38
Gouverneur,.....	24 66
Hammond,.....	15 00
Heuvelton,.....	3 34
Morristown,.....	2 60
Rossie,.....	3 50
Sackett's Harbor,.....	6 11
Waddington,.....	17 00
Watertown,.....	25 00
“ 1st,.....	22 61
“ Stone St,.....	10 00

* The amounts here credited to Colored Churches are only those which were forwarded direct to the Treasurer. For whole amount of contributions by them see pages 3 and 16 to 22 inclusive.

Syracuse Presbytery.

Baldwinsville,.....	\$ 1 20
Cazenovia, 1st,.....	31 70
Collamer,.....	8 00
Constantia,.....	3 03
Elbridge,.....	10 00
Fulton,.....	67 48
Hannibal,.....	13 00
Jamesville,.....	2 13
Liverpool,.....	8 00
Marcellus,.....	35 00
Otisco,.....	7 35
Skaneateles,.....	15 00
Syracuse, 1st,.....	18 40
" 1st Ward,.....	4 46
" Park Central.....	30 50
Wampsville,.....	3 00

Utica Presbytery.

Augusta,.....	9 00
Corrinne,.....	1 00
Camden, 1st,.....	13 00
Clayville,.....	3 00
Clinton,.....	34 33
Jamestown,.....	15 57
Oneida Castle,.....	3 00
Oris River,.....	2 60
Rome,.....	20 74
Sanquoit,.....	8 00
Turin,.....	5 00
Utica,.....	17 26
" 1st,.....	35 00
" Bethany,.....	57 26
" Westminster,.....	34 60
Vernon Centre,.....	1 03
Westernville,.....	8 61

Synod of Cincinnati.**Chillicothe Presbytery.**

Bloomburgh,.....	14 00
Chillicothe,.....	31 18
Concord,.....	5 00
Greenfield,.....	10 21
Hamden,.....	3 05
Hillsboro',.....	29 10
McArthur,.....	3 65
Moureytown,.....	6 00
Mt. Pleasant,.....	7 60
North Fork,.....	6 00
South Salem,.....	11 00
Washington, C. H.,.....	6 00
Wilkesville,.....	5 00

Cincinnati Presbytery.

Bantam,.....	3 15
Batavia,.....	3 00
Berea,	4 95
Cincinnati, 1st,.....	6 25
" 3d,.....	82 00
" 7th,.....	34 00
" Avondale,.....	34 50
" Central,.....	75 48
" Lane Sem'y,.....	126 86

Cincinnati—Continued.

Cincinnati, Mt. Auburn,.....	\$75 00
" Walnut Hill, 1st.....	10 72
" 2d German,.....	3 00
Cleres,.....	4 00
College Hill,.....	13 10
Glendale,.....	23 47
Goshen,.....	2 50
Lebanon,.....	13 50
Loveland,.....	5 25
Madisonville,.....	50
Mason,.....	1 00
Montgomery,.....	8 00
Reading & Lockland,.....	10 00
Somerset,.....	1 00
Springdale,.....	7 00
Wyoming,.....	21 35
Venice,.....	15 00

Dayton Presbytery.

Camden,.....	15 00
Clifton, 1st,.....	37 40
Dayton, 1st,.....	25 00
" Memorial,.....	15 00
Fletcher,.....	2 25
Greenville,.....	4 00
Hamilton,.....	7 00
Harmony,.....	10 00
New Jersey,.....	9 50
Oxford,.....	8 00
Piqua, 2d,.....	8 00
Springfield, 1st,.....	65 82
" 2d,.....	50 00
Troy, 1st,.....	14 85
Yellow Springs,.....	21 00

Portsmouth Presbytery.

Georgetown,.....	6 50
Hanging Rock,.....	5 50
Ironton,.....	25 00
Manchester,.....	10 00
Mt. Leigh,.....	3 40
Portsmouth, 1st & 2d,.....	51 70
" 1st German,.....	2 00
Red Oak,.....	7 00
Ripley,.....	5 00
Russellville,.....	4 00
Westchester, 1st,.....	3 00

Synod of Cleveland.**Cleveland Presbytery.**

Akron, 1st,.....	3 00
Ashtabula, 1st,.....	10 00
Chester,.....	4 00
Cleveland, 1st,.....	204 11
" 2d,.....	205 00
" Euclid St.,.....	74 19
" Memorial,.....	24 50
" North.....	1 19
" Woodland Av.,.....	44 52
Collamer,.....	37 00
Elyria, 1st,.....	15 00
Guilford,.....	2 00

Cleveland—Continued.

Kingsville,.....	\$0 63
Northfield,.....	7 00
Rome,.....	3 43
Solon,.....	1 50
Streetsborough,.....	3 85
Strongsville,.....	2 77

Mahoning Presbytery.

Beloit,.....	4 00
Brookfield,.....	3 00
Canton,.....	52 00
Deerfield,.....	12 00
Ellsworth,.....	10 30
Jackson,.....	5 15
Kinsman,.....	16 26
Liberty,.....	8 00
Massillon, 2d,.....	18 00
Poland,.....	20 00
Salem,.....	10 00
Vienna,.....	2 00
Youngstown,.....	11 18
" 1st,.....	47 33
" 2d,.....	2 00

St. Clairsville Presbyt'y.

Bealsville,.....	2 30
Buffalo,.....	7 08
Cadiz, 1st,.....	15 50
Concord,.....	5 00
Crab Apple,.....	13 70
Kirkwood,.....	1 40
Morristown,.....	2 17
Mt. Pleasant,.....	21 01
New Athens,.....	7 50
Nottingham,.....	18 45
Scotch Ridge,.....	1 96
Short Creek,.....	6 00
St. Clairsville,.....	5 00
Wheeling Valley,.....	5 04

Steubenville Presbytery.

Annapolis,.....	9 00
Bacon Ridge,.....	2 32
Beech Spring,.....	20 00
Bethel,.....	8 07
Bethesda,.....	5 00
Centre Unity,.....	3 00
Corinth,.....	6 24
East Springfield,.....	2 27
Harlem,.....	6 75
Irondale, 1st,.....	13 00
Kilgore,.....	11 00
Long's Run,.....	5 56
Mattoon,.....	1 83
New Hagerstown,.....	10 00
Old Richmond,.....	3 00
Oak Ridge,.....	5 00
Salineville,.....	5 00
Steubenville, Old Ch.,.....	3 00
" 2d,.....	12 00
Still Fork,	5 30
Two Ridges,.....	9 00
Unionport,.....	2 00
Waynesburgh,.....	6 00

Steubenville—Continued.

Wellsville,.....	\$14 00
Yellow Creek,.....	23 00

Synod of Colorado.**Colorado Presbytery.**

Colorado Springs,.....	6 00
Del Norte,.....	2 10
Trinidad,.....	4 00

Utah Presbytery.

Corrinne, 1st,.....	4 75
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Santa Fe Presbytery,

Los Vegas,.....	1 00
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Synod of Columbus.**Athens Presbytery.**

Barlow,.....	2 00
Marietta,.....	10 00
Pomeroy,.....	14 50
Watertown,.....	2 00

Columbus Presbytery.

Bethel,.....	1 49
Bremen,.....	1 45
Columbus,.....	2 00
“ 1st,.....	33 15
“ 2d,.....	24 18
Dublin,.....	3 25
Loudonville,.....	6 00
Rush Creek,.....	3 66
Worthington,.....	3 25

Marion Presbytery.

Berlin,.....	3 00
Delaware,.....	6 00
Iberia,.....	5 00
Liberty,.....	6 00
Marion,.....	5 00
Marysville,.....	5 00
Melford Centre,.....	4 00
Mt. Gilead,.....	28 91

Wooster Presbytery.

Ashland,.....	40 65
Belleville,.....	5 00
Berlin,.....	1 00
Black Creek,.....	3 00
Blooming Grove,.....	85
Canal Fulton,.....	5 00
Chester,.....	3 00
Hopewell,.....	17 00
Holmesville,.....	4 25
Jackson,.....	14 50
Lexington,.....	4 00
Mansfield,.....	27 15
Nashville,.....	9 00
Ontario,.....	3 30
Orange & Polk,.....	7 00
Shelby,.....	3 03
Shreve,.....	1 75
Wayne,.....	6 00
Wooster, 1st,.....	23 70
Westminster,.....	16 00

Zanesville Presbytery.

Brownsville,.....	\$ 6 00
Clark,.....	5 10
Dresden,.....	20 15
Fairmount,.....	1 00
Granville,.....	19 10
Jersey,.....	10 00
Kirkersville,.....	1 00
Madison,.....	41 09
Martinsburgh,.....	15 95
Mt. Vernon,.....	20 20
Mt. Liberty,.....	10 00
Muskingum,.....	8 45
Newark, 2d,.....	30 00
Pleasant Hill,.....	8 00
Pataskala,.....	6 00
Salem Ger.,.....	5 00
Zanesville,.....	15 00
“ 1st,.....	12 79
“ 2d,.....	12 00

Synod of Erie.**Allegheny Presbytery.**

Allegheny, 1st,.....	254 17
“ 2d,.....	37 26
“ North,.....	178 68
“ Providence,.....	11 50
“ Valley,.....	5 00
“ 1st Ger'n,.....	4 00
Bakerstown,.....	10 00
Cross Roads,.....	12 00
Emsworth,.....	20 00
Fairmount,.....	4 00
Hiland,.....	9 68
Industry,.....	5 00
Leetsdale,.....	24 00
Millvale,.....	6 00
Pine Creek, 1st,.....	10 00
Plains,.....	2 00
Sewickley,.....	102 00
Sharpsburgh,.....	36 50
Springdale,.....	5 00
Tarentum,.....	9 00

Butler Presbytery.

Amity,.....	12 50
Buffalo,.....	1 75
Butler,.....	45 66
Centre,.....	6 57
Clintonville,.....	4 00
Concord,.....	18 18
Harrisville,.....	4 35
Harlansburgh,.....	6 15
Martinsburgh,.....	4 00
Middlesex,.....	10 00
Mount Nebo,.....	3 45
Muddy Creek,.....	5 11
New Salem,.....	5 78
North Butler,.....	8 54
Pine Grove,.....	2 70
Pleasant Valley,.....	35 20
Portersville,.....	8 00
Scrub Grass,.....	6 00
Summit,.....	3 00

Butler—Continued.

West Sunbury,.....	\$20 00
Westminster,.....	3 72
Zellenople,.....	4 00

Clarion Presbytery.

Beech Woods,.....	8 00
Bethesda,.....	5 00
Brookville,.....	3 00
Callensburg,.....	7 50
Clarion, 1st,.....	9 72
Concord,.....	3 00
Emlenton,.....	4 30
Greenville,.....	8 00
Leatherwood,.....	7 00
Licking Spring,.....	10 00
Limestone,.....	8 00
New Bethlehem,.....	3 21
Perry,.....	5 50
Perryville,.....	3 12
Reynoldsville,.....	8 00
Rehobeth,.....	5 00
Sligo,.....	13 00
Worthville,.....	2 00

Erie Presbytery.

Cambridge,.....	1 07
Cool Spring,.....	5 00
Corry,.....	6 00
East Greene,.....	4 70
Erie, 1st,.....	20 00
“ Central,.....	25 00
“ Park,.....	25 00
“ Westminster,.....	25 00
Fairfield,.....	14 50
Fairview,.....	4 00
Franklin,.....	12 00
Georgetown,.....	5 00
Harbor Creek,.....	14 00
Meadville, 2d,.....	10 00
Mercer, 1st,.....	25 00
“ 2d,.....	7 00
North East,.....	20 00
Oil City, 1st,.....	7 00
“ 2d,.....	8 00
Pleasantville,.....	10 00
Salem,.....	4 34
Tidioute,.....	25
Titusville,.....	15 60
Utica,.....	6 00
Warren,.....	21 00
Waterford,.....	1 00
Wattsburgh,.....	8 50

Kittanning Presbytery.

Apollo 1st,.....	10 00
Bethel,.....	15 00
Bethesda,.....	1 00
Boiling Spring,.....	8 00
Centre,.....	2 00
Cherry Run,.....	3 00
Cherry Tree,.....	2 00
Clarksburgh,.....	9 00
Concord,.....	9 70
Crooked Creek,.....	6 05
Curries' Run,.....	12 50

Kittanning—Continued.

Ebenezer,.....	\$20 00
Elders' Ridge,....	25 00
Elderton,.....	15 39
Freeport,.....	11 00
Gilgal,.....	6 00
Glade Run,.....	33 00
Harmony,	4 00
Indiana,	100 00
Jacksonville,....	30 00
Kittanning, 1st,....	70 44
Leechburgh,.....	12 00
Marion,.....	2 80
Mechanicsburgh,....	3 00
Parker City,.....	5 15
Plumville,....	3 00
Pine Creek,.....	10 17
Rayne,.....	7 04
Saltsburgh,.....	19 29
Shrader's Grove,....	3 00
Smicksburgh,.....	2 00
West Glade Run,....	8 00
West Lebanon,....	20 00
Worthington,.....	30 00

Shenango Presbytery.

Clarksville,	31 10
Hermon,.....	12 25
Hopewell,.....	13 00
Little Beaver,....	8 30
Mt. Pleasant,....	11 75
Neshannock,.....	34 40
Sharpsville,	4 40
Unity,	13 22
Westfield,.....	81 00
West Middlesex,....	2 40

Synod of Geneva.**Cayuga Presbytery.**

Auburn, 2d,....	12 50
“ Central,....	15 00
Aurora,.....	15 00
Cayuga,.....	25 00
Genoa, 1st,.....	9 00
“ 2d,.....	1 00
“ 3d,.....	4 30
Meridan,.....	5 00
Port Byron,.....	12 00
Sennett,.....	7 00

Chemung Presbytery.

Burdett,.....	3 75
Dndnee,.....	10 00
Elmersville,....	3 28
Elmira, 1st,.....	41 31
Mecklenburgh,....	2 50
Southport,.....	5 00
Sugar Hill,.....	90
Tyron,.....	85

Geneva Presbytery.

Geneva, 1st,.....	59 00
Ithaca,.....	87 69
Manchester,.....	3 00
Penn Yan,.....	36 00

Geneva—Continued.

Seneca Castle,.....	\$ 7 50
Weedspott,.....	15 41

Lyons Presbytery.

Junius,.....	4 78
Lyons,.....	22 81
Newark,.....	13 04
Palmyra,.....	19 20
“ 2d,.....	65 48
Williamson,....	5 40

Steuben Presbytery.

Bath,.....	10 49
Canaseraga,.....	4 27
Corning,.....	13 82
Hammondsport,....	2 05
Hornellsville,....	20 95
Prattsburgh,.....	15 00
Pultney,.....	4 00

Synod of Harrisburgh.**Carlisle Presbytery.**

Burnt Cabins,.....	8 00
Carlisle, 2d,.....	10 00
Chambersburgh, Fall'g	
Spring,.....	50 00
Dauphin,.....	8 00
Fayetteville,.....	2 00
Gettysburgh,.....	8 75
Harrisburgh, M'kt Sq,...	200 00
“ Pine St,....	77 23
Lower Marsh Creek,....	8 46
Lower Path Valley,....	17 00
Mechanicsburgh,....	5 00
Mercersburgh,.....	15 00
Middle Spring,.....	15 00
Petersburgh,.....	1 00
Rocky Spring,.....	8 00
Shippensburgh,....	17 80
St. Thomas,.....	2 80
Upper Path Valley,....	27 35
Upper,.....	6 50
Waynesboro',....	17 13

Huntingdon Presbytery.

Alexandria,.....	15 00
Altoona, 2d,....	34 26
Bedford,.....	1 88
Bellefonte,.....	103 00
Beulah,.....	2 50
Birmingham,....	65 00
Clearfield,.....	34 22
Kishacoquillas,....	45 00
Everett,.....	1 87
Holidaysburgh, 1st,....	18 06
Lewistown,.....	16 33
Lick Run & Hublers-	
burgh,.....	6 80
Logan's Valley,.....	8 00
Lower Spruce Creek,....	12 50
Lower Tuscarora,....	26 37
Mifflin,.....	33 00
Milroy,.....	22 00

Huntingdon—Continued.

Milesburgh,.....	\$ 5 69
Moshannon,.....	1 01
Perrysville,.....	20 00
Shaver's Creek,....	2 00
Snow Shoe,.....	2 34
Spring Creeks,....	26 68
Sinking Valley,....	18 72
Spruce Creek,.....	72 60
Upper Tuscarora,....	5 70
Woodland,.....	2 00

Northumberland Presbytery.

Bald Eagle & Nittany,...	14 80
Bloomsburgh, 1st,....	24 90
Brier Creek,	2 00
Buffalo,.....	13 32
Great Island,....	20 00
Hartleton,.....	2 50
Lewisburgh, 1st,....	40 66
Lock Haven,.....	15 00
Mahoning,.....	6 84
Milton,.....	35 00
Muncy,.....	6 57
New Columbia,....	3 00
Shamokin,.....	10 00
“ 1st,.....	12 35
Williamsport, 1st,....	15 00
“ 2d,.....	80 64
“ 3d,.....	5 66

Wellsboro' Presbytery.

Allegany,.....	2 00
Beecher Island,....	2 75
Elkland,.....	1 26
Farmington,	1 50
Wellsboro',.....	8 30
“ 1st,.....	2 10

Synod of Illinois, Central.**Bloomington Presby'ty.**

Bement, 1st,.....	8 02
Bloomington, 2d,....	10 00
Champaign, 1st,....	17 32
Gilman,.....	6 25
Heyworth,.....	5 00
Minonk, 1st,.....	2 25
Paxton,.....	3 00
Waynesville,.....	4 50

Peoria Presbytery.

Brunswick,.....	3 00
Canton,.....	9 00
Eureka,.....	4 86
Galesburgh,.....	24 00
Henry,.....	2 00
John Knox,.....	6 00
Knoxville,.....	12 60
Lacon,.....	6 00
Lewistown,.....	31 74
Peoria, 1st,.....	54 00
“ Grace Miss'n,...	2 00
Princeville,.....	9 50

Peoria—Continued.

Prospect,.....	\$31 35
Salem,.....	7 00

Schuyler Presbytery.

Bardolph,.....	21 75
Bushnell,.....	3 00
Carthage,.....	21 00
Chili,.....	1 00
Ebenezer,.....	10 00
Macomb,.....	11 00
Monmouth, 1st,.....	42 73
Mount Sterling, 1st,.....	16 25
Prairie City,.....	5 00
Quincy, 1st,.....	16 60
Rushville,.....	6 46
Schuyler, 1st,.....	5 00
Warsaw,.....	3 20

Springfield Presbytery.

Irish Grove,.....	12 00
Springfield, 2d,.....	49 10
Lincoln,.....	5 00
North Sangamon,.....	25 00

Synod of Illinois, North.**Chicago Presbytery.**

Chicago, 1st,.....	378 89
“ 2d,.....	200 00
“ 41st St.,.....	5 15
Du Page,.....	10 00
Evanston, 1st,.....	45 00
Hyde Park,.....	92 68
Joliet,.....	9 00
Peotone,.....	12 50
Riverside,.....	5 00
Wilmingon,.....	7 03

Freeport Presbytery.

Freeport, 1st,.....	23 43
“ 2d,.....	13 55
“ 3d, Ger.,.....	4 00
Galeua, North,.....	2 79
“ South,.....	20 00
“ German,.....	2 45
Hanover,.....	4 00
Scales Mound,.....	2 35
Warren,.....	8 00
Zion,.....	6 00

Ottawa Presbytery.

Aurora, 1st,.....	4 50
Au Sable Grove,.....	11 00
Granville,.....	7 00
Morris, 1st,.....	10 00
Paw Paw Grove,.....	2 00
Sandwich,.....	6 20
Somonauk,.....	1 00
Union Grove,.....	8 00
Wyoming,.....	2 00

Rock River Presbytery.

Aledo,.....	6 35
Centre,.....	2 50
Fulton,.....	9 46

Rock River—Continued.

Garden Plains,.....	\$ 5 00
Hamlet,.....	2 00
Millersburgh,.....	12 00
Morrison,.....	26 00
Munson,.....	3 10
Newton,.....	7 00
North Henderson,.....	7 75
Peniel,.....	7 00
Pleasant Ridge,.....	2 40
Princeton,.....	19 00
Sterling,.....	20 00
Viola,.....	3 00
Woodstock,.....	5 35
Woodhull,.....	10 00

Synod of Illinois, South.**Alton Presbytery.**

Belleville,.....	7 00
Brighton,.....	3 00
Butler,.....	4 50
Carlinville,.....	12 00
Carrolton,.....	11 70
Carlyle,.....	2 00
Greenville,.....	3 46
Hardin,.....	2 00
Lebanon,.....	3 00
Plainview,.....	5 98
Plum Creek,.....	88
Salem, German,.....	2 00
Virden,.....	17 62
Zion, German,.....	5 00

Cairo Presbytery.

Cobden,.....	1 00
Du Quoin,.....	3 51
Enfield,.....	7 00
Fairfield,.....	7 00
Friendsville,.....	3 00
Gilead,.....	65
Grand Tower,.....	1 00
Metropolis,.....	4 85
Pisgah,.....	8 00
Tamara,.....	2 00
Wabash,.....	70

Mattoon Presbytery.

Charleston,.....	22 05
Mattoon, 1st,.....	9 15
Morrisonville,.....	4 50
Neoga,.....	3 17
Palestine,.....	8 00
Paris,.....	1 00
Pana,.....	2 52
Taylorville,.....	2 00
Tuscola,.....	2 04

Synod of Indiana N.**Crawfordsville Presbytery.**

Bethany,.....	10 00
Bethel,.....	2 00
Crawfordsville, Centre,.....	7 00

Crawfordsville—Continued.

Darlington,.....	\$ 1 73
Dayton,.....	16 00
Delphi,.....	14 50
Dorer,.....	2 27
Frankford,.....	8 46
Rockville,.....	18 30
Wea,.....	1 00
West Point,.....	4 00
Zionsville,.....	3 00

Fort Wayne Presbytery.

Elhanan,.....	5 00
Fort Wayne, 1st,.....	75 50
“ 3d,.....	20 00
Franklin,.....	1 38
La Grange,.....	6 25
Lima,.....	9 22
Pleasant Ridge,.....	9 30

Logansport Presbytery.

La Porte,.....	16 20
Logansport, 1st,.....	7 26
Michigan City, 1st,.....	36 81
Wishawaka,.....	5 70
Mt. Zion,.....	1 45
Remington,.....	5 20
Rochester,.....	4 07
South Bend, 1st,.....	18 36

Muncie Presbytery.

Hopewell,.....	2 00
La Gro,.....	1 00
Liberty,.....	2 33
Marion,.....	3 00
Noblesville,.....	4 00
Wabash,.....	15 92

Synod of Indiana South.**Presbytery of Indianapolis.**

Acton,.....	1 68
Bloomington, Walnut Street,.....	3 05
Columbus,.....	5 00
Green Castle,.....	7 75
Greenwood,.....	3 25
Greenfield,.....	2 00
Hopewell,.....	27 90
Indianapolis, 1st,.....	20 22
“ 2d,.....	50 00
“ 3d,.....	29 41
“ 4th,.....	32 90
“ 7th,.....	2 00
Southport,.....	5 00

New Albany Presbytery.

Hanover,.....	6 75
Jackson Co. German,.....	5 00
Lexington & Sharon Hill,.....	4 50
Madison, 1st,.....	8 80
Monroe,.....	2 60
New Albany, 1st,.....	20 15
“ 2d,.....	10 00
“ 3d,.....	23 00

New Albany—Continued.

New Washington,.....	\$5 00
Orleans and Paoli,.....	3 00
Smyrna,.....	1 50

Vincennes Presbytery.

Terre Haute, 1st,.....	5 00
“ 2d,.....	4 00

White Water Presbytery.

Aurora,.....	12 00
Greensburgh,.....	15 50
Liberty,.....	4 00
Providence,.....	1 00
Richmond, 1st,.....	13 20
Shelbyville, 2d,.....	5 00

Synod of Iowa, North.*Cedar Rapids Presbytery.*

Bethel,.....	2 50
Bellvue,.....	2 00
Big Grove,.....	7 70
Cedar Rapids, 1st,.....	70 96
“ 2d,.....	6 63
Clarence,.....	2 50
Lynn Grove,.....	5 00
Lyons,.....	1 00
Marion,.....	20 00
Mount Vernon,.....	9 00
Richland, Centre,.....	4 25
Scotch Grove,.....	7 00
Springville,.....	2 00
Spring Lake,.....	1 00
Vinton,.....	40 00
“ 1st,.....	42 00
Wayne,.....	1 00
Wheatland,.....	5 00
Wyoming,.....	3 50

Dubuque Presbytery.

Dubuque,.....	15 00
“ 1st German,.....	10 50
Dyersville,.....	1 00
Hopkinton,.....	7 00
Lansing,.....	3 00
McGregor, German,.....	2 00
Mt. Hope,.....	2 50
Pleasant Grove,.....	1 00
Rowley,.....	2 00
Sherill's Mound, Ger,....	3 00
Waukon, German,.....	3 00
Winthrop,.....	6 00
Zion,.....	2 80

Fort Dodge Presbytery.

Fort Dodge,.....	14 00
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Waterloo Presbytery.

Cedar Valley,.....	1 00
Elkland,.....	51
Northwood,.....	2 00
State Centre,.....	2 00

Synod of Iowa, South.*Council Bluffs Presby'ty.*

Bedford,.....	\$3 00
Clarinda,.....	10 00
Corning,.....	5 90
Council Bluffs,.....	7 75
Fairview,.....	2 30
Guthrie,.....	1 00
Missouri Valley,.....	1 00
Red Oak,.....	5 57

Des Moines Presbytery.

Adel,.....	5 00
Albia,.....	2 24
Colfax,.....	4 00
Corydon,.....	1 00
Dexter,.....	4 00
Indianola,.....	9 00
Russell,.....	4 00
Wauke,.....	3 00
Winterset,.....	20 40

Presbytery of Iowa.

Batavia,.....	2 18
Bentonsport,.....	90
Birmingham,.....	1 66
Bloomfield,.....	2 85
Burlington 1st,.....	10 50
Keokuk, Westminster,.....	26 86
Kossuth,.....	30 58
Libertyville,.....	3 50
Middletown,.....	6 00
Montrose,.....	1 00
Mt. Pleasant, 1st,.....	37 27
“ German,.....	4 00
New London,.....	14 00
Oakland,.....	7 00
Ottumwa,.....	2 16
Toolsboro',.....	1 50
Troy,.....	1 25
Salina,.....	1 00
St. Peter's, Evangelical,.....	5 00
Union, Fort Madison,....	5 00
Wapella,.....	2 25
West Grove,.....	2 00
West Point,.....	4 00
Winfield,.....	16 00

Iowa City Presbytery.

Blue Grass,.....	4 00
Columbus, Central,.....	3 00
Crawfordsville,.....	5 00
Iowa City, 1st,.....	10 00
Keota,.....	2 00
Le Claire,.....	4 00
Malcolm,.....	3 00
Mt. Union,.....	3 00
Muscataine,.....	10 00
“ German,.....	2 00
Princeton,.....	2 00
Sigourney,.....	1 00
Tipton, 1st,.....	6 00
Walcott,.....	4 00
Washington,.....	3 50
West Liberty,.....	1 00
Wilton,.....	1 00

Synod of Kansas.*Austin Presbytery.*

Austin, 1st,.....	\$35 50
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Emporio Presbytery.

Arkansas City,.....	3 00
Hutchison,.....	1 00
Larned,.....	50
Wichita, 1st,.....	4 00

Highland Presbytery.

Atchison,.....	5 00
Blue Rapids,.....	1 00
Glasco,.....	1 00
Hiawatha,.....	2 00
Vienna,.....	13

Neosho Presbytery.

Baxter Springs,.....	3 75
Fairview,.....	45
Fort Gibson,.....	2 50
Geneva,.....	4 60
Iola,.....	2 00
La Cygne,.....	2 70
Liberty,.....	70
New Chicago,.....	1 00

Topeka Presbytery.

Edgerton,.....	1 00
Leavenworth, 1st,.....	15 00
Riley Center, German,...	1 00

Synod of Kentucky.*Ebenezer Presbytery.*

Burlington,.....	20 00
Frankfort,.....	4 45
Lexington, 2d,.....	150 00
Ludlow,.....	2 00
Mayesville, 1st.....	1 75
Plum Creek,.....	2 00
Shelbyville, 1st,	1 00
Paris, 1st,.....	1 75

Louisville Presbytery.

Hopkinton,.....	2 00
Louisville, 4th,.....	10 00
“ Walnut St.,.....	11 01
Olivet,.....	12 00
Plum Creek,.....	2 00

Transylvania Presbytery.

Lancaster,.....	2 20
Lebanon, 1st,.....	10 00

Synod of Long Island.*Brooklyn Presbytery.*

Brooklyn, 2d,.....	20 00
“ Franklin Av.	17 00
“ Hopkins St.,.....	5 00
“ German,.....	21 70
“ Ross Street,.....	75 00
“ South, 3d St.,.....	35 34
“ Troop Ave.,.....	41 89
“ Mission, ...	
Edgewater,.....	

Long Island Presbytery.

Cutchogue.....	\$ 5 00
Franklinville.....	7 00
Middletown.....	4 17
Sag Harbor.....	20 00
Setauket.....	11 28
Southampton.....	23 50
Westhampton.....	15 00

Nassau Presbytery.

Astoria.....	50 00
Babylon.....	6 00
Green Lawn.....	5 00
Huntingdon, 1st.....	28 15
“ 2d.....	12 86
Jamaica.....	18 56
Springfield.....	10 00

Synod of Michigan.**Detroit Presbytery.**

Ann Arbor.....	15 09
Detroit 1st.....	63 02
“ Fort St.....	82 09
“ Jefferson Ave.,	109 55
“ Western.....	29 56
Holley.....	7 70
Howell.....	40 00
Plainfield.....	5 00
Plymouth, 1st.....	25 22
Unadilla.....	5 00
Ypsilanti.....	26 00

Grand Rapids Presby'ty.

Charlevoix.....	3 00
Clam Lake.....	4 15
Greenwood.....	1 00
Muir.....	3 00
Portland.....	2 45

Kalamazoo Presbytery.

Kendall.....	10 00
Sturgis.....	5 00
White Pigeon.....	6 00

Lansing Presbytery.

Concord.....	8 87
Homer.....	30 00
Lansing, 1st.....	6 53
Marshall.....	10 88
Mason.....	5 00
Stockbridge.....	2 25

Monroe Presbytery.

Adrian, 1st.....	14 75
Munroe.....	12 00
Petersburg.....	2 00
Tecumseh, 1st.....	20 47

Saginaw Presbytery.

Bay City.....	7 65
Saginaw City.....	12 25

Synod of Minnesota.**Dakota Presbytery.**

Yankton Agency.....	\$5 00
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Mankato Presbytery.

Le Sueur.....	3 40
Mankato, 1st.....	15 00
Pleasant Ridge.....	1 00
St. Peter's Union.....	4 00
Worthington, West.....	2 00
Windom.....	78

St. Paul Presbytery.

Delano.....	1 00
Dundas.....	96
Florence.....	4 60
Forest.....	98
Independence.....	1 00
Long Lake.....	1 00
Minneapolis, 1st.....	8 00
“ Andrew.....	5 00
“ Westminster.....	40 07
Red Wing.....	11 98
Rockford.....	1 00
St. Paul, Central.....	3 70
“ House of Hope.....	39 93
White Bear Lake.....	4 00

Southern Minnesota Presbytery.

Albert Lea.....	11 00
Chatfield.....	8 00
Fremont.....	2 00
Fillmore.....	5 00
Lanesboro',.....	1 00
Le Roy.....	5 00
Washington.....	2 00
Winnebago.....	2 50

Winona Presbytery.

Chaumont.....	35
Dundas.....	1 08
Forest.....	99
Owatonna.....	3 50
Richland Prairie.....	1 30
Ripley.....	15
Stewartsville.....	1 00
Utica.....	3 00
Winona, 1st.....	5 55

Synod of Missouri.**Osage Presbytery.**

Butler.....	2 65
Clinton.....	3 00
Lexington.....	1 00
New Frankfort, Ger.,	2 00
Sedalia.....	1 00
Tipton.....	2 00

Ozark Presbytery.

Springfield Calvary.....	3 75
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Palmyra Presbytery.

Bird's Eye Ridge.....	\$ 1 00
Hannibal, 1st.....	10 00
Kirksville.....	6 00
Louisiana.....	2 42
Moberly, 1st.....	2 00
Sullivan, 1st.....	1 00

Platte Presbytery.

Barnard.....	1 00
Dawn.....	1 00
Fillmore.....	50
Gallatin.....	2 00
Hackbury.....	30
Hopewell.....	1 00
Hope.....	80
New York, Settlement..	1 00
Rockport.....	3 00
Rosendale.....	1 00
St. Joseph, Westmin's'r	12 05
Trenton.....	1 00
Union.....	2 00
Weston.....	1 00

St. Louis Presbytery.

Bethel, German.....	5 00
Emanuel.....	2 00
Nazareth, German.....	5 00
Rolla.....	33
St. Louis, 2d.....	100 00
“ High St.....	6 05
“ 1st German..	10 00
Zoar.....	2 50

Synod of Nebraska.**Kearney Presbytery.**

Lone Tree.....	1 00
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Nebraska City Presby'ty.

Bethel.....	1 00
Falls City.....	1 00
Nebraska City.....	7 65
Seward.....	2 00
Ulysses.....	1 00

Omaha Presbytery.

Daily Branch.....	2 00
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Synod of New Jersey.**Corisco Presbytery.**

Corisco.....	1 00
Gaboon.....	2 00

Elizabeth Presbytery.

Basking Ridge.....	25 00
Bethlehem.....	2 80
Clinton.....	14 85
Connecticut Farms.....	29
Crawford, 1st.....	5 00
Elizabeth, 1st.....	124 20
“ 2d.....	49 83
“ 3d.....	21 21
“ Westminster.....	88 00

Elizabeth—Continued.

Elizabethport,.....	\$ 12 00
Lanington,.....	5 00
Liberty Corner,.....	4 52
Metuchen,.....	53
Perth Amboy,.....	10 25
Plainfield, 1st,.....	8 49
Pluckamin,.....	9 58
Rahway, 1st,.....	24 85
“ 2d,.....	66 71
Roselle,.....	30 94
Springfield,.....	13 33
Summit Central,.....	8 27
“ West,.....	2 59
Westfield,.....	31 76
Woodbridge,.....	15 00

Jersey City Presbytery.

Englewood,.....	166 00
Hoboken, 1st,.....	10 00
Jersey City,.....	25 00
“ 2d,.....	6 00
“ 3d,.....	1 00
“ Bugen, 1st,.....	50 97
“ Claremont,.....	2 00
Passaic,.....	2 35
Patterson, 1st,.....	75 00
Rutherford Park,.....	15 45
Tenafly,.....	11 10
Union, 1st,.....	1 00
Weehawken,.....	1 00

Monmouth Presbytery.

Bricksburgh,.....	2 00
Burlington,.....	60 10
Cranberry, 1st,.....	40 00
Cream Ridge,.....	5 00
Farmington,.....	2 50
Farmingdale,.....	15 00
Freehold, 1st,.....	19 00
Forked River,.....	1 00
Holmanville,.....	4 00
Jamesburgh,.....	21 00
Manalapan,.....	10 00
Oceanic,.....	1 50
Port Washington,.....	1 50
Shrewsbury,.....	10 00
Squan Village,.....	4 00
Tennent,.....	20 00
Tom's River,.....	1 55

Morris & Orange Presb'y.

Boonton,.....	25 00
Chatham,.....	16 00
Chester,.....	10 00
Dover,.....	10 00
East Orange, 1st,.....	40 57
German Valley,.....	6 00
Lower Valley,.....	5 00
Madison,.....	49 87
Mendham, 1st,.....	62 94
“ 2d,.....	7 15
Morristown, 1st,.....	228 26
“ South St.,.....	605 11

Morris & Orange—Con.

Mt. Freedom,.....	\$ 4 00
New Vernon,.....	11 00
Orange 1st,.....	130 00
“ 2d,.....	66 09
“ Central,.....	100 00
Parsippany,.....	15 00
Pleasant Grove,.....	6 87
Rockaway,.....	10 53
South Orange,.....	90 00
Schooley's Mountain,...	5 00
Succasunna,.....	18 40

Newark Presbytery.

Bloomfield,.....	47 27
Caldwell,.....	17 10
Montclair,.....	86 14
Newark, 1st,.....	51 50
“ 2d,.....	221 08
“ 3d,.....	172 13
“ Calvary,.....	7 48
“ High St.,.....	42 00
“ Park,.....	26 37
“ Roseville,.....	143 00
“ South Park,.....	62 91
“ German, 1st,.....	10 00

New Brunswick Presb.

Alexandria, 1st,.....	3 13
Answell, 1st,.....	4 00
“ 2d,.....	6 00
Bound Brook,.....	12 34
Dutch Neck,.....	15 00
Ewing,.....	10 00
Flemington,.....	36 22
Frenchtown,.....	15 15
Hamilton Square,.....	4 00
Holland,.....	2 00
Kingwood,.....	7 00
Kirkpatrick, Memorial,	5 00
Lambertville,.....	16 00
Lawrenceburgh,.....	9 00
Lawrenceville,.....	9 50
New Brunswick, 1st, ...	5 00
Pennington,.....	20 72
Princeton, 1st,.....	21 25
“ 2d,.....	36 77
“ Witherspo'n	
Street,.....	3 00
Reaville,.....	3 75
Stockton, 1st,.....	12 00
Titusville,.....	5 00
Trenton, 1st,.....	65 00
“ 3d,.....	49 07
“ 4th,.....	64 70
“ 5th,.....	7 90
“ Prospect St.,.....	27 04

Newton Presbytery.

Belvidere, 1st,.....	24 47
“ 2d,.....	20 50
Blairstown,.....	13 00
Bloomsburg,.....	2 00
Delaware,.....	2 00

Newton—Continued.

Greenwich, 1st,.....	\$19 80
Hope,.....	1 00
Knowlton,.....	1 00
La Fayette,.....	5 00
Mansfield,.....	10 00
“ 2d,.....	5 00
Newton,.....	80 94
North Hardistown,.....	25 00
Oxford, 2d,.....	10 00
Stanhope,.....	2 00
Stewartsville,.....	20 00
Stillwater, 1st,.....	7 00
Swartswood,.....	2 00
Wantage,.....	5 00
Yellow Frame,.....	8 44

West Jersey Presbytery.

Absecon,.....	2 00
Blackwoodtown,.....	10 00
Bridgeton, 1st,.....	25 00
“ West,.....	32 00
Camden, 1st,.....	25 00
“ 2d,.....	13 00
Cedarville, 1st,.....	12 14
Cold Spring,.....	11 00
Deerfield,.....	13 00
Fislerville,.....	35 00
Mays' Landing,.....	1 00
Pittsgrove,.....	16 00
Salem, 1st,.....	40 00
Vineland,.....	30 00
Wenoth,.....	5 60
Williamstown,.....	7 00
Woodstown,.....	2 00

Synod of New York.**Presbytery of Boston.**

East Boston,.....	9 95
Londonderry,.....	11 40
Lowell,.....	2 00
Newburyport, 1st,.....	14 00
Windham,.....	9 00

Hudson Presbytery.

Chester,.....	42 00
Circleville,.....	9 00
Florida, 1st,.....	4 00
“ 2d,.....	4 06
Goshen,.....	35 29
Good Will,.....	19 98
Greenbush,.....	1 00
Hamptonburgh,.....	39 09
Haverstraw,.....	15 00
“ Central, ...	10 00
Hempstead,.....	2 10
Hopewell,.....	2 50
Liberty,.....	93
Middletown, 1st,.....	13 72
“ 2d,.....	21 02
Milford,.....	93
Monticello,.....	5 80

Hudson—Continued.

Monroe,	\$ 7 00
Mount Hope,	7 00
Nyack,	20 27
Palisades,	3 50
Port Jervis,	20 00
Ramapo,	4 00
Scotchtown,	12 19
Waldberg,	1 00
Washingtonville, 1st, ...	9 00
White Lake,	1 50

New York Presbytery.

Mount Washington,	11 11
New York, Brick,	314 50
“ Church of the Covenant,	402 28
“ Church of the Sea & Land,	4 00
“ 14th Street,	50 00
“ Madison Sq.,	85 65
“ M. S. Memorial Chapel,	10 00
“ Murray Hill, 40th St.,	24 59
“ New York,	4 24
“ Puritans',	7 31
“ Lips,	17 65
“ Tech,	340 99
“ Spring St.,	18 70
“ 13th St.,	294 85
“ Univer'sy Place Washington Heights,	176 59 18 50
“ Westminster,	112 05
“ West 23d St.,	20 00
“ 1st,	4,958 95
“ 4th Ave.,	74 48
“ West 84th St.,	5 00

North River Presbytery.

Amenia, South,	36 50
Bethlehem,	7 27
Cornwall,	24 00
Freedom Plains,	4 00
Hughsonville,	2 00
Newburgh, 1st,	21 80
“ Calvary,	29 81
“ Union,	15 00
Pine Plains,	5 00
Pleasant Plains,	17 66
Rondout,	30 75
Wappinger's Falls,	10 00

Westchester Presbytery.

Bedford,	5 00
Bridgeport,	20 00
Darien,	15 00
Dobb's Ferry,	21 13
Gilead,	16 00
Katonah,	15 00
Mahopac Falls,	5 00
Mt. Kisco,	7 50
New Rochelle,	68 00

Westchester—Continued.

Peekskill, 1st,	\$26 01
Pott's Memorial,	24
Port Chester,	5 14
Poundridge,	20 00
Rye,	50 00
Sing Sing,	15 00
South Salem,	12 00
Thompsonville,	17 25
Yonkers, 1st,	71 12
“ Westminster,	5 00

Synod of the Pacific.**Benicia Presbytery.**

Clear Lake,	50
Shiloh,	5 00
Vallejo,	8 00
Westminster,	36

Los Angeles Presbytery.

Anaheim,	2 00
Los Angeles,	1 00
Orange,	1 00
Westminster,	1 38

Oregon Presbytery.

Bethany, German,	2 25
Eugene City,	15 00
Jackson County,	9 00
Pleasant Grove,	6 00
Portland, 1st,	77 33
Tualatin Plains,	2 00

San Francisco Presby'ty.

San Francisco, Calvary,	185 00
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San Jose Presbytery.

Alameda,	7 00
Gilroy,	2 10
Hollister,	46
Livermore,	1 00
Milpitas,	1 00
San Juan,	05

Synod of Philadelphia.**Chester Presbytery.**

Bryn Mawr,	57 79
Charleston,	2 00
Chester, 2d,	23 00
Darby Borough,	1 85
East Whiteland,	9 50
Fagg's Manor,	50 00
Kennett Square,	3 00
Medea,	7 28
New London,	10 00
Phoenixville,	2 00
West Chester, 1st,	15 44

Lackawanna Presbytery.

Abington,	1 00
Athens,	2 47
Canton,	10 00
Carbondale,	26 10

Lackawanna—Continued.

Coalville,	\$ 4 11
Columbia Cross Roads, ..	4 00
Franklin,	3 13
Hyde Park, Wash'n st., ..	20 00
Laporte,	3 00
Liberty,	91
Mehoopany Creek,	2 00
Meshooppen,	3 00
Montrose,	10 00
Newton,	4 00
Nicholson,	2 00
Pittston,	50 00
Plymouth, 1st,	10 00
Providence,	5 00
Rushville,	3 00
Scranton, 1st,	215 00
“ 2d,	62 50
Stevensville,	2 00
Sylvania,	3 00
Terrytown,	4 75
Towanda,	54 00
Troy, 1st,	9 18
Tunkhannock,	19 20
Wilkesbarre Memorial, ..	89 81
Wyalusing, 1st,	2 00
“ 2d,	1 22
Wysox,	5 00

Lehigh Presbytery.

Allentown,	16 00
Catasauqua, 1st,	75 00
Easton,	18 75
“ Brainerd,	68 00
Lower Mt. Bethel,	5 86
Mahanoy City,	6 00
Port Carbon,	10 00
Pottsville,	20 00
“ 2d,	10 00
Reading, Wash'n st.,	6 79
Shawnee,	1 00
Shenandoah,	2 00
Stroudsburg,	5 49
Tamaqua,	5 00
Upper Lehigh,	4 00
Weatherly,	3 00

Philadelphia Presbytery.

Philadelphia, 2d,	67 04
“ 9th,	24 56
“ Calvary,	141 11
“ Clinton st.,	25 00
“ South,	20 00
“ Tabernacle,	65 72
“ Westminster,	10 00
“ Walnut st.,	120 44

Phila. Central Presby'try.

Phila., Alexander,	16 38
“ Arch street,	181 21
“ Bethesda,	84 16
“ Broad and Dia- mond streets,	14 05
“ Cohocksink,	85 56

Phila. Central—Continued.

Phila. Columbia Ave.,...	\$ 3 00
“ Immanuel,.....	50 00
“ Kensington,.....	74 00
“ North,.....	8 60
“ North Broad st.,	103 82
“ “ Tenth st.,	2 50
“ Princeton,.....	28 00
“ Spring Garden,...	28 56
“ Temple,.....	10 00
“ Trinity,.....	7 00
“ West Arch st.,...	53 35
Hestonville,.....	5 00
Mantua, 2d,.....	22 05
Richmond,.....	6 00

Phila. North Presbytery.

Abington,.....	15 00
Bensalem,.....	3 00
Bridesburg,.....	6 00
Bristol,.....	32 00
Carversville,.....	1 50
Chestnut Hill,.....	43 00
Doyleston & Deep Run,...	20 00
Forestville,.....	3 00
Germanatown, 1st,.....	60 00
“ Market Sq.,	91 94
Hermon (Frankfort),...	20 00
Holmesburg,.....	6 00
Manayunk, 1st,.....	5 00
Neshaminy,.....	8 00
“ Warwick,...	10 18
Newtown,.....	32 51
Norristown, Central,...	25 00
Providence,.....	7 50
Plumsteadville,.....	1 50

Westminster Presbytery.

Chanceford.....	12 00
Christiana,.....	1 00
Columbia,.....	32 00
Hopewell,.....	10 50
Christ Chapel, Lebanon	221 00
Leacock,.....	6 00
Marietta,.....	10 00
Middle Octorara,.....	12 00
Monaghan,.....	3 20
Mt. Joy, 1st,.....	5 00
Slate Ridge,.....	10 27
Slateville,.....	21 09
Strasburgh,.....	2 00
Union,.....	1 79
York,.....	82 50

Synod of Pittsburgh.**Blairsville Presbytery.**

Armagh,.....	1 00
Beulah,.....	22 00
Black Lick,.....	2 38
Blairsville,.....	55 62
Braddocks,.....	10 00
Centerville,.....	5 60
Congruity,.....	6 00

Blairsville—Continued.

Cross Roads,.....	\$14 17
Ebensburgh,.....	3 00
Ethel,.....	62
Fairfield,.....	18 60
Greensburg,.....	42 69
Homer City,.....	7 80
Irwin,.....	7 00
Johnstown,.....	14 00
Latrobe,.....	11 90
Murraysville,.....	5 00
New Alexandria,.....	52 53
New Salem,.....	17 13
Parnassus,.....	15 00
Penn Run,.....	11 08
Penn,.....	1 75
Pleasant Grove and Li-	
gonier,.....	11 00
Poke Run,.....	23 00
Salem,.....	13 05
Unity,.....	19 50
Verona,.....	10 00

Pittsburgh Presbytery.

Bethany,.....	25 00
Bethel,.....	25 00
Bloomfield,.....	4 70
Canonsburgh,.....	19 50
Centre,.....	23 07
Chartiers,.....	8 50
Concord,.....	6 70
East Liberty,.....	255 27
Fairview,.....	4 00
Forest Grove,.....	22 00
Hazlewood,.....	20 91
Hebron,.....	14 00
Lebanon,.....	25 31
Long Island,.....	4 51
Mansfield,.....	6 00
Miller's Run,.....	3 15
Mingo,.....	13 10
Montours,.....	18 00
Monongahela City,.....	14 75
Mt. Carmel,.....	8 00
Mt. Olives,.....	8 66
Mt. Pisgah,.....	9 30
Mt. Washington,.....	10 00
North Branch,.....	2 00
Oakdale,.....	9 00
Pittsburgh, 1st,.....	428 35
“ 2d,.....	51 76
“ 3d,.....	76 41
“ 4th,.....	7 00
“ 6th,.....	44 09
“ 7th,.....	8 65
“ 8th,.....	5 00
“ Bellefield,...	147 22
“ Central, ...	34 01
“ Grace,	3 86
“ Shady Side	129 27
Raccoon,.....	45 50
Sharon,.....	5 31
Swissvale,.....	10 75
Valley,.....	2 00

Pittsburgh—Continued.

Westminster,.....	\$ 8 00
West Elizabeth,.....	16 60
Wilkinsburg,.....	107 65

Redstone Presbytery.

Belleverson,.....	17 47
Brownsville,.....	4 29
George's Creek,.....	4 50
Laurel Hill,.....	12 80
Little Redstone,.....	14 00
McKeesport,.....	12 50
Mt. Pleasant,.....	18 25
New Providence,.....	15 00
Pleasant Unity,.....	7 50
Rehobeth,.....	20 81
Reunion,.....	13 47
Round Hill,.....	14 70
Tyrone,.....	5 70
Uniontown,.....	55 40

Washington Presbytery.

Bethlehem,.....	3 00
Claysville,.....	15 00
Cove,.....	20 00
Cross Creek,.....	27 60
Cross Roads,.....	4 60
East Buffalo,.....	17 18
Forks of Wheeling,....	43 00
Lower Ten Mile,.....	3 00
Mt. Pleasant,.....	5 00
Mt. Prospect,.....	10 75
Pigeon Creek,.....	9 28
Three Springs,.....	4 00
Upper Buffalo,.....	29 15
Upper Ten Mile,.....	5 00
Washington, 1st,.....	65 07
“ 2d,.....	15 00
West Alexander,.....	7 00
Wheeling, 1st,.....	20 50
“ 2d,.....	20 00
“ 3d,.....	3 00
“ 4th,.....	1 44

West Virginia.

Elizabeth,.....	1 25
Clarksburgh,.....	5 00
Fairmount,.....	3 00
Gnatty Creek,.....	2 11
Lebanon,.....	1 10
Mannington,.....	3 00

Synod of Tennessee.**Holston Presbytery.**

Jonesboro'.....	8 30
Mt. Lebanon,.....	1 00
New Salem,.....	75
Oakland,.....	60
Tinker Ridge,.....	32

Kingston Presbytery.

Baker's Creek,.....	4 00
Bethel,.....	7 80
Clover Hill,.....	1 23

Kingston—Continued.

Cloyd's Creek,.....	\$ 2 00
Madisonville,.....	4 00
Mar's Hill,.....	2 00
Maryville,.....	16 00
Mt. Zion,.....	1 00
Rockford,.....	1 50
Unitia,.....	1 00

New Orleans Presbytery.	
Mary Esther,.....	62

Union Presbytery.

New Market,.....	1 25
Shiloh,.....	5 00
Spring Place,.....	2 90
Strawberry Plains,.....	1 00
St. Paul,.....	1 75
Washington,.....	3 15
Westminster,.....	2 75

Synod of Toledo.*Bellefontaine Presbytery.*

Bellefontaine,.....	9 77
Belle Centre,.....	3 30
Bucyrus,.....	23 44
De Graff,.....	3 75
Kenton,.....	2 00
Nevada,.....	3 00
Rushsylvania,.....	89
Spring Hills,.....	2 02
Urbana,.....	6 44
West Liberty,.....	2 22
Wyandotte,.....	3 03

Huron Presbytery.

Fremont,.....	14 81
Milan,.....	6 00
Norwalk,.....	26 00
Sandusky,.....	16 00

Lima Presbytery.

Delphos,.....	2 12
Lima,.....	10 85
Turtle Creek,.....	2 55
Van Wert,.....	3 00

Maumee Presbytery.

Bryan,.....	12 50
Defiance,.....	10 00
Delta,.....	2 00
Eagle Creek,.....	2 75
Haskins,.....	7 00
Maumee City,.....	7 00
Mount Salem & Fayette,.....	2 00
Toledo, Westminster,.....	7 00
" 1st German,.....	1 00
Tontogany,.....	11 00
Weston,.....	8 00
West Bethesda,.....	10 00
West Unity,.....	2 00
Wabash,.....	2 20

Synod of Western New York.*Buffalo Presbytery.*

Aurora,.....	\$15 00
Akron,.....	10 00
Buffalo, 1st,.....	20 00
" Calvary,.....	21 93
" Central,.....	46 83
" East,.....	6 40
" La Fayette,.....	33 56
" Worth,.....	12 70
" Westminster,.....	23 84
" Western,.....	8 35
East Hamburg,.....	1 50
Freedonia,.....	13 57
Gowanda,.....	8 00
Lancaster,.....	9 00
Ripley, 1st,.....	6 85
Sherman,.....	9 72
Silver Creek,.....	9 20
Westfield,.....	63 36

Genesee Presbytery.

Attica,.....	11 19
Batavia,.....	41 40
Bergen,.....	18 20
Bryon,.....	5 84
Castile,.....	10 00
Corfu,.....	5 00
East Pembroke,.....	100 00
North Bergen,.....	10 00
Pike,.....	4 50
Warsaw,.....	20 00
Wyoming, 1st,.....	38 00

Genesee Valley Presby.

Allegheny,.....	2 03
Almond,.....	8 00
Angelica,.....	4 81
Cuba,.....	7 00
Elliotville,.....	2 00
Portville,.....	16 66

Niagara Presbytery.

Barre Centre,.....	3 00
Knowlesville,.....	7 00
Lewiston,.....	5 00
Lockport, 1st,.....	30 00
Millville,.....	1 00
Niagara Falls,.....	92 37
Pendleton & Wheatfield,.....	1 00
Porter,.....	15 00

Rochester Presbytery.

Avon,.....	3 00
Brighton,.....	25 00
Brookport,.....	36 41
Caledonia, 1st,.....	19 00
Dansville,.....	45 86
Geneseo,.....	4 45
" Village,.....	35 00
" Central,.....	39 54

Rochester—Continued.

Lima,.....	\$11 24
Livonia,.....	13 75
Mount Morris,.....	24 68
Ogden,.....	9 84
Ossian,.....	3 50
Panna Centre,.....	1 59
Pittsford,.....	6 71
Rochester,.....	62 54
" 3d,.....	20 91
" Brick,.....	50 93
" Central,.....	117 26
" Western,.....	1 62
Sparta,.....	4 00
" 2d,.....	12 75
Springwater,.....	5 00
Sweden,.....	11 00
West Mendon,.....	4 00

Synod of Wisconsin.*Chippewa Presbytery.*

Baldwin,.....	4 50
Hixton,.....	2 00
Hudson, 1st,.....	4 35
La Cross, 1st,.....	8 04
" North,.....	55
Masonville,.....	4 00
Neillsville,.....	4 00
Neshannock,.....	5 00
North Bend,.....	3 00

Lake Superior Presby'ty.

Marinette,.....	5 00
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Milwaukee Presbytery.

Beloit, 1st,.....	24 53
Delafield,.....	2 27
Fergus Falls,.....	3 71
Janesville,.....	8 90
Manitowoc, 1st,.....	4 00
Ottawa,.....	2 09
Pike Grove,.....	6 50
Richland,.....	2 00
West Granville,.....	2 00

Winnebago Presbytery.

De Pere,.....	3 66
Horicon,.....	5 75
Juneau,.....	8 25
Menah,.....	12 00
Robinsonville,.....	3 00

Wisconsin River Presb'y.

Baraboo,.....	1 39
Hurricane,.....	1 00
Liberty, German,.....	5 00
Madison,.....	12 60
Platteville,.....	1 68
Prairie du Sac,.....	5 79

FROM ABROAD.

SCOTLAND.

AUCHTERADER.

Mrs. E. Robertson,..... £1 0 0

GLASGOW.

Renfield U. P. Church,..... £2 15 6
 Friends, per Dr. Lang,..... 1 5 0
 Mrs. Rhind,..... 0 2 0
 Mrs. Eadie,..... 0 10 0
 Andrew Todd,..... 0 10 0
 Young Street Free Church,..... 2 0 0
 Messrs. J. W. Campbell & Co.,..... 20 0 0
 J. D. Bryce,..... 2 0 0
 Wm. Rankin & Sons,..... 2 2 0
 Jas. S. Napier,..... 5 0 0
 Messrs. Stewart & McDonald,..... 2 0 0
 Messrs. Wm. Graham & Co.,..... 2 0 0
 Michael Cannal,..... 1 0 0
 Alex. A. Ferguson,..... 0 10 0

EDINBURGH.

Bareilly Church,..... £18 16 3
 Green Side Church,..... 8 1 0
 Broughton Place Church,..... 2 1 0
 Prof. Alexander Simpson, M. D.,..... 1 0 0
 Alexander Jenkinson, Esq., Treas'r,..... 0 10 0

HELLENSBURGH.

Rev. J. Lindsay,..... £0 10 0
 Rev. W. H. Carslaw,..... 0 10 0
 Moses Buchanan,..... 0 10 0
 Park Church, S. S.,..... 1 0 0
 West Church,..... 5 14 8¹/₂
 Wm. Craig,..... 0 5 0
 Mrs. Orr,..... 0 5 0
 Mrs. Yad,..... 0 10 0
 A Friend,..... 0 2 6
 Alex. Audenin,..... 1 0 0
 Miss M——,..... 0 2 6
 G. Barr,..... 0 5 0
 F. Henderson, M. D.,..... 1 0 0
 A Friend,..... 0 5 0

PAISLEY.

Abbey Church,..... £0 11 0
 Friend,..... 1 0 10
 £86 14 3¹/₂
 \$479 43

IRELAND.

BELFAST.

Fisherwick Place Church,..... £3 0 0
 \$16 59

SCOTLAND.

GLASGOW.

Aitken, R. Easton, 66 St. Vincent st. £1 0 0
 Allan, Mrs., 2 Park Gardens,..... 10 0 0
 Baird, William, & Co., 168 West George street,..... 50 0 0
 Beith, Stevenson, & Co., 19 West Nile street,..... 2 0 0
 Bryce, J. D., 65 West Regent street,..... 5 0 0
 Buchanan, John, & Brothers, 35 Stewart street,..... 3 0 0
 Burnley, William F. & Co. 11 West Regent street,..... 5 0 0
 Campbell, J. & W., 29 Ingram st.,..... 50 0 0
 Davidson, William J., 97 West Geo. street,..... 5 0 0
 Dickson, Mr., Camphill Church,..... 1 0 0
 Dods, Marcus, D. D., 13 Burnbank Gardens,..... 0 10 0
 Ferguson, Alexander A., 38 McAlpine street,..... 2 0 0
 Ferguson, James,..... 1 0 0
 Findley, James,..... 1 0 0
 Friend, A (for the education of students in Africa),..... 5 0 0
 Galbraith, William, St. Rollox,..... 2 0 0
 Gilbert, Mrs. Graham, York Hill,..... 1 0 0
 Graham, William & Co. 70 Miller st. 10 0 0
 Harvie & McGavin, 27 Washington street,..... 1 0 0
 Henderson, Bros., 47 Union street,..... 10 0 0
 Henderson, P. & Co., 15 St. Vincent Place,..... 5 0 0
 Johnston, James, Coatbridge street,..... 0 10 0
 Kerr, J. J., 13 Woodside Terrace,..... 5 0 0
 King, James, 115 Wellington st.,..... 10 0 0
 Murdoch, Robert, & Co., 21 Robertson street,..... 5 0 0

McLenaghan, Rev. A. T., 74 Eglington street,..... £0 5 0
 Paterson, Adam, 45 West George street,..... 5 0 0
 Ross, Jun., J. 106 Hope street,..... 1 0 0
 Semple, McLean & Reed, 88 Ingram street,..... 1 0 0
 Skinner, George, 28 India street,..... 1 0 0
 Skinner, Thomas, & Co., 81 Gordon street,..... 1 0 0
 Smith, Mrs.,..... 25 0 0
 Stewart, James, 29 Exchange Sq.,..... 1 0 0
 Swan, Frederick G., 161 West Geo. street,..... 5 0 0
 Train, Thomas, Maderia Court,..... 2 0 0
 White, James,..... 25 0 0
 Wilson, James, & Son, 30 John st.,..... 2 0 0
 Wood, H. K.,..... 1 0 0
 Wyper, James, C., 107, Union street,..... 1 0 0
 Scholars attending Congregational Sabbath School,..... 1 0 0
 Calton, U. P. Church,..... 5 11 2
 Collections from a few friends,..... 0 8 0
 Paisley Road Free Church,..... 4 0 0
 Cunningham Free Church,..... 3 14 8¹/₄
 Garscube U. P. Church Sabbath School (per W. Scott),..... 3 0 0
 Cumberland street Reformed Presbyterian Church, per James Paterson,..... 6 15 8
 The Young Men's Society for Religious Improvement,..... 1 10 6
 Finnieston Free Church,..... 5 10 6
 Children of Hall School, U. P. Ch., Renfield street,..... 0 14 8
 Stirling Street Meeting, U. P. Ch., Renfield street,..... 2 12 2

Glasgow—Continued.

Queen's Rooms School Boys' Meeting,.....	£ 2	0	0
Trinity Free Church,.....	13	9	6
Bluevale Sunday School,.....	2	7	8
Wellington Street U. P. Church,...	7	8	6
Free St. Mary's, Govan,.....	11	4	1
Shanrock Street U. P. Church,.....	2	3	11½
Rentfield Street U. P. Church,.....	20	0	0
Meeting in Baronry Church Hall, Parliamentary Road,.....	4	8	0
Crosshill Young Men's Christian Association,.....	7	0	0
John Street U. P. Church,.....	1	2	5
Augustine Free Church,.....	5	2	6
Bluevale Established Church, per Mr. John Ingram,.....	5	4	1
East Campbell Street U. P. Church, per J. S. Marr,.....	1	15	7
Miss Wallace's Bible Class,.....	0	5	0
Shanrock Street U. P. Church,.....	13	6	7
Eglington Street U. P. Church,.....	10	12	0
Old Kilpatrick Free Church, per Mr. Robertson,.....	6	12	6
Free Church, Dumbarton (Rev. Mr. Gunn's),.....	1	13	6
Free Church, Dumbarton (Rev. Mr. Tait's),.....	13	6	6
Free Church, Alexandria (Rev. Mr. Sutherland's),.....	4	7	6

EDINBURGH.

Bell, Mrs., 12 Viewforth Place,.....	0	5	0
Blair, Robert, 37 George street,.....	0	10	6
Bryce, A. H., L.L.D., 27 Charlotte Square,.....	0	10	0
Bryce, William, M. A., 31 Charlotte Square,.....	0	10	6
Carmont, John, S. S. C., 36 Great King street,.....	10	0	0
Campbell, P. M., 49 Melville street,...	0	10	0
Carson, Miss, 3, Spylaw Road,.....	0	10	0
Chalmers, Miss, 2 Leanington Ter- race,.....	1	0	0
Chisholme, Miss Scott, 19, Brunts- field Place,.....	0	5	0
Clapperton, W. R., 59, Princes st.,...	0	10	0
Cowan, John J., 59 West Register street,.....	1	0	0
Crawford, 10 George street,.....	0	5	0
Darling, Mrs., 20 Waterloo Place,...	0	5	0
Dickson, William & David, 10 South Andrew street,.....	1	0	0
Douglas, Timothy G., 5 Bruntsfield Crescent,.....	5	0	0
Fairlairn, Mrs., 12 North Merchis- ton Place,.....	0	5	0
Ferrier, Miss, 22 Merchiston Ave.,...	1	0	0
Friend, A.,.....	0	10	0
Friend, A.,.....	0	10	0
Friend, A.,.....	0	5	0
Friend, A.,.....	0	5	0
Friend, A.,.....	0	5	0
Friend, A.,.....	0	5	0
Friend, A.,.....	0	5	0
Friend, A.,.....	0	5	0
Friend, A.,.....	0	2	6
Friend, A.,.....	0	2	6
Gall & Inglis, 6 George street,.....	1	0	0
Gillies, Innes, 32 George street,.....	1	0	6
Gowans and Goodlet, George street,...	1	1	0
Guthrie, Patrick, 135 George street,...	1	1	0
Haldane, R. W. S., 17 Charlotte Sq. Hately, W., 12 Bruntsfield Place,...	1	0	0
Hopper & Boyd, Messrs, 5 Frederick street,.....	1	0	0
Jenkinson, A., 10 Princes street,....	1	0	0
Kay, John D.,.....	5	0	0
Kerr-Stair, Lorraine, Napier Road,...	5	0	0
Laing, Alexander, 149 Princes st,...	0	10	0
Lyon, William, 51 George street,.....	1	0	0
Martin, Thomas, C. A., 49 Castle st,...	0	10	0
Melrose, John, 93 George street,.....	10	0	0

Edinburgh—Continued

M. E. S. M., North Merchiston Pte, £ 0 10 0	
Mill, Ebenezer, S. S. C., 51 Princes street,.....	0 10 0
Muir, Miss, 10 Merchiston Avenue,...	1 0 0
Murray, Mrs. 20 Waterloo Place by card,.....	2 0 0
Mylne, James W. C., 12 Charlotte Sq. MacDonald, Dr. Angus, 29 Charlotte Square,.....	2 0 0
Mackie, A. Kirk, 6 Albany street,...	1 1 0
McCamlish, John M., 4 Downie Terrace,.....	0 5 0
McLagan, David, 22 George street,...	0 10 0
McLaren, David, Rodfern,.....	1 0 0
Nelson, Robert, Hanover street,.....	0 5 0
Nicol, Mrs., Huntly Lodge, Napier Road,.....	2 0 0
Oliphant's, Mr., School,.....	0 5 0
Oliphant Thomas, 33 Charlotte Sq.,...	0 5 0
Omand, Dr., 43 Charlotte Square,...	2 0 0
Peddie, James, W. S., 53 Frederick street,.....	1 0 0
Philip, David, S. S. C., 140 Princes street,.....	0 10 0
Raleigh, Samuel, Park House,.....	2 0 0
Renton & Gray, Messrs, 26 George street,.....	0 10 0
Richardson, Robert, 16 Bruntsfield Place,.....	2 0 0
Richie, Mrs., Merchiston Home,....	0 5 0
Rosie, Mrs., and Leitch, Miss,.....	0 10 6
Rutherford, Mrs. J., 5 Bruntsfield Place,.....	1 10 0
Sibbald, Mrs., 15 Merchiston Place,...	0 5 0
Simpson, Robert R., W. S., 28 St. Andrew's Square,.....	1 0 0
Stewart, Dr. Grainger, 19 Charlotte Square,.....	1 1 0
Tait, M. W., 139 Princes street,....	1 1 0
Toll, Henry, 39 York Place,.....	0 10 0
Umiston, Mrs., 9 Merchiston Place,...	5 5 0
Veitch, Dr., North Merchiston Pte,...	1 0 0
W. E. L.,.....	0 5 0
Watson, Mr., 2 Merchiston Crescent,...	2 0 0
Watson, Mrs., 1 Bruntsfield Place,...	0 10 0
Watson, James, Charlotte Square,...	1 0 0
X. Y.,.....	0 10 0
U. P. Church, Newington, per Rev. Mr. Robertson,.....	11 17 0
Free Assembly Hall, per Mr. A. Jenkinson,.....	7 0 0
Morningside U. P. Church, per Mr. A. Jenkinson,.....	30 18 0
Lothian Road U. P. Church (Rev. Dr. Reid's),.....	5 0 0
By cards, per A. Jenkinson,.....	8 5 0

HAMILTON.

Free St John's Church,.....	9 10 0
Chapel street, U. P. Church,.....	5 0 0
Anchinghammont, Established Ch.,...	5 9 8

PAISLEY.

Coats, J. & P.,.....	50 0 0
Clark & Co,.....	10 0 0
Brown & Polson,.....	5 0 0

LARGS.

Stevenson, James, Largs,.....	20 0 0
Biggart Thomas, Dalry,.....	10 0 0

ALLOA.

Paton, David, Alloa,.....	5 0 0
Paton, James, Tillicoultry,.....	5 0 0

Total Sums Received at Mar. 15, 1876, £706 5 0¼

\$3,880 00

